

City of Jacksonville

*117 W. Duval Street
Jacksonville, FL 32202*



Meeting Minutes

Monday, May 4, 2026

9:30 AM

**Council Chamber,
1st Floor, City Hall**

Neighborhoods, Community Services, Public Health and Safety Committee

Mike Gay, Chair

Randy White, Vice Chair

Ken Amaro

Chris Miller - Excused

Ron Salem

Michael Boylan

Tyrona Clark-Murray

Legislative Assistant: Rebecca Bolton

Council Auditor's Office: Phillip Peterson, Asst. Council Auditor

Council Research: Brandon Russell

Office of General Counsel: Mary Staffopoulos, Deputy

Administration: Bill Delaney

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Meeting Convened: 9:30 AM

Meeting Adjourned: 10:08 AM

Present: 6 - Mike Gay, Randy White, Ron Salem, Ken Amaro, Michael Boylan and Tyrona Clark-Murray

Excused: 1 - Chris Miller

Attendance:

CM Freeman - 2026-265

CM Johnson - 2026-260

CM Peluso - 2026-264

Item/File No.

Title History

1. [2024-0966](#) ORD Apv an Agrmt for Settlement of Fines Imposed by the Municipal Code Enforcement Brd/Special Magistrate btwn the City & Live Oak Ancient City Living, LLC, a Delaware LLC, & Directing the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver the Agrmt on Behalf of the City or Auth the Agrmt to Become Effective without the Mayor's Signature; Auth the Execution of All Docs Relating to the Agrmt & Auth Tech Changes as Herein Defined; Prov for Oversight of the Agrmt by the Municipal Code Compliance Div of the Neighborhoods Dept; Req Emergency Passage Upon Intro (Staffopoulos) (Introduced by CM Carrico)
11/26/24 CO Introduced: NCSPHS, R, F
12/2/24 NCSPHS Read 2nd & Rerefer
12/2/24 R Read 2nd & Rerefer
12/3/24 F Read 2nd & Rerefer
12/10/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/10/24

DEFER

2. [2025-0361](#) ORD Concerning Retiree Adjustment Payments; Incorporating Recitals; Auth a Retired Employee Adjustment Payment to Retirees & Beneficiaries of the Correctional Officers, General Employees & Police & Fire Pension Funds of the City; Prov for Funding from Pension Liability Surtax; Requiring Certification of Eligibility by the Administrator of the General Employees' Pension Plan & Executive Director of the Police & Fire Pension Plan; Prov for Timing of Payments (Reingold) (Introduced by CM White) (Co-Sponsors CMs Johnson, Gay, Carlucci, Amaro, Gaffney, Jr., Carrico, Peluso & Pittman)
5/13/25 CO Introduced: NCSPHS, F
5/19/25 NCSPHS Read 2nd & Rerefer
5/20/25 F Read 2nd & Rerefer
5/27/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

DEFER

3. [2026-0227](#) ORD-MC Creating a New Sec 106.330.1 (Prohibition on Expenditures for Abortions &/or Related Services), Subpt B (Special Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Prohibit Expenditure of City Funds to Pay for Abortions &/or Related Svcs; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Diamond)
3/24/26 CO Introduced: NCSPHS, R, F
4/6/26 NCSPHS Read 2nd & Rerefer
4/6/26 R Read 2nd & Rerefer
4/7/26 F Read 2nd & Rerefer
4/14/26 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

DEFER

4. [2026-0258](#) ORD-MC re Member Appts to Certain CRA Advisory Brds of the City; Amend Sec 53.102 (Membership; Appointment & Removal; Terms of Office), Pt 1 (Renew Arlington Community Redevelopment Agency Advisory Board), Ch 53 (Community Redevelopment Agency Advisory Boards), Ord Code, to Expand the Geographic Boundaries for Certain Member Categories; Amend Sec 53.202 (Membership; Appointment & Removal; Terms of Office), Pt 2 (KingSoutel Crossing Community Redevelopment Agency Advisory Board), Ch 53 (Community Redevelopment Agency Advisory Boards), Ord Code, to Broaden the Geographic & Categorical Requirements for Citizen Members Representing the Gen Public; Prov for Codification Instructions (Schell) (Introduced by CMs Amaro & Pittman) (Co-Sponsor CM Clark-Murray)
4/14/26 CO Introduced: NCSPHS, R
4/20/26 NCSPHS Read 2nd & Rerefer
4/20/26 R Read 2nd & Rerefer
4/28/26 CO PH Read 2nd & Rerefer
5/4/26 NCSPHS Amend/Approve 6-0
5/4/26 R Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

AMEND/APPROVE

Aye: 6 - Gay, White, Salem, Amaro, Boylan and Clark-Murray

Excused: 1 - Miller

CM Amaro offered an amendment. Ms. Schell explained that the amendment would change the geographic boundary for the Renew Arlington Advisory Board member qualifications for Categories 2 and 5 to be within Council District 1. The motion was seconded.

