

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2020-733:

- (1) On **page 2, line 17, strike** "Services" and **insert** "Operations";
- (2) On **page 4, line 7, strike** "Exhibit 4" and **insert** "**Revised Exhibit 4**, labeled as "Revised Exhibit 4, Revised Agmt, November 30, 2020 - NCSPHS"";
- (3) Remove **Exhibit 4** and replace with **Revised Exhibit 4** attached hereto, which attaches the Revised Agreement between the City of Jacksonville and the Fourth Judicial Circuit Courts of Florida;
- (4) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman