

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Amended Agenda - Marked

**Tuesday, September 23, 2025**

**3:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **City Council**

*Honorable Kevin Carrico  
President, 2025-2026  
District 4  
(904) 255-5204*

*Honorable Nick Howland  
Vice President, 2025-2026  
At Large, Group 3  
(904) 255-5217*

*Jason Teal  
Council Secretary/Director  
(904) 255-5133*

*Bernadette D. Smith  
Chief of Legislative Services  
(904) 255-5122*

*Sergeant-At-Arms  
JSO Personnel*

**COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

## **Committee Meetings for the week of Monday, October 6, 2025.**

**The next Council Meeting will be held on Tuesday, October 14, 2025.**

**To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## **INVOCATION - Pastor Ken Barney**

## **PLEDGE OF ALLEGIANCE - Council Member Ken Amaro**

## **ANNOUNCEMENTS**

## **ROLL CALL**

## **APPROVE THE MINUTES OF THE REGULAR MEETING OF SEPTEMBER 9, 2025.**

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR  
THE SEPTEMBER 23, 2025, COUNCIL MEETING:**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were  
passed by the Council in Regular Session on September 9, 2025.**

**Brindle Creek CDD – Brindle Creek CDD Proposed Budget FY 2026 – Received  
August 27, 2025.**

**Brindle Creek CDD – Brindle Creek CDD FY 2024/2025 Budget – Received August  
27, 2025.**

**Alta Lakes CDD – Alta Lakes CDD FY 2025/2026 Budget – Received August 27,  
2025.**

**Florida Forest Service, Duval County Commission – Florida Forest Service, Duval  
County Commissioner’s Report on Fire Protection – Received August 28, 2025.**

**Florida Forest Service, Duval County Commission – Florida Forest Service, Duval  
County Commissioner’s Report on Recreation, State Lands and Cooperative Forest  
Assistance Activities – Received August 28, 2025.**

**Brindle Creek CDD – Brindle Creek CDD FY 2025/2026 Board meeting schedule  
received pursuant to Section 189.015, Fl. Stat. – Received September 9, 2025.**

**Principal One CDD – Principal One CDD FY 2025/2026 Board meeting schedule  
received pursuant to Section 189.015, Fl. Stat. – Received September 16, 2025.**

**PAGES:**

**Serra Akgul, River City Science Academy  
De'Aris Henry, Jr. - Greenwood School  
Jordyn Wilson - Academy of Excellence**

---

**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL ORDINANCES:**

1.     [2025-0498](#)  
(v) Amend  
(m) Move  
  
ORD-Q Rezoning at 14420 & 14444 Beach Blvd, btwn San Pablo Rd S & Eunice Rd - (23.00± Acres) - PUD (1988-442-E) to PUD, to Permit Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the Beach Boulevard/San Pablo Road PUD - Intercoastal Plaza, LLC (R.E. # 177033-0200 & 177032-1000) (Dist. 13-Diamond) (Abney) (LUZ) (PD & PC Amd/Apv)  
7/22/25 CO Introduced: LUZ  
8/5/25 LUZ Read 2nd & Rerefer  
8/12/25 CO Read 2nd & Rerefer  
8/26/25 CO PH Only  
9/16/25 LUZ PH Amend/Approve 6-0  
LUZ PH: 9/3/25, 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25
  
2.     [2025-0499](#)  
(v) Amend  
(m) Move  
  
ORD-Q Rezoning at 10850 Harts Rd, btwn Dunn Ave & Turtle Creek Dr S - (2.05± Acres) - CCG-1 to PUD, to Permit Bus, Semi-Tractor or Truck Parking & Commercial Uses, as Described in the A Class CDL Driving School PUD - Y & T Express, Inc. (R.E. # 044147-0070) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (N CPAC Deny) (PD & PC Amd/Apv) (Ex Parte: CMs J. Carlucci, Arias, Freeman, Gaffney, Jr., Johnson, White)  
7/22/25 CO Introduced: LUZ  
8/5/25 LUZ Read 2nd & Rerefer  
8/12/25 CO Read 2nd & Rerefer  
8/26/25 CO PH Only  
9/16/25 LUZ PH Amend/Approve (w/Cond) 5-1 (Gaffney, Jr.)  
LUZ PH: 9/3/25, 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

- 
3.     [2025-0589](#)     ORD-Q Rezoning at 0 Collins Rd, btwn Whispering Pines Dr & Pineverde Ln - (1.04± Acres) - PUD (1990-15-E) to PUD, to Generally Allow for Office & Commercial Uses - V & S Trust, LLC (R.E. # 099121-0900) (Dist. 14-Johnson) (Cox) (LUZ) (PD & PC Amd/Apv)  
(v) Amend  
(m) Move  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Only  
9/16/25 LUZ PH Amend/Approve (w/Conds) 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
4.     [2025-0591](#)     ORD-Q Rezoning at 9590 Atlantic Blvd & 0 Mary Susan Dr, btwn Beacon Point Dr & Live Oak Dr - (2.30± Acres) - CCG-1 to CCG-2 - MNR Properties Jax, LLC (R.E. # 123041-0610, 123027-0450 & 123027-0400) (Dist. 4-Carrico) (Corrigan) (LUZ) (PD & PC Apv)  
(m) Move  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Only  
9/16/25 LUZ PH Approve 5-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
5.     [2025-0595](#)     ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-09) at 0 Philips Hwy, btwn I-95 & Mussells Acres Rd - Mariluz Lee - Req to Reduce the Min Rd Frontage Requirements from 35 ft to 0 ft in CCG-1 (R.E. # 155549-0505) (Dist. 11-Arias) (Nagbe) (LUZ) (PD Apv) (Ex Parte: CM Arias) (Companion 2025-596)  
(m) Move  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Only  
9/16/25 LUZ PH Approve 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
-

6. [2025-0596](#)  
(m) Move

ORD-Q Granting Administrative Deviation (Appl AD-25-45) at 0 Philips Hwy, btwn I-95 & Mussells Acres Rd - Mariluz Lee - Req to 1) Reduce the Rear Required Yard from 10 ft to 0 ft; 2) Reduce the Min No. of Off-St Parking Spaces from 17 to 4; 3) Reduce the No. of Terminal Island Trees from 1 Terminal Island Tree Required to 0 Terminal Island Trees; 4) Reduce the Perimeter Landscape Buffer Area btwn Vehicle Use Area & Abutting Property from 5 ft Min Width Required Along the N, E & S Boundaries to 0 ft; & 5) Increase the Max Width of the Driveway Access from Keskin Ave from 24 ft Required to 44 ft, in CCG-1 (R.E. # 155549-0505) (Dist. 11-Arias) (Nagbe) (LUZ) (PD Apv) (Ex Parte: CM Arias)  
(Companion 2025-595)  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Only  
9/16/25 LUZ PH Approve 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

7. [2025-0632](#)  
(v) Amend  
(m) Move

ORD-Q Apv Zoning Exception (Appl E-25-36) at 9382 Arlington Expwy, btwn Southside Blvd & Atlantic Blvd - Blue Reef Group, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Thirteenth Floor Entertainment Group, LLC, d/b/a 13FEG Jacksonville Holdings, LLC, in CCG-1 (R.E. # 123031-0000) (Dist. 1-Amaro) (Mehta) (LUZ) (PD Amd/Apv)  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/16/25 LUZ PH Amend/Approve (w/Cond) 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

- 
8.      [2025-0633](#)      ORD-Q Apv Zoning Exception (Appl E-25-37) at 947 Edgewood Ave S, at the Intersection of Edgewood Ave S & Post St - Glocal Lee, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Shepherds Mary's, LLC, in CCG-1 (R.E. # 061377-0000) (Dist. 7-Peluso) (Abney) (LUZ) (PD Amd/Apv) (Ex Parte: CM Arias)  
(v) Amend  
(m) Move  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/16/25 LUZ PH Amend/Approve (w/Cond) 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
9.      [2025-0634](#)      ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-10) at 0 Collins Rd, btwn Cholo Trl & Westport Rd - Herbert Tatham - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 30 ft in RR-Acre (R.E. # 016449-0010) (Dist. 14-Johnson) (Nagbe) (LUZ) (PD Apv)  
(m) Move  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/16/25 LUZ PH Approve 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
10.     [2025-0635](#)      ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-25-11) at 6152 Catoma St, btwn 110th St & 118th St - Vera Kroening - Req to Reduce the Min Rd Frontage Requirements from 160 ft to 0 ft for 2 Dwellings in RR-Acre (R.E. # 103378-0050) (Dist. 14-Johnson) (Nagbe) (LUZ) (PD Apv)  
(m) Move  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/16/25 LUZ PH Approve 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
-



11. [2025-0636](#)  
(m) Move
- ORD-Q Apv Sign Waiver (Appl SW-25-03) at 3603 Blanding Blvd, at the SE Corner of Wilson Blvd & Blanding Blvd - Howard Acree, Jr. - Req to Reduce the Min Setback from 10 ft to 6 ft in CCG-1 (R.E. # 102902-0000) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (PD Apv) (Ex Parte: CM White)  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/16/25 LUZ PH Approve 5-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
12. [2025-0637](#)  
(m) Move
- ORD-Q Apv Sign Waiver (Appl SW-25-04) at 2416 Dunn Ave, btwn Pine Estates Rd W & Pine Estates Rd E - 2416 Dunn Ave Holdings, LLC - Req to Reduce the Min Setback from 10 ft to 1 ft in CCG-1 (R.E. # 020530-0000) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (PD Apv)  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/16/25 LUZ PH Approve 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

**\*CLERK READS ALL CONSENT AGENDA BILLS****CONSENT AGENDA:**

13.     [2025-0508](#)     RESO Adopting the Annual Growth Rate as Recommended by the Administration for the Future Pension Liability Surtax Proceeds (Staffopoulos) (Req of Mayor)  
7/22/25 CO Introduced: F  
8/5/25 F Read 2nd & Rerefer  
8/12/25 CO Read 2nd & Rerefer  
9/16/25 F Approve 7-0
14.     [2025-0640](#)     ORD Approp \$39,000,000, Including \$36,739,324 from the ASSW Collection - Residential - Garbage & Solid Waste Control Svcs - Solid Waste User Fee Acct within the Solid Waste Disposal Fund & \$2,260,676 from the CIP Debt Service Repayment - ISA-Debt Mgmt Fund - Interest Acct within the General Fund, to the Downtown Economic Dev Fund - Misc Grants & Aids Account, to Fund the City's Escrow Obligation Under the Redev Agrmt btwn the City, the DIA & RD River City Brewery, LLC, Originally Authorized by Ord 2024-748-E, for a Mixed-Use Dev on the Southbank; Prov for Carryover (Staffopoulos) (Introduced by the Finance Committee (CMs Arias, Howland, J. Carlucci, Diamond, Lahnen, Pittman & Salem)) (Co-Sponsor CM Miller)  
8/26/25 CO Introduced: NCSPHS, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
9/16/25 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25

