

CHIEF of LEGISLATIVE SERVICES  
117 W Duval St, Suite 430,4th Floor  
Jacksonville, FL 32202 OFFICE  
(904) 255-5122  
FAX (904) 255-5232

OFFICE OF CITY COUNCIL

Legislative Services Division

Matters Pending 1.26.21

All committees meet on the 1st floor of City Hall.

\*Standing Committee Meetings will be in Hybrid Virtual/In-Person Meetings.\*

KEY	NAME OF COMMITTEE	MEETING DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Salem
F	Finance	Tuesday ,9:30 am	CM Carlucci
R	Rules	Tuesday , 2:00pm	CM PriestlyJackson
LUZ	Land Use & Zoning Agenda	Tuesday,4:30 pm	CM Boylan
LUZ	Land Use & Zoning	Tuesday ,5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 2/9/21.



# City of Jacksonville

117 W Duval St  
 Jacksonville, FL  
 32202

File ID	Status	Title	Agenda Date	Controlling Body
2019-0013	In Committee	<p>ORD-Q Rezoning 0 Quinlan Road East, Quinlan Ridge Lane East (16.06± Acres) btwn Gately Rd &amp; Girvin Rd - RR-ACRE to RLD-90 - Charles W. Laskey &amp; Donna Lynn Laskey. (Dist. 2-Ferraro) (Corrigan) (LUZ) (GAB CPAC Deny) (PD &amp; PC Apv) (Ex-Parte: CM's Ferraro, Hazouri, Anderson, Crescimbeni, Newby, White, Becton, Boylan, Gaffney, Carlucci &amp; Bowman)</p> <p>1/8/2019 CO Introduced: LUZ            1/15/2019 LUZ Read 2nd &amp; Rerefer            1/22/2019 CO Read 2nd &amp; Rereferred: LUZ            2/12/19 CO PH Only            3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action            3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action            4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E            10/13/20 CO PH Only            11/17/20 LUZ Meeting Cancelled-No Action            LUZ PH - 2/20/19, 3/5/19, 3/20/19, 4/2/19, 4/16/19, 5/7/19, 6/4/19, 6/18/19, 7/16/19, 8/6/19, 9/17/19, 10/1/19, 10/15/19, 11/5/19, 11/19/19, 12/3/19, 1/22/20, 2/4/20, 2/19/20, 3/17/20,4/7/20,4/21/20,6/16/20,8/4/20, 9/1/20, 9/15/20 &amp; 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/5/20, 1/20/21, 2/2/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 2/12/19 &amp; 10/13/20</p>	2/2/2021	Land Use & Zoning Committee
2020-0020	In Committee	<p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd &amp; 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln &amp; Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust &amp; Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ)(SECPAC Deny) (Ex-parte:CMs Boylan,Wilson, Diamond, Bowman,Dennis,DeFoor,R.Gaffney,Freeman &amp; Hazouri)</p> <p>1/14/20 CO Introduced: LUZ            1/22/20 LUZ Read 2nd &amp; Rerefer            1/28/20 CO Read 2nd &amp; Rereferred:LUZ            2/11/20 CO PH Only            3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action            3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action            4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E</p>	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0326	In Committee	<p>11/17/20 LUZ Meeting Cancelled-No Action            LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601- 2/11/20</p> <p>RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, &amp; Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis)            6/9/20 CO Introduced: NCSPHS, R            6/15/20 NCSPHS Read 2nd &amp; Rerefer            6/16/20 R Read 2nd &amp; Rerefer            6/23/20 CO Read 2nd &amp; Rereferred: NCSPHS, R</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0340	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. &amp; Florence St. (0.07± Acres) – LI to MDR – Hoose Homes &amp; Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed) (LUZ) (PD Deny) (Rezoning 2020-341)            6/23/20 CO Introduced: LUZ            7/21/20 LUZ Read 2nd &amp; Rerefer            7/28/20 CO Read 2nd &amp; Rerefered; LUZ            8/11/20 CO PH Addn'l 8/25/20            8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E            9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E            9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E            10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E            10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E            11/10/20 CO Meeting Cancelled - No Action            11/17/20 LUZ Meeting Cancelled-No Action            11/24/20 CO PH Cont'd 12/8/20            12/8/20 CO PH Cont'd 1/12/21            1/12/21 CO PH Cont'd 1/26/21            1/26/21 CO PH Cont'd 2/9/21            LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21            Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code - 8/11/20 &amp; 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0341	In Committee	<p>ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. &amp; Florence St. – IL to RMD-A – Hoose Homes &amp; Investments, LLC. (Dist 9- Dennis) (Cox) (LUZ) (Small-Scale 2020-340)            6/23/20 CO Introduced: LUZ</p>	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>7/21/20 LUZ Read 2nd &amp; Rerefer</p> <p>7/28/20 CO Read 2nd &amp; Rerefered; LUZ</p> <p>8/11/20 CO PH Addn'l 8/25/20</p> <p>8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E</p> <p>9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E</p> <p>9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E</p> <p>10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E</p> <p>10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E</p> <p>11/10/20 CO Meeting Cancelled - No Action</p> <p>11/17/20 LUZ Meeting Cancelled-No Action</p> <p>11/24/20 CO PH Cont'd 12/8/20</p> <p>12/8/20 CO PH Cont'd 1/12/21</p> <p>1/12/21 CO PH Cont'd 1/26/21</p> <p>1/26/21 CO PH Cont'd 2/9/21</p> <p>LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 8/11/20 &amp; 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21</p>		
2020-0385	In Committee	<p>ORD-Q Rezoning at 2619 &amp; 0 Ignition Dr., &amp; 0 Duval Rd.,(174.0± Acres), btwn Duval Rd., &amp; Armsdale Rd. –PUD to PUD- NP Jacksonville Industrial, LLC., NP Jacksonville Industrial I, LLC. &amp; NP Jacksonville Industrial Park Association, Inc. (Dist 7-R.Gaffney) (Abney) (LUZ) (PD &amp; PC Amd/Apv)</p> <p>7/28/20 CO Introduced: LUZ</p> <p>8/4/20 LUZ Read 2nd &amp; Rerefer</p> <p>8/11/20 CO Read 2nd &amp; Rereferred; LUZ</p> <p>8/25/20 CO PH Only</p> <p>11/17/20 LUZ Meeting Cancelled-No Action</p> <p>LUZ PH – 9/1/20,10/6/20,10/20/20, 11/17/20, 12/1/20, 1/5/21,1/20/21, 2/2/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 8/25/20</p>	2/2/2021	Land Use & Zoning Committee
2020-0391	In Committee	<p>ORD-Q Rezoning at 8113 Alton Ave, &amp; 8129 Alton Ave (0.99± Acres) btwn Acme St. &amp; Bowlan St N – CO to CCG-2 – North Florida Land Trust Inc. (Dist. 1-Morgan) (Abney) (LUZ)</p> <p>7/28/20 Introduced: LUZ</p> <p>8/4/20 LUZ Read 2nd &amp; Rerefer</p> <p>8/11/20 CO Read 2nd &amp; Rereferred;LUZ</p> <p>8/25/20 CO PH Only</p> <p>LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 8/25/20</p>	2/2/2021	Land Use & Zoning Committee
2020-0490	Unfinished Business	<p>ORD Approp \$15,000.00 (\$7,500.00 from CSX Transportation, Inc. (CSX) &amp; \$7,500.00 from the FL Dept of Transportation (FDOT) for Closure of E. 59th St. Railroad-Highway</p>	2/9/2021	City Council

