LEGISLATIVE FACT SHEET

| DATE: | : 07/27/23 | | BT or RC No: | | |
|---|------------------------|---------------------------------------|---|--------------|--|
| | | (Administration & City Council Bills) | | | |
| CDONICOD. | | | Mine and Decree Decree | | |
| SPONSOR: | · | | Fire and Rescue Department | | |
| | | | (Department/Division/Agency/Council Mem | per) | |
| Contact for a | all inquiries and pre | esentations: | Division Chief Jacob | o W. Blanton | |
| Provide Nam | ne: | | Jacob Blanton | | |
| Co | ntact Number: 904 | -654-6351 | | | |
| Em | ail Address: jbla | nton@coj.ne | <u>et</u> | | |
| PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. | | | | | |
| (Minimum of | 350 words - Maximu | um of 1 page. |) | | |
| RG Ambulance, Inc. is purchasing Century Ambulance, effective September 14, 2023. To be able to operate within Duval County, RG Ambulance must also acquire Century Ambulance's Certificate of Public Convenience and Necessity (COPCN), per Ordinance 158.201. As required by 158.204, RG Ambulance has submitted the formal application and submitted the required fee. | | | | | |
| APPROPRIATION: Total Amount Appropriated: NA as follows: List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below: (Name of Fund as it will appear in title of legislation) | | | | | |
| Name of Feder | al Funding Source(s): | From: | | Amount: | |
| Name of Feder | arr anding codice(s). | То: | | Amount: | |
| | | From: | | Amount: | |
| Name of State Funding Source(s): | -unding Source(s): | То: | | Amount: | |
| Name of City of Jacksonville Funding | | From: | | Amount: | |
| | | То: | | Amount: | |
| Name of In-Kind | d Contribution(s): | From: | | Amount: | |
| | | To: | | Amount: | |
| Name & Numbe | er of Bond Account(s): | From: | | Amount: | |
| ` | | То: | | Amount: | |

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

| RG Ambulance has submitted the formal application and submitted the required fee to transfer the COPCN. | No match required. |
|---|--------------------|
| No on-going maintenance required. No staffing obligation required. | |

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS: Yes Emergency? X | No | Justification of Emergency: If yes, explanation must include detailed nature of emergency. Century Ambulance is being sold to RG Ambulance, effective September 14, 2023. To operate within Duval County, RG Ambulance must also acquire Century Ambulance's Certificate of Public Convenience and Necessity (COPCN). |
|--|----|--|
| Federal or State Mandate? | × | Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. |
| Fiscal Year Carryover? | х | Note: If yes, note must include explanation of all-year subfund carryover language. |
| CIP Amendment? Contract / Agreement Approval? | x | Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? |
| Related RC/BT? Waiver of Code? | x | Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper. |
| Code Exception? | х | Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper. |
| Related Enacted Ordinances? | | Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper. 158.214 Transfer of Certificate of Public Convenience and Necessity (COPCN) |
| Ordinarious: | | |

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION | NITEMS: | Yes | No | | | | | |
|------------------|--|---|-----------|---|---------------------------------------|--------------------|----------------|---------------------------------------|
| C | ontinuation of Grant? | | x | Explanation: How the funding for a sp grant? Are there to | ecific time frame | and/or multi-yea | ar? If multi-y | uire a match? Is ear, note year of |
| | plus Property Certification? Reporting equirements? | | x | Attachment: If yes, Explanation: List a and frequency of re (include contact na | gencies (including ports, including v | g City Council / / | due. Provid | de Department |
| Divis | ion Chief: | Ju P | Slaji | (signature) | | | Date: | 7/27/2023 |
| Pre | pared By: | 7 | h | (signature) | | | Date: | 7/27/23 |
| | | / | <u>AD</u> | MINISTRATIVE | TRANSMITTA | <u>AL</u> | | |
| To: | MBRC, c/o th | ne Budge | et Office | e, St. James Suit | te 325 | | | |
| Thru: | Brittany Norris | | | overnmental Affai | rs, Office of the | Mayor | ** | |
| | Phone: | | 1.5 | E-mail: | bnorris@coj | .net | | |
| From: | | | | overnmental Affai | | Mayor | | |
| | | | | e (Name, Job Title, | | | | |
| | Phone: | 255-500 | 00 | E-mail: | bnorris@coj | <u>.net</u> | | |
| Primary Contact: | | | | overnmental Affai | rs, Office of the | Mayor | | |
| Contact. | (14011101 000 110 | Section and an extension and an extension | • | | 1 | | | |
| | Phone: | 255-500 |)() | E-mail: | bnorris@coj | <u>net</u> | | |
| CC: | Brittany Norris | , Director | of Interg | jovernmental Affai | rs, Office of the | Mayor | | |
| | Phone: | 255-500 | 00 | E-mail: | bnorris@coj | .net | | |

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

| To: | Mary Staffopoulos, Office of General Counsel, St. James Suite 480 | | | |
|-----------|---|--------------------------|--|--|
| | Phone: | 904-255-5062 | E-mail: mstaff@coj.net | |
| From: | | | | |
| • | Initiating Cou | ncil Member / Independen | nt Agency / Constitutional Officer | |
| | Phone: | | E-mail: | |
| Primary | | | | |
| Contact: | (Name, Job T | Fitle, Department) | | |
| | Phone: | | E-mail: | |
| CC: | Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor | | | |
| - | Phone: | 255-5000 | E-mail: <u>bnorris@coj.net</u> | |
| approving | g the legisla | | | |
| | Boards Ad | ction / Resolution? | Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? | |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED