

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, June 23, 2026

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

*Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204*

*Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217*

*Jason Teal
Council Secretary/Director
(904) 255-5133*

*Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122*

*Sergeant-At-Arms
JSO Personnel*

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

The next Committee Meetings will be held on the week of Monday, July 20, 2026.*

The next Council Meeting will be held on Tuesday, July 28, 2026. *

***Pursuant to Council Rule 2.201 & 4.102, there are No Regular Council or Committee meetings scheduled for June 29, 2026 - July 17, 2026.**

**To access Council & Committee Agendas on the web:
<https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Percey Golden, Sr, JFRD Chaplain

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

APPROVE THE MINUTES OF THE REGULAR MEETING OF JUNE 9, 2026.

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE JUNE 23, 2026, COUNCIL MEETING:

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on June 9, 2026.

Cypress Bluff CDD – FY 2027 Budget – Received June 12, 2026.

Tolomato CDD – FY 2027 Budget – Received June 10, 2026.

PRESENTATIONS:

**Presentation by Council Member Ju'Coby Pittman of Framed Resolution
2026-405-A, Resolution, Honoring Judge James A. Ruth for his outstanding Legal
Career & his service to our City & our Country.**

PAGES:

**Darrell Shelton, Paxton School of Advanced Studies
Daniel Shelton, Paxton School of Advanced Studies**

***STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS**
QUASI-JUDICIAL RESOLUTIONS:

1. [2026-0472](#) RESO-Q Concerning the Appeal Filed by Michael Herzberg of the Final Orders Issued by the Planning Commission Approv 1) Zoning Exception E-26-20, Seeking to Allow Building Trades Contractor With Outside Storage Including Overnight Truck Parking, & 2) Administrative Deviation Ad-26-21, Seeking to
- (v) Amend** a) Reduce the Minimum Width of a Driveway From Twelve (12) Ft Wide to Ten (10) Ft Wide, B) Reduce the Uncomplimentary Land Use Buffer Width From Ten (10) Ft Wide Along the East Property Boundary to Five (5) Feet Wide, C) Reduce the Uncomplimentary Land Use Buffer Width From Ten (10) Feet Wide Along West Property Boundary to Zero (0) Feet Wide, & D) Reduce the Uncomplimentary Land Use Buffer Trees Along the East Propty Boundary From Six (6) Req'd to Four (4) Trees, & the W Propty Boundary From Nine (9) Req'd to Seven (7) Trees, in the CCG-2 Zoning Dist for the Propty Located at 10344 Atlantic Cir, Btwn Atlantic Blvd & Lawson Rd (R.E. No(S). 164643-0000), Pursuant to Sec 656.141, Ord Code; Adopting Recommended Findings & Conclusions of the LUZ (Harvey) (Introduced by the Land Use & Zoning Committee) (Ex-Parte: CMs Johnson, J. Carlucci, Arias)
- (m) Move**
- 5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
6/16/26 LUZ PH Amend/Approve (Grant Appeal) 5-0
LUZ PH: 6/16/26

QUASI-JUDICIAL ORDINANCES:

2. [2026-0304](#) ORD-Q Rezoning at 5450 Cleveland Rd, btwn 45th St W & Cleveland Ter - (0.37± Acres) - CCG-1 to CCG-2 - Myknoll, LLC (R.E. # 030065-0000) (Appl Z-6961) (Dist. 10-Pittman) (Cox) (LUZ) (PD & PC Deny)
(m) Move
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Only
6/16/26 LUZ PH Approve 0-5 (Fail) (J. Carlucci, Freeman, White, Gaffney, Jr., Johnson)
LUZ PH: 6/2/26, 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
3. [2026-0309](#) ORD-Q the Waiver of Min Required Rd Frontage (Appl WRF-26-07) at 15364 Yellow Bluff Rd, btwn Davidson Farm Rd & Crystal Sands Dr - Liana Rubashka & Amir Rubashka - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 108409-0200) (Dist. 8-Gaffney Jr.) (Cox) (LUZ) (PD Apv) (Ex-Parte: CM Gaffney, Jr.)
(m) Move
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
6/16/26 LUZ PH Approve 5-0
LUZ PH: 5/19/26, 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
4. [2026-0373](#) ORD-Q Rezoning at 4578 San Jose Blvd, btwn Worth Dr E & Ardsley Rd - (0.37± Acre) - PUD (2017-0557-E) to PUD, to Permit Increased Seating Capacity to Permit Svc of All Alcoholic Beverages, as Described in the Shops of Granada PUD - Shops of Granada, LLC (R.E. # 100208-0000) (Appl # Z-6775) (Dist.5-J. Carlucci) (Abney) (LUZ) (PD & PC Apv) (Ex-Parte: CMs Arias, Freeman, J. Carlucci)
(v) Amend
(m) Move
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/9/26 CO PH Only
6/16/26 LUZ PH Amend/Approve 6-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

5. [2026-0374](#)
(v) Amend
(m) Move
- ORD-Q Rezoning at 0, 1151 Miller Cir N & 11938 Pulaski Rd, btwn Miller Cir N & Regis Rd - (2.07± Acres) - CCG-1 to PUD, to Permit a Boat & RV Storage Facility, as Described in the KST Investments PUD - KST Investments, LLC (R.E. # 109521-0000, 109523-0000 & 109524-0000) (Appl # Z-7031) (Dist. Dist. 8-Gaffney, Jr.) (Abney) (LUZ) (N CPAC Deny) (PD Deny) (PC Apv) (Ex-Parte: CMs Freeman, White, Arias, Gaffney, Jr.)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/9/26 CO PH Only
6/16/26 LUZ PH Amend/Approve 4-1 (Gaffney, Jr.)
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
6. [2026-0440](#)
(m) Move
- ORD-Q Apv Zoning Exception (Appl E-26-22) at 1186 Edgewood Ave S, btwn Mayflower St & Plymouth St - The Goff Family Trust - Req 1) Permanent Outside Sale & Svc, Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 of the Zoning Code, & 2) Restaurants with Outside Sale & Svc of Food Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 of the Zoning Code, for Gary R. Goff, d/b/a Perfect Rack Billiards, LLC, in CCG-1 (R.E. # 061499-0100) (Appl # Z-7090) (Dist. 7-Peluso) (Batteh) (LUZ) (PD Apv)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/16/26 LUZ PH Approve 4-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
7. [2026-0441](#)
(m) Move
- ORD-Q Apv Zoning Exception (Appl E-26-23) at 1200 Kings Ave, btwn I-95 & Kings Ave - LMS Holdings, LLC - Req an Estab or Facility which Includes the Retail Sale & Svc of Beer or Wine for On-Premises Consumption, for 904 Purr & Pour Lounge, LLC, in CCG-1 (R.E. # 080806-0000) (Appl # Z-7114) (Dist. 5-J. Carlucci) (Mehta) (LUZ) (PD Apv) (Ex-Parte: CMs Arias, J. Carlucci)
(Companion 2026-442)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/16/26 LUZ PH Approve 4-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

8. [2026-0442](#)
(m) Move
- ORD-Q Granting Administrative Deviation (Appl AD-26-25) at 1200 Kings Ave, btwn I-95 & Kings Ave - LMS Holdings, LLC - Req to 1) Reduce Min No. of Off-Street Parking Spaces from 16 to 0 Spaces, 2) Decrease Min No. of Loading Spaces from 1 Required to 0 Loading Spaces, 3) Reduce Vehicle Use Area Interior Landscape from 281 Sq ft to 0 Sq ft, 4) Reduce the Perimeter Landscape Buffer Area btwn Vehicle Use Area & Abutting Property from 5 ft Min Width Required Along the Southern Boundary to 0 ft & Along the W Boundary to 0 ft, 5) Reduce the No. of Trees Along the S Property Boundary from 1 Required to 0 Trees & the W Property Boundary from 1 Required to 0, & 6) Decrease the Min Width of the Driveway Access from Naugle Wy from 24 ft Required to 9.8 ft in CCG-1 (R.E. # 080806-0000) (Dist. 5-J. Carlucci) (Mehta) (LUZ) (PD Apv) (Ex-Parte: CMs Arias, J. Carlucci, White)
(Companion 2026-441)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/16/26 LUZ PH Approve 4-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
9. [2026-0443](#)
(m) Move
- ORD-Q Apv Sign Waiver (Appl SW-26-07) at 2039 Laura St N, at the Corner of Laura St N & Cottage Ave - Society of Saint Pius X - Req to Reduce the Min Setback from 10 ft to 5 ft in RMD-S (R.E. # 073185-0000) (Dist. 7-Peluso) (Cox) (LUZ) (PD Apv)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/16/26 LUZ PH Approve 4-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

10. [2026-0364](#) ORD-MC Amend Sec 656.101(Definitions) & 656.109(Administration & Enforcement; Interpretation of Zoning Code; Administrative Deviations) Pt 1, Ch 656 (Zoning Code), Ord Code; Amend Sec 656.720 (Nonconforming Use Administrative Deviation), Pt 7 (Nonconforming Lots, Uses & Structures), Ch 656 (Zoning Code), Ord Code; Prov for Codification Instructions (Harvey) (N CPAC Deny) (Introduced by CM Diamond)|
4/28/26 CO Introduced: NCSPHS, R, LUZ
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO PH Add'l/Read 2nd & Rerefer
5/26/26 CO PH Only
6/2/26 LUZ PH Withdraw 7-0
6/15/26 NCSPHS Withdraw 7-0
6/15/26 R Withdraw 6-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26
11. [2026-0444](#) ORD Approp \$13,900.00 in Grant Funding from the FL Dept of Children & Families to the JFRD to Support the Purchase of a RIP Current Simulator; Prov for Oversight by the JFRD (B.T. 26-064) (Smith) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 NCSPHS Withdraw 7-0
6/16/26 F Withdraw 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