File ID	Status	Title	Agenda Date	Controlling Body
		Grade Crossing; Auth the Mayor & Corp Secretary to Execute & Deliver the Stipulation of Parties for the Closure of E. 59th St. FDOT Crossing #621069K Railroad-Highway Grade Crossing btwn City of Jax, CSX, & FDOT for Permanent Closing of a Railroad-Highway Public Grade Crossing at E. 59th St.; Oversight by Dept of Public Works; Amend 2020-2024 5-Yr Capital Improvemt Program Apv by Ord 2019-505-E to Provide Funding for the Project Entitled "Railroad Crossings." (McCain) (Req of Mayor) 8/11/20 CO Introduced: NCSPHS, TEU, F 8/17/20 NCSPHS Read 2nd & Rerefer 8/17/20 TEU Read 2nd & Rerefer 8/18/20 F Read 2nd & Rerefer 8/25/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F 1/19/21 NCSPHS Amend/Approve 7-0 1/19/21 TEU Amend(NCSPHS)/Approve 7-0 1/20/21 F Amend(NCSPHS)/Approve 7-0 1/26/21 CO Postponed to 2/9/21 17-0 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/20		
2020-0528	In Committee	ORD-MC Amending Sec.108.507 (Representation of City Officials & Employees in Civil Matters), Pt. 5 (Legal Svcs.), Chapt 108 (Central Svcs.), Ord Code, to Include a Provision for Notice to the Office of General Counsel if an Individual Intends to Seek Reimbursement for Outside Counsel Attorney's Fees from the City for Civil or Criminal Actions; Provision Regarding rights Under FL Common Law & Regarding Criminal Actions or Criminal Investigations. (Johnston) (Introduced by CM Dennis) 8/25/20 CO Introduced: F, R 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred: F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20	2/2/2021	Finance Committee
2020-0529	In Committee	ORD-MC Amending Chapt 120 (General Employees & Correction Officer Pension Plans & all Employees Defined Contribution Retirement Plans), Pt. II (The General Employees Retirement Plan), Sec.120.206 (Time Svc Retirement Benefit; Cost of Living Adjustments), Ord Code, to Provide a 6 Month Window for Early Retirement as Follows: (1) Retirement at the Age of 60 w/5 Yrs Credited Svc; (2) Retirement at the Age of 55 w/10Yrs Credited Svc; & (3) Early Retirement w/20 Yrs. Credited Svc with a Reduced Benefit; Providing for Codification Instructions; Requirement of Actuarial Report; Requiring Collective Bargaining Where Applicable. (Sawyer) (Introduced by CM Dennis) (Co-Sponsored by CM Newby) 8/25/20 CO Introduced: NCSPHS, TEU, F, R 8/31/20 NCSPHS Read 2nd & Rerefer 8/31/20 TEU Read 2nd & Rerefer	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0559	In Committee	<p>9/1/20 F Read 2nd &amp; Rerefer            9/1/20 R Read 2nd &amp; Rerefer            9/8/20 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU, F, R            1/19/21 NCSPHS Sub/Rerefer 7-0            1/19/21 TEU Sub(NCSPHS)/Rerefer 7-0            1/20/21 F Sub(NCSPHS)/Rerefer 7-0            1/20/21 R Sub(NCSPHS)/Rerefer 6-0            1/26/21 CO Sub/Rereferred: NCSPHS, TEU, F, R 17-0            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 9/8/20</p> <p>ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector &amp; to the Mayors of Baldwin, Atlantic Beach, Jax Beach &amp; Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis)            9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC            9/14/20 NCSPHS Read 2nd &amp; Rerefer            9/14/20 TEU Read 2nd &amp; Rerefer            9/15/20 F Read 2nd &amp; Rerefer            9/15/20 R Read 2nd &amp; Rerefer            9/22/20 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU, F, R, JWC            10/28/20 JWC Approve 1-7(Fail) (Birtalan, Haskell, Burnett, Devereaux, Hardesty, Ferraro, White)            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 9/22/20</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0573	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Parental Home Rd. btwn Bowden Rd. &amp; Parental Home Rd. (6.80± Acres) – NC &amp; RPI to RPI &amp; CSV – 223 S. 9th Ave., Inc., (App# L-5465-20C) (SECPAC Deny) (PD &amp; PC Apv) (Dist 4-Wilson/Carrico)(Kelly) (LUZ) (Rezoning 2020-574)            9/22/20 CO Introduced: LUZ, JWC (added to JWC on 9/29/20)            10/6/20 LUZ Read 2nd &amp; Rerefer            10/13/20 CO Read 2nd &amp; Rereferred; LUZ            10/14/20 JWC Approve 11-0            10/27/20 CO PH Addn'l PH 11/10/20            11/10/20 CO Meeting Cancelled - No Action            11/17/20 LUZ Meeting Cancelled-No Action            11/24/20 CO PH Cont'd 12/8/20            12/8/20 CO PH Cont'd 1/12/21</p>	2/2/2021	Land Use & Zoning Committee

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2020-0574	In Committee	<p>1/12/21 CO PH Cont'd 1/26/21  1/26/21 CO PH Cont'd 2/9/21  LUZ PH – 11/4/20, 11/17/20 &amp; 12/1/20, 1/5/21, 2/2/21  Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 10/27/20 &amp; 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21</p> <p>ORD-Q Rezoning at 0 Parental Home Rd (8.58± Acres), btwn Bowden Rd. &amp; Parental Home Rd. – CN to PUD - 223 S. 9th Ave. (Dist 4-Wilson/Carrico) (Wells) (LUZ) (SECPAC Deny) (PD &amp; PC Amd/Apv) (Ex-Parte CM Carrico &amp; Boylan) (Small Scale 2020-573)  9/22/20 CO Introduced: LUZ  10/6/20 LUZ Read 2nd &amp; Rerefer  10/13/20 CO Read 2nd &amp; Rerefered; LUZ  10/27/20 CO PH Addn'l PH 11/10/20  11/10/20 CO Meeting Cancelled - No Action  11/17/20 LUZ Meeting Cancelled-No Action  11/24/20 CO PH Cont'd 12/8/20  12/8/20 CO PH Cont'd 1/12/21  1/12/21 CO PH Cont'd 1/26/21  1/26/21 CO PH Cont'd 2/9/21  LUZ PH – 11/4/20, 11/17/20 &amp; 12/1/20, 1/5/21, 2/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601– 10/27/20 &amp; 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0575	In Committee	<p>ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. &amp; 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ)  9/22/20 CO Introduced: LUZ  10/6/20 LUZ Read 2nd &amp; Rerefer  10/13/20 CO Read 2nd &amp; Rerefered; LUZ  10/27/20 CO PH Only  11/17/20 LUZ Meeting Cancelled-No Action  LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/27/20</p>	2/2/2021	Land Use & Zoning Committee
2020-0584	In Committee	<p>ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis)  9/22/20 CO Introduced: NCSPHS, R  10/5/20 NCSPHS Read 2nd &amp; Rerefer  10/6/20 R Read 2nd &amp; Rerefer  10/13/20 CO PH Read 2nd &amp; Rereferred: NCSPHS, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 10/13/20</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0606	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N &amp; 10657 Airport Terrace Dr., btwn Craig Dr. &amp; Airport Terrace Dr. (2.30± Acres) – RPI &amp; LDR to CGC - St. Johns 404, LLC. – (Appl# L5460-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (GAB CPAC Deny) (PD Deny) (Rezoning 2020-607)</p> <p>10/13/20 CO Introduced: LUZ  10/20/20 LUZ Read 2nd &amp; Rerefer  10/27/20 CO Read 2nd &amp; Rereferred; LUZ  11/10/20 CO Meeting Cancelled - No Action  11/17/20 LUZ Meeting Cancelled-No Action  11/24/20 CO PH Cont'd 12/8/20  12/8/20 CO PH Cont'd 1/12/21  1/12/21 CO PH Cont'd 1/26/21  1/26/21 CO PH Only  LUZ PH – 11/17/20 &amp; 12/1/20, 1/5/21,1/20/21  Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 11/10/20 &amp; 11/24/20, 12/8/20, 1/12/21, 1/26/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0607	In Committee	<p>ORD-Q Rezoning at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N, &amp; 10657 Airport Terrace Dr. (2.30± Acres) btwn Craig Dr. &amp; Airport Terrace Dr. – RLD-60 &amp; CRO to PUD – St. Johns 404, LLC (Appl # L-5460-20C) (Dist 2-Ferraro) (Quinto) (LUZ) (Ex-parte: CM Ferraro) (Small-Scale 2020-606)</p> <p>10/13/20 CO Introduced: LUZ  10/20/20 LUZ Read 2nd &amp; Rerefer  10/27/20 CO Read 2nd &amp; Rereferred; LUZ  11/10/20 CO Meeting Cancelled - No Action  11/17/20 LUZ Meeting Cancelled-No Action  11/24/20 CO PH Cont'd 12/8/20  12/8/20 CO PH Cont'd 1/12/21  1/12/21 CO PH Cont'd 1/26/21  1/20/21 LUZ PH Sub/Rerefer 6-0  1/26/21 CO PH Sub/Rereferred: LUZ 18-0  LUZ PH – 11/17/20 &amp;12/1/20, 1/5/21,1/20/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 11/10/20 &amp; 11/24/20, 12/8/20, 1/12/21, 1/26/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0620	In Committee	<p>ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee



File ID	Status	Title	Agenda Date	Controlling Body
		Citations), Ord. Code, to Establish New Class Fines in Schedule "A" for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule "A" for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code. Providing for Severability. (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 –10/27/20		
2020-0661	In Committee	ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd & Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC Amd/Apv) (Ex-Parte: CM's Bowman & R. Gaffney) 10/27/20 Introduced: LUZ 11/4/20 LUZ Read 2nd & Rerefer 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Read 2nd & Rereferred; LUZ LUZ PH – 12/1/20, 1/5/21, 1/20/21, 2/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20	2/2/2021	Land Use & Zoning Committee
2020-0680	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0, 14370, 14380 & 14410 Normandy Blvd, btwn Normandy Blvd & Manning Cemetery Rd (103.85± Acres) - AGR-III & AGR-IV to LDR & CGC – Wilbur C. Bell, Donna F. Bell, Pamela D. Burch-Dyer, Geoffrey P. Dyer & Rory E. Vilett (Appl# L-5482-20A ) (Dist 12-White) (McDaniel) (LUZ) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred; LUZ 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 LUZ PH – 1/5/21, 1/20/21, 2/2/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 12/8/20 & 1/12/21, 1/26/21, 2/9/21	2/2/2021	Land Use & Zoning Committee
2020-0681	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 4250 Matador Dr. & 4200 Georgetown Dr., btwn Matador Dr. & Georgetown Dr. (9.08± Acres) – PBF to LDR – John C. Shaver & The Church at Sun Coast of North Florida, Inc., (Appl# L-5467-20C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2020-682) 11/24/20 CO Introduced: LUZ	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0682	In Committee	<p>12/1/20 LUZ Read 2nd &amp; Rerefer  12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd &amp; Rereferred; LUZ  1/12/21 CO PH Cont'd 1/26/21  1/26/21 CO PH Cont'd 2/9/21  LUZ PH – 1/5/21,1/20/21, 2/2/21  Public Hearing Pursuant to Sec 163.3187, F.S.&amp; Chapt 650, Pt 4, Ord Code – 12/8/20 &amp; 1/12/21, 1/26/21, 2/9/21</p> <p>ORD-Q Rezoning at 4250 Matador Dr &amp; 4200 Georgetown Dr., btwn Matador Dr. &amp; Georgetown Dr. (9.08± Acres) – PBF-2 to RLD 40 - John C. Shaver &amp; The Church at Sun Coast of North Florida, Inc., (Dist 10- Priestly Jackson) (Cox) (LUZ) (PD &amp; PC Apv) (Exparte: CM Priestly Jackson, Boylan, DeFoor) (Small-Scale 2020-681)</p> <p>11/24/20 CO Introduced: LUZ  12/1/20 LUZ Read 2nd &amp; Rerefer  12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd &amp; Rereferred; LUZ  1/12/21 CO PH Cont'd 1/26/21  1/26/21 CO PH Cont'd 2/9/21  LUZ PH – 1/5/21,1/20/21, 2/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601– 12/8/20 &amp; 1/12/21,1/26/21, 2/9/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0687	In Committee	<p>ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 2026 Ashland St, btwn St. Augustine Rd &amp; Drew St, (0.11± Acres) - MDR to CGC – SBTA Trust Dated 4/2/2013 (Appl# L-5486-20C) (Dist 5-Cumber) (Fogarty) (LUZ) (Rezoning 2020-688)</p> <p>11/24/20 CO Introduced: LUZ  12/1/20 LUZ Read 2nd &amp; Rerefer  12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd &amp; Rereferred; LUZ  1/12/21 CO PH Cont'd 1/26/21  1/26/21 CO PH Cont'd 2/9/21  LUZ PH – 1/5/21,1/20/21, 2/2/21  Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 12/8/20 &amp; 1/12/21, 1/26/21, 2/9/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0688	In Committee	<p>ORD-Q Rezoning at 2026 Ashland St, btwn St. Augustine Rd &amp; Drew St, (0.11± Acres) – RMD-B to CCG-1 - SBTA Trust Dated 4/2/2013 (Dist 5-Cumber) (Abney) (LUZ) (Small-Scale 2020-687)</p> <p>11/24/20 CO Introduced: LUZ  12/1/20 LUZ Read 2nd &amp; Rerefer  12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd &amp; Rereferred; LUZ  1/12/21 CO PH Cont'd 1/26/21</p>	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0689	In Committee	<p>1/26/21 CO PH Cont'd 2/9/21            LUZ PH – 1/5/21,1/20/21, 2/2/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601– 12/8/20 &amp; 1/12/21, 1/26/21, 2/9/21</p> <p>ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway &amp; Broward Rd (113.47± Acres) – RLD-90 &amp; RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (Ex-parte: Bowman, Salem, Boylan, Pittman &amp; DeFoor)            11/24/20 CO Introduced: LUZ            12/1/20 LUZ Read 2nd &amp; Rerefer            12/8/20 CO PH Read 2nd &amp; Rereferred; LUZ            LUZ PH – 1/5/21,1/20/21, 2/2/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 12/8/20</p>	2/2/2021	Land Use & Zoning Committee
2020-0704	In Committee	<p>ORD-MC Amending Chapt 656 (Zoning Code), Ord Code, Part 11 (Adult Entertainmnt &amp; Svc Facilities) to Amend Sec 656.1108 (Reserved) to Establish Facility Standards for Adult Bookstores, Adult Motion Picture Theaters &amp; Establishments Containing Adult Motion Picture Booths. (Teal) (Introduced by CM Cumber) (PD &amp; PC Apv)            11/24/20 CO Introduced: LUZ            12/1/20 LUZ Read 2nd &amp; Rerefer            12/8/20 CO Read 2nd &amp; Rereferred; LUZ            1/12/21 CO PH Addn'l PH 1/26/21            1/26/21 CO PH Cont'd 2/9/21            LUZ PH-1/20/21, 2/2/21            Public Hearing Pursuant to Chapt 166.041 (3)(c)(2) , F.S. &amp; C.R. 3.601 – 1/12/21 &amp; 1/26/21, 2/9/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0705	In Committee	<p>ORD -MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, &amp; to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis)            11/24/20 CO Introduced: R            12/1/20 R Read 2nd &amp; Rerefer            12/8/20 CO PH Read 2nd &amp; Rereferred; R            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 12/8/20</p>	2/2/2021	Rules Committee
2020-0709	In Committee	<p>RESO-Q re Appeal Filed by Jack Gjergji D/B/A/ One Bar &amp; Lounge, Inc., of a Final Order Issued by the Planning Commission Denying Application for Zoning Waiver of Minimum Distance Requirements for Liquor License Location WLD-20-23 Requesting to Reduce the Required Minimum Distance btwn a Liquor License Location &amp; a Church or School from 500 Ft to 80 Ft on Propty Located at 2665 Park St., Pursuant to Section 656.141, Ord Code; Adopting Recommended Findings &amp; Conclusions of the LUZ Committee.</p>	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(Eller) (LUZ) (PD Apv) (Exparte: CM's Boylan, White, Diamond & R. Gaffney) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO Read 2nd & Rereferred: LUZ LUZ PH – 1/20/21, 2/2/21		
2020-0711	In Committee	RESO Appt Isaac Rhodes Robinson as a Member of the Duval County Research & Developmnt Authority, Pursuant to Chapt 67, Ord Code, & Sec 159.703, F.S., Filling a Seat Formerly Held by Julie A. Dion, for a 1st Full Term Ending 10/17/23. (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO Read 2nd & Rereferred: R	2/2/2021	Rules Committee
2020-0715	Unfinished Business	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7641 Woodley Rd., btwn U.S. Hwy 1 & Woodley Rd. (1.0± Acre) – AGR-IV to LI – SeaStop, LLC. (Appl # L-5485-20C) (Dist 7-R. Gaffney) (Reed) (LUZ) (PD & PC Apv) (Rezoning 2020-716) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO Read 2nd & Rereferred; LUZ 1/12/21 CO PH Addn'l PH 1/26/21 1/20/21 LUZ PH Approve 6-0 1/26/21 CO PH Cont'd 2/9/21; Postponed to 2/9/21 17-0 LUZ PH – 1/20/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 1/12/21 & 1/26/21	2/9/2021	City Council
2020-0716	Unfinished Business	ORD-Q Rezoning at 7641Woodley Rd. (1.0± Acre), btwn U.S. Hwy 1 & Woodley Rd. – AGR to LI – SeaStop, LLC. (Dist 7-R. Gaffney) (Cox) (LUZ) (NCPAC Deny) (PD & PC Apv) (Ex-parte: CM Boylan) (Small-Scale 2020-715) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO Read 2nd & Rereferred; LUZ 1/12/21 CO PH Addn'l PH 1/26/21 1/20/21 LUZ PH Approve 6-0 1/26/21 CO PH Cont'd 2/9/21; Postponed to 2/9/21 17-0 LUZ PH – 1/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 1/12/21 & 1/26/21	2/9/2021	City Council

File ID	Status	Title	Agenda Date	Controlling Body
2020-0725	In Committee	<p>ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-20-28 at 2841 Doric Ave., btwn McGirts Blvd. &amp; Baltic St., Owned by Cheryl P. Laucks, Requesting to Reduce Required Min Road Frontage from 72ft to 62.50ft for 2 lots in RLD-90. (Dist 14-DeFoor) (Abney) (LUZ) (PD Apv) (Ex-parte: CM Boylan, DeFoor, Carlucci, Bowman, Ferraro, Freeman &amp; Diamond)            (Companion 2020-726)            11/24/20 CO Introduced: LUZ            12/1/20 LUZ Read 2nd &amp; Rerefer            12/8/20 CO Read 2nd &amp; Rereferred: LUZ            1/12/21 CO PH Only            LUZ PH – 1/20/21, 2/2/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 1/12/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0726	In Committee	<p>ORD-Q Granting Administrative Deviation (Appl# AD-20-72), at 2841 Doric Ave., btwn McGirts Blvd. &amp; Baltic St., Owned by Cheryl P. Laucks, Requesting to Reduce the Required Min Lot Width from 90ft to 62.50ft for 2 Lots &amp; to Reduce the Required Min Lot Area from 9,900ft to 9,375ft for 2 Lots in RLD-90. (Dist 14-DeFoor) (Abney) (LUZ) (PD Apv) (Exparte: CM's DeFoor, Carlucci, Boylan, Bowman, Ferraro ,Freeman &amp; Diamond)            (Companion 2020-725)            11/24/20 CO Introduced: LUZ            12/1/20 LUZ Read 2nd &amp; Rerefer            12/8/20 CO Read 2nd &amp; Rereferred; LUZ            1/12/21 CO PH Only            LUZ PH – 1/20/21, 2/2/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 1/12/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0729	In Committee	<p>ORD- MC Regarding the Planning Commission Recommendations to the LUZ Committee &amp; the Council; Amending Chapt 30 (Planning &amp; Development Department), Part 2 (Planning Commission), Sec 30.203 (Conduct of Business), Ord Code, Regarding Minimum Number of Votes at the Planning Commission for Recommendation; Amending Chapt 650 (Comprehensive Planning for Future Development), Part 4 (Amendments to the Comprehensive Plan), Sec 650.405 (Planning Commission Advisory Recommendation &amp; Public Hearing), Ord Code, Regarding the Timing of the PC Recommendation; Amending Chapt 656 (Zoning Code), Part 1 (General Provisions), Sec 656.129 (Advisory Recommendation on Amendment to the Zoning Code or Rezoning of Land), Ord Code, Regarding the Timing of the Planning Commission Recommendation. (Eller) (Introduced by CM R. Gaffney)            11/24/20 CO Introduced: R, LUZ            12/1/20 R Read 2nd &amp; Rerefer            12/1/20 LUZ Read 2nd &amp; Rerefer            12/8/20 CO Read 2nd &amp; Rereferred; R, LUZ</p>	2/2/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0740	In Committee	<p>1/12/21 CO PH Only            LUZ PH – 1/20/21, 2/2/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 1/12/21</p> <p>ORD Apv &amp; Auth the Mayor, &amp; Corp Secretary to Execute &amp; Deliver, for &amp; On Behalf of the City, the Cecil Field Connector Rd Cost Sharing &amp; Mobility Fee Credit Agreeemnt for Construction of a 4-Lane Blvd from Branan Field Extension Rd to the Southern Boundary of Cecil Commerce Center btwn the City &amp; Developer in Order to Provide Terms for Sharing in the Cost of Design &amp; Construction of the R/W Improvements, &amp; Providing the Developer Authority for the Planning, Design, Engineering, Permitting, &amp; Construction of the R/W Improvemnts, &amp; for the Authorization &amp; Memorialization of Mobility Fee Credits in the Amount of \$731,227.00; Waiving the Provisions in Sec 655.507(B) (Credit Against Mobility Fee), &amp; Sec 655.507(C) (Calculation of Credit), Chapt 655 (Concurrency &amp; Mobility Management System), Ord Code, to Allow Mobility Fee Credit to be Provided &amp; Calculated for a Transportation Benefit to the City Other than the Construction of a Transportation Improvement Project Funded Entirely by the Developer; Waiving the Provisions in Sec 655.508 (Mobility Fee Contract), Chapt 655 (Concurrency &amp; Mobility Management System), Ord Code, to Allow a Mobility Fee Contract to Originate &amp; Contain Exhibits Other than as Prescribed in the Section Waived; Providing for Oversight by the Engineering &amp; Construction Management Division of the Public Works Department Regarding the Road Construction; Providing for Oversight by the Planning &amp; Development Department Regarding the Mobility Fee Credits. (Grandin &amp; Wilson) (Introduced by CM White)</p> <p>11/24/20 CO Introduced: TEU, F, R            11/30/20 TEU Read 2nd &amp; Rerefer            12/1/20 F Read 2nd &amp; Rerefer            12/1/20 R Read 2nd &amp; Rerefer            12/8/20 CO PH Read 2nd &amp; Rereferred: TEU, F, R            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 12/8/20</p>	2/1/2021	Transportation, Energy & Utilities Committee
2020-0743	In Committee	<p>ORD Apv 2020B Series Text Amendmnt to the Conservation &amp; Coastal Management Element of the 2030 Comp Plan of the City of Jax to Address Resiliency Planning through the Adaptation Action Area, for Transmittal to the State of FL's Various Agencies for Review; Providing a Disclaimer that the Amendmnt Granted Herein Shall not be Construed as an Exemption from any Other Applicable Laws.            (Kelly) (Introduced by CM DeFoor, Chair on behalf of the Special Committee on Resiliency)</p> <p>12/8/20 Introduced: LUZ            1/5/21 LUZ Read 2nd &amp; Rerefer            1/12/21 CO Read 2nd &amp; Rereferred: LUZ            1/26/21 CO PH Addn'l PH 2/9/21</p>	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0744	In Committee	<p>LUZ PH – 2/2/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code – 1/26/21 &amp; 2/9/21</p> <p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Buffalo Ave, btwn 55th St E &amp; 50th St E (7.97± Acres) – LI to HI – Buffalo Land &amp; Timber, LLC. ( Appl# L-5495-20C) (Dist 7-R.Gaffney) (McDaniel) (LUZ) (Rezoning 2020-745) 12/8/20 Introduced: LUZ 1/5/21 LUZ Read 2nd &amp; Rerefer 1/12/21 CO Read 2nd &amp; Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21</p> <p>LUZ PH – 2/2/21 Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 1/26/21 &amp; 2/9/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0745	In Committee	<p>ORD-Q Rezoning at 0 Buffalo Ave, (10.92± Acres) btwn 55th St E &amp; 50th St E – IL to PUD – Buffalo Land &amp; Timber, LLC. (App# L-5495-20C) (Dist 7-R.Gaffney) (Quinto) (LUZ) (Exparte: R. Gaffney) (Small-Scale 2020-744) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd &amp; Rerefer 1/12/21 CO Read 2nd &amp; Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21</p> <p>LUZ PH – 2/2/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 - 1/26/21 &amp; 2/9/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0746	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0, &amp; 330, 9th St W &amp; 1824 Pearl St, btwn 9th St W &amp; 8th St W (1.51± Acres) - CGC, PBF &amp; MDR to RPI – The Boys' &amp; Girls' Clubs of Northeast Florida, Inc. (Appl# L-5488-20C) (Dist 7 – R.Gaffney) (Forgarty) (LUZ) (PD &amp; PC Apv) (Rezoning 2020-747) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd &amp; Rerefer 1/12/21 CO Read 2nd &amp; Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21</p> <p>LUZ PH - 2/2/21 Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 1/26/21 &amp; 2/9/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0747	In Committee	<p>ORD-Q Rezoning at 0 &amp; 330 9th St W, 1824 Pearl St &amp; 1830 Pearl St (1.71± Acres), btwn 9th St W &amp; 8th St W– RMD-S, PBF-1, CCG-S &amp; CRO-S to PUD – The Boys' &amp; Girls'</p>	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Clubs of Northeast Florida, Inc. (Dist 7-R. Gaffney) (Wells) (LUZ) (PD & PC Apv) (Small-Scale 2020-746) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 LUZ PH – 2/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21 & 2/9/21		
2020-0748	In Committee	ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 1859 Kings Rd, btwn Spires Ave & Martel St (3.23± Acres) – RPI to PBF – Edward Waters College, Inc. (Appl# L-5500-20C) (Dist 9-Dennis) (Reed) (LUZ) (PD & PC Apv) (Rezoning 2020-749) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 LUZ PH – 2/2/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 1/26/21 & 2/9/21	2/2/2021	Land Use & Zoning Committee
2020-0749	In Committee	ORD-Q Rezoning at 1859 Kings Rd (3.23± Acres), btwn Spires Ave & Martel St– CRO to PBF-3 – Edward Waters College, Inc. (Dist 9-Dennis) (Cox) (LUZ) (PD & PC Apv) (Small-Scale 2020-748) 12/8/20 CO Introduced: LUZ 1/5/21 Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 LUZ PH – 2/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21 & 2/9/21	2/2/2021	Land Use & Zoning Committee
2020-0750	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 4529 Roosevelt Blvd, btwn Roosevelt Blvd & Herschel St. (0.38± Acres) – RPI to CGC – Roosevelt Square LLLP. (Appl# L-5469-20C) (Dist 14-DeFoor) (Fogarty) (LUZ) (PD Deny) (PC Apv) (Rezoning 2020-751) 12/8/20 CO Introduced: LUZ 1/5/21 Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 LUZ PH – 2/2/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 1/26/21 & 2/9/21	2/2/2021	Land Use & Zoning Committee



