

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Revised Marked

**Tuesday, November 4, 2025**

**9:30 AM**

**Council Chamber,  
1st Floor, City Hall**

### **Transportation, Energy & Utilities Committee**

*Will Lahnen, Chair*

*Ju'Coby Pittman, Vice Chair*

*Rahman Johnson*

*Ken Amaro*

*Matt Carlucci*

*Reggie Gaffney, Jr.*

*Tyrone Clark-Murray*

*Legislative Assistant: Rebecca Bolton*

*Council Auditor's Office: Edward Linsky*

*Council Research: Brandon Russell*

*Office of General Counsel: Carla Schell*

*Administration: Bill Delaney*

## **COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

**Meeting Convened:**

**Meeting Adjourned:**

**Attendance:**

**FDOT presentation on Main Street Bridge trunnion replacement project**

**Item/File No.**

**Title History**

**1. [2025-0766](#)**

**AMEND**

**Contact:**

**Helena Parola**

ORD Auth Add'l Part-Time Hrs for the Proj Funded by the EPA Climate Pollution Reduction Grant from the U.S. EPA & Appropd by 2023-839-E; Amend 2025-504-E, the FY 25-26 Budget Ord, to Replace Schedule B1a in Order to Auth an Increase in Part Time Hrs for the Grant Proj (R.C. 25-163) (Dillard) (Req of Mayor)  
10/14/25 CO Introduced: NCSPHS, TEU, F  
10/20/25 NCSPHS Read 2nd & Rerefer  
10/21/25 TEU Read 2nd & Rerefer  
10/21/25 F Read 2nd & Rerefer  
10/28/25 CO PH Read 2nd & Rerefer  
11/3/25 NCSPHS Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

**AMENDMENT**

**1. Attach Revised Exhibit 2 (Second Revised Schedule B1a) to correct schedule**

**2. Correct Scrivener's**

**• Authorizes total of 2,340 part time hours for grant activity in FY 2025/26**

**2. [2025-0767](#)**

**Contact:**

**Anne Coglianese**

ORD Approp \$292,610.25 in Grant Funds from the FDEP to Prov Funding for the Dev of the City Adaptation Plan; Prov for Oversight by the Office of Resiliency of the Planning & Dev Dept (B.T. 26-009) (Dillard) (Req of Mayor)  
10/14/25 CO Introduced: NCSPHS, TEU, F  
10/20/25 NCSPHS Read 2nd & Rerefer  
10/21/25 TEU Read 2nd & Rerefer  
10/21/25 F Read 2nd & Rerefer  
10/28/25 CO PH Read 2nd & Rerefer  
11/3/25 NCSPHS Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

**• Funds appropriated for Contractual Services**

**• Grant period ends June 30, 2027 and no City match is required**

3. [2025-0768](#) ORD Approp \$100,000.00 in Grant Funds from the FDEP to Prov Funding for the Household Hazardous Waste Facility Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-010) (Dillard) (Req of Mayor)  
**AMEND** 10/14/25 CO Introduced: NCSPHS, TEU, F  
**Contact:** 10/20/25 NCSPHS Read 2nd & Rerefer  
**Nina Sickler** 10/21/25 TEU Read 2nd & Rerefer  
**2/3 vote** 10/21/25 F Read 2nd & Rerefer  
**required by** 10/28/25 CO PH Read 2nd & Rerefer  
**Council** 11/3/25 NCSPHS Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

**AMENDMENT**

**Attach Revised Exhibit 2 (CIP) to correct previous appropriations**

- **Required City match (\$33,000) appropriated in the FY 2025/26 Budget**
- **Appropriated funds will be used for design of improvements**
- **Grant period ends June 30, 2026**

4. [2025-0769](#) ORD Approp \$171,364.00 in Supplemental Grant Funds from the FDOT to Prov Reimb to the City for the Funding of Construction & Construction Oversight of the Pedestrian Safety Improvements on Park St & Margaret St from Riverside Ave to the I-95 Ramps; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Engineering & Construction Mgmt Div of the Public Works Dept (B.T. 26-007) (Dillard) (Req of Mayor)  
**AMEND** 10/14/25 CO Introduced: NCSPHS, TEU, F  
**Contact:** 10/20/25 NCSPHS Read 2nd & Rerefer  
**Nina Sickler** 10/21/25 TEU Read 2nd & Rerefer  
**2/3 vote** 10/21/25 F Read 2nd & Rerefer  
**required by** 10/28/25 CO PH Read 2nd & Rerefer  
**Council** 11/3/25 NCSPHS Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

**AMENDMENT**

**Attach Revised Exhibit 3 (CIP) to correct prior appropriation**

- **Total grant funding of \$408,122 provided for project**
- **Grant period ends 12/31/25 and no City match required**

5. [2025-0782](#)  
**PUBLIC HEARING**  
**OPEN & CONTINUE**

**DEFER**

**Due to noticing  
requirements**

ORD Honoring the Legacy & Brave Svc of Firefighter Henry Bradley to the City; Naming the City-Owned Bldg Located at 12 Catherine St, Jax, FL, in Council Dist 7, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the “Henry Bradley Firefighters Museum”; Waiving the Timeline Estabd in Sec 122.105 (Public Buildings, Public Facilities & Public Park Naming & Renaming Procedures), Ord Code, Pertaining to the Report & Recommendation from the Historic Preservation Sec of the Community Planning Div of the PDD & the JHPC for Naming of a City-Owned Bldg; Renaming a Roadway Currently Identified as “Catherine Street” to “Henry Bradley Place” in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the LSD to Forward This Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs Pertaining to the Road Renaming (Pollock) (Introduced by CMs Johnson & Peluso)

10/14/25 CO Introduced: NCSPHS, R, TEU

10/20/25 NCSPHS Read 2nd & Rerefer

10/20/25 R Read 2nd & Rerefer

10/21/25 TEU Read 2nd & Rerefer

10/28/25 CO PH Read 2nd & Rerefer

11/3/25 NCSPHS PH Only

NCSPHS PH Pursuant to Ch 122 Ord Code - 11/3/25 & 11/17/25

TEU PH Pursuant to Ch 745 Ord Code - 11/4/25 & 11/18/25

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25 & 11/12/25 & 11/25/25

6. [2025-0805](#)  
**2nd**

ORD Closing & Abandoning &/or Disclaiming Unopened & Unimproved Portions of 4 Unnamed R/Ws, Estab in the Plat of Maxville Farms, as Recorded in Plat Bk 3, Pg 94, & Established in the Plat of Jacksonville Heights Improvement Co., as Recorded in Plat Bk 5, Pg 93, of the Current Official Public Records of Duval County, FL, Located in Council Dist. 12, at the Request of Hawk Normandy, LLC; Prov for Appvl Subj to Conds (Wilson) (Introduced by CM White)

10/28/25 CO Introduced: TEU

TEU PH Pursuant to Sec 336.10, F.S. - 11/18/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

7. [2025-0806](#)  
2nd ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & the Communications Workers of America (CWA), Representing 450± Members (Granat) (Req of Mayor)  
10/28/25 CO Introduced: R, TEU, F  
11/3/25 R Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25
8. [2025-0807](#)  
2nd ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & the American Federation of State, County & Municipal Employees (AFSCME) Representing 1,800± Members, Including Part-Time Employees (Granat) (Req of Mayor)  
10/28/25 CO Introduced: R, TEU, F  
11/3/25 R Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25
9. [2025-0808](#)  
2nd ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & Laborers' International Union of North America (LIUNA), Representing 300± Members (Granat) (Req of Mayor)  
10/28/25 CO Introduced: R, TEU, F  
11/3/25 R Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

**NOTE: The next regular meeting will be held Tuesday, November 18, 2025.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**