

1 Introduced by the Council President at the request of the Mayor:  
2  
3

4 **ORDINANCE 2021-773**

5 AN ORDINANCE APPROVING THE PROPOSED 2021B SERIES  
6 TEXT AMENDMENT TO THE CONSERVATION/COASTAL  
7 MANAGEMENT ELEMENT OF THE *2030 COMPREHENSIVE*  
8 *PLAN* OF THE CITY OF JACKSONVILLE, TO UPDATE  
9 JAXPORT MASTER PLAN MAP 17, THE JAXPORT  
10 PROPERTIES AND RELATED USES MAP, FOR TRANSMITTAL  
11 TO THE STATE OF FLORIDA'S VARIOUS AGENCIES FOR  
12 REVIEW; PROVIDING A DISCLAIMER THAT THE  
13 AMENDMENT TRANSMITTED HEREIN SHALL NOT BE  
14 CONSTRUED AS AN EXEMPTION FROM ANY OTHER  
15 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.  
16

17 **WHEREAS**, the Planning and Development Department has initiated  
18 certain revisions and modifications to the text of the *2030*  
19 *Comprehensive Plan* in accordance with the procedures and requirements  
20 set forth in Chapter 650, Part 4, *Ordinance Code*, to amend the  
21 Conservation/Coastal Management Element of the *2030 Comprehensive*  
22 *Plan* to update JaxPort Master Plan Map 17, the JaxPort Properties and  
23 Related Uses Map, to add a 27.07± acre parcel owned by the  
24 Jacksonville Port Authority, as more particularly set forth in **Exhibit**  
25 **1**, dated August 23, 2021, **attached hereto** and incorporated herein by  
26 reference; and

27 **WHEREAS**, the Jacksonville Planning Commission, as the Local  
28 Planning Agency, held a public hearing on this proposed Amendment to  
29 the *2030 Comprehensive Plan*, with due public notice having been  
30 provided, and reviewed and considered all comments received during  
31 the public hearing, and made a recommendation to the City Council;

1 and

2           **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public  
3 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,  
4 *Ordinance Code*, and having considered all written and oral comments  
5 received during the public hearing, has made its recommendation to  
6 the Council; and

7           **WHEREAS**, the City Council held a public hearing on this proposed  
8 Amendment with public notice having been provided, pursuant to Section  
9 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*  
10 *Code*, and having considered all written and oral comments received  
11 during the public hearing, the recommendations of the Planning and  
12 Development Department, the Planning Commission and the LUZ  
13 Committee, desires to transmit this proposed Amendment through the  
14 State's expedited state review process to the Florida Department of  
15 Economic Opportunity, as the State Land Planning Agency, the Northeast  
16 Florida Regional Council, the Florida Department of Transportation,  
17 the St. Johns River Water Management District, the Florida Department  
18 of Environmental Protection, the Florida Fish and Wildlife  
19 Conservation Commission, the Department of State's Bureau of Historic  
20 Preservation, the Florida Department of Education, and the Department  
21 of Agriculture and Consumer Affairs; now, therefore

22           **BE IT ORDAINED** by the Council for the City of Jacksonville:

23           **Section 1.           Approval of Amendment for Transmittal Purposes.**

24 The Council hereby approves the proposed 2021B Series Text Amendment  
25 to the Conservation/Coastal Management Element of the 2030  
26 *Comprehensive Plan*, as set forth in **Exhibit 1**, dated August 23, 2021,  
27 and **attached hereto**, for transmittal to Florida's various required  
28 State Agencies for review.

29           **Section 2.           Disclaimer.**           The transmittal approved herein

30 shall **not** be construed as an exemption from any other applicable  
31 local, state, or federal laws, regulations, requirements, permits or

1 approvals. All other applicable local, state or federal permits or  
2 approvals shall be obtained before commencement of the development  
3 or use, and transmittal is based upon acknowledgement, representation  
4 and confirmation made by the applicant(s), owner(s), developer(s)  
5 and/or any authorized agent(s) or designee(s) that the subject  
6 business, development and/or use will be operated in strict compliance  
7 with all laws. Transmittal does not approve, promote or condone any  
8 practice or act that is prohibited or restricted by any federal,  
9 state or local laws.

10 **Section 3. Effective Date.** This Ordinance shall become  
11 effective upon the signature by the Mayor or upon becoming effective  
12 without the Mayor's signature.

13  
14 Form Approved:

15  
16           /s/ Mary E. Staffopoulos          

17 Office of General Counsel

18 Legislation Prepared By: Kristen Reed

19 GC-#1459557-v2-2021-773\_(Text\_Amd\_Transmittal).docx