

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Tuesday, April 28, 2026**

**5:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **City Council**

*Honorable Kevin Carrico  
President, 2025-2026  
District 4  
(904) 255-5204*

*Honorable Nick Howland  
Vice President, 2025-2026  
At Large, Group 3  
(904) 255-5217*

*Jason Teal  
Council Secretary/Director  
(904) 255-5133*

*Bernadette D. Smith  
Chief of Legislative Services  
(904) 255-5122*

*Sergeant-At-Arms  
JSO Personnel*

**COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

**Committee Meetings for the week of Monday, May 4, 2026.**

NCSPHS - Monday at 9:30 AM - CM Gay, Chair  
Rules - Monday at 2:00 PM - CM Miller, Chair  
TEU - Tuesday at 9:30 AM - CM Lahnen, Chair  
Finance - Tuesday at 1:00 PM - CM J. Carlucci, Chair  
LUZ Agenda Meeting - Tuesday at 4:30 PM - CM J. Carlucci, Chair  
LUZ - Tuesday at 5:00 PM - CM J. Carlucci, Chair  
(Located in the Council Chamber, 1st floor, City Hall - St. James Building)

**The next Council Meeting will be held on Tuesday, May 12, 2026.**

**To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**INVOCATION - Chris Tomlinson, Lead Pastor of Destiny Church of Jacksonville**

**PLEDGE OF ALLEGIANCE - Council Member Ken Amaro**

**ANNOUNCEMENTS**

**ROLL CALL**

**The Council President called for Roll Call. Roll Call was ordered. 19 members were recorded Present.**

**Aye:** 19 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**APPROVE THE MINUTES OF THE REGULAR MEETING OF APRIL 14, 2026**

**Minutes for the April 14, 2026, Regular Meeting were moved and seconded and Approved by voice vote 19-0.**

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE APRIL 28, 2026, COUNCIL MEETING:**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on April 14, 2026.**

**Grants and Contract Compliance Division – Regulatory Compliance Report (Jan. – Mar. 2026) – Received April 13, 2026.**

**Cedar Pointe CDD – Proposed FY 2026/2027 Budget – Received April 23, 2026.**

**Boggy Branch CDD – Proposed FY 2026/2027 Budget – Received April 23, 2026.**

**PRESENTATIONS:**

**Presentation by Council Member Matt Carlucci of Framed Resolution 2026-44-A, Resolution, Honoring & Commending Kay Ehas, CEO of Groundwork Jacksonville, for Being Named the 2025 Doppelt Family Rail-Trail Champion by the Rails to Trails Conservancy; Recognizing Her Extraordinary Leadership in Developing the Emerald Trail & Fostering Community Revitalization**

**Presentation by Council Member Clark-Murray of Framed Resolution 2026-160-A, Resolution, Acknowledging April 2026 as Autism Acceptance Month**

**Presentation by Council Member Amaro of Framed Resolution 2026-235-A, Resolution, Honoring the JU Dolphins Women's Basketball Team for Winning the 2026 Atlantic Sun**

**PAGES:**

**Joel St Fleur – Home Education Program  
Rhylee Rogers - Providence School of Jacksonville**

**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL RESOLUTIONS:**

1. [2026-0232](#) RESO-Q Concerning the Appeal of a Final Order of the JHPC Denying Appl for Certificate of Appropriateness, as Req by St. Johns Quarter LLC, Seeking to Construct a New Primary Structure in the Riverside/Avondale Historic Dist at 2230 St Johns Ave - Pursuant to Ch 307 (Historic Preservation & Protection), Pt 2 (Appellate Procedure), Ord Code; Adopt Recommended Findings & Conclusions of the LUZ Committee; Prov for Notice (COA-25-33142) (R.E. # 090538-0000) (Reingold) (LUZ) (PD Deny) (Ex-Parte: CMs White, Johnson, J.Carlucci, Peluso)  
3/24/26 CO Introduced: LUZ  
4/7/26 LUZ Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/21/26 LUZ PH Amend/Approve (Grant Appeal) 5-2 (Gaffney Jr., Johnson)  
4/28/26 CO Amend/Approve (Grant Appeal) 9-8 (Carrico, Amaro, Clark-Murray, Pittman, Gay, Johnson, Peluso, Salem)  
LUZ PH: 4/21/26

**The Floor Leader moved the item be Amend/Approve (Grant Appeal). The motion CARRIED. Roll Call was ordered. The Chair declared the File Amended/Approved (Grant Appeal).**

**Aye:** 9 - Lahnen, Howland, White, Arias, Boylan, Carlucci, Diamond, Freeman, and Miller

**Nay:** 8 - Carrico, Amaro, Clark-Murray, Pittman, Gay, Johnson, Peluso, and Salem

**QUASI-JUDICIAL ORDINANCES:**

2. [2025-0630](#) ORD-Q Rezoning at 0 Commonwealth Ave, btwn Superior St & McDuff Ave N - (2.01± Acres) - RLD-60 to RMD-B - Charles Powell (R.E. # 056763-0000) (Dist. 9-Clark-Murray) (Nagbe) (LUZ) (PD Deny)  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer  
9/23/25 CO PH Only  
4/21/26 LUZ PH Withdraw (Refund of Fees) 6-0  
4/28/26 CO Withdraw (Refund of Fees) 17-0  
LUZ PH: 10/7/25, 10/21/25, 11/4/25, 11/18/25, 12/2/25, 1/6/26, 1/21/26, 2/3/26, 2/18/26, 3/3/26, 4/7/26, 4/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

**The Floor Leader moved the item be Withdrawn (Refund of Fees). The motion CARRIED. Roll Call was ordered. The Chair declared the File Withdrawn (Refund of Fees).**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

3. [2025-0724](#) ORD-Q Rezoning at 6926 Garden St, btwn Iowa Ave & Old Kings Rd - (1.04± Acres) - CRO to CN - Joel Arreguin-Aguilar (R.E. # 003968-0010) (Dist. 8-Gaffney, Jr.) (Mehta) (LUZ) (PD & PC Apv)  
 9/23/25 CO Introduced: LUZ  
 10/7/25 LUZ Read 2nd & Rerefer  
 10/14/25 CO Read 2nd & Rerefer  
 10/28/25 CO PH Only  
 4/21/26 LUZ PH Approve 7-0  
 4/28/26 CO Approve 17-0  
 LUZ PH: 11/4/25, 1/21/26, 4/7/26, 4/21/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

4. [2026-0170](#) ORD-Q Rezoning at 903 University Blvd N, at the NE Corner of the Intersection of University Blvd N & Arlington Expy - (18.27± Acres) - PUD (2021-196-E) to PUD, to Permit a Mix of Commercial, Residential and Office Uses, as Described in the College Park PUD Major Modification - 903 University Blvd, LLC (R.E. # 129407-0010) (Dist. 1-Amaro) (Corrigan) (LUZ) (PD & PC Amd/Apv)  
 3/10/26 CO Introduced: LUZ  
 3/17/26 LUZ Read 2nd & Rerefer  
 3/24/26 CO Read 2nd & Rerefer  
 4/14/26 CO PH Only  
 4/22/26 LUZ PH Amend/Approve (w/Conds) 6-0  
 4/28/26 CO Amend/Approve 17-0  
 LUZ PH: 4/21/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amended/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

5. [2026-0174](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-01) at 0 Wages Wy, S of New Berlin Rd - Austin Rubashka - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 106886-0010)(Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ) (PD Apv)  
 (Companion 2026-175)

3/10/26 CO Introduced: LUZ  
 3/17/26 LUZ Read 2nd & Rerefer  
 3/24/26 CO PH Read 2nd & Rerefer  
 4/7/26 LUZ PH Amend/Rerefer 5-0  
 4/14/26 CO PH Amend/ Rerefer 19-0  
 4/22/26 LUZ PH Approve 6-0  
 4/28/26 CO Approve 17-0  
 LUZ PH: 4/7/26 & 4/21/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

6. [2026-0175](#) ORD-Q Granting Administrative Deviation (Appl AD-26-06) at 0 Wages Wy, S of New Berlin Rd - Austin Rubashka - Req to Reduce the Required Min Lot Area from 43,560 sq ft to 27,007 sq ft, in RR-Acre (R.E. # 106886-0010) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ) (PD Apv)  
 (Companion 2026-174)  
 3/10/26 CO Introduced: LUZ  
 3/17/26 LUZ Read 2nd & Rerefer  
 3/24/26 CO PH Read 2nd & Rerefer  
 4/7/26 LUZ PH Amend/Rerefer 5-0  
 4/14/26 CO PH Amend/ Rerefer 19-0  
 4/22/26 LUZ PH Approve 6-0  
 4/28/26 CO Approve 17-0  
 LUZ PH: 4/7/26 & 4/21/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

7. [2026-0177](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-05) at 4526 Mundy Dr S, btwn Mundy Dr S & St. Johns River - Mundy Land Trust - Req to Reduce the Min Rd Frontage Requirements from 144 ft to 0 ft in RLD-90 (R.E. # 099912-0000) (Dist. 5-J. Carlucci) (Corrigan) (LUZ) (PD Apv)  
 3/10/26 CO Introduced: LUZ  
 3/17/26 LUZ Read 2nd & Rerefer  
 3/24/26 CO PH Read 2nd & Rerefer  
 4/22/26 LUZ PH Withdraw 6-0  
 4/28/26 CO Withdraw 17-0  
 LUZ PH: 4/7/26, 4/21/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

**The Floor Leader moved the item be Withdraw. The motion CARRIED. Roll Call was ordered. The Chair declared the File Withdrawn.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

8. [2026-0211](#) ORD-Q Apv Zoning Exception (Appl E-26-11) at 11247 Alta Dr, at the Corner of Faye Rd & Alta Dr - Beemer & Associates XLIX LLC - Req the Allowance of Retail Sales & Svc of All Alcoholic Beverages Including Liquor, Beer, or Wine for On-Premises or Off-Premises Consumption or Both, in Conjunction with a Restaurant, for Kappuccinos Breakfast & Sports Bar, in PUD (R.E. # 108678-0050) (Dist. 2-Gay) (Nagbe) (LUZ) (PD Apv)  
3/24/26 CO Introduced: LUZ  
4/7/26 LUZ Read 2nd & Rerefer  
4/14/26 CO PH Read 2nd & Rerefer  
4/22/26 LUZ PH Approve 6-0  
4/28/26 CO Approve 16-1 (Peluso)  
4/28/26 CO Reconsider/Approve 16-0  
LUZ PH: 4/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, and Salem

**Nay:** 1 - Peluso

**The Floor Leader moved the item be Reconsider/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Reconsider/Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

9. [2026-0212](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-06) at 1923 Valencia Dr, btwn Rankin Dr N & Thorden Rd - Matthew Remodeling Inc. - Req to Reduce the Min Rd Frontage Requirements from 144 ft to 0 ft in RLD-90 (R.E. # 136308-0000) (Dist. 5-J. Carlucci) (Cox) (LUZ) (PD Apv)  
3/24/26 CO Introduced: LUZ  
4/7/26 LUZ Read 2nd & Rerefer  
4/14/26 CO PH Read 2nd & Rerefer  
4/22/26 LUZ PH Approve 6-0  
4/28/26 CO Approve 17-0  
LUZ PH: 4/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approve.**

**Aye:**           17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

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**\*CLERK READS ALL CONSENT AGENDA BILLS**

**CONSENT AGENDA:**

**The Floor Leader moved the Consent Agenda to be Approved. Council Member Will Lahnen pulled Ordinance 2026-0248. Council Member Rahman Johnson pulled Resolution 2026-0262. Roll Call was ordered. The Chair declared the Consent Agenda Approved with the exception of 2026-248 and 2026-0262.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

- 10. [2026-0185](#)** ORD Approp \$100,000.00 from the City Hall St. James - Judgements Recovered Acct within the Public Bldg Allocations Fund, to Pay the Costs for Repairs to the St. James Bldg (City Hall) Elevators; Prov for Project Oversight by the Dept of Public Works, Public Bldg Div (Dillard) (Req of Mayor)  
 3/10/26 CO Introduced: NCSPHS, F  
 3/16/26 NCSPHS Read 2nd & Rerefer  
 3/17/26 F Read 2nd & Rerefer  
 3/24/26 CO PH Read 2nd & Rerefer  
 4/20/26 NCSPHS Approve 7-0  
 4/21/26 F Approve 6-0  
 4/28/26 CO Approve 17-0  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

**This Ordinance was Approved on the Consent Agenda.**

- 11. [2026-0187](#)** ORD Approp \$30,000 from the Multiyear Prog & Initiatives - Council Dist 1 CBA - Contingency Acct to the Gen Fund Operating - Subsidies & Contributions to Private Org Acct to Prov Funding to North FL School of Special Education, Inc. ("NFSSE") for the NFSSE Vocational Training/Community Integrated Employment Program ("Program") as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With NFSSE; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt Btwn the City & NFSSE, Inc. for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Amaro) (Co-Sponsors CMs Peluso, Johnson, Miller, Clark-Murray, Boylan & Arias)  
 3/10/26 CO Introduced: NCSPHS, R, F  
 3/16/26 NCSPHS Read 2nd & Rerefer  
 3/16/26 R Read 2nd & Rerefer  
 3/17/26 F Read 2nd & Rerefer  
 3/24/26 CO PH Read 2nd & Rerefer  
 4/20/26 NCSPHS Approve 7-0  
 4/20/26 R Approve 7-0

4/21/26 F Approve 6-0  
 4/28/26 CO Approve 17-0  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

