

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Nicole Cosby DATE: Sept. 20, '22
ADDRESS: 1169 Neck Rd. PHONE: 917-626-4007
CITY: Ponte Vedra Beach COUNTY: St. Johns Ch. STATE: FL ZIP: 32082
REPRESENTING: St. Johns Soil + Water Conservation District
SIGNATURE: Nicole Cosby I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: ordinance to ban release of helium balloons and sky lanterns

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

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RULE 3.605 - ADDRESSING THE COUNCIL. Prior to addressing the Council, the person desiring to speak should fill out a speaker's request card, provided by the Legislative Services Division, and return the speaker's request card to the Legislative Services staff before speaking. The speaker's request card should contain the name, residential address and zip code of the speaker, the date of the meeting at which they are speaking and the name of the person or entity the speaker may be representing and the subject matter or bill number(s) the speaker desires to address. A registered lobbyist providing information on behalf of a registered client may provide a business address in lieu of a residential address on the speaker's card. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, and limit his/her comments to three (3) minutes for public hearing and three (3) minutes for public comments, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directed through the presiding officer.

RULE 4.806- PRIVILEGE OF FLOOR.

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PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

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*Name & Address are required

NAME: Ben Mixson DATE: 9/20/2022

ADDRESS: 2824 Cornthran Ave PHONE: ⁹⁰⁴ 537-3645

CITY: Jef COUNTY: Duval STATE: FL ZIP: 32210

REPRESENTING: PSC

SIGNATURE: Ben Mixson I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: PSC

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*Name & Address are required

NAME: Mary "Marcie" Turner DATE: 9/20/22

ADDRESS: 4731 Kernan Mill La. E PHONE: 904-932-1593

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32224

REPRESENTING: PSG

SIGNATURE: Mary Turner I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: _____

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2022-0646-FEMA HOUSE - How many FEMA HOUSES ON WILLS
2022-0652-How many FEMA HOUSES ON WILLS BRACK CREEK? BRACK CREEK?
PLEASE PRINT *Name & Address are required

NAME: JOHN J. NOONEY DATE: 9/20/2022 FIDAVEN BOWMAN-C

ADDRESS: 8356 BASCOM RD. PHONE: 904-434-0839

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL. ZIP: 32216

REPRESENTING: FFD, FEMA HQD, OGE EPB, JU, SJRK UNF FWC

SIGNATURE: John J. Nooney AARP, WWTBGN-2014-412 NTPRE
 I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: CRUSHING OF THE PUBLIC TRUST ON
OUR WATERWAYS. 2021-0075, 2016-18, 2022-0035, 2021-0650
2014-412, 2013-384, 2022-0398, CHEAP CUT ON SUPPER BOWL

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WEEKEND 2/12/2022 & 2/13/2022 AT THE 3000 BLOCK OF PARENTAL HOME RD.
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

EPB + HQD COVERAGE - PULL THE TAPE.

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*Name & Address are required

NAME: Carnell Oliver DATE: 10-20-22

ADDRESS: 611 E Adams St PHONE: _____

CITY: Jay COUNTY: Duval STATE: FL ZIP: _____

REPRESENTING: _____

SIGNATURE: CO I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: _____

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