

City of Jacksonville

*117 W. Duval Street
Jacksonville, FL 32202*



Meeting Minutes

Tuesday, November 4, 2025

9:30 AM

**Council Chamber,
1st Floor, City Hall**

Transportation, Energy & Utilities Committee

Will Lahnen, Chair

Ju'Coby Pittman, Vice Chair - Excused

Rahman Johnson - Excused Late Arrival

Ken Amaro

Matt Carlucci

Reggie Gaffney, Jr.

Tyrona Clark-Murray

Legislative Assistant: Rebecca Bolton

Council Auditor's Office: Edward Linsky

Council Research: Brandon Russell

Office of General Counsel: Carla Schell

Administration: Bill Delaney

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Meeting Convened: 9:30 AM

Meeting Adjourned: 10:05 AM

Attendance:

Present: 6 - Will Lahnen, Rahman Johnson, Matt Carlucci, Reggie Gaffney Jr., Tyrone Clark-Murray and Ken Amaro

Excused: 1 - Ju'Coby Pittman

FDOT presentation on Main Street Bridge trunnion replacement project

Ross Hammock from the Florida Department of Transportation provided an update on the Main Street trunnion replacement project. He stated that the let date of the project is projected to be July 2027, but more generally in fiscal year 2028. He stated that the trunnion is one of the last mechanical portions of the bridge that has not been replaced. He also said that other portions of the bridge will be updated, including new paint and a new lift deck. He added that they will also be strengthening the tower to accommodate the new trunnion.

He stated that tariffs have impacted the project's cost, as parts are being sourced from overseas. He said they do not have a specific date for closures, but the Acosta Bridge would be the detour route. He added that the bridge was temporarily closed in August to obtain measurements for the project's design. He said that when the bridge ultimately closes, the closure would last around six months. He added that the bridge will need to be kept open during that time to allow the Coast Guard to pass through.

Chair Lahnen asked what a let date was. Mr. Hammock stated that the let date was the date that bids were due.

CM Amaro asked if the whole project would be completed in 6 months. Mr. Hammock stated that the trunnion replacement would take six months; however, the tower strengthening would occur before that, and traffic would still flow during the period. CM Amaro then asked what the total cost of the project would be and how much life was left in the bridge. Mr. Hammock stated that the intention is to keep the bridge in place for an extended period and noted that the trunnions typically last around 100 years. He said that the total cost would be \$100 million, with \$80 million allocated to construction costs.

CM Clark-Murray asked if there would be safety inspections. Mr. Hammock stated that inspections will continue, adding that regular inspections occur every two years and electrical and mechanical inspections are conducted annually. He then said that they will conduct additional inspections as they complete certain milestones on the project.

CM M. Carlucci inquired about the condition of the piers underneath the bridge. Mr. Hammock said there would be some work on the piers but that they were in good shape. CM M. Carlucci then asked when the bridge was built. Mr. Hammock said it was built in 1948. CM M. Carlucci then asked if the bridge would be completed in 2028; Mr. Hammock anticipated completion sometime in 2028.

Chair Lahnen concluded the presentation.

Item/File No.	Title History
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1. [2025-0766](#) ORD Auth Add'l Part-Time Hrs for the Proj Funded by the EPA Climate Pollution Reduction Grant from the U.S. EPA & Appropd by 2023-839-E; Amend 2025-504-E, the FY 25-26 Budget Ord, to Replace Schedule B1a in Order to Auth an Increase in Part Time Hrs for the Grant Proj (R.C. 25-163) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/4/25 TEU Amend/Approve 6-0
11/4/25 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

AMEND/APPROVE

Aye: 6 - Lahnen, Johnson, Carlucci, Gaffney Jr., Clark-Murray and Amaro

Excused: 1 - Pittman

The amendment was moved and seconded. Mr. Linsky explained the amendment. The amendment was approved unanimously.