**This Ordinance was Approved on the Consent Agenda.**

12. [2026-0214](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to FY 25-26 City Grant Agrmt for the United Way 2-1-1 Program (City Contract #701375-26), Btwn the City & United Way of Northeast Florida, Inc., to Amend the Prog Budget Detail & Narrative; Prov for Cont Oversight by the Grants & Contract Compliance Div of the Finance Dept (Dillard) (Req of Mayor) (Co-Sponsor CM Johnson)  
 3/24/26 CO Introduced: NCSPHS, F  
 4/6/26 NCSPHS Read 2nd & Rerefer  
 4/7/26 F Read 2nd & Rerefer  
 4/14/26 CO PH Read 2nd & Rerefer  
 4/20/26 NCSPHS Approve 7-0  
 4/21/26 F Approve 6-0  
 4/28/26 CO Approve 17-0  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**This Ordinance was Approved on the Consent Agenda.**

13. [2026-0215](#) ORD Approp \$75,000.00 from the Solid Waste Disposal Fund - Contributions from Private Sources Acct, to Prov Funding for Beautification Initiatives Including St Sweeping Trash & Debris from Roadways; Prov for City Oversight by the Division of R/W & Stormwater Maintenance of the Dept of PW (B.T. 26-053) (Dillard) (Req of Mayor)  
 3/24/26 CO Introduced: NCSPHS, TEU, F  
 4/6/26 NCSPHS Read 2nd & Rerefer  
 4/7/26 TEU Read 2nd & Rerefer  
 4/7/26 F Read 2nd & Rerefer  
 4/14/26 CO PH Read 2nd & Rerefer  
 4/20/26 NCSPHS Approve 7-0  
 4/21/26 TEU Approve 4-0  
 4/21/26 F Approve 6-0  
 4/28/26 CO Approve 17-0  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**This Ordinance was Approved on the Consent Agenda.**

14. [2026-0217](#) ORD Approp \$25,000.00 from the Special Law Enforcement Trust Fund for Donation to First Coast Crime Stoppers, Inc., in Accordance with Sec 932.7055(5), F.S., to Support Drug Treatment, Drug Abuse Education, Drug Prevention, Crime Prevention, Safe Neighborhood, & School Resource Officer Program(s); Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City that Certain Misc Approp Agrmt btwn the City & First Coast Crime Stoppers, Inc.; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (the City Treasury), Ch 110 (City Treasury), Ord Code,

to Allow for Advance Payment to First Coast Crime Stoppers, Inc.; Prov for Oversight by the JSO (B.T. 26-055) (Dillard) (Req of Sheriff) (Co-Sponsors CMs Clark-Murray, Miller, Gay, Salem, White, Amaro, Boylan, Diamond, Howland, J.Carlucci, Arias & Lahnen)

3/24/26 CO Introduced: NCSPHS, F

4/6/26 NCSPHS Read 2nd & Rerefer

4/7/26 F Read 2nd & Rerefer

4/14/26 CO PH Read 2nd & Rerefer

4/20/26 NCSPHS Approve 7-0

4/21/26 F Approve 6-0

4/28/26 CO Approve 17-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**This Ordinance was Approved on the Consent Agenda.**

15. [2026-0220](#) ORD-MC Repealing Sec 111.460 (Sign Enforcement Fund), Pt 4 (Administration, Personnel & Code Regulation), Ch 111 (Special Revenue & Trust Accounts), Ord Code; Amend Sec 320.412 (Renewal of Sign Permits for Off-Site Signs) & 320.413 (Removal of Signs), Pt 4 (Permits), Ch 320 (General Provisions), Ord Code, to Eliminate References to the Sign Enforcement Fund; Amend Sec 326.107 (Maintenance), Pt 1 (General Regulations), Ch 326 (Signs & Outdoor Display Structures), Ord Code, to Eliminate References to the Sign Enforcement Fund; Prov for Codification Instructions (Dillard) (Introduced by CM Boylan)
- 3/24/26 CO Introduced: R, F
- 4/6/26 R Read 2nd & Rerefer
- 4/7/26 F Read 2nd & Rerefer
- 4/14/26 CO PH Read 2nd & Rerefer
- 4/20/26 R Approve 7-0
- 4/21/26 F Approve 6-0
- 4/28/26 CO Approve 17-0
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**This Ordinance was Approved on the Consent Agenda.**

16. [2026-0222](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute on Behalf of the City that Certain Declaration of Restrictive Covenant btwn the City & the FL Dept of Environmental Protection Pertaining to those Portions of the Lomax St & Bishop Gate Ln R/W Located Adjacent to 500 & 555 Bishop Gate Ln, Jax, FL 32204 (R.E. # 090148-0100 & 090143-0000); Prov for Oversight by the PW Dept (Staffopoulos) (Introduced by CM Peluso)
- 3/24/26 CO Introduced: NCSPHS, TEU
- 4/6/26 NCSPHS Read 2nd & Rerefer
- 4/7/26 TEU Read 2nd & Rerefer
- 4/14/26 CO PH Read 2nd & Rerefer
- 4/20/26 NCSPHS Approve 7-0
- 4/21/26 TEU Approve 5-0
- 4/28/26 CO Approve 17-0

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Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**This Ordinance was Approved on the Consent Agenda.**

17. [2026-0224](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to FY 25-26 City Grant Agrmt for the Operation of 9-8-8 Suicide & Crisis Lifeline Prog (City Contract #701382-26), btwn the City & United Way of Northeast Florida, Inc., to Amend the Prog Budget Detail & Narrative; Prov for Cont'd Oversight by the Grants & Contract Compliance Div of the Finance Dept (Dillard) (Req of Mayor) (Co-Sponsor CM Johnson)  
3/24/26 CO Introduced: NCSPHS, F  
4/6/26 NCSPHS Read 2nd & Rerefer  
4/7/26 F Read 2nd & Rerefer  
4/14/26 CO PH Read 2nd & Rerefer  
4/20/26 NCSPHS Approve 7-0  
4/21/26 F Approve 6-0  
4/28/26 CO Approve 17-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**This Ordinance was Approved on the Consent Agenda.**

18. [2026-0225](#) ORD Approp \$90,576.00 from the Mosquito Control State Fund 00112 Fund Bal to Be Used for Mosquito Control Div Operational Expenses, Including the Purchase of Equipment & Supplies, During FY 25-26 (B.T. 26-049) (Dillard) (Req of Mayor)  
3/24/26 CO Introduced: NCSPHS, F  
4/6/26 NCSPHS Read 2nd & Rerefer  
4/7/26 F Read 2nd & Rerefer  
4/14/26 CO PH Read 2nd & Rerefer  
4/20/26 NCSPHS Approve 7-0  
4/21/26 F Approve 6-0  
4/28/26 CO Approve 17-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**This Ordinance was Approved on the Consent Agenda.**

19. [2026-0226](#) ORD Approp \$77,440.00 in Grant Funding from the FL Fish & Wildlife Conservation Commission for Reimbursement of the City's Costs to Remove & Dispose of 4 Derelict Vessels Located in Public Waterways All within Duval County; Prov for Oversight by the Office of Admin Svcs, Environmental Quality Div (B.T. 26-054) (Dillard) (Req of Mayor) (JWC Apv)  
3/24/26 CO Introduced: NCSPHS, TEU, F, JWC  
4/6/26 NCSPHS Read 2nd & Rerefer  
4/7/26 TEU Read 2nd & Rerefer  
4/7/26 F Read 2nd & Rerefer  
4/14/26 CO PH Read 2nd & Rerefer  
4/20/26 NCSPHS Approve 6-0  
4/21/26 TEU Approve 5-0  
4/21/26 F Approve 6-0

4/28/26 CO Approve 17-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**This Ordinance was Approved on the Consent Agenda.**

20. [2026-0231](#) RESO Expressing City Council's Support for Protected Bicycle Lanes Downtown on Portions of Beaver St, Monroe St, Hogan St & Liberty St (Reingold) (Introduced by CM Peluso) (Co-Sponsor CM Johnson)  
3/24/26 CO Introduced: NSCPHS, R, TEU  
4/6/26 NCSPHS Read 2nd & Rerefer  
4/6/26 R Read 2nd & Rerefer  
4/7/26 TEU Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 NCSPHS Approve 7-0  
4/20/26 R Approve 7-0  
4/21/26 TEU Approve 4-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

21. [2026-0236](#) RESO Conf the Sheriff's Appt of Joseph D. Stronko, as Chief of Patrol Support Div, in the Office of the Sheriff, Pursuant to Sec 37.105(C)(3) (Department of Patrol & Enforcement), Pt 1 (Organization), Ch 37 (Office of the Sheriff), Ord Code; Prov a Retroactive Appt & Conf (Wilson) (Req of Sheriff) (Co-Sponsors CMs Miller, White, Freeman, Salem, Amaro, Gay, Boylan & Howland)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

22. [2026-0237](#) RESO Apv Certain Revisions to the City of Jax Comprehensive Emerg Mgmt Plan, Originally Adopted by Reso 2004-277-A, as Amend in Reso 2005-710-A, 2006-1018-A, 2009-904-A, 2010-907-A, 2012-465-A, 2017-709-A & 2022-38-A, & Required by Ch 252, F.S., & Ch 674, Ord Code; Prov for City Oversight by the JFRD (Dillard) (Req of Mayor) (Co-Sponsor CM Boylan)  
3/24/26 CO Introduced: NCSPHS, R  
4/6/26 NCSPHS Read 2nd & Rerefer  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 NCSPHS Approve 7-0  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

23. [2026-0242](#) RESO Conf the Mayor's Appt of Ariane Randolph, as a Member of the Eastside Grants Committee, & Resident of the Oakland Neighborhood, Pursuant to Sec

118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Withdraw 7-0  
4/28/26 CO Withdraw 17-0

**This Resolution was Withdrawn on the Consent Agenda.**

24. [2026-0243](#) RESO Conf the Mayor's Appt of Beth Breeding, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending When the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor) (Co-Sponsor CM Miller)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

25. [2026-0245](#) RESO Conf the Mayor's Appt of Emily Pierce, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending When the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

26. [2026-0247](#) RESO Conf the Mayor & CP's Joint Appt of Kristen D. Reed, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending when the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Wilson) (Req of Mayor & Introduced by CP Carrico)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

27. [2026-0248](#) ORD Estab the FY 26-27 Allocation of Funding Percentages for the Opioid Settlement Proceeds Funded Categories, & Estab the FY 26-27 Opioid Settlement Proceeds Grant Appl Process, in Accordance with Ch 84 (Opioid Settlement Proceeds Grants), Ord Code (Staffopoulos) (Req of OSUD Grants Committee)  
 3/24/26 CO Introduced: NCSPHS, F  
 4/6/26 NCSPHS Read 2nd & Rerefer  
 4/7/26 F Read 2nd & Rerefer  
 4/14/26 CO PH Read 2nd & Rerefer  
 4/20/26 NCSPHS Approve 7-0  
 4/21/26 F Approve 6-0  
 4/28/26 CO Approve 15-0-2 (Carrico, Pittman)  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 15 - Lahnen, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Gay, Johnson, Miller, Peluso, and Salem

**Abstain:** 2 - Carrico, and Pittman

28. [2026-0250](#) RESO Conf the Council President's Appt of Brian Small, a Duval County Resident, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending when the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Hampsey) (Introduced by CP Carrico)  
 3/24/26 CO Introduced: R  
 4/6/26 R Read 2nd & Rerefer  
 4/14/26 CO Read 2nd & Rerefer  
 4/20/26 R Approve 7-0  
 4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

29. [2026-0251](#) RESO Conf the Council President's Appt of Michael Herzberg, a Duval County Resident, as a Lay Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending when the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Hampsey) (Introduced by CP Carrico)  
 3/24/26 CO Introduced: R  
 4/6/26 R Read 2nd & Rerefer  
 4/14/26 CO Read 2nd & Rerefer  
 4/20/26 R Approve 7-0  
 4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

30. [2026-0252](#) RESO Conf the Council President's Appt of CM Rahman Johnson, a Duval County Resident, a Duval County Resident, as a Member of the Mobility System Working Group, Pursuant to Sec 655.509 (Mobility System Working Group), Pt 5 (Mobility System), Ch 655 (Concurrency & Mobility Management System), Ord Code, to Serve for a Term Ending when the City Council Takes Final Action on the Recommendations of the Mobility System Working Group (Hampsey) (Introduced by CP Carrico)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

31. [2026-0256](#) RESO Conf the Council President's Appt of E. Shawn Ashley, a Duval County Resident, as a Member of the Eastside Grants Committee, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Withdraw 7-0  
4/28/26 CO Withdraw 17-0

**This Resolution was Approved on the Consent Agenda.**

32. [2026-0262](#) RESO Honoring & Recognizing Jaydon Sinard Dexter, Professionally Known as Bigga Rankin, for His Extraordinary Contributions to Music, Culture, & Community, & Acknowledging His Role as a Pioneer in Southern Hip Hop & a Developer of Generational Talent, & Celebrating the 40th Anniversary of Cool Runnings Djs, Founded in Jax (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Pittman)  
4/14/26 CO Introduced: R  
4/20/26 R Approve 7-0  
4/28/26 CO Amend (FL)/Approve 17-0

**The Floor Leader moved the item be Amend(FI)/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(FI)/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

33. [2026-0271](#) RESO Commending Etta Taylor & the Public Works Ground Maintenance Team for their Service to Our City (Hampsey) (Introduced by CM J. Carlucci) (Co-Sponsors CMs Amaro, Johnson & Pittman)

4/14/26 CO Introduced: R  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

34. [2026-0272](#) RESO Honoring & Commending Pastor Spike Hogan Upon His Retirement as Senior & Founding Pastor of Chets Creek Church (Russell) (Introduced by CM Lahnen) (Co-Sponsors CMs Miller, Freeman, Amaro, Salem, Gay, Howland, Johnson & Pittman)  
4/14/26 CO Introduced: R  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