12. [2026-0450](#) ORD Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 3rd Admt to City Funding Agrmt btwn the City & JU to Modify the Preconditions to Forgiveness of the 2, \$1,250,000 Forgivable Loans Related to the Estab & Operation of the JU College of Law (Sawyer) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 NCSPHS Approve 7-0
6/16/26 F Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
13. [2026-0460](#) ORD Approp \$4,360,470.00 in Grant Funding from the Dept of Homeland Security Thru the FDEM to the JFRD Enhance Regional Preparedness & Capabilities in Designated High-Threat, High-Density Areas; Auth Positions; Prov for Oversight by the JFRD; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (R.C. 26-111) (B.T. 26-069) (Smith) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, R, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 NCSPHS Approve 7-0
6/15/26 R Approve 6-0
6/16/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
14. [2026-0467](#) RESO Reappt Steven W. McMikle, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 2 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/28 (Hampsey) (Introduced by CM Gay)
5/26/26 CO Introduced: R
6/1/26 R Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
6/15/26 R Approve 6-0

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15. [2026-0468](#) RESO Appt David Monk, a Duval County Resident, as a Member of the Building Code Adjustment Brd, Pursuant to Ch 56, Ord Code, Replacing Daniel Ord, for a Partial Term Ending 9/30/27 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Gay)
5/26/26 CO Introduced: R
6/1/26 R Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
6/15/26 R Approve 6-0
16. [2026-0473](#) RESO Conf the Mayor's Appt of Dr. Truitte L. Moreland, a Duval County Resident, as a Member of the Jax Journey Forward Brd With Experience in Education, Replacing William C. Gentry, Pursuant to Sec 85.105, Ord Code, for an Initial 4-Year Term Expiring 9/30/28 (Wilson) (Req of Mayor) (Co-Sponsor CM Gay)
5/26/26 CO Introduced: R
6/1/26 R Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
6/15/26 R Approve 6-0
17. [2026-0519](#) RESO Honoring & Commending Officer Willie Perry Upon His Retirement for His Decades of Dedicated Service to the Citizens & Students of Jax Through His Work With the JSO & DCPS (Russell) (Introduced by CMs Amaro, Johnson, Pittman, Salem, Howland, Freeman, Miller, J. Carlucci, Peluso, Diamond & Carrico) (Co-Sponsors CM Boylan, White & Gay)
6/9/26 CO Introduced: R
6/15/26 R Approve 6-0
18. [2026-0520](#) RESO Congratulating the St. Johns Country Day School Spartans Baseball Team on Winning the 2026 FHSAA Class 1A State Championship (Libby) (Introduced by CMs White, Freeman, Salem, J. Carlucci, Pittman, Amaro, Gay, Miller & Carrico)
6/9/26 CO Introduced: R
6/15/26 R Approve 6-0
19. [2026-0521](#) RESO Congratulating the Trinity Christian Academy Conquerors Baseball Team on Winning the 2026 FHSAA Class 2A Baseball Championship (Russell) (Introduced by CMs White, Johnson, Pittman, Gay, Salem, Amaro, Howland, Miller & Carrico) (Co-Sponsor CM J. Carlucci)
6/9/26 CO Introduced: R
6/15/26 R Approve 6-0
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20. [2026-0522](#) RESO Honoring & Celebrating America’s Semiquincentennial, the 250th Anniversary of the Founding of the United States of America, & Affirming the City’s Commitment to Democracy, Liberty, Unity, & Opportunity (Hampsey) (Introduced by CMs Howland, Johnson, Pittman, Salem, Lahnen, J. Carlucci, Miller, White, Amaro, Gay, Boylan, Peluso & Carrico)
6/9/26 CO Introduced: R
6/15/26 R Approve 6-0

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

- 21.** [2026-0376](#) ORD-MC re Home Occupations; Amend Secs 656.304 (Rural Residential Category), 656.305 (Low Density Residential Category), 656.306 (Medium Density Residential Category) & 656.307 (High Density Category), Subpt B (Residential Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.311 (Residential-Professional-Institutional Category), Subpt C (Commercial Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.331 (Agriculture), Subpart E (Miscellaneous Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Secs 656.368 (Springfield Historic Zoning Districts) & 656.369 (Springfield Performance Standards & Development Criteria), Subpt I (Springfield Zoning Overlay & Historic District Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code; Amend Sec 656.401 (Performance Standards & Development Criteria), Subpt a (Performance Standards & Development Criteria), Pt 4 (Supplementary Regulations), Ch 656 (Zoning Code), Ord Code, to Modify Home Occupation Requirements Consistent with State Statute (Reingold) (Introduced by CMs Peluso & Miller) (PD & PC Apv)
5/12/26 CO Introduced: R, LUZ
5/18/26 R Read 2nd & Rerefer
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/9/26 CO PH Add'l 6/23/26
LUZ PH: 6/16/26, 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26
- 22.** [2026-0420](#) ORD-Q Amend Reso 74-690-243, as Amended, which Appvd a Dev Order for Belfort Station (a/k/a Cypress Plaza), a Dev of Regional Impact (DRI), Pursuant to an Appl for Change to a Previously Appvd Dev of Regional Impact (the AFC) Filed by CCP Baymeadows, LLC, & Dated 8/14/24, to Remove 7.64± Acres from the DRI; Finding That These Changes Are Consistent with the 2045 Comp Plan & the City Land Dev Regulations; Directing the LSD to Forward Certified Copies of this Ord to Authorized Agents (R.E. # 152578-2100) (Kelly) (LUZ)
(Companion 2026-421)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
- 21.** [2026-0376](#)
Open PH
Close PH
- 22.** [2026-0420](#)
Open PH
Close PH
Add. PH 7/28/26

- 23.** [2026-0421](#) ORD-Q Rezoning at 0 Baymeadows Wy W, btwn Baymeadows Wy & I-95 - (7.64± Acres) - PUD (1974-577-E) to PUD, to Permit Multi-Family Residential Dev, as Described in the Baymeadows Wy W PUD - CCP Baymeadows, LLC (R.E. # 152578-2100) (Appl # Z-5819) (Dist. 11-Arias) (Corrigan) (LUZ)
Open PH
Close PH
Add. PH 7/28/26
(Companion 2026-420)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
- 24.** [2026-0434](#) ORD-Q Rezoning at 101 1st St W & 0 Laura St, btwn Pearl St N & Laura St N - (0.46± Acre) - CRO-S to PUD, to Permit a Banquet Hall & Event Space, as Described in the Karpeles Grand PUD - Jacksonville Museum Space, LLC (R.E. # 070825-0000 & 070824-0000) (Appl # Z-6814) (Dist. 7-Peluso) (Corrigan) (LUZ)
Open PH
Close PH
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 25.** [2026-0435](#) ORD-Q Rezoning at 0 Village Ln, E of I-295 btwn Herlong Rd & Normandy Blvd - (19.38± Acres) - RMD-A to PUD, to Permit a Multi-Family Housing Dev with Multiple Bldgs, as Described in the Ragland Landings PUD - North Florida Land Trust, Inc. (R.E. # 010399-0000 (Portion)) (Appl # Z-6983) (Dist. 9-Clark-Murray) (Mehta) (LUZ)
Open PH
Close PH
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

- 26.** [2026-0436](#) ORD-Q Rezoning at 0 Old Kings Rd & 0 Acree Rd, btwn Acree Rd & New Kings Rd - (161.46± Acres) - PUD (2022-0851-E) to PUD, to Permit the Inclusion of Add'l Uses Including Industrial Light Uses, as Described in the Acree PUD - Acree JV, LLC (R.E. # 002507-0005, 002558-0300, & 002569-0020) (Appl # Z-7006) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 27.** [2026-0437](#) ORD-Q Rezoning at 0, 4066, 4132 Atlantic Blvd & 1635, 1649, 1657, 1667 Arletha Rd, btwn Art Museum Drive Rd & Beach Blvd - (7.14± Acres) - PUD (2022-0534-E) to PUD, to Permit the Inclusion of Add'l Uses Including Residential & Commercial Uses, as Described in the St. Nicholas PUD - St. Nicholas MF Partners, LLC (R.E. # 129485-0000, 129562-0010, 129480-0000, 129564-0000, 129479-0000, 129474-0000, 129482-0000, 129562-0020, & 129481-0000) (Appl # Z-7107) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 28.** [2026-0438](#) ORD-Q Rezoning at 0 Bird Rd & 116, 122, 138, 210, 222, 250, 262, 280, 292, 324, 348, 410, & 412 Kirk Rd, E of Main St N btwn Park Ave & Bird Rd - (23.31± Acres) - RLD-120 to PUD, to Permit Single-Family Housing with a Mix of 40 ft & 50 ft Lot Widths, as Described in the Kirk Rd PUD - Robert Summey, Candice Summey, Curtis Easter, Tina Easter, Linda Jaeger, Robert Jaeger, Earl Allen, April Cooper, Erica Cooper, Sarah Young, Brad Young, Amanda Ervin, Jesse Compton, Brenda Compton, John Rawlings, Melissa Rawlings, & John Thomas Rawlings Jr. (R.E. # 108319-0020, 108326-0000, 108325-0000, 108327-0000, 108324 0050, 108324-0005, 108323-0005, 108323-0010, 108322-0010, 108322-0005, 108322-0100, 108321-0010, 108321-0000, 108319-0010, & 108319-0000) (Appl # Z-7150) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

- 29.** [2026-0439](#) ORD-Q Rezoning at 4420 Hodges Blvd, at the Corner of Chets Creek Blvd & Hodges Blvd - (10.51± Acres) - RMD-A to PUD, to Allow for Add'l Permitted Uses Such as Day Care Centers, Schools, Community Ctrs & Similar Ancillary Uses & Tailored Signage & Landscaping Requirements in Order to Modernize the Existing Church Facility, as Described in the Church at Chet's Creek PUD - The Church at Chets Creek, Inc. (R.E. # 167455-1200) (Appl # Z-7163) (Dist. 3-Lahnen) (Abney) (LUZ)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 30.** [2026-0486](#) ORD-Q Apv Zoning Exception (Appl E-26-26) at 3546 St. Johns Bluff Rd S, Btwn Beach Blvd & Town Center Parkway Which Includes the Retail Sale & Service of All Alcoholic Beverages Including Liquor, Beer/Wine for on-premises Consumption, for Baran Cafe, in CCG-1 (R.E. # 165411-9025 & 165411-9030) (Dist. 4- Carrico) (Cox) (LUZ)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 31.** [2026-0487](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-26-10) at 1522 Girvin Rd, Btwn Girvin Rd & Ebbtide Ct - John Kaplan & Diane Kaplan - Req to Reduce the Min Road Frontage Requirements from 240 ft to 0 ft in RR-Acre (R.E. # 162188-0000) (Dist. 3-Lahnen) (Corrigan) (LUZ)
(Companion 2026-488)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

- 32.** [2026-0488](#) ORD-Q Granting Administrative Deviation (Appl AD-26-29) 1522 Girvin Rd, Btwn Wonderwood Dre & Ebbtide Ct - John Kaplan & Diane Kaplan - Req to 1) Reduce the Required Side Yard Setback From 5 ft Min to 0 Feet & 2) Reduce Min Lot Width From 300 ft to 94 ft for 3 Homes in RR-Acre (R.E. # 162188-0000) (Dist. 3-Lahnen) (Corrigan) (LUZ)
(Companion 2026-487)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 33.** [2026-0489](#) ORD-MC Amend Ch 86 (Homelessness Initiatives Commission), Ord Code, to Clarify Process for Making of Recommendations for Use of Homelessness Initiatives Special Revenue Fund Funds; Prov for Codification Instructions (MacGillis) (Introduced by CM Peluso)
6/9/26 CO Introduced: NCSPHS, R, F
6/15/26 NCSPHS Read 2nd & Rerefer
6/15/26 R Read 2nd & Rerefer
6/16/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 34.** [2026-0490](#) ORD Concerning a Continuation Grant; Approp \$3,625,976.76 in Annual Federal Home Investment Partnership Grant Prog Funding, Including \$3,379,921.46 from the U.S. Dept of Housing & Urban Dev & \$246,055.30 from Prog Income, to Prov Funding for a Wide Range of Activities to Assist Low & Very Low-Income Households, Including Rehab, New Construction, & Direct Assistance to Tenants & Homebuyers; Prov Auth for Reallocation of Grant Funds as More Particularly Described Herein; Apv Positions; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Proposed Uses of Grant Funds Authd Herein (R.C. 27-001) (B.T. 27-001) (Dillard) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, F
6/15/26 NCSPHS Read 2nd & Rerefer
6/16/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

- 35.** [2026-0491](#)
Open PH
Close PH
- ORD Concerning a Continuation Grant; Prov for Participation in the CDBG Prog; Approp \$8,167,262.78 for Prog Costs, Including \$7,085,952.00 from the U.S. Dept of Housing & Urban Dev & \$1,081,310.78 from Reprogrammed Grant Funds; Prov for Award, Auth, & Funding, & for the City to Execute Federal Prog Contracts for CDBG Prog Funds, as Applicable, to Implement B.T. 27-003; Prov Auth for Reallocation of Grant Funds as More Particularly Described Herein; Prov for Further Council Action if Revenue Differs; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Proposed Uses of Grant Funds Authd Herein; Apv Positions (R.C. 27-002) (B.T. 27-003) (Dillard) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, F
6/15/26 NCSPHS Read 2nd & Rerefer
6/16/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 36.** [2026-0492](#)
Open PH
Close PH
- ORD-MC re Noxious Weeds & Invasive Plant Species; Amend Sec 518.111 (Definitions), Subpt B (Definitions), Pt 1 (General Provisions), Ch 518 (Jacksonville Property Safety & Maintenance Code), Ord Code, to Define "Noxious Weed"; Amend Sec 518.202 (Conditions Prohibited & Declared Public Nuisances; Penalty) & Sec 518.209 (Abatement of Public Nuisances), Pt 2 (Improved or Unimproved Lots & Exterior Conditions of Residential & Commercial Properties), Ch 518 (Jacksonville Property & Safety Maintenance Code), Ord Code, to Add Invasive Plant Species Desig as Noxious Weeds to the Category of "Nuisance Vegetation" & Prov Abatement Instructions Pertaining to Noxious Weeds; Prov for Codification Instructions (Hartung) (Introduced by CM Boylan)
6/9/26 CO Introduced: NCSPHS, R, JWC
6/15/26 NCSPHS Read 2nd & Rerefer
6/15/26 R Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

- 37.** [2026-0493](#) ORD Approp \$1,358,150, Including \$950,000 from the Multiyear Progs & Initiatives - Council Dist 11 CBA - Contingency Acct & \$408,150 from the 9A Baymeadows-Pk Sgn Fort Family Baymead - Trust Fund Authd Expenditures Acct, to Prov \$435,680 in Funding to the Deerwood Rotary Park Playground - Other Construction Costs Acct for Construction of a New Playground at Deerwood Rotary Children's Park & to Prov \$922,470 in Funding for Construction of Add'l Improvements & Amenities at Fort Family Park, Including \$514,320 to the Fort Family Regional - Add'l Amenities - Other Construction Costs Acct & \$408,150 to the Fort Family Regional - Add'l Amenities - Trust Fund Authd Expenditures Acct; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds to the New Projs Entitled "Deerwood Rotary Park Playground" & "Fort Family Regional - Add'l Amenities" (Staffopoulos) (Introduced by CM Arias)
6/9/26 CO Introduced: NCSPHS, F
6/15/26 NCSPHS Read 2nd & Rerefer
6/16/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 38.** [2026-0494](#) ORD Approp \$1,471,237.53, Including \$504,441 in Revenue Collected from the Foreclosure Registry & a Reallocation of Previously Appropd Funds in the Amt of \$966,796.53, to Fund Various Progs & Activities Authd Pursuant to Ch 179, (Mortgage Foreclosure Registration), Ord Code; Auth Positions; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Use of Funds Authd Herein; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (R.C. 27-004) (B.T. 27-005) (Wilson) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS,R, F
6/15/26 NCSPHS Read 2nd & Rerefer
6/15/26 R Read 2nd & Rerefer
6/16/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

- 39.** [2026-0495](#) ORD Approp \$1,700,000.00 in Grant Funding from the U.S. DOT Thru the FDOT to Prov Add'l Funding for Construction of the Timuquan Trl - Segment C Along Fort Caroline Rd in Council Dist 1; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds to the Proj; Apv & Auth the Mayor, or Her Desig, & the Corp Sec, to Execute & Deliver a Local Agency Supplemental Prog Agrmt, Financial Proj # 441861-2-58-01 & 441861-2-68-02, btwn the State of FDOT & the City to Extend the Agrmt Expiration Date Until 6/30/27; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-060) (Wilson) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS,R, F
6/15/26 NCSPHS Read 2nd & Rerefer
6/15/26 R Read 2nd & Rerefer
6/16/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 40.** [2026-0496](#) ORD Approp \$72,300.00 Including \$36,150.00 in Grant Funds from the FDEP & a Required City Match of \$36,150.00 from the Gen Fund Operating - Repairs & Maintenance Acct, to Prov Funding for FDEP's FY 26-27 Parks Invasive Species Removal Initiative, for the Protection of Natural Resources Located in Jax, FL; Prov for Oversight by the Natural & Marine Resources Div of the Parks, Recreation & Community Svcs Dept (Loy) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, F, JWC
6/15/26 NCSPHS Read 2nd & Rerefer
6/16/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

- 41.** [2026-0497](#)
Open PH
Close PH
- ORD Concerning a Continuation Grant; Approp \$3,269,046.69, Including \$8,308.69 in Reprogrammed Funding & \$3,260,738.00 in Annual Housing Opportunities for Persons with AIDS Prog Grant Funding from the U.S. Dept of Housing & Urban Dev, to Prov Housing Assistance & Related Supportive Svcs to Eligible Low Income Persons Living with HIV/AIDS & Their Families within Duval County; Prov Auth for Reallocation of Grant Funds as More Particularly Described Herein; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Proposed Uses of Grant Funds Authd Herein; Apv a Prog Manager Position; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (R.C. 27-003) (B.T. 27-004) (Dillard) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, R, F
6/15/26 NCSPHS Read 2nd & Rerefer
6/15/26 R Read 2nd & Rerefer
6/16/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26
- 42.** [2026-0498](#)
Open PH
Close PH
- ORD Concerning a Continuation Grant; Approp \$7,737,038.90 Including \$7,500,549.00 in Annual State Housing Initiatives Partnership Prog Grant Funding from the FL Dept of Economic Opportunity, Thru the FL Housing Finance Corp, & \$236,489.90 in Prog Income, to Serve Very Low, Low, & Moderate-Income Families; Apv Positions; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Proposed Uses of Grant Funds Authd Herein (R.C. 26-124) (B.T. 26-071) (Dillard) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, F
6/15/26 NCSPHS Read 2nd & Rerefer
6/16/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

43. [2026-0499](#) ORD Concerning a Continuation Grant; Approp \$610,307.44 in Annual Emergency Solutions Grant Funding, Including \$610,007.00 from the U.S. Dept of Housing & Urban Dev & \$300.44 in Reprogrammed Grant Funds, to Fund Various Svcs & Activities Aimed at Addressing Homelessness & That Meet the Goals & Objectives of the ESG Prog; Invoking the Exemption in Sec 126.108(G) (Exemptions From Competitive Solicitation), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126, (Procurement Code), Ord Code, to Allow for a Direct Contract with Changing Homelessness, Inc.; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Changing Homelessness, Inc.; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Emergency Solutions Grant Agrmt with Changing Homelessness, Inc. for the Provision of Svcs Described in This Ord; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, Any & All Docs Related to the Proposed Uses of Grant Funds Authd Herein; Prov Auth for Reallocation of Grant Funds as More Particularly Described Herein (R.C. 26-124) (B.T. 27-002) (Dillard) (Req of Mayor)
6/9/26 CO Introduced: NCSPHS, R, F
6/15/26 NCSPHS Read 2nd & Rerefer
6/15/26 R Read 2nd & Rerefer
6/16/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26

PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

44. [2026-0122](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to LDR- Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Read) (LUZ) (Rezoning 2026-123)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
6/9/26 CO PH Cont'd 6/23/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26, 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26, 6/23/26

- 45.** [2026-0123](#) ORD-Q Rezoning at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to PUD, to Permit Single-family Dwellings, as Described in the Old Kings Rd Manufactured Home PUD - Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Cox) (LUZ) (N CPAC Deny)
(Small-Scale 2026-122)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
6/9/26 CO PH Cont'd 6/23/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26, 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26, 6/23/26
- 46.** [2026-0126](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6919 Pitts Rd, btwn New Kings Rd & Moncrief-Dinsmore Rd - (1.88± Acres) - LDR to CCG- Fluffy Buttons, LLC (R.E. # 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)
(Rezoning 2026-127)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
6/9/26 CO PH Cont'd 6/23/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26, 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26, 6/23/26

47. [2026-0127](#) ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ) (N CPAC Deny)
(Small-Scale 2026-126)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
3/10/26 CO Read 2nd & Rerefer
3/24/26 CO PH Add'l 4/14/26
4/14/26 CO PH Cont'd 4/28/26
4/28/26 CO PH Cont'd 5/12/26
5/12/26 CO PH Cont'd 6/9/26
6/9/26 CO PH Cont'd 6/23/26
LUZ PH: 4/7/26, 4/21/26, 5/5/26, 6/2/26, 6/16/26, 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26, 4/28/26, 5/12/26, 6/9/26, 6/23/26
48. [2026-0293](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CGC to LDR - Paul Zebouni (R.E. # 169134-0000 & 169134-0500) (Appl # L-6098-26C) (Dist. 2-Gay) (Kelly) (LUZ) (PD & PC Apv)
(Rezoning 2026-294 & Companion 2026-295)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/9/26 CO PH Cont'd 6/23/26
6/16/26 LUZ PH Approve 6-0
LUZ PH: 6/2/26, 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26, 6/23/26
49. [2026-0294](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CGC to LDR - Paul Zebouni (R.E. # 169134-0000 & 169134-0500) (Appl # L-6098-26C) (Dist. 2-Gay) (Kelly) (LUZ) (PD & PC Apv)
(Rezoning 2026-294 & Companion 2026-295)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/9/26 CO PH Cont'd 6/23/26
6/16/26 LUZ PH Approve 6-0
LUZ PH: 6/2/26, 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26, 6/23/26

- 49.** [2026-0294](#) ORD-Q Rezoning at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - (0.70± Acre) - CCG-2 & RLD-100A - Paul Zebouni, (R.E. # 169134-0000 & 169134-0500) (Appl L-6098-26C) (Dist. 2-Gay) (Corrigan) (LUZ) (PD & PC Apv)
Open PH
Close PH
(m) Move
(Small Scale 2026-293 & Companion 2026-295)
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/9/26 CO PH Cont'd 6/23/26
6/16/26 LUZ PH Approve 6-0
LUZ PH: 6/2/26, 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26, 6/23/26
- 50.** [2026-0295](#) ORD-Q Granting Administrative Deviation (Appl AD-26-20) at 9801 Heckscher Dr, btwn Shad Creek Dr & Fort George Rd - Paul Zebouni, - Req to 1) Increase the Max Height of a Structure from 35 ft to 45 ft, & 2) Increase the Max Height of a Fence in the Front Yard from Setback from 4 ft to 8 ft, in RLD-100A (R.E. # 169134-0000 & 169134-0500) (Dist. 2-Gay) (Corrigan) (LUZ) (PD Apv) (PC Amd/Apv) (Companion 2026-293 & 2026-294)
Open PH
Close PH
(m) Move
4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/9/26 CO PH Cont'd 6/23/26
6/16/26 LUZ PH Approve 6-0
LUZ PH: 6/2/26, 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26, 6/23/26

- 51.** [2026-0311](#) ORD Apv the Proposed 2026B Series Text Amdt to the FLUE, Definitions, & the FLUM Series of the 2045 Comprehensive Plan of the City to Identify a Target Growth Area to Promote Resilient & Attainable Housing, for Transmittal to the State of FL's Various Agencies for Review; Prov a Disclaimer That the Amdt Transmitted Herein Shall Not Be Construed as an Exemption from Any Other Applicable Laws (Parola) (Introduced by CMs Carlucci, Amaro, Peluso, Miller & Johnson) (PD & PC Apv) (N CPAC Deny) 4/28/26 CO Introduced: LUZ
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO Read 2nd & Rerefer
5/26/26 CO PH Add'l 6/9/26
6/9/26 CO PH Cont'd 6/23/26
6/16/26 LUZ PH Amend/Approve 6-0
LUZ PH: 6/2/26, 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/26/26 & 6/9/26, 6/23/26
- Open PH**
Close PH
- (v) Amend**
(m) Move
- 52.** [2026-0365](#) ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Yellow Water Rd, N of Normandy Blvd, btwn Yellow Water Rd & POW-MIA Memorial Pkwy - (337.29± Acres) - RR to LDR - Yellow Water Land Holdings, LLC (R.E. # 002275-0005 (Portion)) (Appl # L-6082-25A) (Dist. 12-White) (Hinton) (LUZ) (PD & PC Apv) 5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/9/26 CO PH Add'l 6/23/26
6/16/26 LUZ PH Approve 6-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
- Open PH**
Close PH
- (m) Move**

- 53.** [2026-0366](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4782, 4788, 4800 & 4906 Yellow Water Rd, btwn Yellow Water Ln & Yellow Water Rd - (14.36± Acres) - AGR to LDR - Yellow Water Pines, Inc. (R.E. # 002287-0020, 002287-0060, 002287-0070 & 002287-0080) (Appl # L-6096-26C) (Dist. 12-White) (Hinton) (LUZ) (PD & PC Apv) (Rezoning 2026-367)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/9/26 CO PH Add'l 6/23/26
6/16/26 LUZ PH Approve 6-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
- Open PH**
Close PH
- (m) Move**
- 54.** [2026-0367](#) ORD-Q Rezoning at 4782, 4788, 4800 & 4906 Yellow Water Rd, btwn Yellow Water Ln & Yellow Water Rd - (14.36± Acres) - AGR to RLD-50 - Yellow Water Pines, Inc. (R.E. # 002287-0020, 002287-0060, 002287-0070 & 002287-0080) (Appl # L-6096-26C) (Dist. 12-White) (Cox) (LUZ) (SW CPAC Deny) (PD & PC Apv) (Ex-Parte: CMs Arias, White, Freeman, J. Carlucci) (Small-Scale 2026-366)
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/9/26 CO PH Add'l 6/23/26
6/16/26 LUZ PH Amend/Approve 6-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26
- Open PH**
Close PH
- (v) Amend**
(m) Move
- 55.** [2026-0368](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 508 63rd St E, btwn Bloxham Ave & Northland St - (0.11± Acre) - CGC to MDR - BCEL 10F, LLC (R.E. # 033806-0000) (Appl # L-6105-26C) (Dist. 10-Pittman) (Sheppard) (LUZ) (PD & PC Apv) (Rezoning 2026-369)
5/12/26 Co Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/9/26 CO PH Add'l 6/23/26
6/16/26 LUZ PH Approve 5-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
- Open PH**
Close PH
- (m) Move**

- 56.** [2026-0369](#) ORD-Q Rezoning at 508 63rd St E, btwn Bloxham Ave & Northland St - (0.11± Acre) - CCG-1 to RMD-A - BCEL 10F, LLC (R.E. # 033806-0000) (Appl # L-6105-26C) (Dist. 10-Pittman) (Mehta) (LUZ) (PD & PC Apv) (Small-Scale 2026-368)
Open PH
Close PH
(m) Move
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/9/26 CO PH Add'l 6/23/26
6/16/26 LUZ PH Approve 6-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26
- 57.** [2026-0370](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Dundas Dr, btwn Dunn Ave & Busch Dr - (3.19± Acres) - BP to LI - Reman-Northside, LLC (R.E. # 044279-1010) (Appl # L-6107-26C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ) (PD & PC Apv) (Rezoning 2026-371)
Open PH
Close PH
(m) Move
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/9/26 CO PH Add'l 6/23/26
6/16/26 LUZ PH Approve 6-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/9/26 & 6/23/26
- 58.** [2026-0371](#) ORD-Q Rezoning at 0 Dundas Dr, btwn Dunn Ave & Busch Dr - (3.19± Acres) - IBP to IL - Reman-Northside, LLC (R.E. # 044279-1010) (Appl # L-6107-26C) (Dist. Dist. 8-Gaffney, Jr.) (Martin) (LUZ) (PD & PC Apv) (Ex-Parte: CM Gaffney, Jr.) (Small-Scale 2026-370)
Open PH
Close PH
(m) Move
5/12/26 CO Introduced: LUZ
5/19/26 LUZ Read 2nd & Rerefer
5/26/26 CO Read 2nd & Rerefer
6/9/26 CO PH Add'l 6/23/26
6/16/26 LUZ PH Approve 6-0
LUZ PH: 6/16/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

- 62.** [2026-0425](#) ORD-Q Rezoning at 5710 Pickettville Rd, at the Corner of Pickettville Rd & Old Kings Rd - (4.42± Acres) - RLD-60 to PUD, to Permit an Outdoor Storage Yard for Auto, Bus, Truck & Boats (But Not Scrap Processing Yards or Concrete Batch Mixing Plants), as Described in the Pickettville PUD - Robert Ledwick, II (R.E. # 083325-0000) (Appl # L-6103-26C) (Dist. 10-Pittman) (Corrigan) (LUZ)
Open PH
Close PH
Add. PH 7/28/26
(Small-Scale 2026-424)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
- 63.** [2026-0426](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 2505 Imeson Rd, at the Southeast Corner of Pritchard Rd & Imeson Rd - (4.57± Acres) - RPI to LI - Land Holdings Northeast, Inc. (R.E. # 004520-0100 (Portion)) (Appl # L-6110-26C) (Dist. 12-White) (Tremante) (LUZ)
Open PH
Close PH
Add. PH 7/28/26
(Rezoning 2026-427)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
- 64.** [2026-0427](#) ORD-Q Rezoning at 2505 Imeson Rd, at the Southeast Corner of Pritchard Rd & Imeson Rd - (7.49± Acres) - PUD (2005-0541-E & 2009-0135-E) to IL - Land Holdings Northeast, Inc. (R.E. # 004520-0100 (Portion)) (Appl # L-6110-26C) (Dist. 12-White) (Cox) (LUZ)
Open PH
Close PH
Add. PH 7/28/26
(Small-Scale 2026-426)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26