15. [2025-0641](#) ORD Approp \$600,000 from the Traffic Signal San Pablo Pkwy - DM Other Construction Costs Acct to the Veterans Community Center - DM Engineering & Design Acct, to Provide Funds for Engineering & Design of a New Veterans Community Center; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect this Approp of Funds from the Proj Entitled "Traffic Signal San Pablo Parkway" to the Proj Entitled "Veterans Community Center"; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Lahnen) (Co-Sponsors CMs Miller & Peluso)  
8/26/25 CO Introduced: NCSPHS, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 5-0  
9/16/25 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
16. [2025-0642](#) ORD Prov for Carryover of \$125,000 Originally Appropriated by Ord 2024-504-E to 9/30/26, So the Funds Remain Available to Support the FY 24-25 Strategic Initiative to Fund Dev of Affordable Housing in Council Dist. 8 as Proposed by the Dist. 8 Council Member (Staffopoulos) (Introduced by CM Gaffney, Jr.)  
8/26/25 CO Introduced: NCSPHS, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 5-0  
9/16/25 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25

17. [2025-0643](#) ORD Approp \$6,752,972.00 from the U.S. Environmental Protection Agency (EPA) for the Christobel Septic Tank Phase-Out Proj; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect EPA Grant Funding for the Proj; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Division (B.T. 25-112) (Dillard) (Req of Mayor) (Co-Sponsor CM Johnson)  
8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
9/16/25 TEU Approve 5-0  
9/16/25 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
18. [2025-0644](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Capitola St R/W, as Recorded in Plat Bk 2, Pgs 59 & 60, in the Map of Grand Park Plat, of the Current Public Records of Duval County, FL, Located in Council Dist 10, at the Req of Transport Direct LLC, Subject Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
8/26/25 CO Introduced: TEU  
9/3/25 TEU Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/16/25 TEU PH Approve 5-0  
TEU PH Pursuant to Sec 336.10, F.S. - 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/9/25
19. [2025-0646](#) ORD Prov for Carryover of Funds Originally Approp by Ord 2024-160-E to 9/30/26, So the Funds Remain Available for the Hiring or Retention of Legislative Counsel to the City Council Pursuant to Sec 7.01 of the City Charter & Ch 14 (Office of Legislative Counsel), Ord Code (Staffopoulos) (Introduced by CM Carrico) (Co-Sponsors CMs Salem & Miller)  
8/26/25 CO Introduced: R, F  
9/2/25 R Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 R Approve 7-0  
9/16/25 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

- 
20.     [2025-0649](#)     ORD Approp \$2,627,132.93 in Funds within the Inmate Welfare Trust Fund, to Estab the FY 25-26 Operating Budget for the Trust Fund, in Accordance with Sec 111.300, Ord Code, & Sec 951.23(9), F.S.; Auth 1 Full Time Position within the Inmate Welfare Trust Fund (R.C. 26-004) (B.T. 26-005) (Anderson) (Req of Sheriff)  
8/26/25 CO Introduced: NCSPHS, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
9/16/25 F Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
21.     [2025-0650](#)     ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Chilled Water Svc Agrmt btwn JEA & City to Prov Chilled Water Svc to Various City Facilities in the Downtown Chilled Water Dist; Prov for Oversight by the PWD (Wilson) (Req of Mayor)  
8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
9/16/25 TEU Approve 5-0  
9/16/25 F Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
22.     [2025-0653](#)     ORD Approp \$1,500,000.00 from the Solid Waste Disposal Fund to Offset Increased Expenses for Landfill Disposal Charges & Contractor Operating Costs at the Trail Ridge Landfill That Are Anticipated to Occur During the Remainder of FY 24-25 Due to Increased Tonnage Disposal (B.T. 25-113) (Dillard) (Req of Mayor)  
8/26/25 CO Introduced: NCSPHS, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
9/16/25 F Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
-

23. [2025-0654](#) ORD Approp \$500,000 from the Solid Waste Class III Mitigation Fund - JXSF Citywide Garbage & Solid Waste Control Svcs Activity to the Edgewood Park Renovations - Other Construction Costs Acct, to Prov Funding for Improvements to Edgewood Park, Located Adjacent to 12th St W btwn Melson Ave & Huron St in Council Dist 9, in Accordance with Ch 380 (Solid Waste Management), Pt 4 (Resource Recovery Program), Ord Code, as More Specifically Described Herein; Prov for Reverter; Amending the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect This Approp of Funds to the New Proj Entitled "Edgewood Park Renovations" (Staffopoulos) (Introduced by CM Clark-Murray) (Co-Sponsor CM Johnson)  
8/26/25 CO Introduced: NCSPHS, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 5-0  
9/16/25 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
24. [2025-0655](#) ORD Approp \$2,474,030.29 from the Gen Fund Operating Fund - Interfund Transfer in Acct, Representing Returned Funding Related to Termination of the JIA CRA Pursuant to Ord 2023-496-E, to the Starratt Rd & Yellow Bluff Rd Intersection Improvement - Other Construction Costs Acct, to Prov Funds for Construction of Improvements at the Intersection of Starratt Rd & Yellow Bluff Rd; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect This Approp of Funds to the New Proj Entitled "Starratt Rd & Yellow Bluff Rd Intersection Improvement"; Prov for Oversight by the PWD (Staffopoulos) (Introduced by CM Gay)  
8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
9/16/25 TEU Approve 6-0  
9/16/25 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

25.     [2025-0660](#)     ORD Approp \$68,091.47 in CDBG Funding to Fund Administrative Cost (B.T. 25-116) (Smith) (Req of Mayor)  
8/26/25 CO Introduced: NCSPHS, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 5-0  
9/16/25 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
26.     [2025-0661](#)     ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, a Transfer & Maintenance Agrmt btwn the City & the FDOT, Prov for the Transfer of a 2.72± Acre Parcel of Real Propty (R.E. # 132045-0000) from FDOT to the City, for No Consideration, as an Addition to Henry L. Brown-Kooker Park, & Prov for City Responsibility for the Ownership, Operation, Maintenance & Repair of the Propty; Prov for City Oversight by the Parks, Recreation & Community Svcs Dept (Wilson) (Req of Mayor) (Co-Sponsor CM Amaro)  
8/26/25 CO Introduced: NCSPHS, TEU, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 5-0  
9/16/25 TEU Approve 6-0  
9/16/25 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
27.     [2025-0662](#)     ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Vandeviere Ave, as Shown on the Plat of Chase Heights as Recorded in Plat Bk 10, Pg 41, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Req of EB Freight LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
8/26/25 CO Introduced: TEU  
9/3/25 TEU Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/16/25 TEU PH Approve 6-0  
TEU PH Pursuant to Sec 336.10, F.S. - 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

28. [2025-0663](#) ORD Amend the JAA FY 24-25 Budget; Amend Ord 2024-504-E (the City of Jacksonville Budget Ordinance) by Amend Revised Schedule G (JAA Operating Budget) to Approp Add'l Revenues to Pay the Costs for Emerg Repair of the JIA Hourly Garage & Revised Schedule H (JAA Capital Budget) to Approp Funds for the New Capital Project Entitled "Hourly Garage Rehabilitation"; Prov for Carryover; Waiving Sec 3.106 (Method of Introduction of Certain Legislation), Ch 3 (Legislation; Legislative Records), Ord Code, to Allow Draft Minutes of the 8/7/25, JAA Brd of Dirs Meeting to Accompany This Legislation in Lieu of an Appvd, Certified Copy (Staffopoulos) (Req of JAA)  
8/26/25 CO Introduced: R, TEU, F  
9/2/25 R Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 R Approve 7-0  
9/16/25 TEU Approve 6-0  
9/16/25 F Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
29. [2025-0669](#) RESO Reappt Rochelle Gross, a Duval County Resident, as a Member of the Jax-Duval County Council on Elder Affairs, as the Council Dist 9 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Clark-Murray) (Co-Sponsors CMs Freeman & Johnson)  
8/26/25 CO Introduced: R  
9/2/25 R Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer  
9/15/25 R Approve 7-0
30. [2025-0697](#) RESO Honoring the Life & Service of Mary Frances Griffin Sparks, the First Black Female Corrections Officer with Jacksonville Sheriff's Office (Russell) (Introduced by CMs Gaffney, Jr., Johnson, Amaro, Howland, Pittman, White, Salem, & Boylan) (Co-Sponsor CM Miller)  
9/9/25 CO Introduced: R  
9/15/25 R Approve 7-0
31. [2025-0698](#) RESO Honoring the United States Navy, Established on October 13, 1775, Upon Its 250th Anniversary (Hampsey) (Introduced by CMs Amaro, Lahnen, Pittman, Freeman, White, Howland, Salem, Peluso, Arias, & Diamond) (Co-Sponsors CMs Miller, Johnson, Boylan, Gay)  
9/9/25 CO Introduced: R  
9/15/25 R Approve 7-0



32.     [2025-0700](#)     RESO Honoring & Commending Pat Geraghty for His Years of Leadership, Service, & Innovation, & Recognizing His Extensive Community Impact & His Lifetime of Accomplishments Upon His Retirement From Guidewell (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Pittman, Salem, Freeman & Gay)  
9/9/25 CO Introduced: R  
9/15/25 R Approve 7-0
33.     [2025-0701](#)     RESO Honoring Le Dîner en Blanc Jacksonville 2025 for Bringing Culture, Unity, & Magic to the City of Jacksonville, Celebrating Its Contribution to the Artistic, Social, & Civic Fabric of Our Community, & Recognizing It as a Distinctive Cultural Movement that Elevates the City's Creative Spirit (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Pittman)  
9/9/25 CO Introduced: R  
9/15/25 R Approve 7-0
34.     [2025-0702](#)     RESO Commending Lieutenant Travis J. Cox for Being Named a Monthly Winner of the 2025 National Life Group Do Good Heroes Award in Recognition of His Exemplary Community Service (Jimenez) (Introduced by CM Amaro) (Co-Sponsors CMs Salem & Miller)  
9/9/25 CO Introduced: R  
9/15/25 R Approve 7-0
35.     [2025-0703](#)     RESO Celebrating & Commending Meltonia Jenkins May & the Legendary Jenkins Family for Sixty-Eight Years of Unparalleled Culinary Excellence, Cultural Impact, & Community Service through Jenkins Quality Barbeque, & Recognizing their Enduring Legacy as a Cornerstone of Jacksonville Heritage (Hampsey) (Introduced by CMs Johnson, Amaro, Salem, Peluso, J. Carlucci, Gaffney, Jr., & Miller) (Co-Sponsor CM Pittman)  
9/9/25 CO Introduced: R  
9/15/25 R Approve 7-0
36.     [2025-0704](#)     RESO Celebrating October 2025 as Italian American Heritage and Culture Month (Russell) (Introduced by CM Miller) (Co-Sponsors CMs Salem, Pittman, Freeman & Boylan)  
9/9/25 CO Introduced: R  
9/15/25 R Approve 7-0

37.     [2025-0705](#)     RESO Declaring the Month of October 2025 to be Polish American Heritage Month in Jacksonville (Russell) (Introduced by CM Miller) (Co-Sponsors CMs Salem & Freeman)  
                          9/9/25 CO Introduced: R  
                          9/15/25 R Approve 7-0
38.     [2025-0719](#)     RESO Honoring the Life, Leadership, & Legacy of Russell Harper, President of the N FL Central Labor Council & Former Business Manager of the International Brotherhood of Electrical Workers (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Gay, Freeman, Salem, Miller, Amaro, White & Boylan)  
                          9/9/25 CO Introduced: R  
                          9/15/25 R Approve 7-0

**\*RECOGNIZE RULES CHAIR**

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS****\*CLERK READS ALL PUBLIC HEARING BILLS**

---

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163  
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

- 39.**     [2025-0629](#)     ORD-Q Rezoning at 0 Wakefield Ave, btwn 63rd St E & Bloxham Ave - (0.1± Acre) - CCG-1 to CRO - Hajrudin Mesic, as the Trustee of the Hajrudin Mesic Revocable Trust (R.E. # 033897-0110) (Dist. 10-Pittman) (Cox) (LUZ)  
**Open PH**             8/26/25 CO Introduced: LUZ  
**Close PH**            9/3/25 LUZ Read 2nd & Rerefer  
                          9/9/25 CO Read 2nd & Rerefer  
                          LUZ PH: 10/7/25  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
- 40.**     [2025-0630](#)     ORD-Q Rezoning at 0 Commonwealth Ave, btwn Superior St & McDuff Ave N - (2.01± Acres) - RLD-60 to RMD-B - Charles Powell (R.E. # 056763-0000) (Dist. 9-Clark-Murray) (Nagbe) (LUZ)  
**Open PH**             8/26/25 CO Introduced: LUZ  
**Close PH**            9/3/25 LUZ Read 2nd & Rerefer  
                          9/9/25 CO Read 2nd & Rerefer  
                          LUZ PH: 10/7/25  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
- 41.**     [2025-0631](#)     ORD-Q Rezoning at 0 Woodley Rd, btwn Old Kings Rd & New Kings Rd - (1.5± Acres) - IBP to IL - Grover Cheshire, III (R.E. # 002519-0030) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
**Open PH**             8/26/25 CO Introduced: LUZ  
**Close PH**            9/3/25 LUZ Read 2nd & Rerefer  
                          9/9/25 CO Read 2nd & Rerefer  
                          LUZ PH: 10/7/25  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
- 42.**     [2025-0676](#)     ORD-Q Apv Zoning Exception (Appl E-25-39) at 1571 University Blvd W, at the NE Corner of the Intersection of San Jose Blvd & University Blvd W - General Property Support, Inc., as Trustee of Lakewood North Land Trust - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Briseno Associates, LLC d/b/a Mr. Gordo's Tacos & Cantina, in CCG-1 (R.E. # 146418-0500 (Portion)) (Dist. 5-J. Carlucci) (Abney) (LUZ)  
**Open PH**             9/9/25 CO Introduced: LUZ  
**Close PH**            9/16/25 LUZ Read 2nd & Rerefer  
                          LUZ PH: 10/7/25  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

- 43.**     [2025-0677](#)     ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-12) at 6864 East Alvin Rd - Byrobert Ordonio - Req to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 015510-0010) (Dist. 14-Johnson) (Mehta) (LUZ)  
9/9/25 CO Introduced: LUZ  
9/16/25 LUZ Read 2nd & Rerefer  
LUZ PH: 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
- Open PH**  
**Close PH**
- 44.**     [2025-0678](#)     ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-13) at 2917 Algonquin Ave, btwn Baltic St & Verona Ave - David P. & Katherine C. Hagar, as Trustees of the Hagar Trust, a Revocable Living Trust - Req to Reduce the Min Road Frontage Requirements from 72 ft to 50 ft in RLD-90 (R.E. # 101798-0000) (Dist. 7-Peluso) (Corrigan) (LUZ)  
(Companion 2025-679)  
9/9/25 CO Introduced: LUZ  
9/16/25 LUZ Read 2nd & Rerefer  
LUZ PH: 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
- Open PH**  
**Close PH**
- 45.**     [2025-0679](#)     ORD-Q Granting Administrative Deviation (Appl AD-25-57) at 2917 Algonquin Ave, btwn Baltic St & Verona Ave - David P. & Katherine C. Hagar, as Trustees of the Hagar Trust, a Revocable Living Trust - Req to 1) Reduce the Required Min Lot Area from 9,900 sq ft to 7,500 sq ft, 2) Reduce the Side Yard Setback for an Accessory Dwelling Unit from 5 ft to 4 ft, & 3) Reduce the Rear Yard Setback for an Accessory Dwelling Unit from 10 ft to 7 ft, in RLD-90 (R.E. # 101798-0000) (Dist. 7-Peluso) (Corrigan) (LUZ)  
(Companion 2025-678)  
9/9/25 CO Introduced: LUZ  
9/16/25 LUZ Amend/Rerefer 6-0  
LUZ PH: 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25
- Open PH**  
**Close PH**
- (v) Amend**  
**(m) Rerefer**

46. [2025-0680](#)

**Open PH**

**Close PH**

**(v) Emergency**

**(m) Move**

**2/3 vote**

**required**

ORD Approp \$24,750 from the Special Council Contingency Acct to the Revitalize Arlington - Subsidies & Contributions to Private Org Acct to Provide Funding to Revitalize Arlington, Inc. (RA, Inc.), for the Woodland Acres Money Smart Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with RA, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Revitalize Arlington, Inc. for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Amaro) (Co-Sponsors CMs Salem & Freeman)  
9/9/25 CO Introduced: NCSPHS, R, F  
9/15/25 NCSPHS Emergency/Approve 5-0  
9/15/25 R Emergency/Approve 7-0  
9/16/25 F Emergency/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

47. [2025-0681](#)

**Open PH**

**Close PH**

ORD Approp \$121,534.70 from Available Revenue Bal in the Domestic Battery Surcharge Trust Fund to Estab the FY 25-26 Operating Budget for the Fund & to Prov Add'l Training to Law Enforcement Personnel in Combating Domestic Violence (B.T. 25-111) (Dillard) (Req of Sheriff)  
9/9/25 CO Introduced: NCSPHS, F  
9/15/25 NCSPHS Read 2nd & Rerefer  
9/16/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

**48.     [2025-0682](#)****Open PH****Close PH****(v) Emergency****(m) Move****2/3 vote****required**

ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - Essential Svc Plan-Special Needs Essential Svcs Category, to Prov Funding to River City Pearls Foundation, Inc. ("RCPF, INC.") for the Soaring to Greater Heights of Svc Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 12th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Prov'd by RCPF, Inc. from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & RCPF, Inc. for the Prog; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)

9/9/25 CO Introduced: NCSPHS, R, F

9/15/25 NCSPHS Emergency/Approve 4-1 (Gay)

9/15/25 R Emergency/Approve 5-2 (Gay, Salem)

9/16/25 F Emergency/Approve 5-1 (Salem)

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

**49.     [2025-0683](#)****Discharge****from NCSPHS****Per CP****Open PH****Close PH****(v) Emergency****(m) Move****2/3 vote****required**

ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - Esp - Out-of-School Time Prog Essential Svcs Category, to Prov Funding to Academy of Scholars, Inc. ("Academy") for the Healing Thru Arts Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 11th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Prov by the Academy from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & Academy of Scholars, Inc. for the Prog; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson) (Co-Sponsor CM Freeman)

9/9/25 CO Introduced: NCSPHS, R, F

9/15/25 NCSPHS Emergency/Approve 3-2 (Defer) (Gay, Salem)

9/15/25 R Emergency/Approve 5-2 (Gay, Salem)

9/16/25 F Emergency/Approve 5-1 (Salem)

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

**50.     [2025-0685](#)****Open PH****Close PH**

ORD Approp \$112,962.00 in Fund Balance from the Environmental Protection Fund to Provide Funding for the 18th State of the River Report for the Lower St. Johns River Basin; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Authorize Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the City & JU for the Proj; Invoking the Exemption in 126.108(g) (Exemptions from Competitive Solicitation), Subpt a (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JU for the Proj; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with JU; Prov for Carryover of Funds into FY 25-26; Prov for Oversight by the Neighborhoods Dept, Environmental Quality Div; Requiring Annual Reports (B.T. 25-117) (Dillard) (Req of Mayor) (JWC Apv)

9/9/25 CO Introduced: R, TEU, F, JWC

9/15/25 R Read 2nd & Rerefer

9/16/25 TEU Read 2nd & Rerefer

9/16/25 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

**51.     [2025-0686](#)****Open PH****Close PH****(v) Emergency****(m) Move**

ORD Auth the City to Join with the State of FL & Other Local Governmental Units as a Participant in the State's Settlement with Alvogen, Inc., Apotex Corp., Amneal Pharmaceuticals LLC, Hikma Pharmaceuticals USA Inc., Indivior Inc., Viatris Inc., Sun Pharmaceutical Industries, Inc., & Zydus Pharmaceuticals (USA) Inc.; Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, for & on Behalf of the City, the Subdiv Settlement Participation Forms to Exercise the City's Option to Participate in These 8 Settlements; Req 1 Cycle Emerg Passage (Pinkstaff) (Introduced by CM Salem)

9/9/25 CO Introduced: NCSPHS, F

9/15/25 NCSPHS Emergency/Approve 4-0

9/16/25 F Emergency/Approve 4-0-1 (Pittman)

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

**2/3 vote  
required**



**52.**     [2025-0687](#)**Open PH****Close PH****(v) Emergency****(v) Amend****(m) Move****2/3 vote****required**

ORD Approp \$76,525 from the Special Council Contingency Acct to the Step by Step 4 Help Foundation - Subsidies & Contributions to Private Org Acct to Prov Funding to Step-by-Step 4 Help Foundation, Inc. (Step-by-Step), for the Pathways to Potential After-School Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Step-by-Step; Waiving Subsec 118.301(a)(3)(IV) (Expenditure of Appropriated Funds), Pt 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow a Portion of the City Funds to Be Expended for Costs of Amusements, Social Activities & Incidental Costs Relating Thereto; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Step-by-Step for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Clark-Murray)  
9/9/25 CO Introduced: NCSPHS, R, F  
9/15/25 NCSPHS Emergency/Amend/Approve 5-0  
9/15/25 R Emergency/Amend/Approve 7-0  
9/16/25 F Emergency/Amend/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

**53.**     [2025-0688](#)**Open PH****Close PH**

ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of an Unnamed R/W as Recorded in Plat Bk 3, Pg 51, Plat of Jax Heights N Half of Town Site, of the Current Public Records of Duval County, FL, Located in Council Dist 9, at the Req of Joseph & Emily Latchman, Subj to Reservation Unto City of a Non-Exclusive All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
9/9/25 CO Introduced: TEU  
9/16/25 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

**54.**     [2025-0689](#)**Open PH****Close PH****(v) Emergency****(m) Move****2/3 vote****required**

ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Amdt to the FY 24-25 City Grant Agrmt btwn the City & Goodwill Industries of North Florida, Inc., Originally Appvd & Authd by Ord 2024-466-E, to Extend the Term of the Agrmt to Exp on 9/30/26, to Extend Certain Other Related Dates & Deadlines within the Agrmt, & to Revise the Budget as Described Herein; Prov for Continued Oversight by the Grants & Contract Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)  
9/9/25 CO Introduced: NCSPHS, F  
9/15/25 NCSPHS Emergency/Approve 5-0  
9/16/25 F Emergency/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

**55.**     [2025-0690](#)**Open PH****Close PH****(v) Emergency****(m) Move****2/3 vote****required**

ORD Approp \$70,000 from the Special Council Contingency Acct to the Riverside Avondale Preservation - Subsidies & Contributions to Private Org Acct to Prov Funding to Riverside-Avondale Preservation, Inc. (RAP), for the Preserving & Restoring the Merchant Districts of Riverside & Avondale Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with RAP; Waiving Sec 118.602 (Responsibility), Subpt a (Cultural Service Grant Program), Pt 6 (Cultural Service Grants & Art in Public Places), Ch 118 (City Grants), Ord Code, to Auth Award of This Funding to RAP in Addition to Cultural Service Grant Funding That Has Been, or May Be, Awarded by the Cultural Council of Greater Jacksonville, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & RAP for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Peluso)  
9/9/25 CO Introduced: NCSPHS, R, F  
9/15/25 NCSPHS Emergency/Approve 5-0  
9/15/25 R Emergency/Approve 7-0  
9/16/25 F Emergency/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

- 56.**     [2025-0691](#)  
**Discharge**  
**from NCSPHS**  
**Per CP**  
  
**Open PH**  
**Close PH**  
  
**(v) Emergency**  
**(m) Move**  
  
**2/3 vote**  
**required**
- ORD Approp \$5,000 from the Special Council Contingency Acct to the Florida Ave. Main Street, Inc. - Subsidies & Contributions to Private Org Acct to Prov Funding to Florida Avenue Main Street, Inc. (FAMS), for the OutEast Engagement Initiative as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with FAMS; Waiving Subsec 118.301(a)(3)(IV) (Expenditure of Appropriated Funds), Pt 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow a Portion of the City Funds to Be Expended for Costs of Amusements, Social Activities & Incidental Costs Relating Thereto; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & FAMS for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Peluso)  
9/9/25 CO Introduced: NCSPHS, R, F  
9/15/25 NCSPHS Emergency/Approve 3-2 (Defer) (Gay, Salem)  
9/15/25 R Emergency/Approve 4-3 (Freeman, Gay, Salem)  
9/16/25 F Emergency/Approve 5-1 (Salem)  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
- 57.**     [2025-0692](#)  
**Open PH**  
**Close PH**
- ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a Turn Lane Proj Agrmt btwn the City & Lennar Homes, LLC; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Boylan)  
9/9/25 CO Introduced: TEU  
9/16/25 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
- 58.**     [2025-0711](#)  
**Open PH**  
**Close PH**
- ORD Auth the Mayor, or Her Desig, to Execute a Chilled Water Service Agrmt Among the City, JEA & Jax Stadium, LLC (Stadco), to Provide Chilled Water Service to the Stadium; Prov for City Oversight of the Proj by the Dept of Public Works; Auth Technical Changes to the Agrmt (Sawyer) (Req of Mayor)  
9/9/25 CO Introduced: NCSPHS, TEU, F  
9/15/25 NCSPHS Read 2nd & Rerefer  
9/16/25 TEU Read 2nd & Rerefer  
9/16/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

- 59.**     [2025-0713](#)  
**Discharge**  
**from NCSPHS**  
**Per CP**  
  
**Open PH**  
**Close PH**  
  
**(v) Emergency**  
**(m) Move**  
  
**2/3 vote**  
**required**
- ORD Approp \$10,000 from the Special Council Contingency Acct to the Jacksonville Association of Black Journalists (Jacksonville NABJ) - Subsidies & Contributions to Private Org Acct to Prov Funding to NABJ Northeast Florida, Inc. (Jax NABJ), for the Jacksonville NABJ Gov't, Legal & Youth Media Initiative, as More Fully Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Jax NABJ; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Jax NABJ for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)  
9/9/25 CO Introduced: NCSPHS, F  
9/15/25 NCSPHS Emergency/Approve 2-3 (Defer) (Gay, Salem, Boylan)  
9/16/25 F Emergency/Approve 5-1 (Salem)  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
- 60.**     [2025-0714](#)  
**Open PH**  
**Close PH**  
  
**(v) Emergency**  
**(m) Move**  
  
**2/3 vote**  
**required**
- ORD Prov for Carryover of \$76,181 Originally Appropd by Ord 2025-12-E to 9/30/26, So the Funds Remain Available to Be Reallocated by the Council Dist 11 Council Member for an Alternate Strategic Initiative; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Arias)  
9/9/25 CO Introduced: F  
9/16/25 F Emergency/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
- 61.**     [2025-0715](#)  
**Open PH**  
**Close PH**  
  
**(v) Emergency**  
**(m) Move**  
  
**2/3 vote**  
**required**
- ORD Prov for Carryover of Remaining Funding Originally Appropd by Ord 2023-807-E for the Mayor's Task Force Small Business Capital Access Prog to 9/30/26, So the Funds Remain Available to Support the OED's Small Business Low Interest Loan Prog in FY 25-26; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson) (Co-Sponsor CM Lahnen)  
9/9/25 CO Introduced: F  
9/16/25 F Emergency/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

- 62.**     [2025-0716](#)     ORD Approp \$390,673 from the CIP Debt Svc Repayment - ISA-Debt Mgmt Fund - Interest Acct to the N FL Regional Council - Subsidies & Contributions to Other Govt Acct, to Fund the City/Duval County's Annual Contribution for Participation in the NE FL Regional Council for FY 25-26; Prov for Carryover to FY 25-26; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)  
**Discharge from NCSPHS Per CP**  
**Open PH**  
**Close PH**  
**(v) Emergency**  
**(m) Move**  
**2/3 vote required**  
9/9/25 CO Introduced: NCSPHS, F  
9/15/25 NCSPHS Emergency/Approve 2-3 (Defer) (Gay, Salem, Boylan)  
9/16/25 F Emergency/Approve 1-5 (Fail) (Salem, Lahnen, J.Carlucci, Arias, Howland)  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
- 63.**     [2025-0717](#)     Ord Prov for Carryover of Remaining Funding Originally Approp by Ord 2023-807-E for the Mayor's Task Force Film & Movie Prog to 9/30/26, So the Funds Remain Available to the OED's Film & Television Office to Fund Productions in the City; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)  
**Open PH**  
**Close PH**  
**(v) Emergency**  
**(m) Move**  
**2/3 vote required**  
9/9/25 CO Introduced: F  
9/16/25 F Emergency/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
- 64.**     [2025-0718](#)     ORD Approp \$100,000 from a Gen Fund Operating Special Council Contingency Acct to the KHA Fund (10901) - Essential Svc Plan-Special Needs - Subsidies & Contributions to Private Org Acct, to Prov Funding to Allofus Together Foundation Inc. (Allofus Together) for the Awareness for Autism Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 13th Revised Schedule M to Ord 2024-511-E; Waiving the Requirements of Sec 77.111(a) (Provider Contracts), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by Allofus Together from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & Allofus Together for the Prog; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Carrico)  
**Open PH**  
**Close PH**  
**(v) Emergency**  
**(m) Move**  
**2/3 vote required**  
9/9/25 CO Introduced: NCSPHS, F  
9/15/25 NCSPHS Emergency/Approve 4-1 (Boylan)  
9/16/25 F Emergency/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

- 
- 65.**     [2025-0720](#)     ORD Approp \$400,000 from the CIP Debt Svc Repayment - ISA-Debt Mgmt Fund - Interest Acct to the Film & Television Office Trust - Subsidies & Contributions to Private Org Acct, to Fund the OED Film & Television Incentive for "Project T"; Prov for Carryover to FY 25-26; Prov for Reverter; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)
- Discharge**             9/9/25 CO Introduced: NCSPHS, F
- from NCSPHS**         9/15/25 NCSPHS Emergency/Approve 3-2 (Defer) (Gay, Salem)
- Per CP**               9/16/25 F Emergency/Approve 4-2 (Salem, J. Carlucci)
- Open PH**             Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
- Close PH**
- (v) Emergency**
- (m) Move**
- 2/3 vote**
- required**

**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN  
COMPANION REZONINGS:****66.     [2025-0242](#)****Open PH****Cont. PH to 10/14/25**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Owen Ave, btwn the End of Owen Ave & Winton Dr - (5.34± Acres) - LDR to MDR - Christiana Forest SJ, LLC (R.E. # 027729-0000) (Appl # L-6019-25C) (Dist. 10-Pittman) (Anderson) (LUZ)  
(Rezoning 2025-243)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Addnt'l 5/27/25  
5/27/25 CO PH Cont'd 6/10/25  
6/10/25 CO PH Cont'd 7/22/25  
7/22/25 CO PH Cont'd 8/12/25  
8/12/25 CO PH Cont'd 8/26/25  
8/26/25 CO PH Cont'd 9/9/25  
9/9/25 CO PH Cont'd 9/23/25  
LUZ PH - 5/20/25, 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25, 9/16/25, 10/7/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/13/25 & 5/27/25, 6/10/25, 7/22/25, 8/12/25, 8/26/25, 9/9/25, 9/23/25