35. [2026-0278](#) RESO Commending Jacquelyn H. “Jackie” Cornelius for Her Leadership & Enduring Impact on Arts Education in the City as Executive Director of the Developing Artists Foundation (Russell) (Introduced by CM Pittman) (Co-Sponsors CMs Howland, Amaro & Boylan)  
4/14/26 CO Introduced: R  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

36. [2026-0279](#) RESO Honoring & Recognizing April 2026 as “Second Chance Month” in the City, & Celebrating Orgs That Are Committed to Reducing Recidivism & Expanding Opportunity, & Affirming the Dignity, Potential, & Contributions of Returning Citizens & Their Families, & Encouraging Community Engagement & Cont’d Support for Second Chance Initiatives (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Freeman, Miller & Pittman)  
4/14/26 CO Introduced: R  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

37. [2026-0281](#) RESO Recognizing May 8, 2026, as Provider Appreciation Day in the City, Recognizing Childcare Providers & the Critical Role They Play for Children & Working Families in the City (Libby) (Introduced by CMs Miller & Johnson) (Co-Sponsor CMs Freeman & Pittman)  
4/14/26 CO Introduced: R  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

38. [2026-0282](#) RESO Recognizing May 2026 as National Foster Care Awareness Month as an Opportunity to Reflect on the Challenges Faced by Children in the Foster Care

System (Libby) (Introduced by CM Miller) (Co-Sponsor CMs Freeman, CM Johnson & Pittman)

4/14/26 CO Introduced: R

4/20/26 R Approve 7-0

4/28/26 CO Approve 17-0

**This Resolution was Approved the Consent Agenda.**

39. [2026-0283](#) RESO Recognizing the Month of May 2026 as Asian/Pacific American Heritage Month in Jax (Libby) (Introduced by CM Miller) (Co-Sponsor CMs Freeman, CM Johnson & Pittman)  
4/14/26 CO Introduced: R  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

40. [2026-0284](#) RESO Recognizing the Month of May 2026 as Jewish American Heritage Month in Jax (Libby) (Introduced by CMs Miller, Amaro, Salem & Johnson) (Co-Sponsors CMs Boylan, Gay, Freeman, Howland & Pittman)  
4/14/26 CO Introduced: R  
4/20/26 R Approve 7-0  
4/28/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

**\*RECOGNIZE RULES CHAIR**

**PUBLIC COMMENTS - REGARDING ECONOMIC DEV INVESTMENT INCENTIVES:**

41. [2026-0285](#) RESO Making Certain Findings, & Apv & Authorizing the Execution of an Economic Development Agrmt Btwn the City & Johnson & Johnson Vision Care, Inc. (“Company”), to Support the Expansion of the Company’s Existing Manufacturing Facility Located at 7500 Centurion Pkwy, & Also the Construction of Company’s New Packaging & Logistics Facility to Be Located at 815 S. Main St Within the City; Auth a 6-Yr Recapture Enhanced Value Grant of \$10,500,000 for the Centurion Facility; Auth a 5-Yr Recapture Enhanced Value Grant of \$1,500,000 for the Main St Facility; Apv & Auth the Execution of Docs by the Mayor, or Her Designee, & Corp Secretary; Auth Apv of Technical Amends by the Exec Dir of the OED; Prov for Oversight by the OED; Prov a Deadline for the Company to Execute the Agrmt; Affirming the Projs Compliance With the Public Investment Policy Adopted by Ord 2024-286-E, as Amended; Req 2-Reading Passage Pursuant to Council Rule 3.305 (Sawyer) (Req of Mayor)  
4/14/26 CO Introduced: F  
4/21/26 F Amend/Approve 6-0  
4/28/26 CO Amend/Approve 16-0

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent**

**Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS****\*CLERK READS ALL PUBLIC HEARING BILLS**

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**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

42. [2026-0208](#) ORD-Q Rezoning at 0 Wilson Blvd, btwn Old Middleburg Rd N & Paleface Pl - (2.62± Acres) - PUD (2024-0666-E) to PUD, to Clarify Permitted Uses & Expand sq ft by 6,785 sq ft of Non-Residential Floor Area, as Described in the Wilson Boulevard Business Park II PUD - First Coast Properties of Jacksonville, Inc. (R.E. # 012499-0000) (Appl # Z-6791) (Dist. 9- Clark-Murray) (Cox) (LUZ)  
3/24/26 CO Introduced: LUZ  
4/7/26 LUZ Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/28/26 CO PH Only  
LUZ PH: 5/5/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Only.**

43. [2026-0209](#) ORD-Q Rezoning at 0, 3301 & 3323 Alameda St, btwn 23rd St W & 26th St W - (1.01± Acres) - RLD-60 to RLD-50 - TSG Construction, LLC (R.E. # 084307-0040, 084307-0050, 084307-0060 & 084307-0070) (Appl # Z-6886) (Dist. 10-Pittman) (Cox) (LUZ)  
3/24/26 CO Introduced: LUZ  
4/7/26 LUZ Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/28/26 CO PH Only  
LUZ PH: 5/5/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Only.**

44. [2026-0210](#) ORD-Q Rezoning at 0 Owens Rd, at the Corner of Owens Rd & Ranch Rd - (4.62± Acres) - PUD (2024-0823-E) to PUD, to Permit Add'l Permissible Uses Currently Allowed as an Exception, Including Senior Facilities Such as Nursing Homes, Adult Congregate Facilities, Group Care Homes, & Day Cares, as Well as Commercial, Professional, Retail, Restaurant, & Office Uses, as Described in the Owens Point PUD - Owens Road, LP. (R.E. # 019336-0100) (Appl # Z-6894) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)  
3/24/26 CO Introduced: LUZ  
4/7/26 LUZ Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/28/26 CO PH Only  
LUZ PH: 5/5/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Only.**

45. [2026-0216](#) ORD Making Certain Findings; Apv the Appl of GFL Solid Waste Southeast LLC for Renewal of Its Certificate of Public Convenience & Necessity (CON) to Operate a Construction & Demolition Debris Processing & Recycling Facility

with a Modification to Operate the Facility as a Construction & Demolition Debris & Yard Trash Transfer Station & a Clean Debris Recycling Facility; Prov for Conds of Said Renewal (Dillard) (Introduced by the CP pursuant to Ch 380, Ord Code)

3/24/26 CO Introduced: NCSPHS, TEU

4/6/26 NCSPHS Read 2nd & Rerefer

4/7/26 TEU Read 2nd & Rerefer

4/14/26 CO Read 2nd & Rerefer

4/20/26 NCSPHS Approve 7-0

4/21/26 TEU PH Approve 5-0

4/28/26 CO PH Approve 17-0

TEU PH Pursuant to CH 380, Ord Code- 4/21/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, and Peluso

46. [2026-0258](#) ORD-MC re Member Appts to Certain CRA Advisory Brds of the City; Amend Sec 53.102 (Membership; Appointment & Removal; Terms of Office), Pt 1 (Renew Arlington Community Redevelopment Agency Advisory Board), Ch 53 (Community Redevelopment Agency Advisory Boards), Ord Code, to Expand the Geographic Boundaries for Certain Member Categories; Amend Sec 53.202 (Membership; Appointment & Removal; Terms of Office), Pt 2 (KingSoutel Crossing Community Redevelopment Agency Advisory Board), Ch 53 (Community Redevelopment Agency Advisory Boards), Ord Code, to Broaden the Geographic & Categorical Requirements for Citizen Members Representing the Gen Public; Prov for Codification Instructions (Schell) (Introduced by CMs Amaro & Pittman)
- 4/14/26 CO Introduced: NCSPHS, R
- 4/20/26 NCSPHS Read 2nd & Rerefer
- 4/20/26 R Read 2nd & Rerefer
- 4/28/26 CO PH Read 2nd & Rerefer
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Read 2nd & Rerefer.**

47. [2026-0259](#) ORD Apv the Isle of Palms Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2011-724-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2011-724-E)
- 4/14/26 CO Introduced: NCSPHS, F
- 4/20/26 NCSPHS Read 2nd & Rerefer
- 4/21/26 F Read 2nd & Rerefer
- 4/28/26 CO PH Read 2nd & Rerefer
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Read 2nd & Rerefer.**

48. [2026-0260](#) ORD Approp \$143,710 from Gen Fund Operating Reserves to the Historic Stanton Rehab - Subsidies & Contributions to Private Org Acct to Prov Grant Funds to Historic Stanton, Inc. for Certain Improvements to the Historic Stanton School Bldg Located at 521 W Ashley St as Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Historic Stanton, Inc.; Waiving Subsec 118.201(F)(7) (Release of Appropriations), Pt 2 (Disbursement of City Grants), Ch 118 (City Grants), Ord Code, to Allow for an Advance Payment of Up to 25% of the Total Grant Amt to Historic Stanton, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & Historic Stanton, Inc. for the Proj; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Johnson)  
4/14/26 CO Introduced: NCSPHS, R, F  
4/20/26 NCSPHS Read 2nd & Rerefer  
4/20/26 R Read 2nd & Rerefer  
4/21/26 F Read 2nd & Rerefer  
4/28/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Read 2nd & Rerefer.**

49. [2026-0261](#) ORD Auth the Mayor, or Her Desig, the OGC, & the Corp Sec to Take, or Cause to Be Taken, Such Actions & to Execute Such Docs as Are Necessary, for & on Behalf of the City, to Affirmatively “opt in” as an Eligible Entity to Participate in a National Settlement That Has Been Reached with Associated Pharmacies, Inc., J M Smith Corporation, Louisiana Wholesale Drug Company, Inc., Morris & Dickson Co., North Carolina Mutual Wholesale Drug Company, Inc., & United Natural Foods, Inc.; Req 1 Cycle Emerg Passage (Pinkstaff) (Introduced by CM Salem)  
4/14/26 CO Introduced: NCSPHS, F  
4/20/26 NCSPHS Emergency/Approve 7-0  
4/21/26 F Emergency/Approve 6-0  
4/28/26 CO PH Emergency/Approve 15-0-2 (Carrico, Pittman)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**The Floor Leader moved the item be PH Emergency/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Approved.**

**Aye:** 15 - Lahnen, Howland, White, Amaro, Arias, Boylan, Carlucci, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Abstain:** 2 - Carrico, and Pittman

50. [2026-0263](#) ORD Approp \$25,000 from the Traffic Calming - Dist 08 - Other Construction Costs Acct to the Riverview Collective Community Org - Subsidies & Contributions to Private Org Acct to Prov Funding to Riverview Collective Community Organization, Inc. for the OysterFest Prog as Described Herein; Prov

for Carryover to FY 26-27; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with RCCO; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & RCCO for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Gaffney, Jr.)

4/14/26 CO Introduced: NCSPHS, R, F

4/20/26 NCSPHS Emergency/Amend/Approve 7-0

4/20/26 R Emergency/Amend/Approve 7-0

4/21/26 F Emergency/Amend/Approve 6-0

4/28/26 CO PH Emergency/Amend/Approve 17-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**The Floor Leader moved the item be PH Emergency/Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

51. [2026-0264](#) ORD re the Grant Agrmt btwn the City & Riverside-Avondale Preservation, Inc. for the Preserving & Restoring the Merchant Dists of Riverside & Avondale Prog Originally Appvd & Authd by Ord 2025-690-E; Amend Ord 2025-690-E by Amend Exhibit 2 (RAP Term Sheet & Budget) to Amend the Prog Budget (Staffopoulos) (Introduced by CM Peluso)
- 4/14/26 CO Introduced: NCSPHS, F
- 4/20/26 NCSPHS Read 2nd & Rerefer
- 4/21/26 F Read 2nd & Rerefer
- 4/28/26 CO PH Read 2nd & Rerefer
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Read 2nd & Rerefer.**

52. [2026-0265](#) ORD Approp \$675,000 from the Jax Gen Apprenticeship Association Contingency Acct to the Subsidies & Contributions to Private Org Acct to Prov Funding to Jacksonville General Apprenticeship Association, Inc. to Support Apprenticeship Progs & Certifications for Qualified Duval County Residents in the Fields of Electrical, Sheet Metal, Plumbing & Pipefitting, Operating Engineering, & Carpentry as Described Herein; Prov for Carryover of Funds to 9/30/27; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with JGAA; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Funding Agrmt btwn the City & JGAA for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Freeman) (Co-Sponsor CMs

Gay, Arias & Johnson)  
 4/14/26 CO Introduced: NCSPHS, R, F  
 4/20/26 NCSPHS Read 2nd & Rerefer  
 4/20/26 R Read 2nd & Rerefer  
 4/21/26 F Read 2nd & Rerefer  
 4/28/26 CO PH Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Read 2nd & Rerefer.**

53. [2026-0267](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Fingerlake Street” to “Fairfield Way” in Council Dist 12 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Waiving the Mailing Requirements of Subsec 745.105(J)(10), Ord Code, as There Are No Affected Property Owners Addressed from Fingerlake St; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PWD, Dev Svcs Div, Addressing Sec, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the U.S. Post Office, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM White)  
 4/14/26 CO Introduced: NCSPHS, R, TEU  
 4/20/26 NCSPHS Read 2nd & Rerefer  
 4/20/26 R Read 2nd & Rerefer  
 4/21/26 TEU Read 2nd & Rerefer  
 4/28/26 CO PH Read 2nd & Rerefer  
 TEU PH Pursuant to Ch 745 Ord Code - 5/5/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Read 2nd & Rerefer.**

54. [2026-0268](#) ORD Auth the Council President to Execute & Deliver a Contract With Selectionlink, Inc. To Conduct a Survey of Certain Current & Former JEA Employees & Related Svcs; Invoking the Exemption in Sec 126.108(G) (Exemptions From Competitive Solicitation), Subpart A (Gen Regulations), Part 1 (Gen Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract With Selectionlink, Inc.; Declaring This Matter to Be Related to an Investigation by a Duly Aptd Committee of the City Council; Prov for Oversight by the Council Secretary/Dir; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Salem)  
 4/14/26 CO Introduced: R, F  
 4/20/26 R Read 2nd & Rerefer  
 4/21/26 F Read 2nd & Rerefer  
 4/28/26 CO PH Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Read 2nd & Rerefer.**

