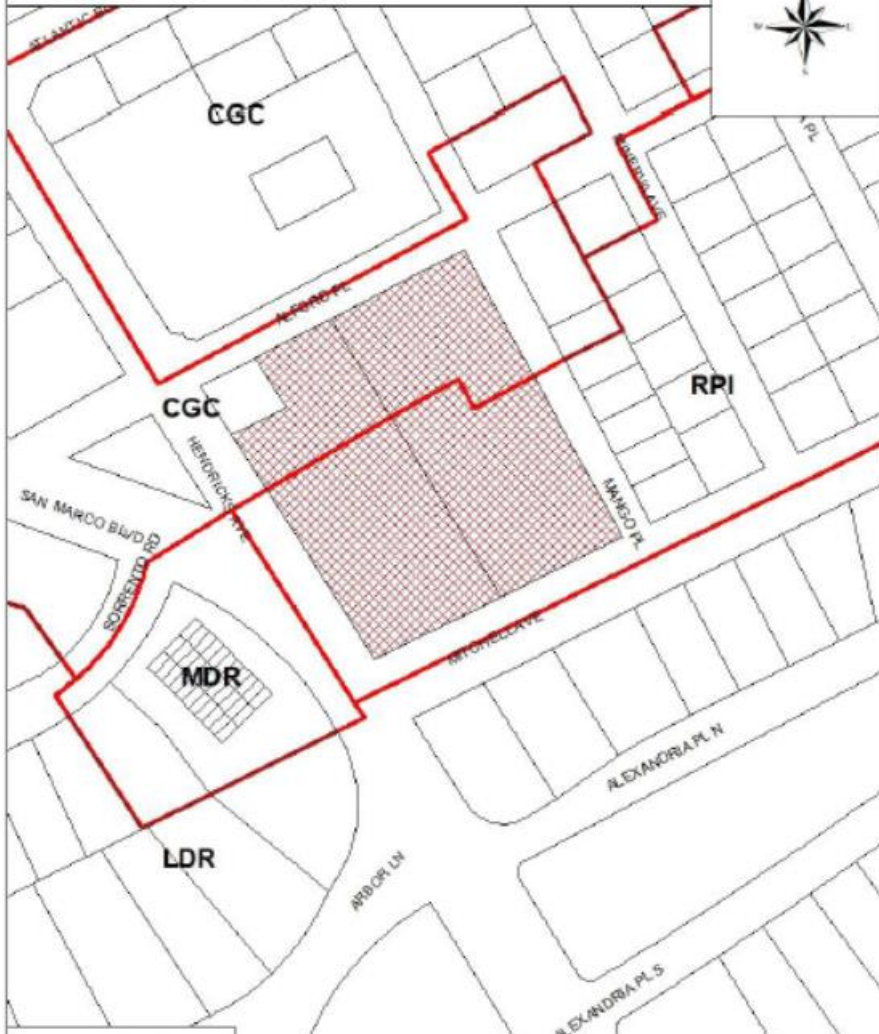
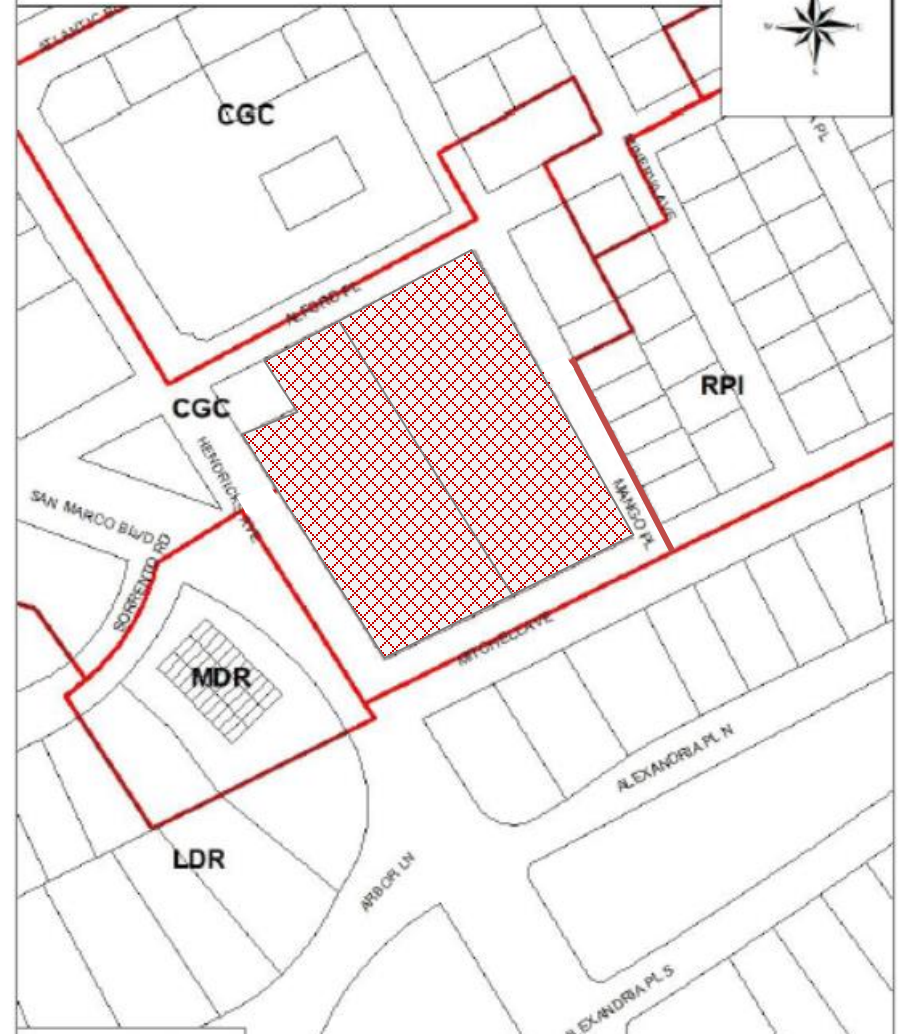


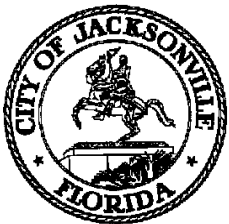
**Pre-Adoption of L-5395-19C Land Use Map**



**Post-Adoption of L-5395-19C Land Use Map**



**Request for Small Scale Land Use Amendment to Future Land Use Map Series**



**From: Residential-Professional-Institutional (RPI) & Community/General Commercial (CGC) in the Urban Area (UA)**  
**To: Community/General Commercial (CGC) in the Urban Priority Area (UPA) with Site Specific FLUE Policy 4.4.16**

**Planning District: 3**

**Identification Number: L-5395-19C**

**Council District: 5**

**Revised Exhibit 2 (Page 1 of 1)**