File ID	Status	Title	Agenda Date	Controlling Body
2020-0751	In Committee	ORD-Q Rezoning at 4529 Roosevelt Blvd, (0.38± Acres) btwn Roosevelt Blvd & Herschel St. – CRO to CCG-1 – Roosevelt Square, LLLP. (Dist 14-DeFoor) (Abney) (LUZ) (PD Deny) (PC Apv) (Exparte: DeFoor) (Small-Scale 2020-750) 12/8/20 CO Introduced: LUZ 1/5/21 Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 LUZ PH – 2/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21 & 2/9/21	2/2/2021	Land Use & Zoning Committee
2020-0752	In Committee	ORD-Q Rezoning at 0 & 2059 New Berlin Rd, (44.44± Acres), btwn Starratt Rd & Dunn Creek Rd. – PUD to PUD – KB Home Jacksonville, LLC. – (Dist 2-Ferraro) (Quinto) (LUZ) (PD & PC Apv) (Exparte: CM Boylan) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Only LUZ PH – 2/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21	2/2/2021	Land Use & Zoning Committee
2020-0753	In Committee	ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-20-29 at 1310 Prioleou St, btwn 3rd St W & 4th St W, Owned by Habitat for Humanity of Jacksonville, Inc., Requesting to Reduce Min Road Frontage Requirements from 40ft to 30ft in RMD-A Dist. (Dist 9-Dennis) (Corrigan) (LUZ) (PD Apv) (Companion 2020-754) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Only LUZ PH – 2/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21	2/2/2021	Land Use & Zoning Committee
2020-0754	In Committee	ORD-Q re Admin Deviation App# AD-20-74 at 1310 Prioleou St, btwn 3rd St W & 4th St W, Owned by Habitat for Humanity of Jacksonville, Inc., Requesting to Reduce the Required Min Lot Width from 40ft to 30ft & Requesting to Reduce Min Lot Area from 4000 Sq Ft to 3010 Sq Ft in RMD-A Dist. (Dist 9-Dennis) (Corrigan) (LUZ) (PD Apv) (Companion 2020-753) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Only	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0755	In Committee	<p>LUZ PH – 2/2/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601– 1/26/21</p> <p>ORD-Q Apv Sign Waiver Appl SW-20-07 for Sign at 1620 Naldo Ave, btwn Lasalle St &amp; Landon Ave. Owned by the San Marco United Methodist Church, Inc. (F/K/A Elizabeth Swaim Memorial Methodist Church, Inc.), Requesting to Increase the Max Size of a Sign from 24 Sq Ft to 34 Sq Ft in RMD-D Dist. (Dist 5-Cumber) (Wells) (LUZ)</p> <p>12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd &amp; Rerefer 1/12/21 CO Read 2nd &amp; Rereferred: LUZ 1/26/21 CO PH Only</p> <p>LUZ PH – 2/2/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601– 1/26/21</p>	2/2/2021	Land Use & Zoning Committee
2020-0757	In Committee	<p>ORD-MC Amending Sec 655.508 (Mobility Fee Contract), Pt 5 (Mobility Fee), Chapt 655 (Concurrency &amp; Mobility Management System), Ord Code, to Clarify the Allowance of a Mobility Fee Contract to Memorialize Credits Against Future Mobility Fee Payments for the Cost Related to the Demolition &amp; Repurposing of an Existing Structure or Improvemnt. (Diamond) (Introduced by CM Diamond)</p> <p>12/8/20 CO Introduced: NCSPHS, TEU, F, R, LUZ 1/4/21 NCSPHS Read 2nd &amp; Rerefer 1/4/21 TEU Read 2nd &amp; Rerefer 1/5/21 F Read 2nd &amp; Rerefer 1/5/21 R Read 2nd &amp; Rerefer 1/5/21 LUZ Read 2nd &amp; Rerefer 1/12/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU, F, R, LUZ 1/20/21 LUZ PH - 2/2/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 1/12/21</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0759	In Committee	<p>ORD-MC Relating to Public Order &amp; Safety; Amending Chapt 614, Ord Code; Creating a New Sec 614.102 (Large Gatherings Prohibited) to Prohibit Large Gatherings as it Relates to Public Health &amp; Safety; Creating a New Subsection Defining “Large Gatherings” as 50 or More Individuals on or Near Public Rights-of-Way or Buildings; Creating a New Subsection (Owner’s Consent Required; Notice of Prohibited Large Gatherings; Sunset Provision on 12/31/21) that Provides that the Owner, Lessee, Managing Agent or Person in Charge of a Building or Propty may Auth a Law Enforcement Officer to Reasonably Request a Person to Leave the Building or Propty &amp; May be Subject to a \$500.00 Civil Penalty for Failing to do so; Creating a New Subsection (Exceptions) to Exempt Individuals who Receive Apvl for Special Event Permits &amp; Individuals Exercising 1st Amendmnt Rights; Creating a New Subsection (Penalty) to Prov for Warnings for a 1st Violation &amp; a Civil Fine of \$25.00 After Receipt of a Prior Written Warning. (Pollock) (Introduced by CM Pittman)(Co-Sponsored by CM's Freeman, Cumber, Carlucci, Salem &amp;</p>	2/2/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Morgan) 12/8/20 CO Introduced: NCSPHS, F, R 1/4/21 NCSPHS Read 2nd & Rerefer 1/5/21 F Read 2nd & Rerefer 1/5/21 R Read 2nd & Rerefer 1/12/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R 1/19/21 NCSPHS Approve 6-1 (Becton) 1/20/21 F Approve 3-3 Failed (DeFoor, Priestly Jackson, Dennis) 1/20/21 R Approve 4-3 (Priestly Jackson, Dennis, DeFoor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/12/21		
2021-0001	In Committee	ORD Adopting the 2020B Series Text Amendmnt to the FLUE of the 2030 Comp Plan to Amend the Multi-Use Future Land Use Category within the FLUE. (Reed) (Introduced by CM White) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0002	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 Powers Ave., btwn Powers Ave. & Philips Hwy. (74.17± Acres) – BP & LI to MDR – Arthur Chester Skinner, Jr. Revocable Living Trust Dated 9/10/81, Et Al. (Appl# L-5502-20A) (Dist 5-Cumber) (Hinton) (LUZ) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred; LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0003	In Committee	ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan at 0 New Kings Rd., btwn Dinsmore Tower Rd. & Woodley Rd. (5.0± Acres) – MU to LI – Diego R. Bermudez. (Appl# L-5463-20A) (Dist 7-R. Gaffney) (Reed) (LUZ) (Rezoning 2021-4) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0004	In Committee	ORD-Q Rezoning at 0 New Kings Rd., btwn Dinsmore Tower Rd. & Woodley Rd. (5.0± Acres) – PUD to IL – Diego R. Bermudez. (Appl# L-5463-20A) (Dist 7-R. Gaffney) (Abney) (LUZ) (Small-Scale 2021-3) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 & 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0005	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Canal St. N, 3124 Canal St. N & 3134 Canal St. N, btwn Martin Luther King, Jr. Pkwy. & 23rd St. W. (1.46± Acres) – LDR to NC – TRC Canal, LLC. (Appl# L-5489-20C) (Dist 9-Dennis) (McDaniel) (LUZ) (Rezoning 2021-6) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0006	In Committee	ORD-Q Rezoning at 0 Canal St. N, 3124 Canal St. N & 3134 Canal St. N, btwn Martin Luther King, Jr. Pkwy. & 23rd St. W. (1.46± Acres) – RLD-60 to PUD – TRC Canal, LLC. (Appl# L-5489-20C) (Dist 9-Dennis) (Abney) (LUZ) (Small-Scale 2021-5) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 & 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0007	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 545 Eastport Rd., btwn Aaron Rd. & Charlie Rd. (.76± Acre) – LDR to RPI – Jacksonville Northside Lions Club. (Appl# L-5496-20C) (Dist 7-R. Gaffney) (Lukacovic) (LUZ) (Rezoning 2021-8) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0008	In Committee	ORD-Q Rezoning at 545 Eastport Rd., btwn Aaron Rd. & Charlie Rd. (.76± Acre) – RLD-60 to RO – Jacksonville Northside Lions Club. (Appl# L-5496-20C) (Dist 7-R. Gaffney) (Corrigan) (LUZ) (Small-Scale 2021-7) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 & 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0009	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 1033 Edgewood Ave. S, btwn Cypress St. & Antisdale St. (0.18± Acre) – LDR to CGC – Oxbow Jax, LLC. (Appl# L-5499-20C) (Dist 14-DeFoor) (Reed) (LUZ) (Rezoning 2021-10) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 2/9/21 & 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0010	In Committee	ORD-Q Rezoning at 1033 Edgewood Ave. S, btwn Cypress St. & Antisdale St. (0.18± Acre) – RLD-60 to CCG-1 – Oxbow Jax, LLC. (Appl# L-5499-20C) (Dist 14-DeFoor) (Quinto) (LUZ) (Small-Scale 2021-9) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 & 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0011	In Committee	ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. & Orahood Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	2/2/2021	Land Use & Zoning Committee
2021-0012	In Committee	ORD-Q Rezoning at 13748 Atlantic Blvd. & 13713 Betty Dr., btwn Sunnyside Ave. & Riverview Dr. (1.95± Acres) – CCG-1 to PUD – Cannon Marine Partners, LLC. (Dist 3-Bowman) (Lewis) (LUZ)	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0013	In Committee	1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 ORD-Q Rezoning at 1909 Parental Home Rd., btwn Hogan Rd. & Parental Cir. (1.28± Acres) – PUD to PUD – RCW Properties, Inc. (Dist 4-Carrico) (Quinto) (LUZ)	2/2/2021	Land Use & Zoning Committee
2021-0014	In Committee	1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 ORD-Q Rezoning at 124 W 4th St. & 134 W 4th St., btwn Silver St. & Laura St. (0.69± Acre) – RMD-S to PUD – Pieria, Inc. (Dist 7-R. Gaffney) (Quinto) (LUZ)	2/2/2021	Land Use & Zoning Committee
2021-0015	In Committee	1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 ORD-Q Rezoning in the NW Quadrant of the Intersection of Bethel Rd. & Thurston Rd., E of I295. (8.98± Acres) – RLD-60 to RMD-A – Wilbeth, Inc. (Dist 10-Priestly Jackson) (Cox) (LUZ)	2/2/2021	Land Use & Zoning Committee
2021-0016	In Committee	1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 2/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 ORD-Q Rezoning at 0 Morse Ave., btwn Morse Ave. & Ricker Rd. (2.50± Acres) – RR-Acre to RLD-60 – Holstar, LLC. (Dist 10-Priestly Jackson) (Quinto) (LUZ)	2/2/2021	Land Use & Zoning Committee
2021-0017	In Committee	1/12/21 CO Introduced: LUZ Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21 ORD-Q Rezoning at 0 Branan Field Rd., btwn Dawsons Creek Dr. & Cecil Connector Rd. (1.67± Acres) – RR-Acre to RLD-100A – Jake R. Fulmer & Wendy L. Fulmer. (Dist 12-White) (Wells) (LUZ)	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0018	In Committee	<p>1/20/21 LUZ Read 2nd &amp; Rerefer  1/26/21 CO Read 2nd &amp; Rereferred: LUZ  LUZ PH – 2/17/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/9/21</p> <p>ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-20-31 at 0 Seaboard Ave. &amp; 5929 Seaboard Ave., btwn 110th St. &amp; Bryner Dr., Owned by Troy W. Albers, Requesting to Reduce Required Min Road Frontage from 35ft to 0ft for 4 lots in RMD-D. (Dist 9-Dennis) (Wells) (LUZ)  (Companion 2021-19)  1/12/21 CO Introduced: LUZ  1/20/21 LUZ Read 2nd &amp; Rerefer  1/26/21 CO Read 2nd &amp; Rereferred: LUZ  LUZ PH – 2/17/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/9/21</p>	2/2/2021	Land Use & Zoning Committee
2021-0019	In Committee	<p>ORD-Q Apv Zoning Variance at 0 Seaboard Ave. &amp; 5929 Seaboard Ave., btwn 110th St. &amp; Bryner Dr., Owned by Troy W. Albers, (7.50± Acres) Requesting to Reduce Structural Separation Requirements for Multi-Family Units &amp; Reduce Various Setback Requirements. (Appl# V-20-24) (Dist 9-Dennis) (Wells) (LUZ)  (Companion 2021-18)  1/12/21 CO Introduced: LUZ  1/20/21 LUZ Read 2nd &amp; Rerefer  1/26/21 CO Read 2nd &amp; Rereferred: LUZ  LUZ PH – 2/17/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/9/21</p>	2/2/2021	Land Use & Zoning Committee
2021-0020	In Committee	<p>ORD Re-Approp \$1,484,210 in Existing Federal Income Investment Partnership (Home) Grant Prog. Funds from the U.S. Dept. of Housing &amp; Urban Developmnt., Originally Approp. by Ord. 2020-258-E, to Provide Funding for Downpayment Assistance &amp; Rehabilitation of Affordable Housing for Rent or Ownership by Low-&amp; Moderate-Income Individuals &amp; Families. (B. T. 21-024) (Staffopoulos) (Req of Mayor)  1/12/21 CO Introduced: NCSPHS, F  1/19/21 NCSPHS Read 2nd &amp; Rerefer  1/20/21 F Read 2nd &amp; Rerefer  1/26/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 1/26/21</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0021	In Committee	<p>ORD Providing for &amp; Auth the Issuance by the City of Jax ,Fl of its Health Care Facilities Revenue Bonds (Baptist Health), Series 2021, in One or More Taxable or Tax-Exempt Series, from Time to Time, in an Aggregate Principal Amt not to Exceed \$150,000,000, &amp; Providing for &amp; Auth One or More Loans by the City to Southern Baptist Hospital of Fl, Inc.</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0022	In Committee	<p>(D/B/A Baptist Medical Ctr Jax, Baptist Medical Ctr S. &amp; Wolfson Children’s Hospital), a FL Not for Profit Corp. (The “Borrower”), in an Aggregate Principal Amt Equal to the Aggregate Principal Amt of Said Bonds, for the Purposes of Financing, Refinancing &amp; Reimbursing all or a Portion of the Costs of Certain Capital Expenditures at Certain Health Care Facilities of the Borrower &amp; its Affiliates &amp; Related Parties, Including Without Limitation the Acquisition, Planning, Developmnt, Constructn, Renovation, Improvement, Equipping &amp; Installation of Certain Capital Proj’s Described herein Duval County &amp; Clay County, FL; Providing that Said Bonds Shall Not Constitute a Debt., Liability or Obligation of the City or of the State of FL or Any Political Subdiv. Thereof, but Shall be Payable Solely from the Revenues Herein Provided; Apptng a Bond Trustee; Auth a Delegated Negotiated Sale of Said Bonds, Approving the Conditions &amp; Criteria for Such Sale, &amp; Auth the Economic Development Officer of the City of Jax, FL of the City of Jax, FL to Award the Negotiated Sale of the Bonds to the Purchase; Apv &amp; Auth the Execution &amp; Delivery of Certain Docs. Required in Connection with the Foregoing; Making Certain Other Appts; Providing Certain Other Details in Connection Therewith, all Pursuant to Chapt. 159, Pt II, F.S., as Amended, Sec. 163.01, F.S., as Amended, &amp; Other Applicable Provisions of Law. (Dillard) (Req of Mayor)</p> <p>1/12/21 CO Introduced: NCSPHS, F  1/19/21 NCSPHS Read 2nd &amp; Rerefer  1/20/21 F Read 2nd &amp; Rerefer  1/26/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –1/26/21</p> <p>ORD Approp \$200,000 from the Social Justice &amp; Community Investmnt Special Committee Contingency for the JaxCareConnect Program (\$80,000 to We Care Jax, Inc. &amp; \$120,000 to 6 Clinics (\$20,000 to Each Clinic)); Apv, &amp; Auth the Mayor, or his Desginee, &amp; Corp Secretary to Execute &amp; Deliver, an Agreeemnt btwn the City of Jax &amp; We Care Jax, Inc.; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with We Car Jax, Inc. to Provide the Services for JaxCareConnect; Apv &amp; Auth the Mayor, or his Designee, &amp; Corp Secretary to Execute &amp; Deliver, Agreeemnts btwn the City of Jax &amp; Agape Community Health Ctr,Inc., WestJax Outreach DBA Community Health Health Outreach,, Muslim American Social Svcs (Mass), Mission House, I.M. Sulzbacher Ctr for the Homeless, Inc., &amp; Volunteers in Medicine; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract w/the 6 Clinics; Providing for Oversight by the Office of Grants &amp; Contract Compliance. (Sidman) (Introduced by CM Boylan) (Co-Sponsored by CM Salem)</p> <p>1/12/21 CO Introduced: NCSPHS, F, R  1/19/21 NCSPHS Read 2nd &amp; Rerefer  1/20/21 F Read 2nd &amp; Rerefer  1/20/21 R Read 2nd &amp; Rerefer</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee



File ID	Status	Title	Agenda Date	Controlling Body
2021-0023	In Committee	<p>1/26/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –1/26/21</p> <p>ORD Approp \$200,000 for the Social Justice &amp; Community Invesmnt Special Committee Contingency for the Operation Boost! Program (\$100,000 to Workforce Industrial Training, LLC (“WIT”) &amp; \$100,000 FSCJ; Apv &amp; Auth the Mayor, or his Designee, &amp; Corp Secretary to Execute &amp; Deliver, an Agreeemnt btwn the City of Jax &amp; Workforce Industrial Training, LLC; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with Workforce Industrial Training, LLC to Provide the Svcs for Operation Boost! Apv &amp; Auth the Mayor, or his Designee, &amp; Corp Secretary to Execute &amp; Deliver, an Agreeemnt btwn the City of Jax &amp; FSCJ; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with FSCJ to Provide Svcs for Operation Boost!; Waiving Sec 110.112 (Advance of the City Funds; Prohibition Against), Pt 1 (the City Treasury), Chapt 110 (City Treasury) Ord Code, to Allow for a Partial Advance Paymnt by the City; Providing Oversight by the Office of Grants &amp; Contract Compliance. (Sidman) (Introduced by CVP Newby) (Co-Sponsored by CMs Salem, Priestly Jackson, DeFoor, White, Carlucci, Boylan)</p> <p>1/12/21 CO Introduced: NCSPHS, F, R 1/19/21 NCSPHS Read 2nd &amp; Rerefer 1/20/21 F Read 2nd &amp; Rerefer 1/20/21 R Read 2nd &amp; Rerefer 1/26/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –1/26/21</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0024	In Committee	<p>ORD Approp from \$200,000 from the Social Justice &amp; Community Investmnt Special Committee Contingency to Neighbors Dept – Municipal Code Compliance Div for a Neighborhood Blight &amp; Clean-up Pilot Program in the Brentwood Neighborhood.(Sidman) (Introduced by CMs DeFoor &amp; White) ( Co-Sponsored by CM Salem)</p> <p>1/12/21 CO Introduced: NCSPHS, F 1/19/21 NCSPHS Read 2nd &amp; Rerefer 1/20/21 F Read 2nd &amp; Rerefer 1/26/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –1/26/21</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0025	In Committee	<p>RESO Conf the Mayor’s Appt of Tracy A. Flynn as Chief of the Risk Mgmt. Div. of the Finance &amp; Administration Dept. of the City of Jax Pursuant to Sec. 24.402, Ord Code. (McCain) (Req of Mayor)</p> <p>1/12/21 CO Introduced:R 1/20/21 R Read 2nd &amp; Rerefer 1/26/21 CO Read 2nd &amp; Rereferred: R</p>	2/2/2021	Rules Committee
2021-0026	In Committee	<p>RESO Conf the Mayor’s Appt of McCarthy Crenshaw, Jr., to the Civil Svc. Board, Filling a</p>	2/2/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Seat Formerly Held by Joel Powell, Pursuant to Article 17, Jax Charter, for a 1st Full Term to Exp. 6/30/2022. (Sidman) (Req of Mayor) 1/12/21 CO Introduced:R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R		
2021-0027	In Committee	RESO Conf the Reappt of Isaac Rhodes Robinson, to the Tree Commission, as a Member of an Environmental Organization from the At-Large Group-2 Residency Area, Pursuant to Sec. 94.103, Ord. Code, for a 2nd Term to Exp. 12/31/21. (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem) 1/12/21 CO Introduced:R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R	2/2/2021	Rules Committee
2021-0028	In Committee	RESO Conf the Reappt of Daniel L. Henry as a Member of the Duval County Election Advisory Panel, Pursuant to Chapt.59, Ord. Code, for a 2nd Full Term Ending 4/16/22. (Distel) (Introduced by CP Hazouri) 1/12/21 CO Introduced:R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R	2/2/2021	Rules Committee
2021-0029	In Committee	RESO Reappt Lauren Parsons Langham as a Member of the Jax Housing & Community Developmnt Commission, Pursuant to Chapt. 34, Ord. Code, & Sec. 420.9076, F.S., for a 2nd Term Exp. 11/30/24. (Distel) (Introduced by CP Hazouri) 1/12/21 CO Introduced:R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R	2/2/2021	Rules Committee
2021-0030	In Committee	RESO Conf the Reappt of Courtney Weatherby-Hunter, as a member of the Public Svc. Grant Council, with Grant Experience, Pursuant to Chapt. 80, Ord. Code, for a 2nd Full Term Exp. 12/31/22. (Distel) (Introduced by CP Hazouri) 1/12/21 CO Introduced:R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R	2/2/2021	Rules Committee
2021-0031	In Committee	RESO Reappt Delilah R. "Dee" Bumbarger as a Member of the Jax Housing Finance Authority, as a Finance Rep., Pursuant to Chapt. 52, Ord. Code, for a 2nd Full Term Ending 6/30/24. (Distel) (Introduced by CP Hazouri) 1/12/21 CO Introduced:R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R	2/2/2021	Rules Committee
2021-0032	In Committee	RESO Conf the Appt Susan Fraser, to the Tree Commission, as a Urban Planner from the At-Large Group 5 Residency Area, Filling a Seat Formerly Held by Aaron A. Glick,	2/2/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Pursuant to Sec. 94.103, Ord. Code, for a Partial Term to Exp. 12/31/21. (Distel) (Introduced by CP Hazouri) 1/12/21 CO Introduced:R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R		
2021-0033	In Committee	RESO Conf the Reappt of Curtis L. Hart, to the Tree Commission, as a real Estate Professional from the At-Large Group 4 Residency Area, Pursuant to Sec. 94.103, Ord. Code, for a 2nd Term to Exp. 12/31/22. (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem) 1/12/21 CO Introduced:R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R	2/2/2021	Rules Committee
2021-0034	In Committee	RESO Reappt Gloria "Nadine" Sherman Carswell as a Member of the Jax Housing Finance Authority, as a Finance Rep., Pursuant to Chapt. 52, Ord. Code, for a 1st term Ending 6/30/23. (Distel) (Introduced by CP Hazouri) 1/12/21 CO Introduced:R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R	2/2/2021	Rules Committee
2021-0035	In Committee	RESO Conf Reappt of Ann R. Mackey, as a Member of the Public Service Grant Council, Pursuant to Chapt 80, Ord Code, as a Member with Grant Experience, for a 2nd Full Term Exp 12/31/23. (Distel) (Introduced by CP Hazouri) 1/12/21 CO Introduced: R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R	2/2/2021	Rules Committee
2021-0036	In Committee	RESO Conf Reappt of Bobby Stein, to JEA, Pursuant to Article 21, Jacksonville Charter, for a 1st Full Term Exp 2/28/25. (Sidman) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem) 1/12/21 CO Introduced: R 1/20/21 R Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: R	2/2/2021	Rules Committee
2021-0038	In Committee	ORD-Declaring Certain Parcel of Real Propty (R.E. #122708-0000) at 0 E 1st St btwn A. Philip Randolph Blvd & Franklin St., to be Surplus to the Needs of the City; Providing for the Direct Sale of the Surplus Propty; Waiving the Provisions of Sec 122.423 (Disposition for Affordable Housing), Chapt 122 (Public Property), Ord Code, to Allow for the Direct Sale of the Parcel to Jared Williams & Marquita Williams, Adjacent Propty Owners at the Negotiated Sales Price of \$3,700; Providing Auth to the Mayor & Corp Secretary to Execute a Quit-Claim Deed.(Dist. 7-R.Gaffney) (Johnston) (Introduced by CM R.Gaffney) 1/12/21 CO Introduced: NCSPHS, TEU, F, R, LUZ	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		1/19/21 NCSPHS Read 2nd & Rerefer 1/19/21 TEU Read 2nd & Rerefer 1/20/21 F Read 2nd & Rerefer 1/20/21 R Read 2nd & Rerefer 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, LUZ Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –1/26/21		
2021-0039	In Committee	ORD Apv the Proposed 2021B Series Text Amendment to the Capital Improvemnts Element of the 2030 Comp Plan of the City of Jax, to Remove the Mobility Fee Calculation from the 2030 Comprehensive Plan & Reference the Mobility Fee Calculation in the Ord Code, for Transmittal to the State of FL's Various Agencies for Review. (Reed) (Req of Mayor) 1/26/21 CO Introduced: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –2/23/21 & 3/9/21	2/2/2021	Land Use & Zoning Committee
2021-0040	In Committee	ORD Apv the Proposed 2021B Series Text Amendment to the Future Landuse Element of the 2030 Comp Plan of the City of Jax, to add Accessory Dwelling Units as an Accessory Use in the Low Density Residential Landuse Categy, for Transmittal to the State of FL's Various Agencies for Review. (Reed) (Req of Mayor) 1/26/21 CO Introduced: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –2/23/21 & 3/9/21	2/2/2021	Land Use & Zoning Committee
2021-0041	In Committee	ORD-Q Rezoning at 1201 Kings Ave., (10.84± Acres) btwn Interstate 95 & Kings Ave – CCG-1 & PUD to PUD – JTA ( R.E. #'s 080660-1500, 080660-1510 & 080660-1520), as Defined & Classified Under Zoning Code, to Permit Mixed Use Developmnt, as Described in the Kings Ave Station PUD. (Dist 5-Cumber) (Wells) (LUZ) 1/26/21 CO Introduced: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0042	In Committee	ORD-Q Rezoning at 6242 Old Soutel Court, (1.43± Acres) btwn Pickett Dr. & Old Soutel Court – IBP to PUD - Camp Allen LLC, (R.E. # 030087-0000), as Defined & Classified Under Zoning Code, to Permit Industrial & Commercial Uses, as Described in the 6242 Old Soutel Court PUD (Dist 10-Priestly Jackson) (Corrigan) (LUZ) 1/26/21 CO Introduced: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –2/23/21	2/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0043	In Committee	ORD-Q Rezoning at 0 Jones Rd & 4802 Jones Rd, (16.15± Acres) btwn Pritchard Rd & Magill – RR-Acre to RLD-60 - Iris S. Buchanan (as Trustee of the Iris S. Buchanan Revocable Trust Agreemnt dated 3/5/01) (R.E. #'s 003355-0000 & 003368-0000) as Defined & Classified Under Zoning Code. (Dist 8-Pittman) (Quinto) (LUZ) 1/26/21 CO Introduced: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0044	In Committee	ORD-Q Rezoning at 7400 San Jose Blvd, (4.71± Acres) btwn Bolles School Dr & Larida Ln - PBF-2 to PBF-3 - Bolles School (R.E. #'s 149837-0010 & 149839-0000) as Defined & Classified Under Zoning Code.(Dist 5-Cumber) (Corrigan) (LUZ) 1/26/21 CO Introduced: LUZ LUZ PH – 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/23/21	2/2/2021	Land Use & Zoning Committee
2021-0045	In Committee	ORD Approp \$286,047.13 from within the Office of the Property Appraiser's Fund Balance to Pay Pictometry International Corp for Aerial Photography Contractual Svcs Rendered During FY 19-20; Providing for City Oversight by the Office of the Property Appraiser. (B.T. 21-033) (Staffopoulos) (Req of Mayor) 1/26/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	2/2/2021	Finance Committee
2021-0046	In Committee	ORD Approp \$50,000.00 from the Northwest Jacksonville Economic Dev Fund – Contingency to the Northwest Jacksonville Economic Dev Fund – Subsidies & Contributions to Fund a Grant to the JTA for the “Door-to-Store” Prog (The “Prog”), a Component of the Full-Svc Grocery Store Improvement Prog Established Under Ordinance 2019-812-E; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver that Certain Funding Agreemnt btwn the City of Jax & the JTA to Continue for an Addtl 1 Yr Term; Providing City Oversight & Prog Administration by the Office of Economic Dev; Providing for a Report to the TEU Committee. (B.T. 21-035) (Staffopoulos) (Req of Mayor) 1/26/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0047	In Committee	ORD Approp \$310,974.00 from the FEMA through the State of Florida Div of Emergency Managemnt (“FDEM”) under the Flood Mitigation Assistance Grant Prog to Fund the Acquisition of the Property located at 6734 Bakersfield Dr., Jacksonville, FL 32210 & the Demolition of the Residential Structure located thereon; Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Provide Funding for the Proj Entitled “Acquisition & Demo of a Floodprone Prop – Bakersfield Dr.”; Apv & Auth the Mayor, or his Designee, & Corp Secretary, to Execute & Deliver that Certain Federally-Funded Subaward & Grant	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Agreemnt #B0093 btwn the City of Jax & FDEM; Providing for City Oversight by the JFRD, Emergency Preparedness Div. (B.T. 21-027) (Staffopoulos) (Req of Mayor) 1/26/21 CO Introduced: NCSPHS, TEU, F, Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21		
2021-0048	In Committee	ORD Approp \$1,044,010.95 from the Federal Forfeitures Trust Fund to Establish the FY 2020-2021 Operating Budget for the Federal Forfeitures Trust Fund. (B.T. 21-020) (Staffopoulos) (Req of Sheriff) 1/26/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	2/2/2021	Finance Committee
2021-0049	In Committee	ORD Approp \$60,000.00 in Funds from Debt Mgmt Loan Proceeds to Provide Funding for the Design of the Renovation of an Existing Bldg at 4035 Grant Rd to become the Pine Forest Senior Ctr; Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Reduce Funding for the Proj. Entitled “San Jose Blvd - New” & Provide Funding for the Proj. Entitled “Pine Forest Senior Ctr.” (Sidman) (Introduced by CM Cumber) 1/26/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –2/9/21	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0050	In Committee	ORD Approp \$162,865.00 in Grant Funds from the Office of Justice Progs., U.S. Dept. of Justice for FY 2020-2021, & Approp \$67,040.00 from the KHA to Cover the Local Match for the 1st Yr of the Grant, to Fund a Comprehensive Anti-Gang Prog. for Youth Known as ‘Proj. Inspire’ & to Fund a Contract Mgr. Position for Oversight of this Grant Prog. & the Direct Svc. Provider; Auth Said Contract Mgr. Position; Invoking the Exception to Sec. 126.107 (G), Ord Code, with Respect to Svcs. to be Provided by Managed Access to Child Health, Inc.; Apv & Auth the Mayor, or his Designee, & Corp. Secretary , &/or the Chief Exec. Officer of the KHA to Execute & Deliver a Contract with Managed Access to Child Health, Inc.; Waiving the Requirements of Sec. 77.111 (A) (Provider Contracts),Chapt. 77 (KHA) ,Ord Code, to Exempt the Svcs. to be Provided by Managed Access to Child Health, Inc. from Competitive Procurement; Oversight by the KHA. (B.T. 21-034) (RC 21-058) (Staffopoulos) (Req of Mayor) 1/26/21 CO Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –2/9/21	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0051	In Committee	ORD Apv a Purchase & Sale & Mobility Fee & Credit Agreement (“Agreement”) btwn the COJ & Rum East, LLC, Et. Al., to Auth \$304,000 in Mobility Fee Credits in Exchange for the Conveyance, at no Further Cost to the City, (2.7 ± Acres) Along Pecan Park Rd., & for Memorialization of the Mobility Fee Required for Future Developmnt of the Adjacent Propty Known as the “Pecan Park Regional Activity Center”; Auth the Mayor & Corp Secretary to Execute & Deliver the Agreement & all Closing Docs Relating thereto, & Otherwise Take all Necessary Actions to Effectuate the Purposes of the Agreemnt; Oversight by the Planning & Development Department Regarding the Mobility Fee Credit	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0052	In Committee	<p>&amp; Mobility Fees, &amp; the Real Estate Div of the Dept. of Public Works for the Acquisition (Dist 7 –R. Gaffney) (Grandin) (Req of Mayor) 1/26/21 CO Introduced: NCSPHS, TEU, F, LUZ Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 2/9/21</p> <p>ORD Approp \$225,280 from the Social Justice &amp; Community Investmnt Special Committee Contingency to Kids Hope Alliance (“KHA”) to allow KHA to Provide Funding to Boys’ &amp; Girls’ Clubs of N.E. FL, Inc. For Afterschool (\$187,000) &amp; Summer (\$38,280) Programming at Clanzel T. Brown Community Ctr &amp; Park; Auth the Mayor, or His Designee, &amp; Corp Secretary, and/or the CEO of the KHA to Execute &amp; Deliver a Svcs Contract w/the Boys’ &amp; Girls’ Clubs of N.E. FL, Inc. to Provide the Svcs. Specified in this Ord; Invoking the Exception of Sec. 126.107(G) (Exemptions), Part 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, Regarding the Svcs. to be Provided by Boys’ &amp; Girls’ Club of N.E. FL, Inc.; Waiving the Requirements of Chapt 77 (KHA), Sec 77.111(A) (Provider Contracts), Ord Code, to Exempt the Svcs. to be Provided by Boys’ * Girls’ Clubs of N.E. FL, Inc. from Competitive Procurement; Providing for Oversight by the KHA for the Svcs. Contract; Apv &amp; Auth Mayor, or His Designee, &amp; Corp Secretary to Execute &amp; Deliver the Agreement Between the COJ &amp; Boys’ &amp; Girls’ Clubs of N.E. FL, Inc. for a Portion of Clanzel T. Brown Community Ctr &amp; Park, Located at 4575 Moncrief Rd, Jax, FL 32209; Providing for Further Authorizations to Execute Amendmnts to License Agreemnt, Subject to the Review &amp; Approval by OGC to Effectuate the Purpose &amp; Intent of this Ord; Providing for Oversight by the Parks, Recreation &amp; Community Svcs. Dept. of the License Agreement (Sidman) (Introduced by CM Pittman) 1/26/21 CO Introduced: NCSPHS, F, R, SJCIC Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 2/9/21</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0053	In Committee	<p>ORD Approp \$74,993.00 in Fund Balance from the Environmental Protection Fund to Fund the Developmnt of a Water Quality Module for Inclusion in a Hydrodynamic Modeling Prog. Created by the University of North Florida (“UNF”), Providing for Carryover of Funds Through 9/30/22; Invoking the Exception of Sec 126.107(G) (Exemptions), Chapt 126 (Procurement Code), Ord Code, to Direct Contract w/UNF for Developmnt of the Water Quality Module; Apv &amp; Auth the Mayor, or His Designee, &amp; the Corp Secretary to Execute &amp; Deliver that Certain Research/Academic Svcs. Agreemnt btwn COJ &amp; the UNF Board of Trustees; City Oversight by the Neighborhoods Dept., Environmental Quality Div; Requiring a Final Report (B.T. 21-028) (Staffopoulos) (Req of Mayor) 1/26/21 CO Introduced: NCSPHS, TEU, F, R, JWC Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 2/9/21</p>	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0054	In Committee	ORD Approp \$1,972,034.00 in Addnl Coronavirus Aid, Relief, & Economic Security (“CARES”) Act Pass-Through Funding Distributed by FL Housing Finance Corp. (“FHFC”) to COJ for the Provision of Housing-Related Assistance to Eligible Household Experiencing Hardships as a Result of the COVID-19 Pandemic; Providing for City Oversight by the Housing & Community Developmnt Div. of the Neighborhoods Dept. (B.T. 21-037) (Staffopoulos) (Req of Mayor) 1/26/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/9/21	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0055	In Committee	ORD-MC Amending Chapt 382 (Waste Collection & Disposal Svc by Contractors & City), Part 3 (Selection of Waste Collection & Disposal Svc Areas & Contractors), Sec. 382.303 (Advertising for New Svc. Contractors), Ord Code, to Provide for an Earlier Application Submission Date for New Svc Contractors; Auth the Issuance of Requests for Proposals in Accordance w/Chapt 126 (Procurement Code), Part 2 (Supplies, Contractual Svcs. & Capital Improvements), Ord Code, to Procure Svcs. for the Collection & Transportation of Residential Solid Waste & Recyclables in Lieu of the Advertisement, Application & Selection Process Set Forth in Chapt 382 (Waste Collection & Disposal Svc. by Contractor & City), Part 3 (Selection of Waste Collection & Disposal Svc. & Contractors), Secs 382.303 Through 382.308, Ord Code; Waiving Secs 382.303 (Advertising for New Svc. Contractors), 382.304 (Filing of Applications), 382.305 (Content of Application), 382.306 (Public Hearing on Award of New Contract) & 382.308 (Contract Provisions; Exemption from Purchasing Code; Extension of Contracts), Ord Code, to Allow for the Issuance of a Req for Proposal Solicitation to Procure Svcs. for the Collection & Transportation of Residential Solid Waste & Recyclables in Accordance w/Chapt 126 (Procurement Code), Part 2 (Supplies, Contractual Svcs. & Capital Improvements), Ord Code; Providing for Codification Instructions (Hodges) (Req of Mayor) 1/26/21 CO Introduced: NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/9/21	2/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0056	In Committee	RESO Conf Appt of Council Member Terrance Freeman as a 1st Term Member to the League of Cities, Pursuant to C.R. 1.306, for a Term Concurrent with the Council Member’s 1st term (Distel) (Introduced by CP Hazouri) 1/26/21 CO Introduced: R	2/2/2021	Rules Committee
2021-0057	In Committee	RESO Conf Appt of Council Member Sam Newby as a 2nd Term Member to the League of Cities, Pursuant to C.R. 1.306, for a Term Concurrent with the Council Member’s 2nd Term. (Distel) (Introduced by CP Hazouri) 1/26/21 CO Introduced: R	2/2/2021	Rules Committee
2021-0058	In Committee	RESO Conf Reappt of Robert Maldonado as a Member of the Duval County Election Advisory Panel, Pursuant to Chapt 59, Ord Code , for a 1st Full Term Ending 4/16/23. (Distel) (Introduced by CP Hazouri)	2/2/2021	Rules Committee



