

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2019-426**

5 AN ORDINANCE APPROVING THE PROPOSED 2019B SERIES
6 TEXT AMENDMENT TO THE TRANSPORTATION ELEMENT,
7 CAPITAL IMPROVEMENTS ELEMENT AND FUTURE LAND USE
8 ELEMENT OF THE 2030 COMPREHENSIVE PLAN OF THE
9 CITY OF JACKSONVILLE, TO REVISE, REMOVE, AND ADD
10 GOALS, OBJECTIVES, AND POLICIES CONSISTENT WITH
11 THE CITY'S MOBILITY STRATEGY PLAN, FOR
12 TRANSMITTAL TO THE STATE OF FLORIDA'S VARIOUS
13 AGENCIES FOR REVIEW; PROVIDING A DISCLAIMER THAT
14 THE AMENDMENT TRANSMITTED HEREIN SHALL NOT BE
15 CONSTRUED AS AN EXEMPTION FROM ANY OTHER
16 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.
17

18 **WHEREAS**, the Planning and Development Department has initiated
19 certain revisions and modifications to the text of the *2030*
20 *Comprehensive Plan* in accordance with the procedures and requirements
21 set forth in Chapter 650, Part 4, *Ordinance Code*, to revise, remove,
22 and add goals, objectives, and policies consistent with the City's
23 Mobility Strategy Plan, which are more particularly set forth in
24 **Exhibit 1, attached hereto**, dated April 30, 2019, and incorporated
25 herein by reference; and

26 **WHEREAS**, the Jacksonville Planning Commission, as the Local
27 Planning Agency, held a public hearing on this proposed Amendment to
28 the *2030 Comprehensive Plan*, with due public notice having been
29 provided, and reviewed and considered all comments received during the
30 public hearing, and made a recommendation to the City Council; and

31 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public

1 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,
2 *Ordinance Code*, and having considered all written and oral comments
3 received during the public hearing, has made its recommendation to the
4 Council; and

5 **WHEREAS**, the City Council held a public hearing on this proposed
6 Amendment with public notice having been provided, pursuant to Section
7 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance Code*,
8 and having considered all written and oral comments received during the
9 public hearing, the recommendations of the Planning and Development
10 Department, the Planning Commission and the LUZ Committee, desires to
11 transmit this proposed Amendment through the State's expedited state
12 review process to the Florida Department of Economic Opportunity, as
13 the State Land Planning Agency, the Northeast Florida Regional Council,
14 the Florida Department of Transportation, the St. Johns River Water
15 Management District, the Florida Department of Environmental
16 Protection, the Florida Fish and Wildlife Conservation Commission, the
17 Department of State's Bureau of Historic Preservation, the Florida
18 Department of Education, and the Department of Agriculture and Consumer
19 Affairs; now, therefore

20 **BE IT ORDAINED** by the Council for the City of Jacksonville:

21 **Section 1. Approval of Amendment for Transmittal Purposes.** The
22 Council hereby approves the proposed 2019B Series Text Amendment to the
23 Transportation Element, Capital Improvements Element, and Future Land
24 Use Element, of the *2030 Comprehensive Plan*, as set forth in **Exhibit 1**,
25 **attached hereto**, dated April 30, 2019, for transmittal to Florida's
26 various required State Agencies for review.

27 **Section 2. Disclaimer.** The transmittal approved herein
28 shall **not** be construed as an exemption from any other applicable local,
29 state, or federal laws, regulations, requirements, permits or
30 approvals. All other applicable local, state or federal permits or
31 approvals shall be obtained before commencement of the development or

1 use, and transmittal is based upon acknowledgement, representation and
2 confirmation made by the applicant(s), owner(s), developer(s) and/or
3 any authorized agent(s) or designee(s) that the subject business,
4 development and/or use will be operated in strict compliance with all
5 laws. Transmittal does **not** approve, promote or condone any practice or
6 act that is prohibited or restricted by any federal, state or local
7 laws.

8 **Section 3. Effective Date.** This Ordinance shall become
9 effective upon the signature by the Mayor or upon becoming effective
10 without the Mayor's signature.

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12 Form Approved:

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14 /s/ Shannon K. Eller

15 Office of General Counsel

16 Legislation Prepared By: Kristen Reed

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