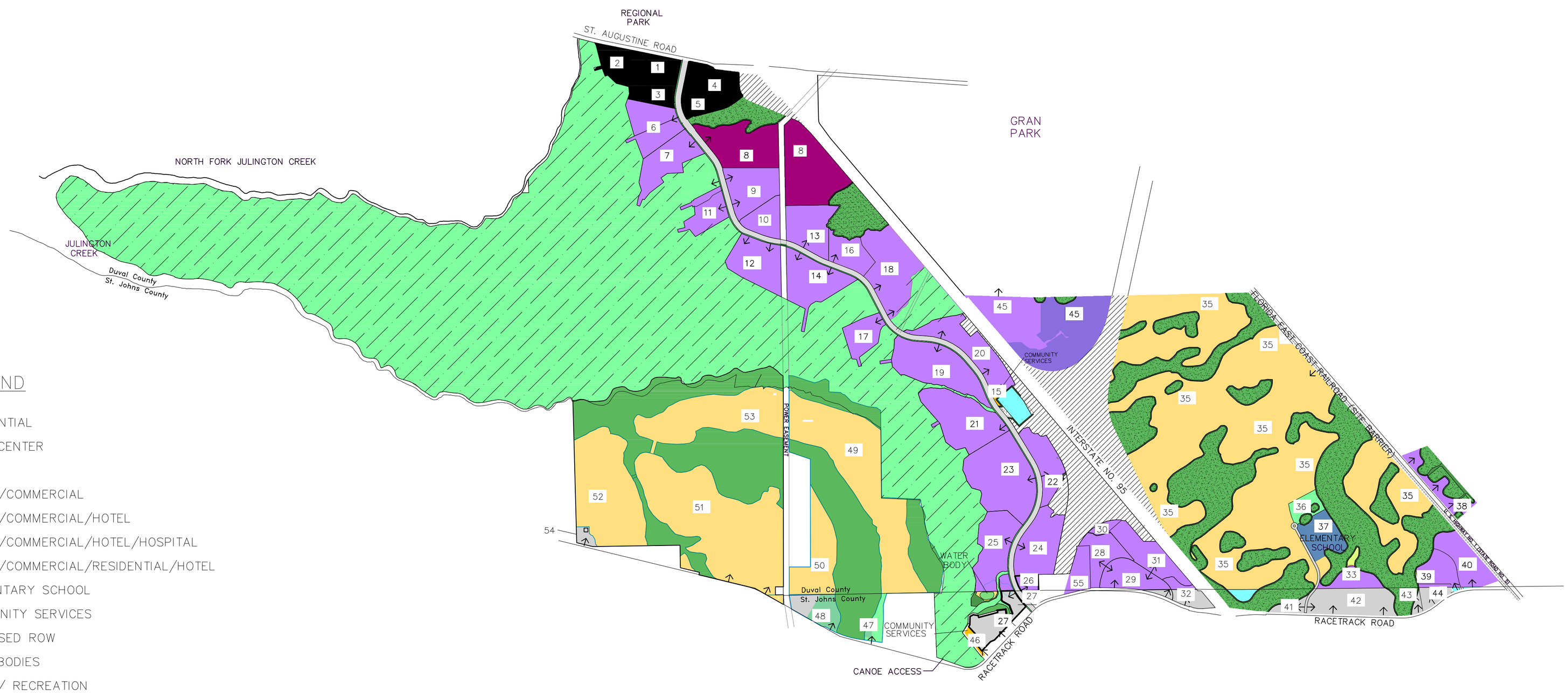
# BARTRAM PARK

## Exhibit E




LEGEND

- RESIDENTIAL
- TOWN CENTER
- OFFICE
- OFFICE/COMMERCIAL
- OFFICE/COMMERCIAL/HOTEL
- OFFICE/COMMERCIAL/HOTEL/HOSPITAL
- OFFICE/COMMERCIAL/RESIDENTIAL/HOTEL
- ELEMENTARY SCHOOL
- COMMUNITY SERVICES
- PROPOSED ROW
- WATERBODIES
- PARK / RECREATION
- CONSERVATION BUFFERS
- CONSERVATION
- INTERCHANGES (RESERVATION AS REQUESTED)
- PUBLIC LANDS (SHOWN FOR INFORMATION ONLY. NOT INCLUDED IN DRI)

| LAND USE | ACREAGE | UNITS | SQ. FT. | ROOMS |
|---|---|---|---|---|
| RETAIL / COMMERCIAL | 292.94 | – | 1,800,000 | |
| OFFICE | 474.45 | – | 3,124,778 | |
| HOTEL | 31.08 | – | – | 900 |
| RESIDENTIAL | 1554.99 | 9600 | – | |
| SUBTOTAL 1 | 2353.46 | 9600 | 4,924,778 | 900 |
| COMMUNITY FACILITIES | 25.91 | – | – | – |
| INFRASTRUCTURE | 318.33 | – | – | – |
| OPEN SPACE | 1087.98 | – | – | – |
| SUBTOTAL 2 | 1432.22 | – | – | – |
| TOTAL | 3785.68 | 9600 | 4,924,778 | 900 |

**PUD MAP**

**REVISED: 03/03/22**



Plotted: Mar 03, 2022 – 4:38pm by LimaL F:\00-236\00-236-32\Plot\DRI MAP\2017-07-05\PUDMap_2022.03.03.dwg