

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2020-653**

5 AN ORDINANCE TRANSMITTING TO THE STATE OF  
6 FLORIDA'S VARIOUS AGENCIES FOR REVIEW, A  
7 PROPOSED LARGE SCALE REVISION TO THE FUTURE LAND  
8 USE MAP SERIES OF THE 2030 COMPREHENSIVE PLAN TO  
9 CHANGE THE FUTURE LAND USE DESIGNATION FROM  
10 PUBLIC BUILDINGS AND FACILITIES (PBF) TO MEDIUM  
11 DENSITY RESIDENTIAL (MDR) ON APPROXIMATELY  
12 14.24± ACRES LOCATED IN COUNCIL DISTRICT 14 AT  
13 5555 RADIO LANE, BETWEEN ELLIS ROAD SOUTH AND  
14 LASOTA AVENUE, OWNED BY COVENANT MEDIA, LLC, AS  
15 MORE PARTICULARLY DESCRIBED HEREIN, PURSUANT TO  
16 APPLICATION NUMBER L-5477-20A; PROVIDING A  
17 DISCLAIMER THAT THE TRANSMITTAL GRANTED HEREIN  
18 SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY  
19 OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE  
20 DATE.

21  
22 **WHEREAS**, pursuant to the provisions of Section 650.402(b),  
23 *Ordinance Code*, Application Number L-5477-20A requesting a revision  
24 to the Future Land Use Map series of the *2030 Comprehensive Plan* to  
25 change the future land use designation from Public Buildings and  
26 Facilities (PBF) to Medium Density Residential (MDR) has been filed  
27 by L. Charles Mann, on behalf of Covenant Media, LLC, the owner of  
28 certain real property located in Council District 14, as more  
29 particularly described in Section 2; and

30 **WHEREAS**, the Planning and Development Department reviewed the  
31 proposed revision and application, held a public information workshop

1 on this proposed amendment to the *2030 Comprehensive Plan*, with due  
2 public notice having been provided, and having reviewed and considered  
3 all comments received during the public workshop, has prepared a  
4 written report and rendered an advisory recommendation to the Council  
5 with respect to this proposed amendment; and

6 **WHEREAS**, the Planning Commission, acting as the Local Planning  
7 Agency (LPA), held a public hearing on this proposed amendment, with  
8 due public notice having been provided, reviewed and considered all  
9 comments received during the public hearing and made its  
10 recommendation to the City Council; and

11 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public  
12 hearing on this proposed amendment pursuant to Chapter 650, Part 4,  
13 *Ordinance Code*, and having considered all written and oral comments  
14 received during the public hearing, has made its recommendation to  
15 the Council; and

16 **WHEREAS**, the City Council held a public hearing on this proposed  
17 amendment with public notice having been provided, pursuant to Section  
18 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*  
19 *Code*, and having considered all written and oral comments received  
20 during the public hearing, the recommendations of the Planning and  
21 Development Department, the LPA, and the LUZ Committee, desires to  
22 transmit this proposed amendment through the State's Expedited State  
23 Review Process for amendment review to the Florida Department of  
24 Economic Opportunity, as the State Land Planning Agency, the Northeast  
25 Florida Regional Council, the Florida Department of Transportation,  
26 the St. Johns River Water Management District, the Florida Department  
27 of Environmental Protection, the Florida Fish and Wildlife  
28 Conservation Commission, the Department of State's Bureau of Historic  
29 Preservation, the Florida Department of Education, and the Department  
30 of Agriculture and Consumer Services; now, therefore

31 **BE IT ORDAINED** by the Council of the City of Jacksonville:

1           **Section 1.           Purpose and Intent.** The Council hereby approves  
2 for transmittal to the various State agencies for review a proposed  
3 large scale revision to the Future Land Use Map series of the *2030*  
4 *Comprehensive Plan* by changing the future land use designation from  
5 Public Buildings and Facilities (PBF) to Medium Density Residential  
6 (MDR), pursuant to Application Number L-5477-20A.

7           **Section 2.           Subject Property Location and Description.** The  
8 approximately 14.24± acres are located in Council District 14, at  
9 5555 Radio Lane, between Ellis Road South and Lasota Avenue (R.E. No.  
10 067216-0000), as more particularly described in **Exhibit 1**, dated  
11 September 9, 2020, and graphically depicted in **Exhibit 2**, both of  
12 which are **attached hereto** and incorporated herein by this reference  
13 (Subject Property).

14           **Section 3.           Owner and Applicant Description.** The Subject  
15 Property is owned by Covenant Media, LLC. The applicant is L. Charles  
16 Mann, 165 Arlington Road, Jacksonville, Florida 32211; (904) 721-  
17 1546.

18           **Section 4.           Disclaimer.** The transmittal granted herein  
19 shall **not** be construed as an exemption from any other applicable  
20 local, state, or federal laws, regulations, requirements, permits or  
21 approvals. All other applicable local, state or federal permits or  
22 approvals shall be obtained before commencement of the development  
23 or use and issuance of this transmittal is based upon acknowledgement,  
24 representation and confirmation made by the applicant(s), owner(s),  
25 developer(s) and/or any authorized agent(s) or designee(s) that the  
26 subject business, development and/or use will be operated in strict  
27 compliance with all laws. Issuance of this transmittal does **not**  
28 approve, promote or condone any practice or act that is prohibited  
29 or restricted by any federal, state or local laws.

30           **Section 5.           Effective Date.** This Ordinance shall become  
31 effective upon signature by the Mayor or upon becoming effective

1 without the Mayor's signature.

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3 Form Approved:

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5       /s/ Shannon K. Eller      

6 Office of General Counsel

7 Legislation Prepared by: Edward Lukacovic

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