55. [2026-0286](#) ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver that Certain Standard Contract Btwn the FDEP & the City for Petroleum

Contamination Cleanup Site Mgmt Activities; Prov for Oversight by the Office of Admin Svcs, EQD (Dillard) (Req of Mayor)  
 4/14/26 CO Introduced: NCSPHS, TEU  
 4/20/26 NCSPHS Read 2nd & Rerefer  
 4/21/26 TEU Read 2nd & Rerefer  
 4/28/26 CO PH Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Read 2nd & Rerefer.**

56. [2026-0287](#) ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver that Certain Interlocal Agrmt Btwn the FDOT & the City for Allocation & Implementation of National Pollutant Discharge Elimination System (NPDES) Requirements; Prov for Oversight by the Office of Admin Svcs, EQD (Dillard) (Req of Mayor)  
 4/14/26 CO Introduced: NCSPHS, TEU  
 4/20/26 NCSPHS Read 2nd & Rerefer  
 4/21/26 TEU Read 2nd & Rerefer  
 4/28/26 CO PH Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Read 2nd & Rerefer.**

57. [2026-0288](#) ORD-MC re Opioid Settlement Proceeds Grants; Amend Secs 84.301 (Opioid Settlement Proceeds Allocation for Opioid Settlement Proceeds Grants), 84.304 (Eligibility to Apply for Opioid Settlement Proceeds Grants), 84.305 (Application Requirements), 84.306 (Review, Evaluation & Scoring of Applications by OSUD Grants Committee), 84.307 (Funding Allocations by OSUD Grants Committee; Grant Award Limitations), 84.308 (Amendments to Opioid Settlement Proceeds Grant Budgets by Recipients; Approved by Manager of Opioid Abatement), & 84.309 (Opioid Settlement Proceeds Grant Appeals Board; Appeals Procedure), Pt 3 (Opioid Settlement Proceeds Grant Awards Procedures), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code, to Clarify Eligibility Requirements, Update Appl Requirements, Change the Assignment of Points to the Evaluation Criterion, Clarify the Use of the High Score Model to Prov Funding to the Next Highest Ranked Score when an Awarded Recipient Does Not Accept the Award or Funding Otherwise Becomes Available, & Update Opioid Settlement Proceeds Grant Appeals Brd Procedure; Prov for Codification Instructions (Smith) (Introduced by CM Salem)  
 4/14/26 CO Introduced: R, F  
 4/20/26 R Read 2nd & Rerefer  
 4/21/26 F Read 2nd & Rerefer  
 4/28/26 CO PH Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

**This Ordinance was PH Read 2nd & Rerefer.**

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**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:**

58. [2026-0006](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - LDR to MDR - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Kelly) (LUZ) (PD Deny) (PC Apv) (Rezoning 2026-7)  
 1/13/26 CO Introduced: LUZ  
 1/21/26 LUZ Read 2nd & Rerefer  
 1/27/26 CO Read 2nd & Rerefer  
 2/10/26 CO PH Add'l 2/24/26  
 2/24/26 CO PH Cont'd 3/10/26  
 3/10/26 CO PH Cont'd 3/24/26  
 3/24/26 CO PH Cont'd 4/14/26  
 4/14/26 CO PH Cont'd 4/28/26  
 4/21/26 LUZ PH Amend/Approve 4-3 (Freeman, Gaffney Jr., Johnson)  
 4/28/26 CO PH Amend/Approve 11-6 (Boylan, Freeman, Pittman, Gay, Johnson, Salem)  
 LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26, 4/21/26  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26, 3/10/26, 3/24/26, 4/14/26, 4/28/26

**The Floor Leader moved the item be PH Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amend/Approved.**

**Aye:** 11 - Lahnen, Carrico, Howland, White, Amaro, Arias, Carlucci, Clark-Murray, Diamond, Miller, and Peluso

**Nay:** 6 - Boylan, Freeman, Pittman, Gay, Johnson, and Salem

59. [2026-0007](#) ORD-Q Rezoning at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - RR-Acre to PUD, to Permit a Max of 89 Single Family Units, as Described in the Morse Avenue PUD - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Cox) (LUZ) (SW CPAC Amd/Apv) (PD Deny) (PC Apv) (Ex-Parte: CMs Johnson, Freeman, Arias, Diamond, White, Gaffney Jr., J. Carlucci, Lahnen, Gay, Howland, Peluso, Miller, Pittman, Boylan, Amaro, Salem)  
 (Small-Scale 2026-6)  
 1/13/26 CO Introduced: LUZ  
 1/21/26 LUZ Read 2nd & Rerefer  
 1/27/26 CO Read 2nd & Rerefer  
 2/10/26 CO PH Add'l 2/24/26  
 2/24/26 CO PH Cont'd 3/10/26  
 3/10/26 CO PH Cont'd 3/24/26  
 3/24/26 CO PH Cont'd 4/14/26

4/14/26 CO PH Cont'd 4/28/26  
 4/21/26 LUZ PH Amend/Approve 4-3 (Freeman, Gaffney Jr., Johnson)  
 4/28/26 CO PH Amend/Approve 11-6 (Boylan, Freeman, Pittman, Gay, Johnson, Salem)  
 LUZ PH: 2/18/26, 3/3/26, 3/17/26, 4/7/26, 4/21/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26, 3/10/26, 3/24/26, 4/14/26, 4/28/26

**The Floor Leader moved the item be PH Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amend/Approved.**

**Aye:** 11 - Lahnen, Carrico, Howland, White, Amaro, Arias, Carlucci, Clark-Murray, Diamond, Miller, and Peluso

**Nay:** 6 - Boylan, Freeman, Pittman, Gay, Johnson, and Salem

60. [2026-0122](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to LDR- Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)  
 (Rezoning 2026-123)  
 2/24/26 CO Introduced: LUZ  
 3/3/26 LUZ Read 2nd & Rerefer  
 3/10/26 CO Read 2nd & Rerefer  
 3/24/26 CO PH Add'l 4/14/26  
 4/14/26 CO PH Cont'd 4/28/26  
 4/28/26 CO PH Cont'd 5/12/26  
 LUZ PH: 4/7/26, 4/21/26, 5/5/26  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 4/28/26, 5/12/26

**This Ordinance was PH Contd. to 5/12/26.**

61. [2026-0123](#) ORD-Q Rezoning at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to PUD, to Permit Single-family Dwellings, as Described in the Old Kings Rd Manufactured Home PUD - Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Cox) (LUZ)  
 (N CPAC Deny)  
 (Small-Scale 2026-122)  
 2/24/26 CO Introduced: LUZ  
 3/3/26 LUZ Read 2nd & Rerefer  
 3/10/26 CO Read 2nd & Rerefer  
 3/24/26 CO PH Add'l 4/14/26  
 4/14/26 CO PH Cont'd 4/28/26  
 4/28/26 CO PH Cont'd 5/12/26  
 LUZ PH: 4/7/26, 4/21/26, 5/5/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26, 5/12/26

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**This Ordinance was PH Contd. to 5/12/26.**

62. [2026-0126](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6919 Pitts Rd, btwn New Kings Rd & Moncrief-Dinsmore Rd - (1.88± Acres) - LDR to CCG- Fluffy Buttons, LLC (R.E. # 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)  
(Rezoning 2026-127)  
2/24/26 CO Introduced: LUZ  
3/3/26 LUZ Read 2nd & Rerefer  
3/10/26 CO Read 2nd & Rerefer  
3/24/26 CO PH Add'l 4/14/26  
4/14/26 CO PH Cont'd 4/28/26  
4/28/26 CO PH Cont'd 5/12/26  
LUZ PH: 4/7/26, 4/21/26, 5/5/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 4/28/26, 5/12/26

**This Ordinance was PH Contd. to 5/12/26.**

63. [2026-0127](#) ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ) (N CPAC Deny) (Small-Scale 2026-126)  
2/24/26 CO Introduced: LUZ  
3/3/26 LUZ Read 2nd & Rerefer  
3/10/26 CO Read 2nd & Rerefer  
3/24/26 CO PH Add'l 4/14/26  
4/14/26 CO PH Cont'd 4/28/26  
4/28/26 CO PH Cont'd 5/12/26  
LUZ PH: 4/7/26, 4/21/26, 5/5/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26, 5/12/26

**This Ordinance was PH Contd. to 5/12/26.**

64. [2026-0164](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3010 Leon Rd, btwn Anniston Rd & Leon Rd - (2.3± Acres) - LDR to BP- Sharron Rose Berk Trust (R.E. # 164128-0010 (Portion)) (Appl # L-6087-25C) (Dist. 4-Carrico) (Hinton) (LUZ) (PD & PC Apv) (Rezoning 2026-165)  
3/10/26 CO Introduced: LUZ  
3/17/26 LUZ Read 2nd & Rerefer  
3/24/26 CO Read 2nd & Rerefer  
4/14/26 CO PH Add'l 4/28/26  
4/22/26 LUZ PH Approve 4-0

4/28/26 CO PH Approve 16-0  
 LUZ PH: 4/21/26  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
 4/14/26 & 4/28/26

**The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Johnson, Miller, Peluso, and Salem

65. [2026-0165](#) ORD-Q Rezoning at 3010 Leon Rd, btwn Anniston Rd & Leon Rd - (2.3± Acres) - RLD-60 to IBP - Sharron Rose Berk Trust (R.E. # 164128-0010 (Portion)) (Appl # L-6087-25C) (Dist. 4-Carrico) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: CM Howland) (Small-Scale 2026-164)  
 3/10/26 CO Introduced: LUZ  
 3/17/26 LUZ Read 2nd & Rerefer  
 3/24/26 CO Read 2nd & Rerefer  
 4/14/26 CO PH Add'l 4/28/26  
 4/21/26 LUZ PH Approve 5-0  
 4/28/26 CO PH Approve 16-0  
 LUZ PH: 4/21/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26 & 4/28/26

**The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Johnson, Miller, Peluso, and Salem

66. [2026-0166](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Edgewood Ave & 0 Moncrief Ave, btwn Ave B & Moncrief Ave - (5.84± Acres) - RPI to CGC (3.72± Acres) & MDR to RPI (2.12± Acres) - Edgewood & Moncrief, LLC (R.E. # 026473-0000 & 026468-0010) (Appl # L-6097-26C) (Dist. 10-Pittman) (Sheppard) (LUZ) (PD & PC Apv) (Rezoning 2026-167)  
 3/10/26 CO Introduced: LUZ  
 3/17/26 LUZ Read 2nd & Rerefer  
 3/24/26 CO Read 2nd & Rerefer  
 4/14/26 CO PH Add'l 4/28/26  
 4/22/26 LUZ PH Amend/Approve 6-0  
 4/28/26 CO PH Amend/Approve 17-0  
 LUZ PH: 4/21/26  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
 4/14/26 & 4/28/26

**The Floor Leader moved the item be PH Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

67. [2026-0167](#) ORD-Q Rezoning at 0 Edgewood Ave & 0 Moncrief Ave, btwn Ave B & Moncrief Ave - (5.84± Acres) - CN to CCG-1 (3.72± Acres) & RLD-60 to CN (2.12± Acres) - Edgewood & Moncrief, LLC (R.E. # 026473-0000 & 026468-0010) (Appl # L-6097-26C) (Dist. 10-Pittman) (Abney) (LUZ) (PD & PC Apv) (Ex-Parte: CM Arias) (Small-Scale 2026-166)  
3/10/26 CO Introduced: LUZ  
3/17/26 LUZ Read 2nd & Rerefer  
3/24/26 CO Read 2nd & Rerefer  
4/14/26 CO PH Add'l 4/28/26  
4/22/26 LUZ PH Amend/Approve 6-0  
4/28/26 CO PH Amend/Approve 17-0  
LUZ PH: 4/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26 & 4/28/26

**The Floor Leader moved the item be PH Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

68. [2026-0168](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Commonwealth Ave, btwn Mcduff Ave & Westbrook Cir - (0.10± Acres) - LDR to MDR- Nzabarinda Estate Invest, LLC (R.E. # 050326-0000) (Appl # L-6095-26C) (Dist. 9-Clark-Murray) (Tremante) (LUZ) (PD & PC Apv) (Rezoning 2026-169)  
3/10/26 CO Introduced: LUZ  
3/17/26 LUZ Read 2nd & Rerefer  
3/24/26 CO Read 2nd & Rerefer  
4/14/26 CO PH Add'l 4/28/26  
4/28/26 CO PH Cont'd 5/12/26  
LUZ PH: 4/21/26, 5/5/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26, 5/12/26

**This Ordinance was PH Contd. to 5/12/26.**

69. [2026-0169](#) ORD-Q Rezoning at 1005 Mcduff Ave & 0 Commonwealth Ave, at the NE Corner of the Intersection of Mcduff Ave & Commonwealth Ave - CCG-2 (0.17± Acre) & RLD-60 (0.10± Acre) to CRO - Nzabarinda Estate Invest, LLC (R.E. # 050332-0000 & 050326-0000) (Appl # L-6095-26C) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (PD & PC Apv)

(Small-Scale 2026-168)

3/10/26 CO Introduced: LUZ

3/17/26 LUZ Read 2nd & Rerefer

3/24/26 CO Read 2nd & Rerefer

4/14/26 CO PH Add'l 4/28/26

4/28/26 CO PH Cont'd 5/12/26

LUZ PH: 4/21/26, 5/5/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 4/14/26 & 4/28/26,  
5/12/26