**67.     [2025-0243](#)****Open PH****Cont. PH to 10/14/25**

ORD-Q Rezoning at 0 Owen Ave, btwn the End of Owen Ave & Winton Dr - (5.34± Acres) - RLD-60 to PUD, to Permit a Max of 96 Apartments, as Described in the McMillan Apartments PUD - Christiana Forest SJ, LLC (R.E. # 027729-0000) (Appl # L-6019-25C) (Dist. 10-Pittman) (Cox) (LUZ)  
(Small-Scale 2025-242)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Addnt'l 5/27/25  
5/27/25 CO PH Cont'd 6/10/25  
6/10/25 CO PH Cont'd 7/22/25  
7/22/25 CO PH Cont'd 8/12/25  
8/12/25 CO PH Cont'd 8/26/25  
8/26/25 CO PH Cont'd 9/9/25  
9/9/25 CO PH Cont'd 9/23/25  
LUZ PH - 5/20/25, 6/3/25, 7/15/25, 8/5/25, 8/19/25, 9/3/25, 9/16/25, 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25 & 5/27/25, 6/10/25, 7/22/25, 8/12/25, 8/26/25, 9/9/25, 9/23/25



- 68.**     [2025-0493](#)  
**Open PH**  
**Cont. PH to 10/14/25**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1550, 1560, 1580, & 1610 Jake Rd, East of Yellow Bluff Rd - (6.00± Acres) - RR to LDR - Donaldson Investments, LLC (R.E. # 106150-0900, 106150-0910, 106150-1010 & 106151-0001) (Appl # L-6042-25C) (Dist. 2-Gay) (Shuler) (LUZ) (PD & PC Apv) (Rezoning 2025-494)  
7/22/25 CO Introduced: LUZ  
8/5/25 LUZ Read 2nd & Rerefer  
8/12/25 CO Read 2nd & Rerefer  
8/26/25 CO PH Addnt'l 9/9/25  
9/9/25 CO PH Cont'd 9/23/25  
LUZ PH: 9/3/25, 9/16/25, 10/7/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25, 9/9/25 & 9/23/25
- 69.**     [2025-0494](#)  
**Open PH**  
**Cont. PH to 10/14/25**
- ORD-Q Rezoning at 15605 Yellow Bluff Rd & 1530, 1550, 1560, 1580, & 1610 Jake Rd, East of Yellow Bluff Rd - (19.40± Acres) - RR-Acre & RLD-100A to RLD-50 - Donaldson Investments, LLC (R.E. # 106150-0900, 106150-0910, 106150-1010, 106151-0001 & 106151-0061 & 106150-1020 (Portion)) (Appl # L-6042-25C) (Dist. 2-Gay) (Corrigan) (LUZ) (N CPAC Deny) (PD & PC Apv) (Small-Scale 2025-493)  
7/22/25 CO Introduced: LUZ  
8/5/25 LUZ Read 2nd & Rerefer  
8/12/25 CO Read 2nd & Rerefer  
8/26/25 CO PH Addnt'l 9/9/25  
9/9/25 CO PH Cont'd 9/23/25  
LUZ PH: 9/3/25, 9/16/25, 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25, 9/9/25 & 9/23/25



- 70.**     [2025-0495](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 860 & 1000 Riverside Ave & 1049 May St, btwn Lomax St & Post St - (1.90± Acres) - RPI to CGC - CLL Land I, LLC (R.E. # 090198-0000, 090204-0010, & 090211-0000) (Appl # L-6041-25C) (Dist. 7-Peluso) (Hinton) (LUZ)  
**Open PH**     (Rezoning 2025-496)  
**Cont. PH to 10/14/25**     7/22/25 CO Introduced: LUZ  
8/5/25 LUZ Read 2nd & Rerefer  
8/12/25 CO Read 2nd & Rerefer  
8/26/25 CO PH Addnt'l 9/9/25  
9/9/25 CO PH Cont'd 9/23/25  
LUZ PH: 9/3/25, 9/16/25, 10/7/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25, 9/9/25 & 9/23/25
- 71.**     [2025-0496](#)     ORD-Q Rezoning at 860 & 1000 Riverside Ave & 1049 May St, btwn Lomax St & Post St - (1.90± Acres) - PUD (2017-10-E) to PUD, to Permit Hotels & Motels, Commercial Uses & Multi-Family Dwellings, as Described in the 1000 Riverside PUD - CLL Land I, LLC (R.E. # 090198-0000, 090204-0010, & 090211-0000) (Appl # L-6041-25C) (Dist. 7-Peluso) (Corrigan) (LUZ)  
**Open PH**     (Small-Scale 2025-495)  
**Cont. PH to 10/14/25**     7/22/25 CO Introduced: LUZ  
8/5/25 LUZ Read 2nd & Rerefer  
8/12/25 CO Read 2nd & Rerefer  
8/26/25 CO PH Addnt'l 9/9/25  
9/9/25 CO PH Cont'd 9/23/25  
LUZ PH: 9/3/25, 9/16/25, 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25, 9/9/25 & 9/23/25



75. [2025-0581](#)

**Open PH**

**Cont. PH to 10/14/25**

ORD-Q Rezoning at 0 & 3640 Hemlock St, W of Lem Turner Rd - (3.99± Acres) - RR-Acre to RMD-A - William Houston Stephens, as the Trustee of the William Houston Stephens Revocable Trust, Dated 6/18/25 (R.E. # 019476-0010 & 019476-0020) (Appl # L-6056-25C) (Dist. 8-Gaffney, Jr.) (Jamieson) (LUZ) (N CPAC Deny) (PD & PC Apv) (Small-Scale 2025-580)  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Addnt'l 9/23/25  
LUZ PH: 9/16/25, 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25

76. [2025-0582](#)

**Open PH**

**Close PH**

**(m) Move**

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 2828 12th St W & 0 Wickwire St, btwn St. Claire St & Huron St - (0.78± Acre) - LDR to LI - Southeast Freight, Inc. (R.E. # 048485-0000 (Portion), 048489-0050 & 048489-0100) (Appl # L-5919-24C) (Dist. 9-Clark-Murray) (Fogg) (LUZ) (PD & PC Apv) (Rezoning 2025-583)  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Addnt'l 9/23/25  
9/16/25 LUZ PH Approve 5-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25

77.     [2025-0583](#)     ORD-Q Rezoning at 2828 12th St W & 0 Wickwire St, btwn St. Claire St & Huron St - (3.13± Acres) - RLD-60 & IL to PUD, to Permit a Commercial Office, Including Associated Parking, Storage, & Maintenance of Company Tractors & Trailers - Southeast Freight, Inc. (R.E. # 048485-0000, 048489-0050, 048489-0100, 048489-0150, 048489-0200, 048489-0250, 048489-0300, 048489-0350, & 048489-0400) (Appl # L-5919-24C) (Dist. 9-Clark-Murray) (Cox) (LUZ) (PD & PC Amd/Apv) (Small-Scale 2025-582)  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Addnt'l 9/23/25  
9/16/25 LUZ PH Amend/Approve (w/Conds) 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
78.     [2025-0584](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 Claire Ln, btwn Scott Mill Rd & San Jose Blvd - (2.60± Acres) - RPI to CGC - Southbelt Park, Ltd., IGS Diamond S Inc., & Irving G. Snyder, Jr. (R.E. # 156026-0225 (Portion)) (Appl # L-6046-25C) (Dist. 6-Boylan) (Kelly) (LUZ) (PD & PC Apv) (Rezoning 2025-585)  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Addnt'l 9/23/25  
9/16/25 LUZ PH Approve 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25
- Open PH**  
**Close PH**  
**(v) Amend**  
**(m) Move**
- Open PH**  
**Close PH**  
**(m) Move**

- 79.**     [2025-0585](#)     ORD-Q Rezoning at 0 Claire Ln, btwn Scott Mill Rd & San Jose Blvd - (3.07± Acres) - PUD (1980-352-E) to PUD, to Permit Retail & Office Uses & Commercial Condominiums & Personal Property Storage - Southbelt Park, Ltd., IGS Diamond S Inc., & Irving G. Snyder, Jr. (R.E. # 156026-0225) (Appl # L-6046-25C) (Dist. 6-Boylan) (Cox) (LUZ) (PD & PC Amd/Apv) (Small-Scale 2025-584)  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Addnt'l 9/23/25  
9/16/25 LUZ PH Amend/Approve (w/Conds) 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
- Open PH**  
**Close PH**
- (v) Amend**  
**(m) Move**
- 80.**     [2025-0586](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 7046 & 7059 Ramona Blvd, btwn I-295 & Faith Memorial Dr - (21.78± Acres & 12.7± Acres for Total 34.48± Acres) - MDR to CGC & MDR to CSV - RMFM RE, LLC (R.E. # 007485-0000 (Portion) & 007515-0000) (Appl # L-6034-25C) (Dist. 9-Clark-Murray) (Shuler) (LUZ) (PD & PC Apv) (Companion 2025-587 & 2025-588)  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Addnt'l 9/23/25  
9/16/25 LUZ PH Approve 7-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/9/25 & 9/23/25
- Open PH**  
**Close PH**
- (m) Move**
- 81.**     [2025-0587](#)     ORD-Q Rezoning (34.48± Acre) at 7046 & 7059 Ramona Blvd, btwn I-295 & Faith Memorial Dr - (21.78± Acres & 12.7± Acres for Total 34.48± Acres) - RMD-D to CCG-2 & RMD-D to CSV - RMFM RE, LLC (R.E. # 007485-0000 (Portion) & 007515-0000) (Appl # L-6034-25C) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (NW CPAC Deny) (PD & PC Apv) (Companion 2025-586 & 2025-588)  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Addnt'l 9/23/25  
9/16/25 LUZ PH Approve 6-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
- Open PH**  
**Close PH**
- (m) Move**

- 82.**     [2025-0588](#)  
**Open PH**  
**Close PH**  
  
**(m) Move**
- ORD-Q Apv Zoning Exception (Appl E-25-35) at 7046 & 7059 Ramona Blvd, btwn I-295 & Faith Memorial Dr - RMFM RE, LLC - Req an Automobile Storage Yard, in CCG-2 (R.E. # 007485-0000 (Portion) & 007515-0000) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (NW CPAC Deny) (PD & PC Apv) (Companion 2025-586 & 2025-587)  
8/12/25 CO Introduced: LUZ  
8/19/25 LUZ Read 2nd & Rerefer  
8/26/25 CO Read 2nd & Rerefer  
9/9/25 CO PH Addnt'l 9/23/25  
9/16/25 LUZ PH Approve 7-0  
LUZ PH: 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25 & 9/23/25
- 83.**     [2025-0623](#)  
**Open PH**  
**Close PH**  
  
**Add. PH 10/14/25**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 425 & 431 Stockton St, btwn Edison Ave & Lewis St - (0.45± Acre) - MDR to CGC - Florida Land Holders, LLC as Trustee of 425 Stockton Street Land Trust & 431 Stockton Street Land Trust (R.E. # 055840-0000 & 055841-0000) (Appl # L-6049-25C) (Dist. 7-Peluso) (Anderson) (LUZ) (Rezoning 2025-624)  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer  
LUZ PH: 10/7/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25
- 84.**     [2025-0624](#)  
**Open PH**  
**Close PH**  
  
**Add. PH 10/14/25**
- ORD-Q Rezoning at 425 & 431 Stockton St, btwn Edison Ave & Lewis St - (0.45± Acre) - RMD-A to PUD, to Generally Permit Commercial & Warehouse Uses, as Described in the 425-431 Stockton St PUD - Florida Land Holders, LLC as Trustee of 425 Stockton Street Land Trust & 431 Stockton Street Land Trust (R.E. # 055840-0000 & 055841-0000) (Appl # L-6049-25C) (Dist. 7-Peluso) (Corrigan) (LUZ) (Small-Scale 2025-623)  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer  
LUZ PH: 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25

- 85.**     [2025-0625](#)  
**Open PH**  
**Close PH**  
**Add. PH 10/14/25**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 0 Springrove St, at the NW Corner of Springrove St & 26th St W - (2.05± Acres) - LDR to LI - Habitat for Humanity of Jacksonville, Inc. (R.E. # 084371-0000) (Appl # L-6053-25C) (Dist. 10-Pittman) (Fogg) (LUZ)  
(Rezoning 2025-626)  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer  
LUZ PH: 10/7/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25
- 86.**     [2025-0626](#)  
**Open PH**  
**Close PH**  
**Add. PH 10/14/25**
- ORD-Q Rezoning at 0 Springrove St, at the NW Corner of Springrove St & 26th St W - (2.05± Acres) - RLD-60 to PUD, to Permit Light Industrial Uses as Described in the Springrove PUD - Habitat for Humanity of Jacksonville, Inc. (R.E. # 084371-0000) (Appl # L-6053-25C) (Dist. 10-Pittman) (Abney) (LUZ) (Small-Scale 2025-625)  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer  
LUZ PH: 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25
- 87.**     [2025-0627](#)  
**Open PH**  
**Close PH**  
**Add. PH 10/14/25**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 5713 Moncrief Rd, btwn Rutledge Ave & Rowe Ave - (5.35± Acres) - MDR to CGC - TNY Investment Corporation (R.E. # 026276-0010 (Portion)) (Appl # L-6061-25C) (Dist. 10-Pittman) (Hinton) (LUZ)  
(Rezoning 2025-628)  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer  
LUZ PH: 10/7/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25

**88.**      [2025-0628](#)

## Open PH

## Close PH

**Add. PH 10/14/25**

ORD-Q Rezoning at 5713 Moncrief Rd, btwn Rutledge Ave & Rowe Ave - (7.49± Acres) - RLD-60 & CCG-2 to PUD, to Permit a Commercial Business Park, as Described in the Moncrief Commercial Office Complex PUD - TNY Investment Corporation (R.E. # 026276-0010) (Appl # L-6061-25C) (Dist. 10-Pittman) (Corrigan) (LUZ)  
(Small-Scale 2025-627)  
8/26/25 CO Introduced: LUZ  
9/3/25 LUZ Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer  
LUZ PH: 10/7/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25



**\*STATEMENT BY THE FLOOR LEADER:**

**Pursuant to Section 200.065, F.S., the Council Secretary, or his designee, will read a statement immediately prior to the public hearing on September 9, 2025, concerning the adoption of the first, second and third 2025/26 millage levy.**

**\*CLERK READS MILLAGE STATEMENT PRIOR TO EACH PUBLIC HEARING FOR 2025-501, 2025-502 & 2025-503.**

**SPECIAL PUBLIC HEARINGS PURSUANT TO SEC. 200.065, F.S.:**

- 89.**     [2025-0501](#)     ORD Levying Annual Taxes for the 2025 Calendar Year on Real & Personal Property Located in the General Svcs Dist of the City of Jax, Excepting the 2nd, 3rd, 4th & 5th Urban Svcs Dists (The Cities of Jax Beach, Atlantic Beach, Neptune Beach & the Town of Baldwin); Stating the Percentage Change from the 2025 Rolled-Back Rate; Auth Assessment & Collection; Prov for the Use of the Revenues Generated (Staffopoulos) (Req of Mayor)
- \*Clerk Statement**     7/22/25 CO Introduced: F
- Open PH**     8/5/25 F Read 2nd & Rerefer
- (m) Move**     8/12/25 CO Read 2nd & Rerefer
- \*Clerk Statement if needed\***     9/3/25 F Tentative/Amend/Approve 6-2 (Diamond, Pittman)
- Close PH**     9/9/25 CO PH Tentative/Approve 11-7 (Lahnen, Carrico, Howland, Arias, J.Carlucci, Diamond, Salem)
- 9/9/25 CO PH Reconsider/Tentative/Approve 9-9 (Fail) (Lahnen, Carrico, Howland, Arias, J.Carlucci, Diamond, Freeman, Gay, Salem)
- 9/9/25 CO PH Addnt'l 9/23/25 Reconsider/Tentative/Approve 10-8 (Lahnen, Carrico, Howland, Arias, J.Carlucci, Diamond, Freeman, Gay)
- 9/9/25 CO PH Addnt'l 9/23/25 Reconsider/Tentative/Approve 10-8 (Lahnen, Carrico, Howland, Arias, J.Carlucci, Diamond, Freeman, Gay)
- Public Hearing Pursuant to Sec 200.065, F.S. - 9/9/25 & 9/23/25

- 90.**     [2025-0502](#)     ORD Levying Calendar Year 2025 Annual Taxes on Real & Personal Property Located in the City of Jax, Including Only the 2nd, 3rd & 4th Urban Svcs Dists, to Wit: The Cities of Atlantic Beach, Jax Beach, & Neptune Beach; Stating the Percentage Change from the 2025 Rolled-Back Rate; Auth Assessment & Collection; Prov for the Use of the Revenues Generated (Staffopoulos) (Req of Mayor)
- \*Clerk Statement**     7/22/25 CO Introduced: F
- Open PH**     8/5/25 F Read 2nd & Rerefer
- (m) Move**     8/12/25 CO Read 2nd & Rerefer
- \*Clerk Statement if needed\***     9/3/25 F Tentative/Amend/Approve 5-2 (Diamond, Pittman)
- Close PH**     9/9/25 CO PH Addnt'l 9/23/25 Tentative/Approve 12-5 (Lahnen, Carrico, Howland, Arias, Diamond)
- 2/3 vote required**     Public Hearing Pursuant to Sec 200.065, F.S. - 9/9/25 & 9/23/25
- 
- 91.**     [2025-0503](#)     ORD Levying Calendar Year 2025 Annual Taxes on Real & Personal Property Located in the City of Jax, Including Only the 5th Urban Svcs Dist, to Wit: The Town of Baldwin; Stating the Percentage Change from the 2025 Rolled-Back Rate; Auth Assessment & Collection; Prov for the Use of the Revenues Generated (Staffopoulos) (Req of Mayor)
- \*Clerk Statement**     7/22/25 CO Introduced: F
- Open PH**     8/5/25 F Read 2nd & Rerefer
- (m) Move**     8/12/25 CO Read 2nd & Rerefer
- \*Clerk Statement if needed\***     9/3/25 F Tentative/Amend/Approve 6-2 (Diamond, Pittman)
- Close PH**     9/9/25 CO PH Addnt'l 9/23/25 Tentative/Approve 13-5 (Lahnen, Carrico, Howland, Arias, Diamond)
- 2/3 vote required**     Public Hearing Pursuant to Sec 200.065, F.S. - 9/9/25 & 9/23/25

**92.**     [2025-0504](#)**Open PH****Close PH****(v) Substitute****(m) Move**

ORD Estab the City's 25-26 FY Consolidated Gov't Budget; Prov a Table of Contents; Approp Funds & Adopting Budgets for the 25-26 FY for the City; Prov for Certain City Grants to NGOs Pursuant to Ch 118, Ord Code; Estab Capital Outlays; Estab Carryovers; Prov for Federal Public Svc Grants; Prov for State & Federal Grant Progs; Prov for Gen Fund/GSD Funding for Salaries & Benefits; Estab the Employee Cap; Prov Position Allocations & Temporary Hours; Estab the CIP Budget for the 25-26 FY; Prov for the All Years Budget City Debt Mgmt Fund; Prov the Septic Tank Failure Schedule Pursuant to Ch 751 (Wastewater System Improvement Program), Ord Code; Estab the IT System Dev Prog Budget; Prov for Declaration of Intent to Reimburse; Prov Gen Execution Authority; Approp Funds & Adopting Budgets for the 25-26 FY for JEA, the JAA, the JPA, the Police & Fire Pension Fund, the JHFA, & the Downtown Vision Business Improvement Dist... (Staffopoulos) (Req of Mayor)

7/22/25 CO Introduced: F  
8/5/25 F Read 2nd & Rerefer  
8/12/25 CO Read 2nd & Rerefer  
8/19/25 F PH Only  
9/3/25 F Tentative/Substitute/Approve 8-0  
9/3/25 F Reconsider/Tentative/Substitute/Approve 8-0  
9/9/25 CO PH Addnt'l 9/23/25 Tentative/Substitute/Amend(FL)/Approve 8-4-2 (Fail) (Amaro, Boylan, Carlucci, Clark-Murray) (Freeman, Gay)  
9/9/25 CO PH Addnt'l 9/23/25 Reconsider/Tentative/Substitute/Amend(2x) (FL)/Approve 14-2-2 (J.Carlucci, Diamond) (Freeman, Gay)  
Finance Comm PH on DVI - 8/19/25  
Public Hearing Pursuant to Sec 200.065, F.S. - 9/9/25 & 9/23/25

**3RD READING RESOLUTIONS:****93.**     [2025-0670](#)**(v) Amend****(m) Move**

RESO Conf the Council President's Reappt of Alex Moye, a St. Johns County Resident, to the Public Nuisance Abatement Brd, as a Community Advocate, Pursuant to Ch 672 (Public Nuisance Abatement Board), Ord Code, for a 2nd Full Term Ending 9/30/28; Estab a Substantial Economic Business Interest in Duval County, Pursuant to Sec 50.102 (Members of Boards & Commissions), Pt 1 (Organization), Ch 50 (Organization of Boards & Commissions), Ord Code (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Freeman)

8/26/25 CO Introduced: R

9/2/25 R Read 2nd & Rerefer

9/9/25 CO Read 2nd & Rerefer

9/15/25 R Amend/Approve 7-0

**94.**     [2025-0671](#)**(v) Amend****(m) Move**

RESO Conf the Council President's Reappt of Josh Cockrell, a Duval County Resident, to the Public Nuisance Abatement Brd, as a Community Advocate, Pursuant to Ch 672 (Public Nuisance Abatement Board), Ord Code, for a 3rd Full Term Ending 9/30/28 (Hampsey) (Introduced by CP Carrico) (Co-Sponsors CMs Miller, Salem, White, Gay, Freeman, Amaro, Boylan)