- 65.** [2026-0428](#)
Open PH
Close PH

Add. PH 7/28/26
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 426 McDuff Ave S, 3057 Hunt St, 0, 3044, 3050 Nolan St & 3055, 3061 Cecelia St, N of I-10, btwn Day Ave & McDuff Ave S - (3.61± Acres) - RPI & LDR to CGC - City Rescue Mission, Inc. (R.E. # 056946-0000 (Portion), 057253-0000 (Portion), 057260-0000, 057294-0000, 057295-0000, 057304-0000, 057305-0000) (Appl # L-6111-26C) (Dist. 9-Clark-Murray) (Sheppard) (LUZ)
(Rezoning 2026-429)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
- 66.** [2026-0429](#)
Open PH
Close PH

Add. PH 7/28/26
- ORD-Q Rezoning at 426 McDuff Ave S, 3057 Hunt St, 0, 3044, 3050 Nolan St & 3055, 3061 Cecelia St, N of I-10, btwn Day Ave & McDuff Ave S - (6.42± Acres) - RLD-60 & CRO, CO & CCG-2 to PUD, to Permit Dormitory/Dinning Hall & Transitional Housing, as Described in the Mission at McDuff PUD - City Rescue Mission, Inc. (R.E. # 057294-0000, 057295-0000, 057304-0000, 057305-0000, 056946-0000, 056954-0000, 056958-0000, 056959-0000, 056960-0000, 056960-0010, 057253-0000 & 057260-0000) (Appl # L-6111-26C) (Dist. 9-Clark-Murray) (Abney) (LUZ)
(Small-Scale 2026-428)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
- 67.** [2026-0430](#)
Open PH
Close PH

Add. PH 7/28/26
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 505 Starratt Rd, btwn Starratt Rd & Perdue Rd - (1.82± Acres) - LDR to RPI - Nan L. Brown Trust (R.E. # 106643-0000) (Appl # L-6115-26C) (Dist. 8-Gaffney, Jr.) (Sheppard) (LUZ)
(Rezoning 2026-431)
5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26

- 68.** [2026-0431](#) ORD-Q Rezoning at 505 Starratt Rd, btwn Starratt Rd & Perdue Rd - (1.82± Acres) - RLD-60 to CN - Nan L. Brown Trust (R.E. # 106643-0000) (Appl # L-6115-26C) (Dist. 8-Gaffney, Jr.) (Mehta) (LUZ)
(Small-Scale 2026-430)
Open PH
Close PH
Add. PH 7/28/26 5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26
- 69.** [2026-0432](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 6670 Barth Rd, btwn Moncrief-Dinsmore Rd & New Kings Rd - (1.65± Acres & 0.63± Acre for Total 2.28± Acres) - LDR to LI & LDR to BP - Thomas R. Ursry Estate (R.E. # 002737-0000) (Appl # L-6118-26C) (Dist. 8-Gaffney, Jr.) (Hinton) (LUZ)
(Rezoning 2026-433)
Open PH
Close PH
Add. PH 7/28/26 5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/23/26 & 7/28/26
- 70.** [2026-0433](#) ORD-Q Rezoning at 6670 Barth Rd, btwn Moncrief-Dinsmore Rd & New Kings Rd - (2.28± Acres) - RR-Acre to PUD, to Permit the Conversion of the Existing Single-Family Dwelling Into an Office & to Allow for Outdoor Storage & Retail Sale of Trucks & Trailers on the Southern Portion of the Property, as Described in the Barth Rd PUD - Thomas R. Ursry Estate (R.E. # 002737-0000) (Appl # L-6118-26C) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
(Small-Scale 2026-432)
Open PH
Close PH
Add. PH 7/28/26 5/26/26 CO Introduced: LUZ
6/2/26 LUZ Read 2nd & Rerefer
6/9/26 CO Read 2nd & Rerefer
LUZ PH: 7/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/23/26 & 7/28/26

3RD READING ORDINANCES:

71. [2026-0358](#)
(v) Amend
(m) Move
- ORD re Towing & Storage of Vehicles or Vessels; Repealing Pt 12 (Wrecker Facilities & Charges) & Pt 13 (Towing on Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code; Creating a New Pt 12 (Towing & Storage of Vehicles & Vessels from Public Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Public Property; Creating a New Pt 13 (Towing & Storage of Vehicles & Vessels from Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Private Property; Prov for Codification Instructions (MacGillis) (Introduced by CM Gay) (Co-Sponsor CM Peluso)
4/28/26 CO Introduced: NCSPHS, R, TEU
5/4/26 NCSPHS Read 2nd & Rerefer
5/4/26 R Read 2nd & Rerefer
5/5/26 TEU Read 2nd & Rerefer
5/12/26 CO PH Read 2nd & Rerefer
6/15/26 NCSPHS Amend/Approve 7-0
6/15/26 R Amend/Approve 6-0
6/16/26 TEU Amend/Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26
72. [2026-0418](#)
(v) Amend
(m) Move
- ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec, to Execute & Deliver, for & on Behalf of the City, an Amended & Restated Restrictive Covenants & Parking Rights Agrmt btwn Blue Cross & Blue Shield of Florida, Inc. & the City, to, in Pt, Remove the Nighttime & Weekend Parking Rights of the Gen Public & Instead Prov 24/7 Parking Availability to the JSO for Its Use in Connection with the City's Lease with BCBS for JSO's Headquarters, & Eliminate Any Obligation of BCBS to Repay the \$3,500,000 Parking Garage Grant to the City; Prov for Oversight by the Office of the Mayor, or Her Desig, of the Amended Parking Agrmt (Sawyer) (Introduced by CM Howland)
5/12/26 CO Introduced: NCSPHS, F
5/18/26 NCSPHS Read 2nd & Rerefer
5/19/26 F Read 2nd & Rerefer
5/26/26 CO PH Read 2nd & Rerefer
6/15/26 NCSPHS Approve 6-0
6/16/26 F Amend/Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

73. [2026-0446](#) ORD Apv Temporary & Permanent Changes in Polling Place Locations, & Boundary Changes within Various Precincts, to Be Effective for the 2026 Primary Election to Be Held 8/18/26, in the City, Duval County, FL, as Req by the SOE Pursuant to Sec 352.102, Ord Code (Wilson) (Req of SOE)
(v) Amend
(m) Move
5/26/26 CO Introduced: NCSPHS, R
6/1/26 NCSPHS Read 2nd & Rerefer
6/1/26 R Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 NCSPHS Amend/Approve 7-0
6/15/26 R Amend/Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
74. [2026-0447](#) ORD Approp \$500,000.00 from the Change in Liability - Case Reserve Expense Acct within the Self Insurance Fund, to Prov Funding for the Implementation of a New Risk Mgmt Information System; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt a (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (B.T. 26-072) (Dillard) (Req of Mayor)
(v) Amend
(m) Move
5/26/26 CO Introduced: R, F
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 R Amend/Approve 6-0
6/16/26 F Amend/Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

75. [2026-0454](#)
(v) Amend
(m) Move
- ORD Supplementing Ord 2006-888-E Auth the Issuance of the City's Special Rev & Refunding Bonds, in 1 or More Series in an Amt Necessary to Prov (a) for the Refunding of a Portion of the City's Outstanding Special Rev Bonds, & (b) Not in Excess of \$400,000,000 of Net Proj Funds in Order to Finance & Refinance the Acq & Construction of Certain Capital Equipment & Improv; Prov Auth for This Ord; Prov for Certain Definitions; Making Certain Findings; Prov That This Ord Shall Constitute a Contract Btwn the Issuer & the Bondholders; Auth the Mayor to Determine the Terms of Such Bonds, as Prov Herein; Auth the Mayor to Award the Sale of Said Bonds on a Competitive Basis, a Limited Competitive Basis, a Negotiated Basis, or as a Private Placement, as Prov Herein; Auth the Acq of Debt Service Reserve Fund Products With Respect to Such Bonds, if Deemed Necessary; Auth the Acq of Credit Facilities With Respect to Such Bonds, if Deemed Necessary; Auth the Preparation of Preliminary & Final Official Statements &/or Offering Memoranda With Respect to Such Bonds; Auth the Execution of a Continuing Disclosure Undertaking or Agrmt With Respect to Such Bonds; Auth the Desig of a Deputy Registrar & Paying Agent & the Provid of Other Srvs With Respect to Such Bonds; Prov for the Application of Such Bond Proceeds; Auth the Execution of 1 or More Bond Terms Agrmts With Respect to Said Bonds; Prov Certain Add'l Details & Auth in Connection Therewith; Waiving the Provisions of Sec 104.211 (Procedure for Sale of Bonds), Pt 2 (Ad Valorem Bonds, Rev Bonds & Other Obligations), Ch 104 (Bonds), Ord Code, So as to Allow the City to Award the Sale of Said Bonds on a Limited Competitive Basis, as a Negotiated Sale, or as a Private Placement (Traurig) (Req of Mayor)
5/26/26 CO Introduced: R, F
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 R Amend/Approve 6-0
6/16/26 F Amend/Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
76. [2026-0455](#)
(v) Amend
(m) Move
- ORD Amend Ord 2004-884-E Prov Certain Amend That Will Only Become Effective Upon Certain Prerequisites Set Forth Herein; Prov Auth for This Ord; Prov for Certain Definitions; Making Certain Findings; Prov for an Increase in the Aggregate Principal Amt of Notes to Be Outstanding at Any One Time to an Amt Not Exceed \$250,000,000; Prov for the Severability of Invalid Provisions; Prov a Repealing Clause; Auth the Corp Sec to Prov Notice Upon the Effective Date of Such Amends (Traurig) (Req of Mayor)
5/26/26 CO Introduced: F
6/2/26 F Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/16/26 F Amend/Approve 5-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

77. [2026-0456](#)
(v) Amend
(m) Move
- ORD Conf the Mayor’s Appt of Ivy Henderson, a Duval County Resident, to the Downtown Dev Review Brd, as a Landscape Architect Rep, Replacing Joseph P. Loretta, Pursuant to Sec 656.361.9, Ord Code, for a Partial Term to Exp 6/30/26, Followed by a 1st Full Term Ending 6/30/28; Waiving Subsec 656.361.9(A)(1)(b)(Voting Members), Sec 626.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code) Ord Code, as to the Requirement That the Voting Membership of the Downtown Dev Review Brd Include a Designated Landscape Architect (Wilson) (Req of Mayor)
5/26/26 CO Introduced: R
6/1/26 R Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 R Amend/Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
78. [2026-0457](#)
(v) Amend
(m) Move
- ORD Making Certain Findings & Auth the Borrowing & Approp from the City’s Commercial Paper Facility in the Amt of \$1,000,000, to Prov an Up to \$1,000,000, 3 Yr Term, 2.0% Interest Loan to the JHA to Fund the Demolition of Downtown East Apartments (f/k/a Franklin Arms Apartments) & Related Onsite Environmental Remediation Work; Prov for Carryover of Funds to FY 26-27; Amend 2025 504-E, the FY 25-26 Budget Ord, to Replace the Revised Schedule B4 in Order to Auth the Borrowing &/or the Issuance of Debt for the “Downtown East Apartments Demolition” Proj; Auth the City to Enter Into an Agrmt with JHA to Prov the Loan as Further Detailed Therein; Invoking the Exemption of 126.108(G) (Exemptions From Competitive Solicitation), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JHA; Prov for Oversight of the Agrmt by the Finance Depart (Wilson) (Introduced by CM Boylan)
5/26/26 CO Introduced: NCSPHS, R, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 NCSPHS Amend/Approve 7-0
6/15/26 R Amend/Approve 6-0
6/16/26 F Amend/Approve 6-1 (Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26

- 79.** [2026-0458](#) ORD Adopting an Inventory List Identifying City-Owned Real Property Deemed Appropriate for Use as Affordable Housing Pursuant to & as Mandated by Sec 125.379 & 166.0451, F.S., & Sec 122.423, Ord Code; Declaring the 15 Parcels on the Inventory List (the “Subject Parcels”) to Be Surplus to the Needs of the City; Prov for Waiver of Subsection 122.423 (F) (Educational Workshops Required), Sec 122.423 (Disposition for Affordable Housing), Subpart B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code, to Reduce Number of Req’d Educational Workshops From 4 Workshops to 2 Workshops & to Waive Req to Advertise Such Workshops in a Newspaper of Gen Circulation; Auth Disposition of the Subj Parcels Pursuant to the Provisions of Sec 122.423 (Disposition for Affordable Housing), Subpart B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code (Wilson) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, R, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 NCSPHS Approve 7-0
6/15/26 R Approve 6-0
6/16/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- 80.** [2026-0459](#) ORD Apv, Ratifying, & Auth the Execution of a Settlement Agrmt btwn the City & David Washington, Case No. 3:25-cv-00404-MMH-SJH, U.S. Dist Court for the Middle Dist of FL & 2024-AP-000023-AXXX-MA, Fourth Judicial Circuit, Duval County, FL; Approp \$180,000 from Gen Fund Operating Fund (General Fund - General Service District) to the Gen Fund Operating Fund (Judgments, Claims, & Losses Over \$50,000) to Prov Funding for Settlement of Pending Litigation; Auth the GC, or His Desig, to Execute the Settlement Agrmt & Take Further Action, as Necessary, to Effectuate the Settlement & Conclude the Litigation; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt a (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (Mairs) (Req of OGC)
5/26/26 CO Introduced: R, F
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 R Amend/Approve 6-0
6/16/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- (v) Amend**
(m) Move
- (v) Amend**
(m) Move
- 2/3 vote
required
by Council**

- 81.** [2026-0463](#) ORD Approp \$703,183.22, Including (1) \$519,414.54 From the Capital Proj - City Venues Surcharge - Baseball Park - Baseball Park - Bldg Systems - Other Construction Costs Acct, & (2) \$183,768.68 From the Sports Complex CIP Fund, Including \$168,239.93 From the Baseball Park - Baseball Park - Bldg Systems - Other Construction Costs Acct & \$15,528.75 From the Baseball Park - Landscape & Turf - Other Construction Costs Acct, to the City Venues Capital Proj Fund - Baseball Grounds - MLB Reqs - Other Construction Costs Acct to Prov Funding for Certain Improvements to the Baseball Grounds of Jax; Amend the 2026-2030 5-Year CIP Appvd by Ord 2025-505 E to Reflect This Approp of Funds; Waiving the Provisions of Sec 106.303 (Format & Determination of Amts Approp), Subpart A (Gen Provisions), Pt 3 (Appros), Ch 106 (Budget & Accting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance With the Reqs of the Americans With Disabilities Act; Auth the Mayor, or Her Desig, & Corp Sec to Execute a 2nd Amendmnt to Costs Disbursement Agrmnt Btwn the City & Jax Baseball, LLC to Increase the Maximum Indebtedness Under the Cost Disbursement Agrmnt by \$703,183.22 for a New Total Maximum Indebtedness Not-To-Exceed \$36,063,183.22; Prov for Oversight by the Dept of Public Works (B.T. 26-082 (Dillard) (Req of Mayor)
5/26/26 CO Introduced: NCSPHS, R, F
6/1/26 NCSPHS Read 2nd & Rerefer
6/1/26 R Read 2nd & Rerefer
6/2/26 F Read 2nd & Rerefer
6/9/26 CO PH Read 2nd & Rerefer
6/15/26 NCSPHS Amend/Approve 6-1 (Gay)
6/15/26 R Amend/Approve 5-1 (Gay)
6/16/26 F Amend/Approve 4-3 (Howland, Diamond, Lahnen)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26
- (v) Amend**
(m) Move
- 2/3 vote
required
by Council**

***CLERK READS ALL SECOND READING BILLS**

(Public Participation: 2026-515 through 2026-517)

2ND READING RESOLUTIONS:

- 82.** [2026-0515](#) RESO Conf the Mayor's Appt of Michelle Begley as Chief of the Accounting Div of the Dept of Finance & Admin of the City Pursuant to Sec 24.302, Ord Code (Wilson) (Req of Mayor)
Public Participation 6/9/26 CO Introduced: R
6/15/26 R Read 2nd & Rerefer
- 83.** [2026-0516](#) RESO Conf the Mayor's Appt of Corey Ford, a Duval County Resident, to the Construction Trades Qualifying Brd as a Private Citizen, Replacing David L. Robertson, Pursuant to Sec 62.101 (Brd Estab), Ch 62 (Construction Trades Qualifying Brd), Ord Code, for a 1st Full Term to Exp on 9/30/28 (Wilson) (Req of Mayor)
Public Participation 6/9/26 CO Introduced: R
6/15/26 R Read 2nd & Rerefer
- 84.** [2026-0517](#) RESO Conf the Mayor's Appt of Julio Alayo, a Duval County Resident, to the Construction Trades Qualifying Brd as a HAR Contractor, Replacing Clifford Denmon Snell, Pursuant to Sec 62.101 (Board Established), Ch 62 (Construction Trades Qualifying Brd), Ord Code, for a Partial Term to Exp on 9/30/26, Followed by a 1st Full Term to Exp on 9/30/29 (Wilson) (Req of Mayor)
Public Participation 6/9/26 CO Introduced: R
6/15/26 R Read 2nd & Rerefer

2ND READING ORDINANCES:

85. [2026-0475](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Granite Pl, Btwn New Berlin Rd & I-295 - (1.91± Acres) - WD-WR to LI - Bird Dog Land Holdings, LLC (R.E. # 108820-0050) (Appl # L-6120-26C) (Dist. 2-Gay) (Tremante) (LUZ)(Rezoning 2026-476) (JWC Deny)
6/9/26 CO Introduced: LUZ, JWC
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 7/28/26 & 8/11/26
86. [2026-0476](#) ORD-Q Rezoning at 0 Granite Pl, Btwn New Berlin Rd & I-295 - (1.91± Acres) - IW to IL- Bird Dog Land Holdings, LLC (R.E. # 108820-0050) (Appl # L-6120-26C) (Dist. 2-Gay) (Mehta) (LUZ)
(Small-Scale 2026-475)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26 & 8/11/26
87. [2026-0477](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 7401 Old Kings Rd S, Btwn Old Kings Rd S & Powers Ave - (12.41± Acres) - PBF to MDR - Duval County School Board (R.E. # 148000-0000) (Appl # L-6123-26C) (Dist. 5-J.Carlucci) (Tremante) (LUZ) (Rezoning 2026-478)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 7/28/26 & 8/11/26

88. [2026-0478](#) ORD-Q Rezoning at 7401 Old Kings Rd S, Btwn Old Kings Rd S & Powers Ave - (12.41± Acres) - PBF-1 to PUD to Permit Multifamily Residential Dwellings Including Townhomes & Cottage Homes, as Described in the Kings Trail PUD - Duval County School Board (R.E. # 148000-0000) (Appl # L-6123-26C) (Dist. 5-J. Carlucci) (Abney) (LUZ)
(Small-Scale 2026-477)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26 & 8/11/26
89. [2026-0479](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 888 Franklin St, Btwn Franklin St & Van Burren St - (1.69± Acres) - MDR to HDR - JHA Franklin Arms, LLC (R.E. # 122486-0000) (Appl # L-6122-26C) (Dist. 7-Peluso) (Sheppard) (LUZ)(Rezoning 2026-480)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 7/28/26 & 8/11/26
90. [2026-0480](#) ORD-Q Rezoning at 888 Franklin St, Btwn Franklin St & Van Buren St - (1.69± Acres) - RMD-D to PUD to Generally Permit Affordable Senior Housing Units, as Described in the Franklin Arms PUD - JHA Franklin Arms, LLC (R.E. # 122486-0000) (Appl # L-6122-26C) (Dist. 7-Peluso) (Corrigan) (LUZ)
(Small-Scale 2026-479)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26 & 8/11/26
91. [2026-0481](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1442 Bivins Rd, Btwn Hogan Settlement Rd & Normandy Blvd - (0.78± Acres) - CGC to LDR - Commercial Strategies Group, LLC (R.E. # 007630-0000) (Appl # L-6102-26C) (Dist. 12-White) (Fogg) (LUZ)(Rezoning 2026-482)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 7/28/26 & 8/11/26

92. [2026-0482](#) ORD-Q Rezoning at 1442 Bivens Rd, Btwn Hogans Settlement Rd & Normandy Blvd - (0.78± Acres) - CCG-1 to RLD-60 - Commercial Strategies Group, LLC (R.E. # 007630-0000) (Appl # L-6102-26C) (Dist. 12-Gay) (Cox) (LUZ)
(Small-Scale 2026-481)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26 & 8/11/26
93. [2026-0483](#) ORD-Q Rezoning at 6411 Arlington Rd, Btwn Sprinkle Dr & Westdale Dr - (0.71± Acres) - PUD (2026-773-E) to PUD to Permit the Operation of a Thrift Store & Community Retail Center, as Described in the Foster Closet PUD - Pam, LLC (R.E. # 141488-0000) (Appl # Z-7238) (Dist. 1-Amaro) (Abney) (LUZ)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
94. [2026-0484](#) ORD-Q Rezoning at 0 Old Gainesville Rd & 10571 Normandy Blvd, Btwn Norton Rd & Blair Rd - (1.41± Acres) - CO to CCG-1- 10565 Normandy Boulevard, LLC (R.E. # 012774-0010 & 012774-0020) (Appl # Z-7045) (Dist. 12-White) (Corrigan) (LUZ)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
95. [2026-0485](#) ORD-Q Rezoning at 1265 Kings Rd, Btwn Kings Rd & W 3rd St - (0.45± Acres) - CCG-2 to PUD to Permit the Property to Provide Compatible Commercial Development With the Area, as Described in the Community & Veteran Empowerment Center PUD - Jacksonville Urban League Economic & Community Development Foundation, Inc. (R.E. # 053955-0000) (Appl # Z-7009) (Dist. 7-Peluso) (Abney) (LUZ)
6/9/26 CO Introduced: LUZ
6/16/26 LUZ Read 2nd & Rerefer
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

96. [2026-0544](#) RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Denying Appl for COA, as Requested by Gina Teresi, Seeking to Replace the Remaining 20 Historic Windows in the Riverside/Avondale Historic Dist at 3855 Saint Johns Ave, Pursuant to Ch 307 (Historic Preservation & Protection), Pt 2 (Appellate Procedure), Ord Code; Adopting Recommended Findings & Conclusions of the LUZ Committee (COA-26-33533) (R.E. # 092818-0000) (Harvey) (LUZ)
6/23/26 CO Introduced: LUZ
LUZ PH:
97. [2026-0545](#) RESO Conf the Mayor's Appt of Toni Smailagic, a Duval County Resident, to the Cultural Council of Greater Jax, Filling a Seat Formerly Held by Katherine Hardwick, Pursuant to Sec 118.602 (Responsibility), Pt 6 (Cultural Service Grant Program), Ch 118 (City Grant), Ord Code, for a 1st Full Term to Exp 12/31/28 (Wilson) (Req of Mayor)
6/23/26 CO Introduced: R
98. [2026-0546](#) RESO Conf the Mayor's Appt of Alicia Somers, a Duval County Resident, to the Cultural Council of Greater Jax, Filling a Seat Formerly Held by Ashley Folladori, Pursuant to Sec 118.602 (Responsibility), Pt 6 (Cultural Service Grant Program), Ch 118 (City Grant), Ord Code, for a Partial Term to Exp on 9/30/27 (Wilson) (Req of Mayor)
6/23/26 CO Introduced: R
99. [2026-0547](#) RESO Conf the Mayor's Appt of Arlene Lloyd, a Duval County Resident, to the Cultural Council of Greater Jax, Filling a Seat Formerly Held by Darrin Eakins, Pursuant to Sec 118.602 (Responsibility), Pt 6 (Cultural Service Grant Program), Ch 118 (City Grants), Ord Code, for a 1st Full Term to Exp on 9/30/28 (Wilson) (Req of Mayor)
6/23/26 CO Introduced: R
100. [2026-0548](#) RESO Conf the Mayor's Appt of Joshua Taylor, a Duval County Resident, to the Cultural Council of Greater Jax, Replacing Christopher Lazzara, Pursuant to Sec 118.602 (Responsibility), Pt 6 (Cultural Service Grant Program), Ch 118 (City Grant), Ord Code, for a Partial Term to Exp on 9/30/27 (Wilson) (Req of Mayor)
6/23/26 CO Introduced: R

- 101.** [2026-0549](#) RESO Honoring the Life & Mourning the Passing of Colonel Francis “Len” Loving, USMC (RET); Req Emerg Passage Upon Intro (Hampsey) (Introduced by CMs Amaro & Howland)
(v) Emergency
(m) Move
6/23/26 CO Introduced: R
- 102.** [2026-0550](#) RESO Honoring & Commending Carroll's Meat Shoppe Upon the Occasion of Its 60th Anniversary of Svc to the Citizens of Jax & Recognizing 6 Decades of Excellence, Community Impact, & Commitment to Feeding Families; Req Emerg Passage Upon Intro (Hampsey) (Introduced by CM Johnson)
(v) Emergency
(m) Move
6/23/26 CO Introduced: R
- 103.** [2026-0551](#) RESO Commemorating the 158th Anniversary of Historic Mount Olive African Methodist Episcopal Church (Russell) (Introduced by CM Peluso)
6/23/26 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):

- 104.** [2026-0523](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Yellow Water Rd, Btwn Normandy Blvd & Wells Rd - (49.87± Acres) - RR to AGR - Yellow Water Land Holdings, LLC (R.E. # 002275-0005 (Portion)) (Appl # L-6036-25C) (Dist. 12-White) (Sheppard) (LUZ)(Rezoning 2026-524)
6/23/26 CO Introduced: LUZ
LUZ PH: 8/18/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/11/26 & 8/25/26
- 105.** [2026-0524](#) ORD-Q Rezoning at 0 Yellow Water Rd, Btwn Normandy Blvd & Wells Rd - (49.87± Acres) - PUD (2022-786-E) to PUD District, as Defined & Classified Under the Zoning Code, to Permit a Travel Trailer Park, as Described in Bridle Creek RV PUD - Yellow Water Land Holdings, LLC (R.E. # 002275-0005 (Portion)) (Appl # L-6036-25C) (Dist. 12-White) (Cox) (LUZ) (Small-Scale 2026-523)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/11/26 & 8/25/26

106. [2026-0525](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4427 Emerson St, Btwn Emerson St & Bills Rd - (0.37± Acres) - RPI to CGC - 4427 Emerson, LLC (R.E. # 135938-0000 (Portion)) (Appl # L-6117-26C) (Dist. 5-J. Carlucci) (Fogg) (LUZ)(Rezoning 2026-526)
6/23/26 CO Introduced: LUZ
LUZ PH: 8/18/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/11/26 & 8/25/26
107. [2026-0526](#) ORD-Q Rezoning at 4427 Emerson St, Btwn Emerson St & Bills Rd - (0.37± Acres) - CRO to CCG-1 - 4427 Emerson, LLC (R.E. # 135938-0000 (Portion)) (Appl # L-6117-26C) (Dist. 5-J. Carlucci) (Martin) (LUZ)
(Small-Scale 2026-525)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/11/26 & 8/25/26
108. [2026-0527](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4730 Spring Glen Rd, Btwn I-95 & Englewood Ave - (0.35± Acres) - LDR to RPI - Rick Warming & Stacey Warming (R.E. # 127932-0005 (Portion)) (Appl # L-6125-26C) (Dist. 5-J. Carlucci) (Fogg) (LUZ)(Rezoning 2026-528)
6/23/26 CO Introduced: LUZ
LUZ PH: 8/18/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/11/26 & 8/25/26
109. [2026-0528](#) ORD-Q Rezoning at 4730 Spring Glen Rd, Btwn I-95 & Englewood Ave - (0.35± Acres) - RLD-60 to CRO - Rick Warming & Stacey Warming (R.E. # 127932-0005 (Portion)) (Appl # L-6124-26C) (Dist. 5-J. Carlucci) (Mehta) (LUZ)
(Small-Scale 2026-527)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/11/26 & 8/25/26

110. [2026-0529](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Gate Pkwy, Btwn Burnt Mill Rd & Point Meadows Dr - (10.64± Acres) - RBI to CGC - Gate Ventures, LLC (R.E. # 167741-4000 (Portion)) (Appl # L-6128-26C) (Dist. 11-Arias) (Loe) (LUZ)(Rezoning 2026-530)
6/23/26 CO Introduced: LUZ
LUZ PH: 8/18/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/11/26 & 8/25/26
111. [2026-0530](#) ORD-Q Rezoning at 0 Gate Pkwy, Btwn Burnt Mill Road & Point Meadows Dr - (15.46± Acres) - PUD (2015-240-E) to PUD to Permit Commercial Uses & a Plant Nursery on the Property, as Described in Gate Ventures PUD - Gate Ventures, LLC (R.E. # 166741-4000 (Portion)) (Appl # L-6128-26C) (Dist. 11-Arias) (Corrigan) (LUZ)
(Small-Scale 2026-529)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/11/26 & 8/25/26
112. [2026-0531](#) ORD-Q Rezoning at 7080 Wheat Rd, Btwn Demaggio Rd & George Wood Ln W - (0.73± Acres) - RR-Acre to RLD-50 - Hoose Homes and Investments, LLC (R.E. # 014464-0010) (Appl # Z-7219) (Dist. 14-Johnson) (Batteh) (LUZ)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/11/26
113. [2026-0532](#) ORD-Q Rezoning at 0 Union Heights Rd, 0 Bob-o-link Rd E, & 7167 Old Kings Rd, Btwn Soutel Dr & Mockingbird Rd - (16.73± Acres) - IL to PUD to Permit the Development of a Concrete Batch Plant and Material Storage, as Described in the Soutel Industrial PUD - Preferred Materials, Inc. (R.E. # 003587-0000, 003589-0000, 003590-0000, 003588-0000, 003587-0050, 029973-0000, & 030092-0000) (Appl # Z-7232) (Dist. 10-Pittman) (Abney) (LUZ)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/18/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/11/26

114. [2026-0533](#) ORD-Q Apv Zoning Exception (Appl E-26-28) at 2030 Walnut St, Btwn 10th St E & Carmen St Requesting an Establishment or Facility Which Includes the Retail Sale & Service of All Alcoholic Beverages Including Liquor, Beer or Wine for on-premises Consumption, for the Hidden District, LLC (R.E. # 072113-0000) (Dist. 7-Peluso) (Martin) (LUZ)
(Companion: 2026-534)
6/23/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
115. [2026-0534](#) ORD-Q Granting Administrative Deviation (Appl AD-26-34) at 2030 Walnut St, Btwn 10th St E & Carmen St - 4 Loco Investors, LLC - Req to (1) Reduce Min No. of Off-Street Parking Spaces From 63 to 0 Spaces, (2) Reduce the N Uncomplimentary Land Use Buffer Width From 10 Ft to 0 Ft, (3) Reduce the N Buffer Trees From 10 to 0 Required Trees, & (4) Reduce the N Visual Screen From 6 Ft Tall & 85% Opaque to 4 Ft Tall & 0% Opacity, IL (R.E. # 072112-0000) (Dist. 7-Peluso) (Martin) (LUZ)
(Companion: 2026-533)
6/9/26 CO Introduced: LUZ
LUZ PH: 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
116. [2026-0535](#) ORD Approp \$390,000.00 from the Mobility Plan Proj - Zone 05 Acc to (1) the Trout River Blvd at New Kings Rd Intersection Improvements Proj, to Prov Funding for the Design & Construction of Turn Lanes at the Trout River Blvd & New Kings Rd Intersection (\$320,000.00), & (2) the Trout River Blvd Sidewalk (New) Proj, to Prov Funding for the Construction of New Sidewalks & ADA Ramps (\$70,000.00); Amend the 2026-2030 5-Yr Capital Improvement Prog Appvd by Ord 2025-505-E to Reflect This Approp of Funds to the Projs; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of PW (B.T. 26-081) (Wilson) (Req of Mayor)
6/23/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26

117. [2026-0536](#) ORD Approp \$3,950 from the National Arts Prog - Contributions from Private Sources Acct (\$3,450) & the Misc Svcs & Charges Acct (\$500) to the Misc Grants & AIDS Acct to Prov \$3,450 to Be Distributed as Awards & \$500 for a Reception Honoring the Award Recipients in a Local Art Show Featuring Art Created by City of Jax Employees or a Member of Their Immediate Family (Staffopoulos) (Introduced by CM Carrico)
6/23/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
118. [2026-0537](#) ORD Prov Forgiveness to the Jacksonville Fraternal Order of Police Foundation, Inc., for Non-Compliance with the Audit Reporting Requirements of Secs 118.201 (Release of Appropriations) & 118.202 (Content of Audits by Independent Certified Public Accountant), Pt 2 (Disbursement of City Grants), Ch 118 (City Grants), Ord Code; Auth the Council Auditor to Remove the FOP Foundation from the Ch 118 Non-Compliance List; Requiring the Grants & Contract Compliance Div of the Finance Dept to Coordinate with the Council Auditor's Office to Effectuate This Ord (Staffopoulos) (Introduced by CM White)
6/23/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
119. [2026-0538](#) ORD Approp \$21,019,214.38 from Various Accts within the Authd Capital Proj, Better Jax Proj Bonds, & ETR Bonds, Series 2004 - Autumn Bonds Funds to Correct Budgeted CIP Projs as Follows: (1) Correct the FY 25-26 Budgeted Transfer from the Cahoon Rd & Normandy Blvd to Beaver St Proj to the Old Middleburg 103rd-Branan Field-01 Proj, (2) Reverse the Approp Outlined in Exhibit 1 to Ord 2025-456-E to Change the Funding Source for the Cecil Equestrian Facility - Facility Repairs & Improvements Proj from the Palm Ave Improvements Proj to Using the Proj Closure Activity, & (3) Reverse the FY 25-26 Budget Approp & Change the Funding Source for the Southside Tennis Complex Proj from the Palm Ave Improvements Proj to Instead Use the Proj Closure Activity & Available Funding within the ETR Bonds, Series 2004 - Autumn Bonds Fund; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Approp & Transfers of Funds for Various CIP Projs as More Particularly Described Herein (Staffopoulos) (Introduced by CM White)
6/23/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26

120. [2026-0539](#) ORD Approp \$115,000.00, Including \$90,000.00 from the Duval County Tax Collector - Tax Collector Misc Revenue Acct & \$25,000.00 from the Duval County Tax Collector - Collection Fees - St. Johns River Water Mgmt District Acct, to the TCSG Tax Collector Gen Operations - Financial & Admin - Postage Acct, to Prov Funding for Increased Anticipated Postage Costs for the Remainder of FY 25-26; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA (B.T. 26-085) (Dillard) (Req of Mayor)
6/23/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
121. [2026-0540](#) ORD re Chapter 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary St Desig for Dr. Devegowda Gopal on Kingsbury St in Council Dist 9; Prov for the Installation of 2 Honorary Rdwy Markers on Kingsbury St; Renaming a Portion of the Rdwy Currently Identified as “Kingsbury Street” btwn Fountain Rd & Ellis Rd S to “Gopal Way” in Council Dist 9 Pursuant to Sec 745.105 (Public Street Name Changes), Pt 1 (General Provisions), Ch 745 (Addressing & Street Naming Regulations), Ord Code; Waiving the Requirements of Subsec 745.105(h) (Public Street Name Changes), Pt 1 (General Provisions), Ch 745 (Addressing & Street Naming Regulations), Ord Code, That All St Name Changes Be for the Entire Length of the St & Not for a Short Segment of the St; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PW Dept, Dev Svcs Div, Addressing Unit for Processing, Implementation & Coordination with the Traffic Engineering Div, the Applicant, 911 Emerg, the JFRD, the USPS & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Carlucci)
6/23/26 CO Introduced: NCSPHS, R, TEU
TEU PH Pursuant to Ch 745 Ord Code - 8/4/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26

122. [2026-0541](#) ORD Making Certain Findings & Apv & Auth the CEO of the DIA, or Her Desig, to Execute a Redev Agrmt Among the City, the DIA & 119 Beaver St W, LLC to Support the Construction of a Mixed Use Residential & Retail Dev, Including 259± Residential Units, & 37,000± sq ft of Ground Floor Leasable Retail Space, Including No Less Than 30,000 sq ft to Be Desig for Use by Publix Grocery Store or Other Similarly Well-Known Regional or National Grocer as Appvd by the DIA; Auth a 75%, 17-Yr Recaptured Enhanced Value (REV) Grant in the Max Amt Not to Exceed \$21,412,000 in Connection with the Proj (REV Grant), Payable Thru the Downtown Northbank CRA Trust Fund; Apv & Auth a \$28,250,000 Completion Grant to the Developer Payable by the City in 2 Installments Upon Completion of the Proj (Completion Grant), to Be Appropd by Subsequent Legislation; Desig the DIA as Contract Monitor for the Agrmts; Prov for Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmt & Transactions, & Auth Technical Changes to the Docs (Lavie) (Req of the DIA)
6/23/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26
123. [2026-0542](#) ORD Apv the Expenditure of \$413,900.00 from the Homelessness Initiatives Special Revenue Fund, to Prov Funding to I.M. Sulzbacher Center for the Homeless, Inc. to Increase Homeless Shelter Capacity in Duval County as More Specifically Described Herein; Invoking the Exemption in Sec 126.108(G) (Exemptions From Competitive Solicitation), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract with Sulzbacher; Waiving Sec 118.107 (Nonprofits to Receive Funding Thru a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Sulzbacher; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City, an Agrmt btwn the City & Sulzbacher; Prov for Oversight by the JFRD (Dillard) (Req of Mayor) (Co-Sponsors CMs Amaro & Arias)
6/23/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26

124. [2026-0543](#) ORD Approp \$150,000 From the Multiyear Progs & Initiatives - Council Dist 5 CBA - Contingency Acct to the Multiyear Progs & Initiatives - Subsidies & Contributions to Private Org Acct to Prov Funding to Zawyer Sports Foundation, Inc. ("ZSF") for the Duval County Community Impact Initiative as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With ZSF; Approv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt Btwn the City & Zawyer Sports Foundation, Inc. for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM J. Carlucci)
6/23/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/28/26

UNFINISHED BUSINESS

- 125.** [2026-0363](#) ORD-MC Amend Ch 654, Ord Code, (Code of Subdivision Regulations) to Allow for Private Providers; Prov for Codification Instructions (Harvey) (Introduced by CM Diamond) (Co-Sponsors CMs Freeman, Arias, Johnson & Howland)
(v) Substitute
(m) Move
- 4/28/26 CO Introduced: R, LUZ
5/4/26 R Read 2nd & Rerefer
5/5/26 LUZ Read 2nd & Rerefer
5/12/26 CO PH Add'l/Read 2nd & Rerefer
5/26/26 CO PH Only
6/1/26 R Substitute/Approve 7-0
6/2/26 LUZ PH Substitute/Approve 7-0
6/9/26 CO Postpone 14-0
LUZ PH: 6/2/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26

ROLL CALL

ADJOURN