**This Ordinance was PH Contd. to 5/12/26.**

**3RD READING RESOLUTIONS:**

70. [2026-0206](#) RESO Conf the Mayor's Appt of Cody Mashni, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Estab by Ord 2025-539-E, for an Initial 2-Yr Term to Exp 6/30/28; Req 1 Cycle Emerg Passage (Wilson) (Req of Mayor)  
3/10/26 CO Introduced: R  
3/16/26 R Read 2nd & Rerefer  
3/24/26 CO Read 2nd & Rerefer  
4/20/26 R Amend/Approve 7-0  
4/28/26 CO Amend/Approve 17-0

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

71. [2026-0230](#) RESO Concerning the Vacation of Portions of the Plat of Subdiv of Lot 10, Sec 33, T1S-27E, Pursuant to Sec 177.101(3), F.S.; Returning a Portion of the Lands Shown on Said Plat of Subdiv of Lot 10, Sec 33, T1S-27E, to Acreage; Making Findings; Abandoning Certain Unopened Rds within the Boundaries of the Jax Heights Subdiv Plat That Have Not Been Opened & Have Not Become Rds Suitable & Necessary for the Traveling Public; & Ensuring Legal Access to Abutting Properties (Harvey) (Introduced by CM Amaro)  
3/24/26 CO Introduced: R, TEU  
4/6/26 R Read 2nd & Rerefer  
4/7/26 TEU Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Amend/Approve 7-0  
4/21/26 TEU Amend/Approve 5-0  
4/28/26 CO Amend/Approve 16-0

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Miller, Peluso, and Salem

72. [2026-0239](#) RESO Conf the Mayor's Appt of Rochelle Stoddard, as a Member of the Eastside Grants Committee, who Maintains a Substantial Business Interest in the Phoenix Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Approve 6-0-1 (Freeman)

4/28/26 CO Approve 17-0

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

73. [2026-0240](#) RESO Conf the Mayor’s Appt of Dr. Rudolph “Rudy” Jamison, Jr., as a Member of the Eastside Grants Committee, & Resident of the Campbell’s Addition Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of Mayor)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Approve 6-0-1 (Freeman)  
4/28/26 CO Approve 17-0

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

74. [2026-0254](#) RESO Conf the Council President’s Appt of Cleve Warren, a Duval County Resident, as a Member of the Eastside Grants Committee, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Approve 6-0-1 (Freeman)  
4/28/26 CO Approve 17-0

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

75. [2026-0255](#) RESO Conf the Council President’s Appt of James C. Edwards, a Duval County Resident, as a Member of the Eastside Grants Committee, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CMs White & Gay)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO Read 2nd & Rerefer  
4/20/26 R Approve 6-0-1 (Freeman)

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4/28/26 CO Approve 17-0

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

76. [2026-0257](#) RESO Conf the Council President's Appt of Larry Swink, a Duval County Resident, as a Member of the Eastside Grants Committee with a Substantial Business Interest in the Fairfield Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 2-Yr Term Exp 6/30/28 (Hampsey) (Introduced by CP Carrico)  
 3/24/26 CO Introduced: R  
 4/6/26 R Read 2nd & Rerefer  
 4/14/26 CO Read 2nd & Rerefer  
 4/20/26 R Amend/Approve 6-0-1 (Freeman)  
 4/28/26 CO Amend/Approve 17-0

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gay, Johnson, Miller, Peluso, and Salem

**3RD READING ORDINANCES:**

77. [2026-0213](#) ORD-MC Amend Sec 106.106 (Balanced Budget & Budget Stabilization Reserve), Pt 1 (General Provisions), Ch 106 (Budget & Accounting Code), Ord Code, to Change the Process for when Gen Fund/Gen Svcs Dist Unassigned Fund Bal Increases to Fund Future Financial Obligations Tied to Substantial Completion of Improvements Made Pursuant to Appvd Economic Dev Agrmts; Prov for Codification Instructions (Reingold) (Introduced by CM Lahnen) (Co-Sponsors CMs Miller, Diamond, Howland, Salem, Arias, J. Carlucci, Carrico, Amaro, Johnson, Carlucci, Freeman, Boylan, White, Pittman, Gay, Pittman, Clark-Murray & Peluso)  
 3/24/26 CO Introduced: R, F  
 4/6/26 R Read 2nd & Rerefer  
 4/7/26 F Read 2nd & Rerefer  
 4/14/26 CO PH Read 2nd & Rerefer  
 4/20/26 R Amend/Approve 7-0  
 4/21/26 F Amend/Approve 6-0  
 4/28/26 CO Amend(2x)(FL)/Approve 18-0  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**The Floor Leader moved the item be Amend(2)(FL)/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(2)(FL)/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

78. [2026-0218](#) ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute a Redev Agrmt btwn the DIA & Historic Urban Core, LLC, to Support the Renovation & Rehab by Developer of a Historic Bldg Located at 38-44 W. Monroe St; Auth 3 Downtown Preservation & Revitalization Prog Loans, in an Aggregate Amt Not to Exceed \$1,620,655.00, to the Developer in Connection with the Proj; Desig the DIA as Contract Monitor for the Agrmt; Prov for Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmt & Transactions, & Auth Technical Changes to the Docs; Timeline for Execution of Agrmt by the Developer (Lavie) (Req of DIA)  
 3/24/26 CO Introduced: NCSPHS, F  
 4/6/26 NCSPHS Read 2nd & Rerefer  
 4/7/26 F Read 2nd & Rerefer  
 4/14/26 CO PH Read 2nd & Rerefer  
 4/20/26 NCSPHS Amend/Approve 3-4 (Fail) (Gay, White, Amaro, Boylan)  
 4/21/26 F Amend/Approve 5-1 (Diamond)  
 4/28/26 CO Amend/Approve 14-4 (Boylan, Gay, Freeman, Diamond)  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 14 - Lahnen, Carrico, Howland, White, Amaro, Arias, Carlucci, Clark-Murray, Pittman, Gaffney Jr., Johnson, Miller, Peluso, and Salem

**Nay:** 4 - Boylan, Diamond, Freeman, and Gay

79. [2026-0219](#) ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute a Redev Agrmt btwn the DIA & Global Solution Partners, Inc., to Support the Renovation & Rehab by Developer of a Historic Bldg Located at 231 N. Laura St; Auth 3 Downtown Preservation & Revitalization Prog Loans, in an Aggregate Amt Not to Exceed \$1,907,345.00, to the Developer in Connection with the Proj; Desig the DIA as Contract Monitor for the Agrmt; Prov for Oversight of the Project by the DIA; Auth the Execution of All Docs Relating to the Above Agrmt & Transactions, & Auth Technical Changes to the Docs; Timeline for Execution of Agrmt by the Developer (Lavie) (Req of DIA)  
3/24/26 CO Introduced: NCSPHS, F  
4/6/26 NCSPHS Read 2nd & Rerefer  
4/7/26 F Read 2nd & Rerefer  
4/14/26 CO PH Read 2nd & Rerefer  
4/20/26 NCSPHS Amend/Approve 3-4 (Fail) (Gay, White, Amaro, Boylan)  
4/21/26 F Amend/Approve 5-1 (Diamond)  
4/28/26 CO Amend/Approve 14-4 (Boylan, Gay, Freeman, Diamond)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 14 - Lahnen, Carrico, Howland, White, Amaro, Arias, Carlucci, Clark-Murray, Pittman, Gaffney Jr., Johnson, Miller, Peluso, and Salem

**Nay:** 4 - Boylan, Diamond, Freeman, and Gay

80. [2026-0221](#) ORD Conf the Mayor's Appt of Shannon Nazworth, a St. Johns County Resident, to the JHFA in Accordance with Sec 52.106 (Membership; Terms; Removal; Vacancy; Etc.), Ch 52 (Jacksonville Housing Finance Authority), Ord Code, Replacing Bernard E. Smith, for a Partial Term Exp on 6/30/27, Followed by a 1st Full Term Exp on 6/30/31; Estab Substantial Business or Philanthropic Interest in Duval County, Pursuant to Sec 50.102(B) (Members of Boards & Commissions), Pt 1 (Organization), Ch 50 (Organization of Boards & Commissions), Ord Code; Waiving Subsec 52.106(1)(Authority Membership), Sec 52.106 (Membership, Terms; Removal; Vacancy; Etc.), Ch 52 (Jacksonville Housing Finance Authority), Ord Code, as to the Requirement that JHFA Brd Members Reside in Duval County (Wilson) (Req of Mayor) (Co-Sponsors CMs Boylan & Amaro)  
3/24/26 CO Introduced: R  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO PH Read 2nd & Rerefer  
4/20/26 R Amend/Approve 5-2 (Freeman, Gay)  
4/28/26 CO Amend/Approve 16-2 (Freeman, Gay)

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Johnson, Miller, Peluso, and Salem

**Nay:** 2 - Freeman, and Gay

- 81. [2026-0223](#)** ORD-MC Repealing Sec 154.502 (Downtown Entertainment District Boundary), Pt 5 (Downtown Entertainment District), Ch 154 (Alcoholic Beverages), Ord Code; Creating a New Sec 154.502 (Downtown Entertainment District Boundary), Pt 5 (Downtown Entertainment District), Ch 154 (Alcoholic Beverages), Ord Code, to Include Brooklyn Dist within the Boundaries of the Downtown Entertainment Dist & to Update the Downtown Entertainment Dist Map; Prov for Codification Instructions (Reingold) (Introduced by CM Peluso)  
3/24/26 CO Introduced: NCSPHS, R  
4/6/26 NCSPHS Read 2nd & Rerefer  
4/6/26 R Read 2nd & Rerefer  
4/14/26 CO PH Read 2nd & Rerefer  
4/20/26 NCSPHS Approve 5-2 (Gay, Salem)  
4/20/26 R Approve 4-3 (Salem, Freeman, Gay)  
4/28/26 CO Approve 14-4 (Carrico, Freeman, Gay, Salem)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 14 - Lahnen, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Johnson, Miller, and Peluso

**Nay:** 4 - Carrico, Freeman, Gay, and Salem

- 82. [2026-0249](#)** ORD Approp \$200,000 from the PSG - Subsidies & Contributions to Private Org Acct to the EDED Equal Bus Opportunity Office - Financial & Admin - Other Professional Svcs Acct to Prov Funds for the JSEB Micro-Grant Prog; Prov for Carryover to FY 26-27 (Staffopoulos) (Introduced by CM Freeman)  
(Co-Sponsors CMs Gay, Miller, Amaro, Diamond, Arias, Salem, Howland, J. Carlucci, Lahnen & Carrico)  
3/24/26 CO Introduced: NCSPHS, F  
4/6/26 NCSPHS Read 2nd & Rerefer  
4/7/26 F Read 2nd & Rerefer  
4/14/26 CO PH Read 2nd & Rerefer  
4/20/26 NCSPHS Amend/Approve 7-0  
4/21/26 F Amend/Approve 6-0  
4/28/26 CO Amend/Approve 17-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:**           17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, and Salem

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**\*CLERK READS ALL SECOND READING BILLS**

**2ND READING RESOLUTIONS:**

**(Public Participation: 2026-270, 2026-277 & 2026-280)**

83.     [2026-0269](#)     RESO Commending the Jax Gents Inc. for Winning the 2025 Stepmetheus FL State Step Championship as Div & Grand State Champion & Honoring Their Transformative Impact on Young Men in Jax (Hampsey) (Introduced by CMs Johnson & Carrico) (Co-Sponsor CMs Freeman & Pittman)  
                           4/14/26 CO Introduced: R  
                           4/20/26 R Amend/Approve 7-0  
                           4/25/26 CO Amend/Approve 18-0

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:**           18 -   Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

84.     [2026-0270](#)     RESO Denouncing Reso 2021-162-A & the Recognition of March 31st as Cesar Chavez Day (Hampsey) (Introduced by CM Diamond)  
                           4/14/26 CO Introduced: R  
                           4/20/26 R Read 2nd & Rerefer  
                           4/28/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

85.     [2026-0277](#)     RESO Appt Phillip Peterson to the Position of City Council Auditor Pursuant to Sec 5.10, Charter of the City; Prov for a Prospective Appt Effective Date (Staffopoulos) (Introduced by Personnel Committee (Introduced by CMs Carrico, Howland, J. Carlucci, Johnson & Miller) (Co-Sponsor CMs Lahnen & Pittman)  
                           4/14/26 CO Introduced: R  
                           4/20/26 R Read 2nd & Rerefer  
                           4/28/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

86.     [2026-0280](#)     RESO of the City Council of the City, Expressing the City's Strong Support for the Nomination of Maria La Mota & Chason Spencer for the 2026 James Beard Award for Best Chef: South, Further Congratulating the Founders of Chancho King on Their Selection as Finalists for This Prestigious National Honor & Recognizing Their Contributions to Jax's Culinary Landscape; Directing the Chief of Legislative Svcs to Transmit a Copy of This Reso, Once Adopted, to the James Beard Foundation (Libby) (Introduced by CMs Peluso, Miller, Arias, Carlucci & Carrico) (Co-Sponsor CM Pittman)  
                           4/14/26 CO Introduced: R  
                           4/20/26 R Read 2nd & Rerefer

4/28/26 CO Emergency/Amend (FL)/Approve 18-0

**The Floor Leader moved the item be Discharged/Emergency/Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Discharged/Emergency/Amend/Approved.**

**Aye:**           18 - Lahren, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**2ND READING ORDINANCES:**

87. [2026-0273](#) ORD-Q Rezoning at 7599 Southside Blvd, btwn Whipoorwill Ln & Validus Dr - (11.88± Acres) - RR-Acre to PBF-1 - JEA (R.E. # 167742-0067) (Appl # Z-6978) (Dist. 11-Arias) (Abney) (LUZ)  
4/14/26 CO Introduced: LUZ  
4/21/26 LUZ Read 2nd & Rerefer  
4/28/26 CO Read 2nd & Rerefer  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Read 2nd & Rerefered.**

