

LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2022-857:

- (1) On **page 2, lines 6 and 7, strike** "2030 Comprehensive Plan" and **insert** "2045 Comprehensive Plan";
- (2) On **page 3, line 26, strike** "Exhibit 3 - Written Description dated February 7, 2023." and **insert** "Revised Exhibit 3 - Revised Written Description dated April 25, 2023."
- (3) Remove **Exhibit 3** and replace with **Revised Exhibit 3**;
- (4) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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