AMENDMENT

1. **Attach Revised Exhibit 2 (Second Revised Schedule B1a) to correct schedule**
2. **Correct Scrivener's**

• Authorizes total of 2,340 part time hours for grant activity in FY 2025/26

2. [2025-0767](#) ORD Approp \$292,610.25 in Grant Funds from the FDEP to Prov Funding for the Dev of the City Adaptation Plan; Prov for Oversight by the Office of Resiliency of the Planning & Dev Dept (B.T. 26-009) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Approve 7-0
11/4/25 TEU Approve 6-0
11/4/25 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

APPROVE

Aye: 6 - Lahnen, Johnson, Carlucci, Gaffney Jr., Clark-Murray and Amaro

Excused: 1 - Pittman

CM M. Carlucci asked for an explanation of the City Adaptation Plan. Dr. Jenny Hinton, Deputy Chief Resilience Officer, stated that the plan would prioritize CIP projects to understand the resilience benefits of each project, allowing them to better apply for Resilient Florida Grant funding. CM M. Carlucci asked if these were projects that were already completed or to be completed; Dr. Hinton stated that they are projects currently on the CIP list or could be added. CM M. Carlucci asked if they would be considering how to improve the projects to make them more efficient. Dr. Hinton stated that they would consider the projects as proposed. CM M. Carlucci asked for an example. Dr. Hinton pointed to bridge-raising projects as an example that could help with flood mitigation. CM M. Carlucci stated he would support the bill and requested a presentation on the progress of the Office of Resilience. Chair Lahnen noted that he has no presentations currently scheduled and was open to the presentation.

- **Funds appropriated for Contractual Services**

- **Grant period ends June 30, 2027 and no City match is required**

3. [2025-0768](#) ORD Approp \$100,000.00 in Grant Funds from the FDEP to Prov Funding for the Household Hazardous Waste Facility Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-010) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/4/25 TEU Amend/Approve 6-0
11/4/25 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

AMEND/APPROVE

Aye: 6 - Lahnen, Johnson, Carlucci, Gaffney Jr., Clark-Murray and Amaro

Excused: 1 - Pittman

The amendment was moved and seconded. Mr. Linsky explained the amendment. The amendment was approved unanimously.

AMENDMENT

Attach Revised Exhibit 2 (CIP) to correct previous appropriations

- **Required City match (\$33,000) appropriated in the FY 2025/26 Budget**
- **Appropriated funds will be used for design of improvements**
- **Grant period ends June 30, 2026**

4. [2025-0769](#) ORD Approp \$171,364.00 in Supplemental Grant Funds from the FDOT to Prov Reimb to the City for the Funding of Construction & Construction Oversight of the Pedestrian Safety Improvements on Park St & Margaret St from Riverside Ave to the I-95 Ramps; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Engineering & Construction Mgmt Div of the Public Works Dept (B.T. 26-007) (Dillard) (Req of Mayor)
- 10/14/25 CO Introduced: NCSPHS, TEU, F
- 10/20/25 NCSPHS Read 2nd & Rerefer
- 10/21/25 TEU Read 2nd & Rerefer
- 10/21/25 F Read 2nd & Rerefer
- 10/28/25 CO PH Read 2nd & Rerefer
- 11/3/25 NCSPHS Amend/Approve 7-0
- 11/4/25 TEU Amend/Approve 6-0
- 11/4/25 F Amend/Approve 7-0
- Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

AMEND/APPROVE

Aye: 6 - Lahnen, Johnson, Carlucci, Gaffney Jr., Clark-Murray and Amaro

Excused: 1 - Pittman

The amendment was moved and seconded. Mr. Linsky explained the amendment. The amendment was approved unanimously.