8/26/25 CO Introduced: R

9/2/25 R Read 2nd & Rerefer

9/9/25 CO Read 2nd & Rerefer

9/15/25 R Amend/Approve 7-0

**3RD READING ORDINANCES:****95.**     [2025-0472](#)**(v) Amend****(m) Move****2/3 vote  
required**

ORD Approp \$125,000 from the Special Council Contingency Acct to the Northside Community Involvement - Subsidies & Contributions to Private Org Acct to Prov Funding to Northside Community Involvement, Inc. (NCI) for the Communities with Resources Working Together for the Betterment of Jax, FL Re-Grant Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with NCI; Waiving Subsec 118.301(a)(3)(iii) (Expenditure of Appropriated Funds), Pt 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow a Portion of the City Funds to Be Used for Contributions & Donations to Other Groups or Orgs Thru the Prog; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & NCI for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Gaffney, Jr.) (Co-Sponsor CM Johnson)

6/24/25 CO Introduced: NCSPHS, R, F  
7/14/25 NCSPHS Read 2nd & Rerefer  
7/14/25 R Read 2nd & Rerefer  
7/15/25 F Read 2nd & Rerefer  
7/22/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Withdraw 5-0  
9/15/25 R Amend/Approve 7-0  
9/16/25 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25

- 96.**     [2025-0505](#)     ORD Adopting the FYs 26-30 Inclusive CIP, as Required by Ch 122 (Public Property), Pt 6 (Capital Improvement Plan), Ord Code; Prov for 2026 CIP Specificity Requirements; Directing Revisions & Updating of the Capital Improvements Element of the 2045 Comp Plan, as Required by Sec 163.3177, F.S.; Waiving Applicable Provisions of Sec 122.602 (Definitions), Pt 6 (Capital Improvement Plan), Ch 122 (Public Property), Ord Code, to Allow Roadway Resurfacing to Be Included in the List of Capital Improvement Projs for the 25-26 FY; Prov for Declaration of Intent to Reimburse; Waiving Compliance with Subsec 106.109(b) (Capital Improvement Funding), Pt 1 (General Provisions), Ch 106 (Budget & Accounting Code), Ord Code, Pertaining to Allocation of at Least 17% of the CIP Budget to Certain Types of Capital Improvement Projs within the Pre-Consolidation City Boundary; Prov for Reconciliation of Schedules, Text, Codification, & Journal Entries (Staffopoulos) (Req of Mayor)  
7/22/25 CO Introduced: F  
8/5/25 F Read 2nd & Rerefer  
8/12/25 CO PH Read 2nd & Rerefer  
9/16/25 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25
- 97.**     [2025-0506](#)     ORD Auth the Mayor, or Her Desig, & the Corp Sec to: (1) Execute & Deliver, for & on Behalf of the City, (A) an Agrmnt with Shands Jacksonville Medical Center, Inc., & (B) Letters of Agrmt with the State of FL through Its Agency for Health Care Admin, Both Concerning Payment & Distribution of the City's Indigent Health Care Funds in the Amt of \$56,000,000 for FY 25-26, & (2) Take Such Further Action as May Be Necessary or Approp to Effectuate the Purpose of this Ord (Staffopoulos) (Req of Mayor)  
7/22/25 CO Introduced: F  
8/5/25 F Read 2nd & Rerefer  
8/12/25 CO PH Read 2nd & Rerefer  
9/16/25 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25
- 98.**     [2025-0507](#)     ORD Adopting the FYs 26-30 Inclusive IT System Dev Prog Pursuant to Sec 106.207, Ord Code; Prov for Declaration of Intent to Reimburse; Prov for Reconciliation of Schedules, Text, Codification, Journal Entries, Etc. (Staffopoulos) (Req of Mayor)  
7/22/25 CO Introduced: F  
8/5/25 F Read 2nd & Rerefer  
8/12/25 CO PH Read 2nd & Rerefer  
9/16/25 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

- 99.**     [2025-0509](#)     ORD re Public Svc Grants; Approp \$7,200,000 from a Desig Special Council Contingency Acct for Public Svc Grants in FY 25-26; Prov for City Oversight by the Grants & Contract Compliance Div of the Dept of Finance; Waiving the Conflicting Provision of Sec 118.802 (Annual Lump Sum Appropriation for Public Service Grants), Pt 8 (Public Service Grants), Ch 118 (City Grants), Ord Code, to Approve the Lump Sum Approp for Public Service Grants by Separate Legislation from the Annual Budget Ord (Staffopoulos) (Introduced by CP Carrico)  
7/22/25 CO Introduced: F  
8/5/25 F Read 2nd & Rerefer  
8/12/25 CO PH Read 2nd & Rerefer  
9/16/25 F Amend/Approve 6-0-1 (Pittman)  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25
- (v) Amend**  
**(m) Move**
- 2/3 vote required**
- 
- 100.**     [2025-0510](#)     ORD re Opioid & Substance Use Disorder Settlement Proceeds Grants; Approp \$5,222,642 from the Opioid Settlement Fund Contingency Acct to the Opioid Settlement Fund - Subsidies & Contributions to Private Orgs Acct to Fund Opioid & Substance Use Disorder Settlement Proceeds Grants (OSUD Grants); Waiving the Conflicting Provision of Sec 84.301 (Opioid Settlement Proceeds Allocation for Opioid Settlement Proceeds Grants), Pt 3 (Opioid Settlement Proceeds Grant Awards Procedures), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code, to Auth a Portion of the Funds Deposited in Early Calendar Year 2025 to Be Included in the Approp Authorized Herein for FY 25-26 OSUD Grants & to Approve the Lump Sum Approp for OSUD Grants by Separate Legislation from the Annual Budget Ord; Prov for City Oversight by the Opioid Abatement Manager within JFRD (Staffopoulos) (Introduced by CVP Howland) (Co-Sponsor CM Miller)  
7/22/25 CO Introduced: F  
8/5/25 F Read 2nd & Rerefer  
8/12/25 CO PH Read 2nd & Rerefer  
9/16/25 F Approve 5-0-1 (Pittman)  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25
- (m) Move**
- 2/3 vote required**

**101. [2025-0511](#)****(v) Substitute****(m) Move****2/3 vote  
required**

ORD Approp \$50,073,032 from Various Contingency Accts Within the KHA Fund (10901) to the KHA; Prov for the KHA Comprehensive Budget Transfer Powers; Apv & Auth Execution of Agrmts by the Mayor, or Her Desig, & the Corp Sec with Named Grant Recipients; Appvl & Auth to Execute Agrmts with Named Grant Recipients; Auth the Procurement of Svcs Pursuant to Single Source Award as Determined Appropriate in Coordination with the Chief of Procurement Pursuant to Sec 126.306 (Procurement Methods & Selection), Subpt C (Procurement Methods & Procedures), Pt 3 (Procurement Thresholds, Modes, Methods & Procedures), Ch 126 (Procurement Code), Ord Code; Auth the Procurement of Svcs Pursuant to the Competitive Solicitation Exemptions Listed in Sec 126.108 (Exemptions from Competitive Solicitation), Subpt A (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code; Waiving Sec 77.111(a) (Provider Contracts), Ch 77 (Kids Hope Alliance), Ord Code; Waiving Sec 77.113 (Annual Operating Budget; Budget Transfers), Ch 77 (Kids Hope Alliance), Ord Code, & Sec 106.304 (Mayor's Transfer Power), Ch 106 (Budget & Accounting Code), Ord Code, to Allow for Budget Transfers within the Plan; Auth the OGC & the Council Auditor's Office to Make All Changes Necessary to Effectuate the Council's Action (Staffopoulos) (Introduced by CVP Howland)

7/22/25 CO Introduced: F

8/5/25 F Read 2nd &amp; Rerefer

8/12/25 CO PH Read 2nd &amp; Rerefer

9/16/25 F Substitute/Approve 5-0-1 (Pittman)

Public Hearing Pursuant to Ch 166, F.S. &amp; CR 3.601 - 8/12/25

**102. [2025-0512](#)****(m) Move****2/3 vote  
required**

ORD re James Weldon Johnson Park; Approp \$600,000 from a Gen Fund/GSD Desig Contingency Acct to Contractual Svcs in the Parks, Recreation & Community Svcs Dept for James Weldon Johnson Park Maintenance & Programming; Auth the OGC & the Council Auditor's Office to Make All Changes Necessary to Effectuate the Council's Action (Staffopoulos) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)

7/22/25 CO Introduced: F

8/5/25 F Read 2nd &amp; Rerefer

8/12/25 CO PH Read 2nd &amp; Rerefer

9/16/25 F Approve 5-0-1 (J.Carlucci)

Public Hearing Pursuant to Ch 166, F.S. &amp; CR 3.601 - 8/12/25



- 103.** [2025-0513](#)  
**(v) Amend**  
**(m) Move**  
  
**2/3 vote required**
- ORD Pertaining to Council Member Salaries & Postage Expenses; Approp \$1,855,800 from a Gen Fund/GSD Desig Contingency Acct to Fund City Council Member Salaries & Benefits & Postage Expenses for FY 25-26; Apv Positions; Waiver of Conflicting Provisions of Sec 10.105 (Postage & Communication Expenses of Council Members), Ch 10 (Organization of the Council), Ord Code, to Allow for a Postage Allowance for Council Members; Prov for Allocation of Funding for City Council Postage Expenses (Staffopoulos) (Introduced by CP Carrico)  
7/22/25 CO Introduced: F  
8/5/25 F Read 2nd & Rerefer  
8/12/25 CO PH Read 2nd & Rerefer  
9/16/25 F Amend/Approve 5-0-1 (J.Carlucci)  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25
- 104.** [2025-0514](#)  
**(v) Amend**  
**(m) Move**  
  
**2/3 vote required**
- ORD Approp \$1,856,342 from the Special Council Contingency - Contributions to JTA Acct to the Contributions to Component Units - Contributions to JTA Acct to Fund the City's Contribution to the JTA for the Paratransit Program for FY 25-26; Apv the FY 25-26 Budget for the JTA; Auth the OGC & the Council Auditor's Office to Make All Changes Necessary to Effectuate the Council's Action (Staffopoulos) (Introduced by CP Carrico)  
7/22/25 CO Introduced: F  
8/5/25 F Read 2nd & Rerefer  
8/12/25 CO PH Read 2nd & Rerefer  
9/16/25 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25
- 105.** [2025-0645](#)  
**(v) Amend**  
**(m) Move**  
  