88. [2026-0274](#) ORD-Q Rezoning at 4578 Blanding Blvd, btwn Collins Rd & San Juan Ave - (0.96± Acres) - CCG-1 to CCG-2 - Triad Venture Capitalists, LLC (R.E. # 095756-0005 (Portion)) (Appl # Z-7019) (Dist. 9-Clark-Murray) (Cox) (LUZ)  
4/14/26 CO Introduced: LUZ  
4/21/26 LUZ Read 2nd & Rerefer  
4/28/26 CO Read 2nd & Rerefer  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Read 2nd & Rerefered.**

89. [2026-0275](#) ORD-Q Apv Zoning Exception (Appl E-26-17) at 8602 Baymeadows Rd, btwn Bayberry Rd & Baymeadows Way Which Includes the Retail Sale & Service of All Alcoholic Beverages in Conjunction With a Restaurant, Including Outside Sales & Services, for Babylon Restaurant Lounge & Bar, LLC, in CCG-1 (R.E. # 152690-0155) (Dist. 11-Arias) (Nagbe) (LUZ)  
4/14/26 CO Introduced: LUZ  
4/21/26 LUZ Read 2nd & Rerefer  
4/28/26 CO Read 2nd & Rerefer  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Read 2nd & Rerefered.**

90. [2026-0276](#) ORD-Q Apv Sign Waiver (Appl SW-26-06) at 6680 Powers Ave, btwn Toledo Rd & University Blvd - FL National Investments, LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-2 (R.E. # 152593-0045) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)  
4/14/26 CO Introduced: LUZ  
4/21/26 LUZ Read 2nd & Rerefer  
4/28/26 CO Read 2nd & Rerefer  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Read 2nd & Rerefered.**

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**INTRODUCTION OF NEW RESOLUTIONS (1ST READING):**

91. [2026-0326](#) RESO Making Certain Findings, & Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & the Winn-Dixie Company, LLC, to Support the Renovation & Expansion of the Company's Existing Headquarters & Renovation of 14 Existing Full-Svc Grocery Stores within the City; Auth a 20-Yr Recapture Enhanced Value (REV) Grant in the Max Amt of \$5,500,000; Auth a Headquarters Retention Grant to the Company in an Amt Not to Exceed \$6,500,000, Payable in Equal Annual Disbursements of \$1,300,000 Over a 5 Yr Period; Apv & Auth the Execution of Docs by the Mayor, or Her Desig, & Corp Sec; Auth Appvl of Technical Amdts by the Exec Director of the OED; Prov for Oversight by the OED; Prov a Deadline for the Company to Execute the Agrmt; Waiving the Public Investment Policy Adopted by 2024-286-E, as Amended, to Auth the Headquarters Grant; Req 2-Reading Passage Pursuant to Council Rule 3.305 (Sawyer) (Req of Mayor)  
4/28/26 CO Introduced: F

**This Resolution was Introduced to City Council and assigned.**

92. [2026-0338](#) RESO Conf the Mayor's Appt of Amy R. Turci, a Resident & Qualified Elector of the City, to the Civil Svc Brd, Replacing James F. Register, Pursuant to Sec 17.02 (Civil Service Board), Article 17 (Civil Service), Charter of the City, for a 1st Full Term to Exp on 6/30/28 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

93. [2026-0339](#) RESO Conf the Mayor's Appt of Ivy Henderson, a Duval County Resident, to the Downtown Dev Review Brd, as a Landscape Architect Rep, Replacing Joseph P. Loretta, Pursuant to Sec 656.361.9, Ord Code, for a Partial Term to Exp 6/30/26, Followed by a 1st Full Term Ending 6/30/28 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

94. [2026-0340](#) RESO Conf the Mayor's Reappt of Robin M. Lang, a Duval County Resident, to the Jax-Duval County Council on Elder Affairs, Pursuant to Sec 82.101 (Jacksonville-Duval County Council on Elder Affairs Established), Ch 82 (Jacksonville-Duval County Council on Elder Affairs), Ord Code, for a 2nd Full Term to Exp on 6/30/28 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

95. [2026-0341](#) RESO Conf the Mayor's Appt of Mario Decunto, a Duval County Resident, to the Library Brd of Trustees, Representing At-Large Group 3, Replacing Mario Payne, Pursuant to Sec 90.101, Ord Code, for a 1st Full Term to Exp 9/30/28 (Wilson) (Req of Mayor) (Co-Sponsor CM Johnson)

4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

96. [2026-0342](#) RESO Conf the Mayor's Appt of Ivan Mote, a Duval County Resident, to the Downtown Dev Review Brd, as a Downtown Property Owner Rep, Replacing Matthew Brockelman, Pursuant to Sec 656.361.9, Ord Code, for a 1st Full Term to Exp on 6/30/27 (Wilson) (Req of Mayor) (Co-Sponsor CM Johnson)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

97. [2026-0343](#) RESO Conf the Appt of Jeffrey Drushal, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, Replacing Angela Strain as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Exp 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax & Co-Introduced by CM Johnson)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

98. [2026-0344](#) RESO Conf the Appt of Katherine Moore, a Duval County Resident & Former Govt Exec with Ethics Experience, as a Member of the Jax Ethics Commission, Pursuant to Sec 602.912, Ord Code, Apptd by the State Attorney for the 4th Judicial Circuit Replacing Robyn Blank for a Partial Term Ending 12/31/26, Followed by a Full Term Ending 12/31/29 (Reingold) (Req of State Attorney for the 4th Judicial Circuit)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

99. [2026-0345](#) RESO-Q Concerning the Appeal Filed by Joann Purdie, of the Final Orders Issued by the Planning Commission Apv 1) Zoning Exception E-26-07, Seeking to Allow a Restaurant with Outside Sales & Svc, & 2) Administrative Deviation AD-26-12, Seeking to a) Reduce the No. of Required Parking Spaces from 13 Spaces to 3 Spaces, b) Reduce the 1-Wy Dr Aisle Width from 13 ft to 10 ft, & c) Reduce the Landscape Buffer on the E Frontage Along Margaret St from 5 ft to 0 ft, in the CCG-1 Zoning Dist for the Property Located at 1604 Margaret St, btwn Herschel St & Oak St (R.E. #090698-0000), Pursuant to Sec 656.141, Ord Code; Adopting Recommended Findings & Conclusions of the LUZ Committee (Reingold) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH - 5/19/2026

**This Resolution was Introduced to City Council and assigned.**

100. [2026-0346](#) RESO Appt Heather Reber, CPA, to the Position of Assistant Council Auditor Pursuant to Sec 13.104, Ord Code; Prov for a Prospective Appt Effective Date (Staffopoulos) (Introduced by the CP pursuant to Sec 13.104, Ord Code) (Co-Sponsors CMs Salem & Lahnen)

4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

101. [2026-0347](#) RESO Appt Brian Parks, CPA, to the Position of Assistant Council Auditor Pursuant to Sec 13.104, Ord Code; Prov for a Prospective Appt Effective Date (Staffopoulos) (Introduced by the CP pursuant to Sec 13.104, Ord Code) (Co-Sponsors CMs Salem & Lahnen)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

102. [2026-0348](#) RESO Conf the Mayor's Appt of Kimberly Corbin as Chief of the Municipal Code Compliance Div of the City Pursuant to Sec 34.302 (Chief of Municipal Code Compliance Division), Pt 3 (Municipal Code Compliance Division), Ch 34 (Neighborhoods Department), Ord Code (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

103. [2026-0349](#) RESO Declaring the Week of May 16-22, 2026, as National Safe Boating Week in Jax & Encouraging All Residents & Visitors to Practice Safe Boating Habits (Libby) (Introduced by CMs Howland, J. Carlucci, Salem, Peluso, Lahnen, Gay, Amaro, Arias, Johnson, Miller & Freeman) (Co-Sponsor CM Pittman)  
4/28/26 CO Introduced: R, JWC

**This Resolution was Introduced to City Council and assigned.**

104. [2026-0350](#) RESO Conf the Mayor's Appt of Lanelle Phillmon, a Duval County Resident, to the Duval County Election Advisory Panel, Filling a Seat Formerly Held by Cynthia Patterson Alfred, Pursuant to Sec 59.103 (Membership; Terms; Composition), Ch 59 (Duval County Election Advisory Panel), Ord Code, for a 1st Full Term to Exp 4/16/29 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

105. [2026-0351](#) RESO Conf the Mayor's Appt of Ernest Smith, a Duval County Resident, to the Jax Housing & Community Dev Commission, as a Rep of the Banking or Mortgage Banking Industry in Connection With Affordable Housing, Replacing David L. Wakefield, Pursuant to Sec 34.203 (Jacksonville Housing & Community Development Commission; Commission Members), Part 2 (Housing & Community Dev Div), Ch 34 (Neighborhoods Dept), Ord Code, for a 1st Full Term to Expire on 11/30/28 (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

106. [2026-0352](#) RESO Conf the Mayor's Appt of Alice Nelson, as a Member of the Eastside Grants Committee, & Resident of the Oakland Neighborhood, Pursuant to Sec 118.904, Ord Code, for an Initial 1-Yr Term Exp 6/30/27 (Wilson) (Req of

Mayor)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

107. [2026-0353](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Revenue Bonds (Treetop Apartments), in 1 or more Series, in an Aggregate Principal Amt not to Exceed \$23,500,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Rehab of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 6355 Morse Ave, Jax, Duval County, FL, 32244, & to be Commonly Known as “Treetop Apartments”; Determining Credit not being Pledged (Dillard) (Req of JHFA)  
4/28/26 CO Introduced: NCSPHS, F

**This Resolution was Introduced to City Council and assigned.**

108. [2026-0354](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Revenue Bonds (Campbell Cove), in 1 or more Series, in an Aggregate Principal Amt not to Exceed \$28,850,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 11050 Beach Blvd, Jax, Duval County, FL, 32246, & to be Commonly Known as “Campbell Cove”; Determining Credit not being Pledged (Dillard) (Req of JHFA)  
4/28/26 CO Introduced: NCSPHS, F

**This Resolution was Introduced to City Council and assigned.**

109. [2026-0355](#) RESO Conf the Appt of Jackie B. Scheel, a Resident & Qualified Elector of the City, as a JEA Rep, to the Civil Service Board, Filling a Seat Formerly Held by Edythe M. Abdullah, Pursuant to Sec 17.02 (Civil Service Board), Article 17 (Civil Service), Part A (Charter Laws Charter of the City of Jacksonville, Florida), Charter of the City, for a Partial Term Exp on 6/30/27 (Gavin) (Req of JEA)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

110. [2026-0356](#) RESO Expressing the Recommendation of the Council of the City that any Future Pre-Trial Detention Facility or Correctional Center Replacing or Supplementing the John E. Goode Pre-Trial Detention Center shall not be Located in any Neighborhood or Area that was Desig as “Hazardous” (Grade “D”) on the 1937-1940 Home Owners’ Loan Corp Residential Security Maps for the City, Strongly Advising that Historically Redlined Areas be Excluded from Consideration Recognizing that Placing such a Facility in Historically Redlined Communities would Perpetuate the Harmful Legacy of Systemic Discrimination, Affirming the City’s Commitment to Environmental Justice & Equitable Dev,

Encouraging Robust Community Engagement in the Site-Selection Process & Encouraging Site Selection that Prioritizes Equity, Historical Justice, & Community Reinvestment (Peluso) (Introduced by CM Peluso)  
4/28/26 CO Introduced: NCSPHS, R, F

**This Resolution was Introduced to City Council and assigned.**

111. [2026-0357](#) RESO Recognizing & Honoring the Life, Legacy, & Extraordinary Service of Joann Manning, & Recommending to the US Congress the Designation of the Jacksonville Job Corps Center in Her Honor, & Celebrating Her Transformative Impact on Workforce Development, Youth Empowerment, & Community Leadership; Directing the Chief of Legislative Services to Transmit a Copy of This Resolution, Once Adopted, to the US Congress (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Pittman)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

**INTRODUCTION OF NEW ORDINANCES (1ST READING):**

112. [2026-0289](#) ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 4150 4282, 4300, 4518, 4534, 4536, 4560 & 4600 Yellow Water Rd, N of Normandy Blvd - (160.23± Acres) - AGR to LDR - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, Kenneth Monroe, Jr., William King, Justin & Elaina Williamson, Josh R. Crews, & Edward K. & Laura A. Rhoden (R.E. # 002272-0010, 002272-0020, 002272-0030, 002272-0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0034, 002275-0115, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Hinton) (LUZ)  
(Rezoning 2026-290)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

113. [2026-0290](#) ORD-Q Rezoning at 0, 4150 4282, 4518, 4534, 4536, 4560 & 4600 Yellow Water Rd, N of Normandy Blvd - (112.50± Acres) - ARG to PUD, to Permit Single-Family Dwellings, as Described in the Yellow Water Residential PUD - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, William King, Justin & Elaina Williamson, Josh R. Crews, Edward K. & Laura A. Rhoden, & 4534 Yellow Water Road, LLC (R.E. # 002272-0010, 002272-0030, 002272-0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Abney) (LUZ)  
(Large-Scale 2026-289)  
4/28/26 CO Introduced: LUZ

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LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

114. [2026-0291](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 1144 Pacetti St & 1040 8th St, btwn Florida Ave & Franklin St - (2.67± Acres) - LI to CGC - Perfect Score Realty Group II LLC & Destined for a Change, Inc. (R.E. # 114028-0010, 114930-0100 & 115088-0000) (Appl # L-6092-25C) (Dist. 7-Peluso) (Hinton) (LUZ)  
(Rezoning 2026-292)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

115. [2026-0292](#) ORD-Q Rezoning at 0, 1144 & 1115 Pacetti St, & 0, 1040 & 1102 8th St, & 0, 1739 & 1743 Phoenix Ave, btwn Florida Ave & Franklin St - (3.37± Acres) - IL & CCG-2 to PUD, to Permit a Phased Mixed-Use Dev, which Includes Both Commercial & Residential Uses, as Described in the Pheonix Commons PUD - Perfect Score Realty Group II LLC & Destined for a Change, INC. (R.E. # 114028-0010, 114930-0100, 114943-0000, 114942-0000, 114941-0000, 114939-0000, 114933-0000, 114933-0010, 114934-0000, 114940-0000 & 115088-0000) (Appl # L-6092-25C) (Dist. 7-Peluso) (Cox) (LUZ)  
(Small-Scale 2026-291)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

116. [2026-0293](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CGC to LDR - Paul Zebouni (R.E. # 169134-0000 & 169134-0500) (Appl # L-6098-26C) (Dist. 2-Gay) (Kelly) (LUZ)  
(Rezoning 2026-294 & Companion 2026-295)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

117. [2026-0294](#) ORD-Q Rezoning at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CCG-2 & RLD-100A - Paul Zebouni, (R.E. # 169134-0000 & 169134-0500) (Appl L-6098-26C) (Dist. 2-Gay) (Corrigan) (LUZ)  
(Small Scale 2026-293 & Companion 2026-295)  
4/28/26 CO Introduced: LUZ

LUZ PH: 6/2/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

118. [2026-0295](#) ORD-Q Granting Administrative Deviation (Appl AD-26-20) at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - Paul Zebouni, - Req to 1) Increase the Max Height of a Structure from 35 ft to 45 ft, & 2) Increase the Max Height of a Fence in the Front Yard from Setback from 4 ft to 8 ft, in RLD-100A (R.E. # 169134-0000 & 169134-0500) (Dist. 2-Gay) (Corrigan) (LUZ)  
(Companion 2026-293 & 2026-294)  
4/28/26 CO Introduced: LUZ  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

119. [2026-0296](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1090 Huron St, btwn 1st St W & Sophia St - (0.12± Acre) - MDR to NC - Travis Moss (R.E. # 049522-0000) (Appl # L-6099-26C) (Dist. 9-Clark-Murray) (Tremante) (LUZ)  
(Rezoning 2026-297)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

120. [2026-0297](#) ORD-Q Rezoning at 1090 Huron St, btwn 1st St W & Sophia St - (0.12± Acre) - RMD-D to CN - Travis S. Moss (R.E. # 049522-0000) (Appl L-6099-26C) (Dist. 9-Clark-Murray) (Nagbe) (LUZ)  
(Small-Scale 2026-296)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

121. [2026-0298](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 820, 830, 834, 838 & 842 Barnett St, btwn Barnett St & Rushing St - (0.90± Acre) - MDR to BP - MBRE of Jax, LLC & Charles O. Chupp, Sr. As Trustee of LKI Land Trust (R.E. # 076656-0000, 076656-0020, 076661-0000, 076661-0010, 076662-0010 & 076665-0000) (Appl # L-6106-26C) (Dist. 7-Peluso) (Kelly) (LUZ)  
(Rezoning 2026-299)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

122. [2026-0299](#) ORD-Q Rezoning at 0, 820, 830, 834, 838 & 842 Barnett St, btwn Barnett St & Rushing St - (0.90± Acre) - RMD-A to PUD - MBRE of Jax, LLC & Charles O. Chupp, Sr. As Trustee of LKI Land Trust (R.E. # 076656-0000, 076656-0020, 076661-0000, 076661-0010, 076662-0010 & 076665-0000) (Appl L-6106-26C) (Dist. 7-Peluso) (Cox) (LUZ)  
(Small-Scale 2026-298)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

123. [2026-0300](#) ORD-Q Rezoning at 2449 University Blvd N, btwn Liddell Ln & Baywood Ter - (0.32± Acre) - CO to PUD to Permit the Use of the Subject Property as a Food Truck Park, as Described in the Smoke in the City PUD - Melvin Devon Williams & Jovette Lasandre Williams (R.E. # 116185-0000) (Appl Z-6769) (Dist. 1-Amaro) (Corrigan) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**This Ordinance was Introduced to City Council and assigned.**

124. [2026-0301](#) ORD-Q Rezoning at 0, 5108, 5114, 5116, 5124 & 5136 San Jose Blvd, W of San Jose Blvd & N of University Blvd W - (3.14± Acres) - RLD-90 to PUD to Permit Single-Family Dwellings with 80 ft Min Lot Widths, Shared Access Drive & a Waterfront Amenity, as Described in the Neighborhood at San Jose PUD - 5124 San Jose Blvd, LLC (R.E. # 099246-0000, 099247-0010, 099247-0000, 099248-0000, 099249-0000 & 099250-0000) (Appl Z-6792) (Dist. 5-J. Carlucci) (Abney) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**This Ordinance was Introduced to City Council and assigned.**

125. [2026-0302](#) ORD-Q Rezoning at 3157 5th St W, at the Corner of Melson Ave & 5th St W - (0.37± Acre) - RLD-60 to CN - Beacon Financial Group, Inc. (R.E. # 048725-0000) (Appl Z-6843) (Dist. 9-Clark-Murray) (Batteh) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**This Ordinance was Introduced to City Council and assigned.**

126. [2026-0303](#) ORD-Q Rezoning at 11662 Flynn Rd, btwn Benjamin Rd & Loretto Rd - (1.24± Acres) - RR-Acre to RLD-90 - Kalil Land LLC (R.E. # 105676-0100) (Appl Z-6844) (Dist. 6-Boylan) (Cox) (LUZ)

4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**This Ordinance was Introduced to City Council and assigned.**

127. [2026-0304](#) ORD-Q Rezoning at 5450 Cleveland Rd, btwn 45th St W & Cleveland Ter - (0.37± Acres) - CCG-1 to CCG-2 - Myknoll, LLC (R.E. # 030065-0000) (Appl Z-6961) (Dist. 10-Pittman) (Cox) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**This Ordinance was Introduced to City Council and assigned.**

128. [2026-0305](#) ORD-Q Rezoning at 2228 Bulls Bay Hwy, on the W Side of Bulls Bay Hwy & N of Commonwealth Ave - (9.63± Acres) - RR-Acre & RLD-120 to RLD-60 - Dale Holt & Kenneth Holt, LLC (R.E. 004552-0020) (Appl Z-7038) (Dist. 12-White) (Cox) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**This Ordinance was Introduced to City Council and assigned.**

129. [2026-0306](#) ORD-Q Rezoning at 962 St. Johns Bluff Rd N, btwn Jorick Rd & Lone Star Rd - (0.18± Acre) - CN to CCG-1 - Bold City Construction, LLC (R.E. 163349-0010) (Appl Z-7046) (Dist. 2-Gay) (Cox) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**This Ordinance was Introduced to City Council and assigned.**

130. [2026-0307](#) ORD-Q Apv Sign Waiver (Appl SW-26-05) at 7575 Melvin Rd, at the Corner of Melvin Rd & Ricker Rd - 7575 Melvin Rd, LLC - Req to Reduce the Min Setback from the Western Property Line from 10 ft to 6 ft in CN (R.E. # 013801-0000) (Dist. 9-Clark-Murray) (Nagbe) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

131. [2026-0308](#) ORD-Q Apv Sign Waiver (Appl 26-06) at 5406 Timuquana Rd, btwn Catoma St & Brent St - Sai Baba 7 LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-1 (R.E. # 103151-0000) (Dist. 14-Johnson) (Corrigan) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

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**This Ordinance was Introduced to City Council and assigned.**

132. [2026-0309](#) ORD-Q the Waiver of Min Required Rd Frontage (Appl WRF-26-07) at 15364 Yellow Bluff Rd, btwn Davidson Farm Rd & Crystal Sands Dr - Liana Rubashka & Amir Rubashka - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 108409-0200) (Dist. 8-Gaffney Jr.) (Cox) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

133. [2026-0310](#) ORD-Q the Waiver of Min Required Rd Frontage (Appl WRF-26-80) at 0 Boots Ln, btwn Fish Rd & Boots Ln - Merlin Bega - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 004620-0005) (Dist. 12-White) (Nagbe) (LUZ)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

134. [2026-0311](#) ORD Apv the Proposed 2026B Series Text Amdt to the FLUE, Definitions, & the FLUM Series of the 2045 Comprehensive Plan of the City to Identify a Target Growth Area to Promote Resilient & Attainable Housing, for Transmittal to the State of FL's Various Agencies for Review; Prov a Disclaimer That the Amdt Transmitted Herein Shall Not Be Construed as an Exemption from Any Other Applicable Laws (Parola) (Introduced by CMs Carlucci, Amaro, Peluso, Miller & Johnson)  
4/28/26 CO Introduced: LUZ  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26

**This Ordinance was Introduced to City Council and assigned.**

135. [2026-0312](#) ORD Approp \$36,563.20 to Fund 2 Positions in Support of the Eastside Community Grants Prog; Auth 2 Positions to Support the Eastside Community Grants Prog (R.C. 26-085) (B.T. 26-061) (Smith) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

136. [2026-0313](#) ORD Reallocating \$181,840.50 in Annual Federal Home Investment Partnership Grant Prog Funding from the Downpayment Assistance Prog to Fund Admin Cost (B.T. 26-059) (Smith) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

137. [2026-0314](#) ORD Auth a Position Funded by the Federal CDBG from the US Dept of Housing & Urban Dev & Approp by 2025-389-E (R.C. 26-086) (Smith) (Req of Mayor) (Co-Sponsor CM Johnson)  
4/28/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

138. [2026-0315](#) ORD Apv the Harbour Waterway Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2010-725-E & Sec 189.02, F.S. (Staffopoulos)  
(Introduced by CP pursuant to Ord 2010-725-E)  
4/28/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

139. [2026-0316](#) ORD Apv the Millers Creek Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2014-700-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2014-700-E)  
4/28/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

140. [2026-0317](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary St Desig & Associated Rdwy Markers for Pastor Ernie L. Murray, Sr.; Estab an Honorary St Desig on Moncrief Rd btwn Edgewood Ave W & Rowe Ave in Council Dist 10 for Pastor Ernie L. Murray, Sr.; Prov for the Installation of 2 Honorary Rdwy Markers to Be Located in Approp Locations on the Desig Rd in Council Dist 10; Waiving the Requirements of Subsec 745.105(i)(2), Ord Code, That the Honoree Be Deceased for at Least 5 Yrs; Waiving the Requirements of Subsec 745.105 (i)(3), Ord Code, That the Honoree Reside in the Community within 5 Miles of the St Being Desig for at Least 10 Yrs; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PW Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Pittman)  
4/28/26 CO Introduced: NCSPHS, R, TEU  
TEU PH Pursuant to Ch 745 Ord Code - 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

141. [2026-0318](#) ORD-MC Amend Sec 609.109 (Applicable Chapters & Parts), Ch 609 (Code Enforcement Citations), Ord Code, to Update Schedule "A1" Relating to Court Costs by Adding a Filing Fee of \$10 for Violations of the Jax Ord Code, in Accordance with Sec 34.045, F.S.; Amend Sec 634.102 (Assessment of Court Cost by Circuit & County Courts), Ch 634 (Fines & Costs), Ord Code, to Correct

Statutory References for Collection of Court Costs & Add a New Subsec for Assessing a Filing Fee for Violations of the Jax Ord Code; Prov for Codification Instructions (Pollock) (Introduced by CM Johnson)  
4/28/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

142. [2026-0319](#) ORD Honoring Warren A. Jones for His Commitment to Public Svc & Contribution to the City; Naming the City-Owned Baseball Complex at Hammond Park Located at 2142 Melson Ave, Jax, FL, in Council Dist 9, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the “Warren A. Jones Baseball Complex at Hammond Park”; Waiving Sec 122.102 (Naming of & Signage on Public Facilities Regulated), Ord Code, to Allow a City-Owned Public Facility to Be Named After a Living Person (Schell) (Introduced by CMs Carlucci, Gay, White, Johnson, Peluso, Pittman, Amaro, Clark-Murray, Boylan, & Co-Sponsored by CM Howland) (Co-Sponsor CMs Gaffney, Jr., Salem & Miller)  
4/28/26 CO Introduced: NCSPHS, R  
NCSPHS PH Per Sec. 122.105 - 6/1/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

**This Ordinance was Introduced to City Council and assigned.**

143. [2026-0320](#) ORD-MC re the Jax Police & Fire Pension Brd of Trustees; Amend Sec 22.02 (Membership) & 22.12 (Retirement for Board Employees) of Article 22 (Jacksonville Police & Fire Pension Board of Trustees) of the Charter of the City; Repealing Pt 5 (Financial Investment & Advisory Committee) & Pt 6 (Ethics, Fiduciary Responsibilities & Best Practices), Ch 121 (Police & Firefighters Pension Plan), Ord Code, in Their Entirety; Amend Secs 121.105 (Pensioner’s Rights Upon Reemployment by City) & 121.117 (Executive Director-administrator), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code; Creating a New Sec 121.119 (Fiduciary & Ethical Standards), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code, Amend Sec 121.304 (Forfeiture, Disqualification & Recovery of Pension Benefits for Frauds Committed on or to the Police & Fire Pension Fund & for Other Acts Which Could Result in the Loss of City Pension Benefits), Pt 3 (Miscellaneous Benefits), Ch 121 (Police & Firefighters Pension Plan), Ord Code, to Update Non-Benefit Related Governance Issues Pertaining to the Jax Police & Fire Pension Brd of Trustees & the Police & Firefighters Pension Plan; Auth the Mayor, or Her Desig, & the Corp Sec to Execute, Deliver & File That Certain Amdt to the 2015 Retirement Reform Agrmt btwn the City & the Jax Police & Fire Pension Fund Brd of Trustees; Prov for Codification Instructions (Reingold) (Introduced by CM White)  
4/28/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

144. [2026-0321](#) ORD Approp \$1,776,499.27, Including \$182,274.74 from the Solid Waste Class III Mitigation Fund - Transfer from Retained Earnings Acct, \$1,040,314.02 from the Gen Trust & Agency - Carryforward Council-Approp - Neighborhood Enhancement TRNB04 - Cardroom Tax Acct, \$69,472.00 from the ETR Bonds, Series 2004 - Autumn Bonds - Investment Pool Earnings Acct, & \$484,438.51 from the Parks QOL - William Sheffield Regional Park - DM Other Construction Costs Acct, to the Ed Austin Park-Pickleball Courts & Lights - Other Construction Costs Acct (\$524,999.76), Ed Austin Park-Sports Lighting - Other Construction Costs Acct (\$703,500.00), Sheffield Park-Sports Lighting - DM Other Construction Costs Acct (\$484,438.51), & Sheffield Park-Sports Lighting - Other Construction Costs Acct (\$63,561.00), to Pay for Pickleball Court & Lighting Improvements at Ed Austin Regional Park & Sports Lighting Improvements at William F. Sheffield Regional Park; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Transfer of Funds from the Proj Entitled "Parks QOL-William Sheffield Regional Park" & the Approp of Funds to the Projs Entitled "Ed Austin Park-Pickleball Courts & Lights", "Ed Austin Park-Sports Lighting" & "Sheffield Park-Sports Lighting" (Staffopoulos) (Introduced by CM Gay)  
4/28/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

145. [2026-0322](#) ORD re the FY 26-27 Budget for the Duval County Property Appraiser; Adopting Recommended Findings & Conclusions for the Duval County Property Appraiser's FY 26-27 Budget (Staffopoulos) (Req of Mayor)  
4/28/26 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

146. [2026-0323](#) ORD Reallocating \$181,840.50 in Annual Federal Home Investment Partnership Grant Prog Funding from Admin Cost to Fund the Downpayment Assistance Prog (B.T. 26-058) (Smith) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

147. [2026-0324](#) ORD Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, for & on Behalf of the City an Amdt 2 to the Economic Dev Agrmt, Previously Authd by Reso 2023-77-A, btwn the City, & Kappa Alpha Psi Jacksonville Foundation, Incorporated, to Revive, Ratify, & Extend the Proj Completion Date by 24 Months Thru 3/31/28; Auth a Reduction in the Private Funding Capital Investment Requirement from \$7,500,000 to \$7,000,000; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov for Cont'd Oversight by the OED (Anderson) (Req of

Mayor)  
 4/28/26 CO Introduced: NCSPHS, F  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

148. [2026-0325](#) ORD Closing & Abandoning &/or Disclaiming an Easement as Estabd in Ord BB-197, as Recorded in the Current Public Records of Duval County, FL, Located in Dist 7, at the Req of Ecoliving Realty, Inc.; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
 4/28/26 CO Introduced: TEU  
 TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

149. [2026-0327](#) ORD Approp \$12,599,258 from the Emerald Trail - Hogan's Creek to Riverwalk Other Construction Costs Acct to the City Owned Land Acquisition Acct; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds from the Other Construction Costs Acct to the City Owned Land Acquisition Acct for the Proj Entitled "Emerald Trail - Hogan's Creek to Riverwalk"; Declaring the Public Necessity for Acquiring Fee Simple Title, Temporary Construction Easements, & Permanent Drainage Easements, Thru Condemnation by Right of Eminent Domain to & Over Certain Parcels of Real Property in Council Dist 7, Such Parcels Being Located Near or Adjacent to Portions of Hogan's Creek, Including the Entire Parcels of Real Property, or Portions Thereof, as More Specifically Described Herein, as Required for the Proj; Auth Acquisition of the Properties by Negotiation or Eminent Domain; Auth the Chief of the Engineering & Construction Mgmt Div of the Dept of PW to Make a Good Faith Deposit Into the Court Registry; Auth the Chief of the Real Estate Div of the Dept of PW, or Her Desig, to Make Offers & Negotiate for the Purchase of the Properties, Subj to Certain Conds; Auth the Chief of the Real Estate Div of the Dept of PW, or Her Desig, at the Direction of the Engineering & Construction Mgmt Div of the Dept of PW, to Make Offers & Negotiate Claims for Business Damages, Attorneys' Fees, & Costs Related to the Purchase of the Properties, Subj to Certain Conds; Waiving the Settlement Limitation in Secs 112.307 (Claims & Suits Brought Against the City for Monetary Relief), 112.308 (Eminent Domain), & 112.309 (Attorneys' Fees), Pt 3 (Settlement of Claims & Suits by & Against City), Ch 112 (Claims by & Against City), Ord Code, re Limitations on the Total Amt of a Settlement; Auth & Directing the OGC to Initiate Approp Condemnation Proceedings & Declarations of Taking; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of PW (Wilson) (Req of Mayor)  
 4/28/26 CO Introduced: NCSPHS, R, TEU, F  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

150. [2026-0328](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion

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of an Unnamed Alley, as Shown on the Plat of Jacksonville Heights, North Half of Town Site, as Recorded in Plat Bk 3, Pg 51, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Request of Maechel Safar; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)

4/28/26 CO Introduced: TEU

TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

151. [2026-0329](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of an Unnamed Rd R/W, as Depicted in the Unrecorded Plat of Dinsmore, Dinsmore Plots & the Dinsmore Farms, Located in Council Dist 8, at the Request of Coastland Group, LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

152. [2026-0330](#) ORD Closing & Abandoning &/or Disclaiming a 5-ft-wide Drainage Easement, Estab in the Plat of Grove Park Unit 4, as Recorded in Plat Bk 33, Pg 5 & 5A, of the Current Public Records of Duval County, FL, Located in Council Dist 4, at the Request of Charles & Gail Nelson; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

153. [2026-0331](#) ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Fort George Island Volunteer Fire Department INC. (Landlord) for Propty Located at 9363 Heckscher Dr, Jax, FL 32226, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$7,400.00 with No Annual Rent Increases; Prov for Oversight by the JFRD (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

154. [2026-0332](#) ORD Auth the Mayor & Corp Sec to Execute a 2nd Amendment to the Agrmt with JU to Renew the Agrmt for a 2nd Add'l YR for the Continuing Manatee Protection Studies for FY 24-25 & FY 25-26, & to Increase the Max Indebtedness by an Add'l \$193,549 for a New Total Max Indebtedness Not to Exceed \$283,549, Pursuant to Approp Funds Previously Auth by Ords 2024 504-E & 2025 504-E; Prov for Oversight by the Planning & Dev Dept (Dillard)

(Req of Mayor)

4/28/26 CO Introduced: NCSPHS, F, JWC

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

155. [2026-0333](#) ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Mandarin-Loretto Volunteer Fire Department, INC. (Landlord) for Propty Located at 2948 Delor Dr, Jax, FL 32223, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$38,200.00 with No Annual Rent Increases; Prov for Oversight by the JFRD (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

156. [2026-0334](#) ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver a Memorandum of Understanding Btwn the City of Neptune Beach & the City of Jax to Assist the City of Neptune Beach with the Mgmt of Disaster Debris; Prov for Oversight by the Public Works Dept (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

157. [2026-0335](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute a 1st Amendment to Services Contract for Residential Curbside Solid Waste & Recyclables Collection & Transportation Services (Service Area I) Btwn the City & Meridian Waste Florida, LLC, to Extend the Contract Term Thru 9/30/32, Replace the Rate Review Process With Annual CPI Adjustments Commencing 10/1/26 & Estab a Process for Extraordinary Rate Adjustment, Set Fuel Caps for FY 26/27, FY 27/28 & FY 29/30, Amend the Process for Conducting Residential Premises Counts, Estab a Technological Advancements Annual Review & Amend Certain Other Provisions, Including Liquidated Damages, Dispute Resolution & Reporting Reqs; Waiving Subsection 382.308(L) (Extension of Contract), Pt 3 (Selection of Waste Collection & Disposal Service Areas & Contractors), Ch 382 (Waste Collection & Disposal Service by Contractors & City), Ord Code; Prov for City Oversight by the Solid Waste Div of the Office of Admin Svcs (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

158. [2026-0336](#) ORD Re the Funding Agmt Btwn the City & Edward Waters University, Inc., Originally Appved & Auth by Ord 2025-781-E; Incorporating Recitals; Amending Ord 2025-781-E by Amending 4th Revised Exhibit 3 (EWU Funding Agmt Term Sheet) to Provide the Terms & Conds for Use of City Funds for

Planning, Design, & Permitting for the Construction of Track Improvements on the EWU Campus in Lieu of a Living, Learning, Community Center as Originally Proposed & Auth in Ord 2025-781-E; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver for & on Behalf of the City a Grant-Related Programmatic Use Agmt the Terms & Conds for Programming & Shared Use by the City of the Track Improvements; Prov for Oversight of the Use Agreement by the Parks, Recreation & Community Svcs Dept (Staffopoulos) (Introduced by CM Carrico)

4/28/26 CO Introduced: NCSPHS,R, F

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

159. [2026-0337](#) ORD Concerning Surplus Tangible Personal Propty of the City; Declaring that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) Valued at \$15,000 to be Surplus to the Needs of the City & Auth Transfer of Title to Said Vehicle to MOG Collection, LLC D/B/A Brumos the Collection, at no Cost, in Accord with Subsec 122.812(C), Ord Code; Waiving Sec 122.305 (Unlawful Use of City Markings & Tags), Pt 3 (Municipal Vehicles), Ch 122 (Public Property), Ord Code, to Allow that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) to Retain Its JSO Insignia after Transfer from the City; Desig the Fleet Mgmt Div of the Office of Admin Svcs to Monitor the Use of Said Vehicle after Transfer; Prov for a Reverter; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute a Surplus Vehicle Donation Agrmt Btwn the City & MOG Collection, LLC D/B/A the Brumos Collection; Repealing Sec 111.396 (Motor Vehicle Safety Program Fund), Pt 3 (Public Safety & Courts), Ch 111 (Special Revenue & Trust Accounts), Ord Code; Prov for Oversight by the JSO (Staffopoulos) (Req of Sheriff)
- 4/28/26 CO Introduced: NCSPHS, R, F
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

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**ADDENDUM - REGULAR MEETING OF CITY COUNCIL APRIL 28, 2026.**

The Addendum was Approved by voice vote 18-0.

160. [2026-0358](#) ORD re Towing & Storage of Vehicles or Vessels; Repealing Pt 12 (Wrecker Facilities & Charges) & Pt 13 (Towing on Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code; Creating a New Pt 12 (Towing & Storage of Vehicles & Vessels from Public Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Public Property; Creating a New Pt 13 (Towing & Storage of Vehicles & Vessels from Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Private Property; Prov for Codification Instructions (MacGillis) (Introduced by CM Gay) 4/28/26 CO Introduced: NCSPHS, R, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

161. [2026-0359](#) RESO Appt Raj Gupta, III, a Duval County Resident, as a Member of the Jax Health Facilities Authority, Pursuant to Ch 490, Ord Code, Filling a Seat Formerly Held by Malinda F. Prudencio, for a 1st Full Term Ending 12/15/29 (Hampsey) (Introduced by CP Carrico)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

162. [2026-0360](#) RESO Appt Jason I. French, a Duval County Resident, as a Member of the Jax Health Facilities Authority, Pursuant to Ch 490, Ord Code, Filling a Seat Formerly Held by Patricia Gee-Jones, for a 1st Full Term Ending 12/15/29 (Hampsey) (Introduced by CP Carrico)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

163. [2026-0361](#) RESO Honoring ECS4Kids on the Occasion of Its 60th Anniversary for Its Invaluable Svc to Children & Families (Russell) (Introduced by CM Pittman)  
4/28/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

164. [2026-0362](#) ORD Approp \$5,200,000 from the Gen Fund Operating - Youth Empowerment City Council Special Committee Contingency Acct to the KHA Fund - Subsidies & Contributions to Private Org Acct to Make the Funds Available for Progs, Svcs, & Activities to Be Competitively Procured by the KHA Pursuant to Ch 126 (Procurement Code), Ord Code, Subj to Certain Conds as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 77.101 (Legislative Intent), Ch 77 (Kids Hope Alliance), Ord Code, to Auth KHA to Expend the City Funds Appropd Herein for the Provision of Progs, Svcs, & Activities to Individuals btwn 16 & 24 Years Old as Provd Herein; Amend the Revised Schedule M to

Ord 2025-511-E (Staffopoulos) (Introduced by CM Freeman)  
 4/28/26 CO Introduced: NCSPHS, R, F  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**This Ordinance was Introduced to City Council and assigned.**

165. [2026-0363](#) ORD-MC Amend Ch 654, Ord Code, (Code of Subdivision Regulations) to Allow for Private Providers; Prov for Codification Instructions (Harvey) (Introduced by CM Diamond)  
 4/28/26 CO Introduced: R, LUZ  
 LUZ PH: 6/2/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26

**This Ordinance was Introduced to City Council and assigned.**

166. [2026-0364](#) ORD-MC Amend Sec 656.101(Definitions) & 656.109(Administration & Enforcement; Interpretation of Zoning Code; Administrative Deviations) Pt 1, Ch 656 (Zoning Code), Ord Code; Amend Sec 656.720 (Nonconforming Use Administrative Deviation), Pt 7 (Nonconforming Lots, Uses & Structures), Ch 656 (Zoning Code), Ord Code; Prov for Codification Instructions (Harvey) (Introduced by CM Diamond)|  
 4/28/26 CO Introduced: NCSPHS, R, LUZ  
 LUZ PH: 6/2/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26

**This Ordinance was Introduced to City Council and assigned.**

**ROLL CALL**

**The Floor Leader moved the item be Roll Call. The motion CARRIED. Roll Call was ordered. The Chair declared the File Roll Call.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Carlucci

**ADJOURN**

**The meeting Adjourned at 9:12 p.m.**