AMENDMENT

Attach Revised Exhibit 3 (CIP) to correct prior appropriation

- **Total grant funding of \$408,122 provided for project**
- **Grant period ends 12/31/25 and no City match required**

5. [2025-0782](#) ORD Honoring the Legacy & Brave Svc of Firefighter Henry Bradley to the City; Naming the City-Owned Bldg Located at 12 Catherine St, Jax, FL, in Council Dist 7, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the “Henry Bradley Firefighters Museum”; Waiving the Timeline Estabd in Sec 122.105 (Public Buildings, Public Facilities & Public Park Naming & Renaming Procedures), Ord Code, Pertaining to the Report & Recommendation from the Historic Preservation Sec of the Community Planning Div of the PDD & the JHPC for Naming of a City-Owned Bldg; Renaming a Roadway Currently Identified as “Catherine Street” to “Henry Bradley Place” in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the LSD to Forward This Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs Pertaining to the Road Renaming (Pollock) (Introduced by CMs Johnson & Peluso)
10/14/25 CO Introduced: NCSPHS, R, TEU
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS PH Only
11/4/25 TEU PH Only
NCSPHS PH Pursuant to Ch 122 Ord Code - 11/3/25 & 11/17/25
TEU PH Pursuant to Ch 745 Ord Code - 11/4/25 & 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25 & 11/12/25 & 11/25/25

PH OPEN/CONTINUE TO 11/18/2025

Chair Lahnen opened the public hearing.

John Nooney supported the legislation but wondered why the bill was not before the Jacksonville Waterways Commission. He asked if anyone had done any research into Henry Bradley and inquired if this name change would eliminate Catherine Street.

Chair Lahnen continued the public hearing to November 18, 2025.

CM Johnson explained that only a small portion of Catherine Street will be changed. He then stated that Henry Bradley was a volunteer firefighter who perished in the 1880s while fighting fires. He noted that this was an attempt to preserve the history of the City and honor a man who led to the creation of JFRD.

CM M. Carlucci asked who Catherine was. CM Johnson stated that she was the daughter of a founding member of the City.

Chair Lahnen asked which portion of the street would be renamed; CM Johnson stated that it would be the portion closest to the river, where the museum is located. Chair Lahnen then asked if the IFF and the Fire Museum were consulted. CM Johnson stated that they were supportive, as was the Fire Chief. Chair Lahnen asked to be added as a co-sponsor.

6. [2025-0805](#) ORD Closing & Abandoning &/or Disclaiming Unopened & Unimproved Portions of 4 Unnamed R/Ws, Estab in the Plat of Maxville Farms, as Recorded in Plat Bk 3, Pg 94, & Established in the Plat of Jacksonville Heights Improvement Co., as Recorded in Plat Bk 5, Pg 93, of the Current Official Public Records of Duval County, FL, Located in Council Dist. 12, at the Request of Hawk Normandy, LLC; Prov for Appvl Subj to Conds (Wilson) (Introduced by CM White)
10/28/25 CO Introduced: TEU
11/4/25 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

READ 2ND & REREFER

7. [2025-0806](#) ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & the Communications Workers of America (CWA), Representing 450± Members (Granat) (Req of Mayor)
10/28/25 CO Introduced: R, TEU, F
11/3/25 R Read 2nd & Rerefer
11/4/25 TEU Read 2nd & Rerefer
11/4/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

READ 2ND & REREFER

8. [2025-0807](#) ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & the American Federation of State, County & Municipal Employees (AFSCME) Representing 1,800± Members, Including Part-Time Employees (Granat) (Req of Mayor)
10/28/25 CO Introduced: R, TEU, F
11/3/25 R Read 2nd & Rerefer
11/4/25 TEU Read 2nd & Rerefer
11/4/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

READ 2ND & REREFER

9. [2025-0808](#) ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & Laborers' International Union of North America (LIUNA), Representing 300± Members (Granat) (Req of Mayor)
10/28/25 CO Introduced: R, TEU, F
11/3/25 R Read 2nd & Rerefer
11/4/25 TEU Read 2nd & Rerefer
11/4/25 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

READ 2ND & REREFER

NOTE: The next regular meeting will be held Tuesday, November 18, 2025.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Public Comment:

Carnell Oliver wondered if there was a clause to give contracts for the Main Street Bridge project to Black workers, specifically JSEBs. He also suggested naming the Main Street Bridge after a Black American, noting the Andrew Jackson statue in downtown.

John Nooney spoke about 2025-0766, 2025-0767, and 2025-0782.

Minutes: Brandon Russell, Council Research
brussell@coj.net, (904) 255-5137
Posted: 11/6/2025, 1:36 p.m.