

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2025-29:

- (1) On **page 1, line 12**, after "PROJECT" insert "(THE "PROJECT")";
- (2) On **page 1, lines 13, 27 and 30**, strike "B.T. 25-034" and insert "Revised B.T. 25-034";
- (3) On **page 1, line 27**, strike "Exhibit 1" and insert "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T. 25-034, February 3, 2025 - NCSPHS"";
- (4) On **page 2, line 1**, strike "B.T. 24-034" and insert "Revised B.T. 25-034";
- (5) On **page 2, line 19**, strike "and" and insert "and";
- (6) On **page 2, line 19**, after "reference." insert "In addition, a copy of the Innovative Finance and Asset Concession Grant Program Cooperative Agreement between the City of Jacksonville and the United States Department of Transportation outlining the terms and conditions associated with the City's receipt of the Grant has been placed **On File** with the Legislative Services Division.";
- (7) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. 25-034 to correct in-kind accounts information;
- (8) Attach a new **On File**, attached hereto, which attaches the Innovative Finance and Asset Concession Grant Program Cooperative Agreement;
- (9) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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