## **LEGISLATIVE FACT SHEET**

| DATE: 01/31/23   |                                   | BT or RC No   | ): B1            | Γ23-051              |  |  |
|--|-----------------------------------|---|------------------|----------------------|--|--|
|  |                                   | (Administration & City 0  | Council Bills)   |                      |  |  |
| SPONSOR:   | Fire a                            | and Rescue Department   |                  |                      |  |  |
|  | t/Division/Agency/Council Member) |   |                  |                      |  |  |
| Contact for all inquiries and presentations  | <b>5.</b>                         | Keith Pov   | vere             |                      |  |  |
| Contact for all inquiries and presentations<br>Provide Name:   | _                                 | Keith Powers  | VC15             |                      |  |  |
|  | -3300                             | Keltii Foweis   |                  |                      |  |  |
|  | 904-255-3300<br>Knowers@coi.net   |   |                  |                      |  |  |
| Email Address: Kpowers@coj.net   |                                   |   |                  |                      |  |  |
| PURPOSE: White Paper (Explain Why this legislation is form for Council introduced legislation and the Administra   |                                   |   | Council Research | h will complete this |  |  |
| (Minimum of 350 words - Maximum of 1 pag   | e.)                               |   |                  |                      |  |  |
| in this isolated area of town where response times construction of a temporary facility will reduce response Fire Station is completed in FY 2025.  APPROPRIATION: Total Amount ApproList the source name and provide Object | ponse times and provide           | e necessary emergency services in this a                            | area of the com  | munity until the     |  |  |
| (Name of Fund as it will appear in title of legislation  | n)                                |   |                  |                      |  |  |
| Name of Federal Funding Source(s):   | From:                             |   | Amount:          | <del>-</del> -       |  |  |
| itamo or roadian romanig doubles.  | То:                               |   | Amount:          |                      |  |  |
| Name of Clata Funding Course/a)  | From:                             |   | Amount:          | <del></del>          |  |  |
| Name of State Funding Source(s):   | То:                               |   | Amount:          |                      |  |  |
|  | FRCP Fire S<br>From: Station #74  | Stations Capital Projects Fire Control - Fire                       | Amount:          | \$638,168.69         |  |  |
| Name of City of Jacksonville Funding Source(s):  |                                   | stations Capital Projects Fire Control - Fire<br>Construction       | Amount:          | \$9,037.12           |  |  |
|  | FRCP Fire S<br>From: Station # 4  | Stations Capital Projects Fire Control - Fire                       | Amount:          | \$250,000.00         |  |  |
|  | FRCP Fire S<br>From: Station #20  | Stations Capital Projects Fire Control - Fire                       | Amount:          | \$18,663.03          |  |  |
|  | FRCP Fire S<br>From: Station # 56 | stations Capital Projects Fire Control - Fire<br>Renovation         | Amount:          | \$170,000.00         |  |  |
|  |                                   | Stations Capital Projects - Fire Control/Fire<br>- New Construction | Amount:          | \$1,085,868.84       |  |  |
| Name of In-Kind Contribution(c):   | From:                             |   | Amount:          |                      |  |  |

| raune of mitting continution(s).  | To:   | Amount:   |
|---|---|---|
|   | From:   | Amount:   |
| Name & Number of Bond Account(s):   | To:   |   |
|   |   | Amount:   |
|   | oing to, how will                                   | NCIAL IMPACT / OTHER: I the funds be used? Does the funding require a match? Is the funding for a specific staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-   |
| funds are necessary to complete the construc<br>the FY 2023 budget to staff the temporary Fire<br>be detrimental to the best interests of the com | tion of a tempore<br>Station. The community because | unt for this project. Land was acquired for Fire Station #76 on Cedar Point Road and rary fire station at this site. No match is required and staffing has been authorized in deferral of this amendment to the CIP until the next annual budget and CIP review will e such deferral will delay the urgent need to provide emergency services in this area. constructed. Construction of the new Fire Station is not expected to be completed until |
| ACTION ITEMS: Purpose / Check Liseach.  | st. If "Yes" ple                                    | ease provide detail by attaching justification, and code provisions for   |
| ACTION ITEMS: Yes   | No  | histification of Empression II was supposed in much include detailed not used   |
| Emergency?  | х   | Justification of Emergency: If yes, explanation must include detailed nature of emergency.  |
|   |   |   |
| Federal or State  | x   | Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.  |
| Mandate?  | لــا  | Statute of Frovision.   |
| Fiscal Year   |   |   |
| Carryover? x  |   | Note: If yes, note must include explanation of all-year sub fund carryover language.  |
|   |   | Funding is required until the project is completed. As a current Station in the CIP, construction is in a all-years sub fund.   |
| CIP Amendment? x  |   | Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.   |
| Contract / Agreement  | ×   | Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations   |
| Approval?   |   | are on-going and with whom. Has OGC reviewed / drafted?   |
|   |   | The deferral of this amendment to the CIP until the next annual budget and CIP review will be detrimental to the best interests of the community because such deferral will delay the urgent need to complete the construction and provide necessary emergency services and the area would remain a ISO Class 10 rated area.  |
| Related RC/BT? x  |   | Attachment: If yes, attach appropriate RC/BT form(s).   |
| Waiver of Code?   | х   | Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.  |
|   |   |   |
| Code Exception?   | х   | Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.   |
|   |   | Code Reference: If yes, identify related code section(s) and ordinance reference  |
| Related Enacted Ordinances?   | x   | number in the box below and provide detailed explanation and any changes necessary within white paper.  |
|   |   |   |