CM Clark-Murray asked for the rationale for the boundary changes. Karen Nasrallah from the Office of Economic Development explained that they have struggled to get new board members because the current boundary requirements are too restrictive. These vacancies often lead to a lack of quorum for meetings, which then results in action not being taken on items. The expansion of the boundary would allow for a broader pool of candidates.

CM Boylan asked if individuals had been identified for the seats and if there were plans to support their transition into the board member role. Ms. Nasrallah said members were very active in the community, attended meetings, and were well-informed. She added that they also hold an initiation for new board members, during which the redevelopment plans are explained along with relevant statutes.

CM Salem asked Ms. Nasrallah whether she thought expanding the boundary to include all of Council District 1 was needed, rather than a more gradual increase of 3 miles in any direction. Ms. Nasrallah said that in one direction, an increase of three miles would be across the river and include the Talleyrand area, which is not part of Council District 1. She added that once the commercial corridors of University Boulevard, Merrill Road, Arlington Road, and Fort Caroline are fully redeveloped, there will be a ripple effect on the communities within Council District 1.

CM Amaro reiterated Ms. Nasrallah's statement and said it was common sense to expand the boundaries to include all of Council District 1.

CM Boylan asked why not apply the same rule to the King Soutel area and include all of District 10 and requested Ms. Nasrallah's thoughts on that. She said she had no objections to that change. CM Boylan suggested acting on CM Amaro's amendment, after which he intended to introduce another amendment to apply a similar boundary change to the King Soutel CRA Board. CM Clark-Murray asked to be added as a co-sponsor to the bill.

The Amaro amendment was passed unanimously.

CM Boylan moved an amendment to expand the boundaries for eligible King Soutel CRA board members to include all of District 10. The motion was seconded.

CM Salem said he was not comfortable moving the amendment forward since CM Pittman was not present to comment on it. He asked if Ms. Nasrallah had discussed this with CM Pittman. Ms. Nasrallah said that she had not but was willing to speak with her. CM Salem said he would not support the amendment before CM Pittman was briefed and provided input.

CM Clark-Murray said that she shared CM Salem's concern that the district CM had not been made aware of the change.

CM Amaro said that the King Soutel CRA has had its distance requirements waived in the past and reckoned that CM Pittman would agree with the change, though he agreed with the other CM's desire to

inform her before moving forward.

Mr. Peterson added that King Soutel CRA included Council Districts 8 and 12 along with District 10.

CM Boylan withdrew his motion to amend. The bill was moved and seconded as amended.

AMENDMENT

1. Revise the qualifications for the Renew Arlington CRA Advisory Board members to 1) require the business owner member to own a business located within Council District 1 (rather than within 1-mile of the CRA boundary) and 2) require the citizen members to live within Council District 1 (rather than within 3-miles of the CRA boundary and east and south of the river)

2. Correct scrivener's error

- **Amends Sec. 53.102 to revise the Renew Arlington CRA Advisory Board member qualifications to allow 1) business owners with a business located within one mile of the CRA boundary (instead of within the CRA boundary) and 2) citizens that live within a three mile radius of the CRA boundary (instead of a one mile radius of the CRA boundary) and east and south of the river**
- **Amends Sec. 53.202 to revise the KingSoutel Crossing CRA Advisory Board member qualifications to allow the citizen representative members to live, work, or own a business within three miles of the CRA boundary (instead of live within one mile of the CRA boundary)**

5. [2026-0259](#) ORD Apv the Isle of Palms Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2011-724-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2011-724-E)
4/14/26 CO Introduced: NCSPHS, F
4/20/26 NCSPHS Read 2nd & Rerefer
4/21/26 F Read 2nd & Rerefer
4/28/26 CO PH Read 2nd & Rerefer
5/4/26 NCSPHS Approve 6-0
5/5/26 F Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

APPROVE

Aye: 6 - Gay, White, Salem, Amaro, Boylan and Clark-Murray

Excused: 1 - Miller

CM Boylan pointed out that the model was very similar to Hogpen Creek and Deep Bottom Creek and suggested it could be useful for other CMs to follow for issues in their districts.

- **Approves the Isle of Palms Dependent Special District's budget for 7/1/26 – 6/30/27 fiscal year**
- **The proposed budget includes a total assessment of \$499,000 from 499 parcels**
- **There is no change in the assessment amount (\$1,000 maximum)**

6. [2026-0260](#) ORD Approp \$143,710 from Gen Fund Operating Reserves to the Historic Stanton Rehab - Subsidies & Contributions to Private Org Acct to Prov Grant Funds to Historic Stanton, Inc. for Certain Improvements to the Historic Stanton School Bldg Located at 521 W Ashley St as Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Historic Stanton, Inc.; Waiving Subsec 118.201(F)(7) (Release of Appropriations), Pt 2 (Disbursement of City Grants), Ch 118 (City Grants), Ord Code, to Allow for an Advance Payment of Up to 25% of the Total Grant Amt to Historic Stanton, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & Historic Stanton, Inc. for the Proj; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Johnson) (Co-Sponsor CMs White, Clark-Murray, Amaro & Peluso)
4/14/26 CO Introduced: NCSPHS, R, F
4/20/26 NCSPHS Read 2nd & Rerefer
4/20/26 R Read 2nd & Rerefer
4/21/26 F Read 2nd & Rerefer
4/28/26 CO PH Read 2nd & Rerefer
5/4/26 NCSPHS Approve 6-0
5/4/26 R Approve 6-0
5/5/26 F Approve 5-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

APPROVE

Aye: 6 - Gay, White, Salem, Amaro, Boylan and Clark-Murray

Excused: 1 - Miller

CM Salem asked Mr. Peterson to verify that the General Fund Operating Reserves dollars being appropriated by this bill had been previously allocated and then fell into the Reserves. Mr. Peterson confirmed that the dollars had been appropriated in 2024 and that the contract allowed them to be carried over to September 2025, at which point they were returned to Reserves. CM Salem asked CM Johnson what changes had occurred to make him hopeful that the project would proceed. CM Johnson said that Judge James Ruth was now the Chair of the board responsible for overseeing the project and had explained the plan.

CM Boylan asked if the grant agreement was on a reimbursement basis. Mr. Peterson explained that the agreement authorizes a 25 percent advance. The organization is then required to provide evidence that the advance was spent to qualify for future reimbursements.

CM White, Clark-Murray, and Amaro asked to be added as co-sponsors. CM Amaro asked whether there were people ready to begin work on the site and whether the funding in the bill would be sufficient to accomplish it. CM Johnson said the funding would support roof repairs to avoid demolition by neglect. CM Amaro asked if the organization had any relationship with a nearby church. CM Johnson said that the organization was its own separate entity.

CM Peluso asked to be added as a co-sponsor.

Scrivener's

Pg. 3, lines 28 and 29: correct Code section to 118.201(f)(7)

- **Appropriates funding that was previously appropriated by Ord. 2024-744-E but fell to General Fund Operating Reserves on September 30, 2025**
- **Authorizes a grant agreement with Historic Stanton, Inc. for a term ending September 30, 2026**
- **Funds will be used for improvements to the historic Stanton School, including replacement of electrical wiring, securing the exterior of the building, and remediating the interior of the building**
- **Waives the requirement in Code Sec. 118.107 that City funds appropriated to nonprofit organizations shall be subject to a competitive evaluated award process in order to authorize a direct contract with Historic Stanton, Inc.**
- **Waives Code Sec. 118.201(f)(7) to allow for an advance payment of up to 25% (\$35,927.50)**

7. [2026-0264](#) ORD re the Grant Agrmt btwn the City & Riverside-Avondale Preservation, Inc. for the Preserving & Restoring the Merchant Dists of Riverside & Avondale Prog Originally Appvd & Authd by Ord 2025-690-E; Amend Ord 2025-690-E by Amend Exhibit 2 (RAP Term Sheet & Budget) to Amend the Prog Budget (Staffopoulos) (Introduced by CM Peluso)
4/14/26 CO Introduced: NCSPHS, F
4/20/26 NCSPHS Read 2nd & Rerefer
4/21/26 F Read 2nd & Rerefer
4/28/26 CO PH Read 2nd & Rerefer
5/4/26 NCSPHS Approve 6-0
5/5/26 F Approve 5-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

APPROVE

Aye: 6 - Gay, White, Salem, Amaro, Boylan and Clark-Murray

Excused: 1 - Miller

- **Amends previously approved Program budget to include printing and advertising, professional fees, and equipment while eliminating the budgets for maintenance and repair, other operating expenses, other program supplies, and other program capital**

8. [2026-0265](#) ORD Approp \$675,000 from the Jax Gen Apprenticeship Association Contingency Acct to the Subsidies & Contributions to Private Org Acct to Prov Funding to Jacksonville General Apprenticeship Association, Inc. to Support Apprenticeship Progs & Certifications for Qualified Duval County Residents in the Fields of Electrical, Sheet Metal, Plumbing & Pipefitting, Operating Engineering, & Carpentry as Described Herein; Prov for Carryover of Funds to 9/30/27; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with JGAA; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Funding Agrmt btwn the City & JGAA for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Freeman) (Co-Sponsor CMs Gay, Arias, Johnson, White, Amaro, Clark-Murray & Miller)
4/14/26 CO Introduced: NCSPHS, R, F
4/20/26 NCSPHS Read 2nd & Rerefer
4/20/26 R Read 2nd & Rerefer
4/21/26 F Read 2nd & Rerefer
4/28/26 CO PH Read 2nd & Rerefer
5/4/26 NCSPHS Amend/Approve 6-0
5/4/26 R Amend/Approve 7-0
5/5/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

AMEND/APPROVE

Aye: 6 - Gay, White, Salem, Amaro, Boylan and Clark-Murray

Excused: 1 - Miller

CM Freeman explained that his bill was born out of CM Arias's workforce initiative bill, which did not include local unions. He offered an amendment to address some issues raised by the Council Auditor, which Mr. Peterson explained. The Auditor's recommended amendment was moved and seconded. It was approved unanimously. The bill was moved and seconded as amended.