File ID	Status	Title	Agenda Date	Controlling Body
2021-0059	In Committee	1/26/21 CO Introduced: R RESO Conf Appt of Ryan B. Ertel, to the Public Svc. Grant Council, with Grant Experience, Replacing Christopher Warren, Pursuant to Sec. 80.102, Ord Code, for a 1st Full Term to Exp. 12/31/23. (Sidman) (Req of Mayor)	2/2/2021	Rules Committee
2021-0060	In Committee	1/26/21 CO Introduced: R RESO Conf Reappt of Kimberly A. Kim, to the Art in Public Places Committee, Serving as a Lay Citizen Representing Planning Dist. #6, Pursuant to Sec. 126.903, Ord Code, for a 2nd Full Term to Exp 12/31/23. (Sidman) (Req of Mayor)	2/2/2021	Rules Committee
2021-0061	In Committee	1/26/21 CO Introduced: R RESO Conf Reappt of Carlo Fassi, to the Library Board of Trustees, Representing at large Group #4, Replacing Guy Anderson, Pursuant to Sec. 90.101, Ord Code, for a 2nd Full Term to Exp 9/30/24. (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem)	2/2/2021	Rules Committee
2021-0062	In Committee	1/26/21 CO Introduced: R RESO Conf Appt of Andrea D. Williams, to the Jax Human Rights Commission, Replacing Thomas Lupoli, Pursuant to Sec. 60.103, Ord Code, for a Partial Term to Exp. 12/31/21. (Sidman) (Req of Mayor)	2/2/2021	Rules Committee
2021-0063	In Committee	1/26/21 CO Introduced: R RESO Making Certain Findings, & Apv & Auth the Execution of an Economic Dev Agreemnt ("Agreement") btwn the City of Jax ("City") & Project Robalo ("Company"), to Support the Creation of Company's Operations at a New Leasehold Facility Located at a To-Be-Determined Location within the City ("Project"); Auth a Ten-Year Recapture Enhanced Value (REV) Grant of \$260,000; Apv & Auth the Execution of Documents by the Mayor, or His Designee, & Corp Secretary; Auth Approval of Technical Amendments by the Executive Director of the Office of Economic Development ("OED"); Providing for Oversight by the OED; Providing a Deadline for the Company to Execute the Agreement; Affirming the Project's Compliance w/the Public Investment Policy Adopted by Ord 2016-382-E, as Amended; Requesting Two Reading Passage Pursuant to Council Rule 3.305. (Sawyer) (Req of Mayor)	2/2/2021	Finance Committee