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION   | NITEMS:  | Yes                     | No          |  |                  |  |                                 |
|----------|--|-------------------------|-------------|--|------------------|--|---------------------------------|
| C        | ontinuation of<br>Grant?                                     |                         | х           | funding for a speci                    | fic tim          | e funds be used? Does the funds the funds frame and/or multi-year? If lications for the General Fund?                            | multi-year, note year of grant? |
|          | plus Property<br>Certification?<br>Reporting<br>equirements? |                         | x           | Explanation: List a frequency of repor | igenc<br>is, inc | ch appropriate form(s).<br>ies (including City Council / Au<br>cluding when reports are due. I<br>none number) responsible for g | Provide Department (include     |
|          | pared By:  | July                    | <del></del> | mature)                                | ر<br>            |  | Date: 2/3/23 Date: 2/3/23       |
|          |  |                         | <u>ADMI</u> | NISTRATIVE TR                          | ANS              | <u>MITTAL</u>  |                                 |
| То:      | MBRC, c/o th   | e Budget Office, S      | t. Jame     | s Suite 325                            |                  |  |                                 |
| Thru:    | Rachel Zimmer  | r, Director of Intergov | ernment     | al Affairs, Office of                  | the N            | Mayor  |                                 |
|          | (Name, Job Title   | , Department)           |             |  |                  |  | <del></del>                     |
|          | Phone:   | 255-5006                |             | _ E-ma                                 | ail:             | rachelz@coj.net  | - Modelle o                     |
| From:    | Rachel Zimmer  | r, Director of Intergov | ernment     | al Affairs, Office of                  | the N            | Mayor  |                                 |
|          |  | nent Representative (N  |             |  |                  |  |                                 |
|          | Phone:   | 255-5006                |             | E-ma                                   | ail:             | rachelz@coj.net  |                                 |
| Primary  | Rachel Zimmer  | r, Director of Intergov | ernment     | —<br>tal Affairs. Office of            | the N            | Mavor  |                                 |
| Contact: | (Name, Job Title   | , Department)           |             |  |                  |  |                                 |
|          |  | 255-5006                |             | E-ma                                   | ail:             | rachelz@coj.net  |                                 |
| CC:      |  | r, Director of Intergov |             |  | the N            | Mayor  |                                 |
|          | Phone:   |                         |             |  |                  | rachelz@coj.net  |                                 |
|          |  | •                       | ENDEN       | _                                      |                  | ITUTIONAL OFFICER T  | RANSMITTAL                      |
| То:      | Mary Staffond  | oulos, Office of Ger    | eral Co     | unsel                                  |                  |  |                                 |
| 10.      | Phone:   |                         | iciai oc    |  | ail: m           | nstaff@coj.net   |                                 |
| From:    |  |                         |             |  | _                |  |                                 |
| ******   | Initiating Council   | Member / Independen     | Agency      | / Constitutional Offic                 | er               |  |                                 |
|          | Phone:   |                         |             | E-ma                                   | ail:             |  |                                 |
| Primary  |  |                         |             |  |                  |  |                                 |
| Contact: | (Name, Job Title   | , Department)           |             |  |                  |  | <del> </del>                    |
|          | Phone:   | ,,                      |             | E-ma                                   | ail:             |  |                                 |
|          |  |                         |             |  |                  |  |                                 |

| CC:        | C: Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor |  |                  |          |  |  |
|------------|--|--|------------------|----------|--|--|
|            | Phone:   | 255-5006   |                  | E-mail:  | rachelz@coj.net  |  |
| legislatio | on.  | ependent Agencies requires a re<br>/ Action Item:<br>Boards Action / Resolution? | esolution<br>Yes | from the | Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? |  |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED