



Planning and Development Department

Ed Ball Building 214 North Hogan Street, Suite 300 Jacksonville, FL 32202

APPROVED BY:

MAYOR'S BUDGET

REVIEW COMMITTEE

OCT 1 2 2020

MEMORANDUM

TO:

Brian Hughes, Chairman

Mayors Budget Review Committee

FROM:

Kristen D. Reed, Chief

Community Planning Divisio

THRU:

William B. Killingsworth, Direct

RE:

Update to the 2030 Comprehensive Plan, Transportation Element Map T-

3B, 2045 Cost Feasible Plan Projects

DATE:

September 30, 2020

The Planning and Development Department, Community Planning Division, respectfully requests approval to update the 2030 Comprehensive Plan, Transportation Element Map T-3B - 2045 Cost Feasible Plan Projects. The update is based on the North Florida TPO's (NFTPO) Path Forward 2045 Long Range Transportation Plan, adopted in February 2020. The map is adopted into the Transportation Element as called for in Florida Statutes Chapter 163.3177(6)(b), which requires coordination with the NFTPO.

The map includes a statement to the effect that the map is only intended to identify those projects eligible for federal funds and state funds and does not obligate the City to fund the identified projects. This update provides coordination and consistency with NFTPO plans.

A copy of the proposed map and the staff recommendation report are attached for clarification of the proposed changes.

If you have questions, please contact Kristen Reed, Chief of Community Planning Division, at 255-7837.

Attachments: Legislative Fact Sheet

Staff Recommendation Report

Revised Map T-3B, 2045 Cost Feasible Plan Projects Map

BNDGET DIVISION

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LEGISLATIVE FACT SHEET

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DATE:		09/30/20	BT or RC No:
•			(Administration & City Council Bills)
SPONSO	ıp.	Planning a	and Development Department/Community Planning Division
01 01100	11.	T laining a	(Department/Division/Agency/Council Member)
	·	uiries and p	presentation
Provide N			Kristen Reed, Chief of Community Planning Division
	Contact	Number:	255-7837
	Email A	ddress:	KReed@coj.net
Research wil	l complete	this form for Co	this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council buncil introduced legislation and the Administration is responsible for all other legislation. imum of 1 page.)
Compreher	sive Plan	, Transportation	epartment, Community Planning Division, requests approval to update 2030 on Element Map T-3B - 2045 Cost Feasible Plan Projects, as more fully described in the port and revised Map T-3B.

Page 1 of 5 Rev. 8/2/2016 (CLB RM)

APPROPRIATION: Total A		N/A	as follows:
List the source <u>name</u> and pr	•	ect Numbers for each	category listed below:
(Name of Fund as it will appear in t	itle of legislation)		
Name of Federal Funding Source(s	From:		Amount:
, ,	To:		Amount:
Name of State Funding Source(s):	From:		Amount:
, , , , , , , , , , , , , , , , , , ,	To:		Amount:
Name of City of Jacksonville Funding Source(s):	From:		Amount:
Fullding Source(s).	То:		Amount:
Name of In-Kind Contribution(s):	From:		Amount:
	То:		Amount:
Name & Number of Bond Account(s):	From:		Amount:
	То:		Amount:
N/A as to funding. No adverse imp	act to the City of Jacksonville.	•	

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Page 2 of 5 Rev. 8/2/2016 (CLB RM)

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	X	Justification of Emergency: If yes, explanation must include detailed nature of
		emergency.
	 	
Federal or State Mandate? x		Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
		Required in the Transportation Element of the 2030 Comprehensive Plan pursuant to Chapter 163.3177(6)(b), Florida Statutes.
Fiscal Year Carryover?	х	Note: If yes, note must include explanation of all-year subfund carryover language.
	11	
CID Amanda auto		Attachment: If yes, attach appropriate CIP form(s). Include justification for
CIP Amendment?	×	mid-year amendment.
Contract / Agreement	×	Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if
Approval?		negotiations are on-going and with whom. Has OGC reviewed / drafted?
<u></u>		
Related RC/BT?	X	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	x	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
!		
Code Exception?	×	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
	I	
		
Related Enacted	_x	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any
Ordinances?		changes necessary within white paper.

Page 3 of 5 Rev. 8/2/2016 (CLB RM)

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes No	
Continuation of Grant?	X	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property		
Certification?	X	Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Auditor) to receive reports
Reporting Requirements?	X	and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for
•		
Division Chief:	Spiritin	Date: 9/14/2020
Prepared By:	Lu	(signature) Date: 9/14/20

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ADMINISTRATIVE TRANSMITTAL

10:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325
Thru:	William B. Killingsworth, Director, Planning and Development Department (Name, Job Title, Department)
	Phone: 255-7811 E-mail: BillK@coj.net
From:	Kristen Reed, Chief, Community Planning Division, Planning and Development Department
	Initiating Department Representative (Name, Job Title, Department)
	Phone: 255-7837 E-mail: <u>Kreed@coj.net</u>
Primary	
Contact:	(Name, Job Title, Department)
	Phone: E-mail:
CC:	Jordan Elsbury, Chief of Staff, Office of the Mayor
	904-630-1825 E-mail: jelsbury@coj.net
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480 Phone: 904-630-4647 E-mail: psidman@coj.net
From:	
1 10111.	Initiating Council Member / Independent Agency / Constitutional Officer
	Phone: E-mail:
Primary	
•	(Name, Job Title, Department)
	Phone: E-mail:
CC:	Jordan Elsbury, Chief of Staff, Office of the Mayor
	904-630-1825 E-mail: jelsbury@coj.net
_	on from Independent Agencies requires a resolution from the Independent Agency Board agency the legislation.
	dent Agency Action Item: Yes No
•	Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Page 5 of 5 Rev. 8/2/2016 (CLB RM)