Introduced by the Land Use and Zoning Committee:

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ORDINANCE 2025-626

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AN ORDINANCE REZONING APPROXIMATELY 2.05± ACRES LOCATED IN COUNCIL DISTRICT 10 AT 0 SPRINGROVE STREET, AT THE NORTHWEST CORNER OF SPRINGROVE STREET AND 26TH STREET WEST (R.E. NO(S). 084371-0000), AS DESCRIBED HEREIN, OWNED BY HABITAT FOR HUMANITY OF JACKSONVILLE, INC., FROM RESIDENTIAL LOW DENSITY-60 (RLD-60) DISTRICT TO PLANNED UNIT DEVELOPMENT (PUD) DISTRICT, AS DEFINED AND CLASSIFIED UNDER THE ZONING CODE, TO PERMIT LIGHT INDUSTRIAL USES AS DESCRIBED IN THE SPRINGROVE PUD, PURSUANT TO FUTURE LAND USE MAP SERIES (FLUMS) SMALL-SCALE AMENDMENT APPLICATION NUMBER L-6053-25C; PROVIDING A DISCLAIMER THAT THE REZONING GRANTED HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Jacksonville adopted a Small-Scale Amendment to the 2045 Comprehensive Plan for the purpose of revising portions of the Future Land Use Map series (FLUMs) in order to ensure the accuracy and internal consistency of the plan, pursuant to the companion land use application L-6053-25C; and

WHEREAS, in order to ensure consistency of zoning district with the 2045 Comprehensive Plan and the adopted companion Small-Scale Amendment L-6053-25C, an application to rezone and reclassify from Residential Low Density-60 (RLD-60) District to Planned Unit Development (PUD) District was filed by Cyndy Trimmer, Esq., on behalf

of Habitat for Humanity of Jacksonville, Inc., owner of approximately 2.05± acres of certain real property in Council District 10, as more particularly described in Section 1 below; and

WHEREAS, the Planning and Development Department, in order to ensure consistency of this zoning district with the 2045 Comprehensive Plan, has considered the rezoning and has rendered an advisory opinion; and

WHEREAS, the Planning Commission has considered the application and has rendered an advisory opinion; and

WHEREAS, the Land Use and Zoning (LUZ) Committee, after due notice, held a public hearing and made its recommendation to the Council; and

WHEREAS, the City Council, after due notice, held a public hearing, and taking into consideration the above recommendations as well as all oral and written comments received during the public hearings, the Council finds that such rezoning is consistent with the 2045 Comprehensive Plan adopted under the comprehensive planning ordinance for future development of the City of Jacksonville; and

WHEREAS, based on the staff report of the Planning and Development Department and other competent and substantial evidence received at the public hearings, the Council finds that the proposed PUD does not affect adversely the orderly development of the City as embodied in the Zoning Code; will not affect adversely the health and safety of residents in the area; will not be detrimental to the natural environment or to the use or development of the adjacent properties in the general neighborhood; and the proposed PUD will accomplish the objectives and meet the standards of Section 656.340 (Planned Unit Development) of the Zoning Code of the City of Jacksonville; now therefore

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Subject Property Location and Description. The

approximately 2.05± acres are located in Council District 10 at 0 Springrove Street, at the northwest corner of the intersection of Springrove Street and 26th Street West (R.E. No(s). 084371-0000), as more particularly described in **Exhibit 1**, dated June 6, 2025, and graphically depicted in **Exhibit 2**, both of which are **attached hereto** and incorporated herein by this reference (the "Subject Property").

Section 2. Owner and Applicant Description. The Subject Property is owned by Habitat for Humanity of Jacksonville, Inc. The applicant is Cyndy Trimmer, Esq., 1 Independent Drive, Suite 1200, Jacksonville, Florida, 32202; (904) 807-0185.

Section 3. Property Rezoned. The Subject Property, pursuant to adopted companion Small-Scale Amendment L-6053-25C, is hereby rezoned and reclassified from Residential Low Density-60 (RLD-60) to Planned Unit Development (PUD) District. This new PUD district shall generally permit light industrial uses, and is described, shown and subject to the following documents, attached hereto:

Exhibit 1 - Legal Description dated June 6, 2025.

Exhibit 2 - Subject Property Map (prepared by P&DD).

Exhibit 3 - Written Description dated July 9, 2025.

Exhibit 4 - Site Plan dated July 8, 2025.

Section 4. Contingency. This rezoning shall not become effective until thirty-one (31) days after adoption of the companion Small-Scale Amendment; and further provided that if the companion Small-Scale Amendment is challenged by the state land planning agency, this rezoning shall not become effective until the state land planning agency or the Administration Commission issues a final order determining the companion Small-Scale Amendment is in compliance with Chapter 163, Florida Statutes.

Section 5. Disclaimer. The rezoning granted herein shall not be construed as an exemption from any other applicable local, state, or federal laws, regulations, requirements, permits or

approvals. All other applicable local, state or federal permits or approvals shall be obtained before commencement of the development or use, and issuance of this rezoning is based upon acknowledgement, representation and confirmation made by the applicant(s), owner(s), developer(s) and/or any authorized agent(s) or designee(s) that the subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this rezoning does not approve, promote or condone any practice or act that is prohibited or restricted by any federal, state or local laws.

Section 6. Effective Date. The enactment of this Ordinance shall be deemed to constitute a quasi-judicial action of the City Council and shall become effective upon signature by the Council President and the Council Secretary.

Form Approved:

/s/ Dylan Reingold

- 18 Office of General Counsel
- 19 Legislation Prepared By: Erin Abney
- 20 GC-#1704817-v1-2025-626 (Z-6342).docx