CM Clark-Murray asked why reporting was required annually and whether it was due to the enrollment also occurring annually. CM Freeman said the program's electrical component had two enrollment periods, one in the spring and one in the fall. He added that there were other programs with different enrollment timelines. Mr. Peterson added that JGAA stated that the program had a single, annual enrollment period starting in September. He further explained that once enrollees enter the program, JGAA will send the City documentation. The City will then pay JGAA \$2,500 for each qualified enrollee.

CMs White and Salem asked to be added as co-sponsors. CM Amaro also asked to be added as a co-sponsor and said the amendment added merit to the bill since it protects the City's investment and motivates students to complete the program.

CM Boylan asked for a definition of "qualified enrollee." Mr. Peterson said that a qualified enrollee was defined as a program-eligible Duval County resident who is enrolled in one of the JGAA apprenticeship programs, including electrical, sheet metal, plumbers and pipe fitters, operating engineers, and carpenters.

CM Freeman asked Mr. Delaney if apprenticeship programs were among the Administration's priorities. Mr. Delaney said he would get back to the Council once he has an answer, adding that he did not see any potential objections. CM Gay requested an update in the upcoming Rules Committee meeting. Shortly thereafter, Mr. Delaney received word that the Administration supported the bill.

CM Clark-Murray asked to be added as a co-sponsor.

AMENDMENT

Extend term of contract to 9/30/28 and require reporting on status of enrollees one year after payment by City. Any enrollee who is not still in the program would result in a repayment to the City of the \$2,500 from JGAA.

- **Appropriates \$675,000 from the designated contingency account established by Ord. 2025-781-E to provide funding to the Jacksonville General Apprenticeship Association, Inc. ("JGAA") to support apprenticeship and certification programs for qualified Duval County residents**
- **The City will pay JGAA \$2,500 for each qualified enrollee upon enrollment, regardless of continuation in the apprenticeship programs, and the number of qualified enrollees will be determined once annually on September 1 of each year during the program term**
- **Authorizes carryover of funding through fiscal year 26/27**
- **Waives the requirement in Code Sec. 118.107 that City funds appropriated to nonprofit organizations shall be subject to a competitive evaluated award process in order to authorize a direct contract with JGAA for the term of May 1, 2026 through September 30, 2027**

9. [2026-0267](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Fingerlake Street” to “Fairfield Way” in Council Dist 12 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Waiving the Mailing Requirements of Subsec 745.105(J)(10), Ord Code, as There Are No Affected Property Owners Addressed from Fingerlake St; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PWD, Dev Svcs Div, Addressing Sec, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the U.S. Post Office, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM White)
4/14/26 CO Introduced: NCSPHS, R, TEU
4/20/26 NCSPHS Read 2nd & Rerefer
4/20/26 R Read 2nd & Rerefer
4/21/26 TEU Read 2nd & Rerefer
4/28/26 CO PH Read 2nd & Rerefer
5/4/26 NCSPHS Amend/Approve 6-0
5/4/26 R Amend/Approve 7-0
5/5/26 TEU PH Amend/Approve 7-0
TEU PH Pursuant to Ch 745 Ord Code - 5/5/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

AMEND/APPROVE

Aye: 6 - Gay, White, Salem, Amaro, Boylan and Clark-Murray

Excused: 1 - Miller

The amendment was moved and seconded. Mr. Peterson explained the amendment. The amendment was approved unanimously. The bill was moved and seconded as amended.

AMENDMENT

- 1. Remove waiver of Code Section 745.105(j)(10) pertaining to noticing requirements, given that there were no affected property owners to notice**
- 2. Correct Scrivener’s**

- Subject roadway is anticipated to be extended to Normandy Blvd, through the site of the new Jacksonville Fairgrounds**
- There are no affected property owners along the existing designated roadway**
- Waives Code Section 745.105(j)(10), requiring that affected property owners be notified of the proposed change**

10. [2026-0286](#) ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver that Certain Standard Contract Btwn the FDEP & the City for Petroleum Contamination Cleanup Site Mgmt Activities; Prov for Oversight by the Office of Admin Svcs, EQD (Dillard) (Req of Mayor)
4/14/26 CO Introduced: NCSPHS, TEU
4/20/26 NCSPHS Read 2nd & Rerefer
4/21/26 TEU Read 2nd & Rerefer
4/28/26 CO PH Read 2nd & Rerefer
5/4/26 NCSPHS Approve 6-0
5/5/26 TEU Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

APPROVE

Aye: 6 - Gay, White, Salem, Amaro, Boylan and Clark-Murray

Excused: 1 - Miller

- Approves contract (continuation) for City to provide petroleum contamination cleanup and site management activities on behalf of the FDEP in Duval, Nassau, Baker and St. Johns Counties
- Contract Term ends 6/30/31, with option to renew for up to an additional 5 years

11. [2026-0287](#) ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver that Certain Interlocal Agrmt Btwn the FDOT & the City for Allocation & Implementation of National Pollutant Discharge Elimination System (NPDES) Requirements; Prov for Oversight by the Office of Admin Svcs, EQD (Dillard) (Req of Mayor)
4/14/26 CO Introduced: NCSPHS, TEU
4/20/26 NCSPHS Read 2nd & Rerefer
4/21/26 TEU Read 2nd & Rerefer
4/28/26 CO PH Read 2nd & Rerefer
5/4/26 NCSPHS Approve 6-0
5/5/26 TEU Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/28/26

APPROVE

Aye: 6 - Gay, White, Salem, Amaro, Boylan and Clark-Murray

Excused: 1 - Miller

- Approves contract (continuation) with FDOT to support the City's allocation and implementation of the National Pollutant Discharge Elimination System
- Contract Term ends 5/31/31, with option to renew for up to an additional 5 years

12. [2026-0312](#) ORD Approp \$36,563.20 to Fund 2 Positions in Support of the Eastside Community Grants Prog; Auth 2 Positions to Support the Eastside Community Grants Prog (R.C. 26-085) (B.T. 26-061) (Smith) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

13. [2026-0313](#) ORD Reallocating \$181,840.50 in Annual Federal Home Investment Partnership Grant Prog Funding from the Downpayment Assistance Prog to Fund Admin Cost (B.T. 26-059) (Smith) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

14. [2026-0314](#) ORD Auth a Position Funded by the Federal CDBG from the US Dept of Housing & Urban Dev & Approp by 2025-389-E (R.C. 26-086) (Smith) (Req of Mayor) (Co-Sponsor CM Johnson)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

15. [2026-0315](#) ORD Apv the Harbour Waterway Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2010-725-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2010-725-E)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

16. [2026-0316](#) ORD Apv the Millers Creek Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2014-700-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2014-700-E)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

17. [2026-0317](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary St Desig & Associated Rdwy Markers for Pastor Ernie L. Murray, Sr.; Estab an Honorary St Desig on Moncrief Rd btwn Edgewood Ave W & Rowe Ave in Council Dist 10 for Pastor Ernie L. Murray, Sr.; Prov for the Installation of 2 Honorary Rdwy Markers to Be Located in Approp Locations on the Desig Rd in Council Dist 10; Waiving the Requirements of Subsec 745.105(i)(2), Ord Code, That the Honoree Be Deceased for at Least 5 Yrs; Waiving the Requirements of Subsec 745.105 (i)(3), Ord Code, That the Honoree Reside in the Community within 5 Miles of the St Being Desig for at Least 10 Yrs; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PW Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Pittman)
4/28/26 CO Introduced: NCSPHS, R, TEU
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 TEU Read 2nd & Rerefer
TEU PH Pursuant to Ch 745 Ord Code - 5/19/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

18. [2026-0318](#) ORD-MC Amend Sec 609.109 (Applicable Chapters & Parts), Ch 609 (Code Enforcement Citations), Ord Code, to Update Schedule "A1" Relating to Court Costs by Adding a Filing Fee of \$10 for Violations of the Jax Ord Code, in Accordance with Sec 34.045, F.S.; Amend Sec 634.102 (Assessment of Court Cost by Circuit & County Courts), Ch 634 (Fines & Costs), Ord Code, to Correct Statutory References for Collection of Court Costs & Add a New Subsec for Assessing a Filing Fee for Violations of the Jax Ord Code; Prov for Codification Instructions (Pollock) (Introduced by CM Johnson)
4/28/26 CO Introduced: NCSPHS, R, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

19. [2026-0319](#) ORD Honoring Warren A. Jones for His Commitment to Public Svc & Contribution to the City; Naming the City-Owned Baseball Complex at Hammond Park Located at 2142 Melson Ave, Jax, FL, in Council Dist 9, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the “Warren A. Jones Baseball Complex at Hammond Park”; Waiving Sec 122.102 (Naming of & Signage on Public Facilities Regulated), Ord Code, to Allow a City-Owned Public Facility to Be Named After a Living Person (Schell) (Introduced by CMs Carlucci, Gay, White, Johnson, Peluso, Pittman, Amaro, Clark-Murray, Boylan, & Co-Sponsored by CM Howland) (Co-Sponsor CMs Gaffney, Jr., Salem & Miller)
4/28/26 CO Introduced: NCSPHS, R
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
NCSPHS PH Per Sec. 122.105 - 6/1/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

READ 2ND & REREFER

20. [2026-0320](#) ORD-MC re the Jax Police & Fire Pension Brd of Trustees; Amend Sec 22.02 (Membership) & 22.12 (Retirement for Board Employees) of Article 22 (Jacksonville Police & Fire Pension Board of Trustees) of the Charter of the City; Repealing Pt 5 (Financial Investment & Advisory Committee) & Pt 6 (Ethics, Fiduciary Responsibilities & Best Practices), Ch 121 (Police & Firefighters Pension Plan), Ord Code, in Their Entirety; Amend Secs 121.105 (Pensioner’s Rights Upon Reemployment by City) & 121.117 (Executive Director-administrator), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code; Creating a New Sec 121.119 (Fiduciary & Ethical Standards), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code, Amend Sec 121.304 (Forfeiture, Disqualification & Recovery of Pension Benefits for Frauds Committed on or to the Police & Fire Pension Fund & for Other Acts Which Could Result in the Loss of City Pension Benefits), Pt 3 (Miscellaneous Benefits), Ch 121 (Police & Firefighters Pension Plan), Ord Code, to Update Non-Benefit Related Governance Issues Pertaining to the Jax Police & Fire Pension Brd of Trustees & the Police & Firefighters Pension Plan; Auth the Mayor, or Her Desig, & the Corp Sec to Execute, Deliver & File That Certain Amdt to the 2015 Retirement Reform Agrmt btwn the City & the Jax Police & Fire Pension Fund Brd of Trustees; Prov for Codification Instructions (Reingold) (Introduced by CM White)
4/28/26 CO Introduced: NCSPHS, R, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

21. [2026-0321](#) ORD Approp \$1,776,499.27, Including \$182,274.74 from the Solid Waste Class III Mitigation Fund - Transfer from Retained Earnings Acct, \$1,040,314.02 from the Gen Trust & Agency - Carryforward Council-Approp - Neighborhood Enhancement TRNB04 - Cardroom Tax Acct, \$69,472.00 from the ETR Bonds, Series 2004 - Autumn Bonds - Investment Pool Earnings Acct, & \$484,438.51 from the Parks QOL - William Sheffield Regional Park - DM Other Construction Costs Acct, to the Ed Austin Park-Pickleball Courts & Lights - Other Construction Costs Acct (\$524,999.76), Ed Austin Park-Sports Lighting - Other Construction Costs Acct (\$703,500.00), Sheffield Park-Sports Lighting - DM Other Construction Costs Acct (\$484,438.51), & Sheffield Park-Sports Lighting - Other Construction Costs Acct (\$63,561.00), to Pay for Pickleball Court & Lighting Improvements at Ed Austin Regional Park & Sports Lighting Improvements at William F. Sheffield Regional Park; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Transfer of Funds from the Proj Entitled "Parks QOL-William Sheffield Regional Park" & the Approp of Funds to the Projs Entitled "Ed Austin Park-Pickleball Courts & Lights", "Ed Austin Park-Sports Lighting" & "Sheffield Park-Sports Lighting" (Staffopoulos) (Introduced by CM Gay)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

22. [2026-0323](#) ORD Reallocating \$181,840.50 in Annual Federal Home Investment Partnership Grant Prog Funding from Admin Cost to Fund the Downpayment Assistance Prog (B.T. 26-058) (Smith) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

23. [2026-0324](#) ORD Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, for & on Behalf of the City an Amdt 2 to the Economic Dev Agrmt, Previously Authd by Reso 2023-77-A, btwn the City, & Kappa Alpha Psi Jacksonville Foundation, Incorporated, to Revive, Ratify, & Extend the Proj Completion Date by 24 Months Thru 3/31/28; Auth a Reduction in the Private Funding Capital Investment Requirement from \$7,500,000 to \$7,000,000; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov for Cont'd Oversight by the OED (Anderson) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

24. [2026-0327](#) ORD Approp \$12,599,258 from the Emerald Trail - Hogan's Creek to Riverwalk Other Construction Costs Acct to the City Owned Land Acquisition Acct; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds from the Other Construction Costs Acct to the City Owned Land Acquisition Acct for the Proj Entitled "Emerald Trail - Hogan's Creek to Riverwalk"; Declaring the Public Necessity for Acquiring Fee Simple Title, Temporary Construction Easements, & Permanent Drainage Easements, Thru Condemnation by Right of Eminent Domain to & Over Certain Parcels of Real Property in Council Dist 7, Such Parcels Being Located Near or Adjacent to Portions of Hogan's Creek, Including the Entire Parcels of Real Property, or Portions Thereof, as More Specifically Described Herein, as Required for the Proj; Auth Acquisition of the Properties by Negotiation or Eminent Domain; Auth the Chief of the Engineering & Construction Mgmt Div of the Dept of PW to Make a Good Faith Deposit Into the Court Registry; Auth the Chief of the Real Estate Div of the Dept of PW, or Her Desig, to Make Offers & Negotiate for the Purchase of the Properties, Subj to Certain Conds; Auth the Chief of the Real Estate Div of the Dept of PW, or Her Desig, at the Direction of the Engineering & Construction Mgmt Div of the Dept of PW, to Make Offers & Negotiate Claims for Business Damages, Attorneys' Fees, & Costs Related to the Purchase of the Properties, Subj to Certain Conds; Waiving the Settlement Limitation in Secs 112.307 (Claims & Suits Brought Against the City for Monetary Relief), 112.308 (Eminent Domain), & 112.309 (Attorneys' Fees), Pt 3 (Settlement of Claims & Suits by & Against City), Ch 112 (Claims by & Against City), Ord Code, re Limitations on the Total Amt of a Settlement; Auth & Directing the OGC to Initiate Approp Condemnation Proceedings & Declarations of Taking; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of PW (Wilson) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, R, TEU, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 TEU Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

25. [2026-0331](#) ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Fort George Island Volunteer Fire Department INC. (Landlord) for Propty Located at 9363 Heckscher Dr, Jax, FL 32226, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$7,400.00 with No Annual Rent Increases; Prov for Oversight by the JFRD (Dillard) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

26. [2026-0332](#) ORD Auth the Mayor & Corp Sec to Execute a 2nd Amendment to the Agrmt with JU to Renew the Agrmt for a 2nd Add'l YR for the Continuing Manatee Protection Studies for FY 24-25 & FY 25-26, & to Increase the Max Indebtedness by an Add'l \$193,549 for a New Total Max Indebtedness Not to Exceed \$283,549, Pursuant to Approp Funds Previously Auth by Ords 2024 504-E & 2025 504-E; Prov for Oversight by the Planning & Dev Dept (Dillard) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F, JWC
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

27. [2026-0333](#) ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Mandarin-Loretto Volunteer Fire Department, INC. (Landlord) for Propty Located at 2948 Delor Dr, Jax, FL 32223, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$38,200.00 with No Annual Rent Increases; Prov for Oversight by the JFRD (Dillard) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

28. [2026-0334](#) ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver a Memorandum of Understanding Btwn the City of Neptune Beach & the City of Jax to Assist the City of Neptune Beach with the Mgmt of Disaster Debris; Prov for Oversight by the Public Works Dept (Dillard) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

29. [2026-0335](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute a 1st Amendment to Services Contract for Residential Curbside Solid Waste & Recyclables Collection & Transportation Services (Service Area I) Btwn the City & Meridian Waste Florida, LLC, to Extend the Contract Term Thru 9/30/32, Replace the Rate Review Process With Annual CPI Adjustments Commencing 10/1/26 & Estab a Process for Extraordinary Rate Adjustment, Set Fuel Caps for FY 26/27, FY 27/28 & FY 29/30, Amend the Process for Conducting Residential Premises Counts, Estab a Technological Advancements Annual Review & Amend Certain Other Provisions, Including Liquidated Damages, Dispute Resolution & Reporting Reqs; Waiving Subsection 382.308(L) (Extension of Contract), Pt 3 (Selection of Waste Collection & Disposal Service Areas & Contractors), Ch 382 (Waste Collection & Disposal Service by Contractors & City), Ord Code; Prov for City Oversight by the Solid Waste Div of the Office of Admin Svcs (Dillard) (Req of Mayor)
4/28/26 CO Introduced: NCSPHS, R, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

30. [2026-0336](#) ORD Re the Funding Agmt Btwn the City & Edward Waters University, Inc., Originally Appved & Auth by Ord 2025-781-E; Incorporating Recitals; Amending Ord 2025-781-E by Amending 4th Revised Exhibit 3 (EWU Funding Agmt Term Sheet) to Provide the Terms & Conds for Use of City Funds for Planning, Design, & Permitting for the Construction of Track Improvements on the EWU Campus in Lieu of a Living, Learning, Community Center as Originally Proposed & Auth in Ord 2025-781-E; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver for & on Behalf of the City a Grant-Related Programmatic Use Agmt the Terms & Conds for Programming & Shared Use by the City of the Track Improvements; Prov for Oversight of the Use Agreement by the Parks, Recreation & Community Svcs Dept (Staffopoulos) (Introduced by CM Carrico)
4/28/26 CO Introduced: NCSPHS,R, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

31. [2026-0337](#) ORD Concerning Surplus Tangible Personal Propty of the City; Declaring that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) Valued at \$15,000 to be Surplus to the Needs of the City & Auth Transfer of Title to Said Vehicle to MOG Collection, LLC D/B/A Brumos the Collection, at no Cost, in Accord with Subsec 122.812(C), Ord Code; Waiving Sec 122.305 (Unlawful Use of City Markings & Tags), Pt 3 (Municipal Vehicles), Ch 122 (Public Property), Ord Code, to Allow that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) to Retain Its JSO Insignia after Transfer from the City; Desig the Fleet Mgmt Div of the Office of Admin Svcs to Monitor the Use of Said Vehicle after Transfer; Prov for a Reverter; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute a Surplus Vehicle Donation Agrmt Btwn the City & MOG Collection, LLC D/B/A the Brumos Collection; Repealing Sec 111.396 (Motor Vehicle Safety Program Fund), Pt 3 (Public Safety & Courts), Ch 111 (Special Revenue & Trust Accounts), Ord Code; Prov for Oversight by the JSO (Staffopoulos) (Req of Sheriff)
4/28/26 CO Introduced: NCSPHS, R, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

32. [2026-0353](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Revenue Bonds (Treetop Apartments), in 1 or more Series, in an Aggregate Principal Amt not to Exceed \$23,500,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Rehab of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 6355 Morse Ave, Jax, Duval County, FL, 32244, & to be Commonly Known as “Treetop Apartments”; Determining Credit not being Pledged (Dillard) (Req of JHFA)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer

READ 2ND & REREFER

33. [2026-0354](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Revenue Bonds (Campbell Cove), in 1 or more Series, in an Aggregate Principal Amt not to Exceed \$28,850,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 11050 Beach Blvd, Jax, Duval County, FL, 32246, & to be Commonly Known as “Campbell Cove”; Determining Credit not being Pledged (Dillard) (Req of JHFA)
4/28/26 CO Introduced: NCSPHS, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer

READ 2ND & REREFER

34. [2026-0356](#) RESO Expressing the Recommendation of the Council of the City that any Future Pre-Trial Detention Facility or Correctional Center Replacing or Supplementing the John E. Goode Pre-Trial Detention Center shall not be Located in any Neighborhood or Area that was Desig as “Hazardous” (Grade “D”) on the 1937-1940 Home Owners’ Loan Corp Residential Security Maps for the City, Strongly Advising that Historically Redlined Areas be Excluded from Consideration Recognizing that Placing such a Facility in Historically Redlined Communities would Perpetuate the Harmful Legacy of Systemic Discrimination, Affirming the City’s Commitment to Environmental Justice & Equitable Dev, Encouraging Robust Community Engagement in the Site-Selection Process & Encouraging Site Selection that Prioritizes Equity, Historical Justice, & Community Reinvestment (Peluso) (Introduced by CM Peluso)
4/28/26 CO Introduced: NCSPHS, R, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer

READ 2ND & REREFER

35. [2026-0358](#) ORD re Towing & Storage of Vehicles or Vessels; Repealing Pt 12 (Wrecker Facilities & Charges) & Pt 13 (Towing on Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code; Creating a New Pt 12 (Towing & Storage of Vehicles & Vessels from Public Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Public Property; Creating a New Pt 13 (Towing & Storage of Vehicles & Vessels from Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Private Property; Prov for Codification Instructions (MacGillis) (Introduced by CM Gay) (Co-Sponsor CM Peluso)
4/28/26 CO Introduced: NCSPHS, R, TEU
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

36. [2026-0362](#) ORD Approp \$5,200,000 from the Gen Fund Operating - Youth Empowerment City Council Special Committee Contingency Acct to the KHA Fund - Subsidies & Contributions to Private Org Acct to Make the Funds Available for Progs, Svcs, & Activities to Be Competitively Procured by the KHA Pursuant to Ch 126 (Procurement Code), Ord Code, Subj to Certain Conds as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 77.101 (Legislative Intent), Ch 77 (Kids Hope Alliance), Ord Code, to Auth KHA to Expend the City Funds Appropd Herein for the Provision of Progs, Svcs, & Activities to Individuals btwn 16 & 24 Years Old as Provd Herein; Amend the Revised Schedule M to Ord 2025-511-E (Staffopoulos) (Introduced by CM Freeman)
4/28/26 CO Introduced: NCSPHS, R, F
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

READ 2ND & REREFER

37. [2026-0364](#) ORD-MC Amend Sec 656.101(Definitions) & 656.109(Administration & Enforcement; Interpretation of Zoning Code; Administrative Deviations) Pt 1, Ch 656 (Zoning Code), Ord Code; Amend Sec 656.720 (Nonconforming Use Administrative Deviation), Pt 7 (Nonconforming Lots, Uses & Structures), Ch 656 (Zoning Code), Ord Code; Prov for Codification Instructions (Harvey) (Introduced by CM Diamond)|
4/28/26 CO Introduced: NCSPHS, R, LUZ
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 LUZ Read 2nd & Rerefer
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26

READ 2ND & REREFER

NOTE: The next regular meeting will be held May 18, 2026.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Public Comment:

John Nooney commented on 2026-259, 2026-260, 2026-264, 2026-265, 2026-315, 2026-316, 2026-318, 2026-321, 2026-327, and 2026-332.

Minutes: Brandon Russell, Council Research
brussell@coj.net, (904) 255-5137
Posted: 5/6/26, 10:20 a.m.