**2/3 vote required**
- ORD Approp \$51,227 from the Special Council Contingency Acct to the Council for Fitness & Well-Being - Other Professional Svcs Acct, to Prov Funding for the Mayor's Council on Fitness & Well-Being to Retain the Svcs of a Consultant to Assist the Council in the Dev of a Strategic Plan for Community Wellness; Prov for Carryover (Staffopoulos) (Introduced by CM Johnson)  
8/26/25 CO Introduced: NCSPHS,R, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/2/25 R Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Amend/Approve 1-4 (Fail) (Salem, Gay, Amaro, Boylan)  
9/15/25 R Amend/Approve 4-3 (Miller, Salem, Gay)  
9/16/25 F Amend/Approve 6-1 (Salem)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

- 106.**    [2025-0647](#)    ORD Approp \$329,091.00 (\$264,582.00 in Grant Funds from AmeriCorps Seniors, f/k/a the Corporation for National & Community Service, & a \$64,509.00 Match From the City From the Federal Matching Grants Activity Contingency Account) for the Duval County Senior Companion Prog; Auth 2 Full-Time Positions, & 1,300 Part-Time Hours within the Senior Svcs Div; Prov for City Oversight by the Senior Svcs Div of the Dept of Parks, Recreation & Community Svcs (R.C. 25-158) (B.T. 25-106) (Dillard) (Req of Mayor)  
8/26/25 CO Introduced: NCSPHS, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Amend/Approve 4-0  
9/16/25 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- (v) Amend**  
**(m) Move**
- 2/3 vote  
required**
- 
- 107.**    [2025-0648](#)    ORD Approp \$150,000 in Federal Pass-Thru Grant Funding from the FL Dep of Law Enforcement for the Proj Safe Neighborhoods Grant Prog, for the Period from 10/1/24 Thru 9/30/26, for the Purchase of Surveillance & Monitoring Technology to Aid the JSO in Reducing Violent Crime Associated with Drug Trafficking; Prov for Oversight by the JSO (B.T. 25-109) (Anderson) (Req of Sheriff) (Co-Sponsor CM Miller)  
8/26/25 CO Introduced: NCSPHS, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Amend/Approve 4-0  
9/16/25 F Amend/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- (v) Amend**  
**(m) Move**

**108. [2025-0651](#)****(v) Amend****(m) Move**

ORD Approp \$385,467.00 from the Special Law Enforcement Trust Fund to Fund Various Crime Prevention & Law Enforcement Expenditures & Activities Including: (1) Transferring \$20,000.00 from the Fund to the Teen Driver Special Revenue Fund in Accordance with Sec 111.365, Ord Code, to Fund the Teen Driver Challenge Prog; (2) Transferring \$20,000.00 from the Fund to the Police Explorer Trust Fund in Accordance with Sec 111.340, Ord Code, to Fund the JSO Police Explorer Post; (3) \$77,867.00 for Security Camera Maintenance for JSO Facilities; (4) \$127,600.00 for Equipment for JSO Patrol Operations; & (5) \$140,000.00 to Downtown Vision Alliance, Inc. for Continued Operation of the Homeward Bound Prog, in Accordance with Sec 932.7055, F.S.; Invoking the Exemption in Sec 126.108(G) (Exemptions from Competitive Solicitation), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract with Downtown Vision Alliance, Inc. for the Prog; Waiving 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Downtown Vision Alliance, Inc. for the Prog; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City that Certain Misc Approps Agrmt btwn the City & Downtown Vision Alliance, Inc. (B.T. 26-006) (Dillard) (Req of Sheriff) (Co-Sponsor CM Miller)

8/26/25 CO Introduced: NCSPHS, R, F

9/2/25 NCSPHS Read 2nd & Rerefer

9/2/25 R Read 2nd & Rerefer

9/3/25 F Read 2nd & Rerefer

9/9/25 CO PH Read 2nd & Rerefer

9/15/25 NCSPHS Amend/Approve 4-0

9/15/25 R Amend/Approve 7-0

9/16/25 F Amend/Approve 6-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

- 109.**    [2025-0652](#)    ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Manning Cemetery Rd” to “Solomon Rd” in Council Dist 12; Directing the Chief of the LSD to Forward a Copy of This Ord, Once Enacted, to the PWD, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emergency, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM White) (Co-Sponsor CM Miller)  
8/26/25 CO Introduced: NCSPHS, TEU  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 4-0  
9/16/25 TEU PH Amend/Approve 6-0  
TEU PH Pursuant to Ch 745 Ord Code - 9/16/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- (v) Amend**  
**(m) Move**
- 110.**    [2025-0656](#)    ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Preteen & Teen Programming Essential Svcs Category, to Prov Funding to Indian Cultural Society of Jacksonville, Inc. (ICS) for the Indian Cultural Preservation & Community Education Progs as Described Herein; Prov for Carryover to FY 25-26; Amend the 8th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by ICS from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & ICS for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)  
8/26/25 CO Introduced: NCSPHS, R, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/2/25 R Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 3-2 (Defer) (Gay, Salem)  
9/15/25 R Approve 5-2 (Gay, Salem)  
9/16/25 F Approve 5-1 (Salem)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Discharge**  
**from NCSPHS**  
**Per CP**
- (m) Move**
- 2/3 vote**  
**required**

**111. [2025-0657](#)****Discharge  
from NCSPHS  
Per CP****(m) Move****2/3 vote  
required**

ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Out-Of-School Time Programming Essential Svcs Category, to Prov Funding to Jacksonville Arts & Music School Inc. (JAMS) for the JAMS "Created" Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 9th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Prov'd by JAMS from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & JAMS for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)  
8/26/25 CO Introduced: NCSPHS, R, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/2/25 R Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 3-2 (Defer) (Gay, Salem)  
9/15/25 R Approve 5-2 (Gay, Salem)  
9/16/25 F Approve 5-1 (Salem)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

**112. [2025-0659](#)****(v) Amend  
(m) Move**

ORD Approp \$766,288.35 in Emerg Rental Assistance Prog (Round 2) Funding to the Madison Palms Dev Loan - Loan Acct (B.T. 25-115) (Smith) (Req of Mayor)  
8/26/25 CO Introduced: NCSPHS, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Amend/Approve 4-0  
9/16/25 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

**113.**    [2025-0664](#)**Discharge  
from NCSPHS  
Per CP****(m) Move****2/3 vote  
required**

ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Out-Of-School Time Programming Essential Svcs Category, to Prov Funding to Mentoring Families & Kids Inc. (MFK) for the MFK Community Outreach Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 10th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by MFK from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & MFK for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)

8/26/25 CO Introduced: NCSPHS, R, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/2/25 R Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 3-2 (Defer) (Gay, Salem)  
9/15/25 R Approve 5-2 (Gay, Salem)  
9/16/25 F Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

**\*CLERK READS ALL SECOND READING BILLS****2ND READING RESOLUTIONS:****(Public Participation: 2025-693 thru 2025-695; 2025-707 thru 2025-710)****114. [2025-0693](#)****Public  
Participation**

RESO Expressing the Council's Support for Local Bill J-2, to Be Considered by the Duval County Legislative Delegation, Which Would Amend Ch 2004-464, Laws of FL, as Amended by Ch 2005-328, to Rename the Jacksonville Aviation Authority as the "Jacksonville Aviation & Aerospace Authority," to Prov That the Authority Shall Be Responsible for Economic Development of Cecil Airport as a Regional, State & National Aerospace & Related Industry Hub, to Require 1 Member Aptd by the Mayor & 1 Member Aptd by the Governor to the Governing Body for the Authority Shall Be from the Aerospace & Related Industry, to Define "Aerospace & Related Industry," & to Require Annual Submittal of an Economic Dev Plan for Cecil Airport to the City Council for Review Concurrent with Its Review of the Authority's Annual Budget; Prov for the State J-Bill Process & Responsibilities of the Local Proponent; Directing the Duval Delegation Coordinator to Forward to Civic Plus a Copy of Any Special Act of the State Legislature That Would Effectuate This Req (Staffopoulos) (Introduced by CM Howland)

9/9/25 CO Introduced: NCSPHS, R

9/15/25 NCSPHS Read 2nd & Rerefer

9/15/25 R Read 2nd & Rerefer

**115. [2025-0694](#)****Public  
Participation**

RESO Reappt Hallie Williams-Bey, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 7 Rep, Pursuant to Ch 82, Ord Code, for a 1st Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Peluso)

9/9/25 CO Introduced: R

9/15/25 R Read 2nd & Rerefer

- 116. [2025-0695](#)**  
**Public Participation**  
RESO Expressing the City Council's Support for Local Bill J-1, to Be Considered by the Duval County Legislative Delegation, Which Would Amend Ch 92-341, Laws of FL, as Amended, by Amend Sec 7.01, Charter of the City, to Auth the DCSB to Employ a GC Who Shall Be Independent of the City's OGC & Who Shall Not Be Subject to the Opinion, Binding or Otherwise, of the GC of the City; Prov the State J-Bill Process & Responsibilities of the Local Proponent; Directing the Duval Delegation Coordinator to Forward to Civic Plus a Copy of Any Special Act of the State Legislature That Would Effectuate This Req (Staffopoulos) (Introduced by CM Carrico)  
9/9/25 CO Introduced: NCSPHS, R  
9/15/25 NCSPHS Read 2nd & Rerefer  
9/15/25 R Read 2nd & Rerefer
- 117. [2025-0707](#)**  
**Public Participation**  
RESO Conf the Mayor's Reappt of Ennis Davis, a Duval County Resident, to the DDRB as an Urban Planner Rep, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, for a 2nd Full Term to Exp on 6/30/27 (Wilson) (Req of Mayor)  
9/9/25 CO Introduced: R  
9/15/25 R Read 2nd & Rerefer
- 118. [2025-0708](#)**  
**Public Participation**  
RESO Conf the Mayor's Reappt of Linzee Ott, a Duval County Resident, to the DDRB, as a Full Time Employee at a Business or Professional Office Located within the Downtown Area Rep, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Ord Code, for a 3rd Full Term to Exp 6/30/27 (Wilson) (Req of Mayor)  
9/9/25 CO Introduced: R  
9/15/25 R Read 2nd & Rerefer
- 119. [2025-0709](#)**  
**Public Participation**  
RESO Conf the Mayor's Reappt of Carl D. Dawson, Jr., a Duval County Resident, to the DDRB, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, as a Contractor, Developer or Realtor Rep, for a 2nd Full Term to Expire on 6/30/27 (Wilson) (Req of Mayor) (Co-Sponsor CM Salem)  
9/9/25 CO Introduced: R  
9/15/25 R Read 2nd & Rerefer



- 120.**    [2025-0710](#)    RESO Conf the Mayor's Appt of Daniel Blanchard, a Duval County Resident, to the Jax Housing Authority, Replacing Lisa Strange Weatherby, Pursuant to Sec 51a.103 (Appointment, Qualifications, & Tenure of Commissioners; Hiring of Employees), Ch 51a (Jacksonville Housing Authority), Ord Code, for a Partial Term to Exp on 9/16/26, Followed by a 1st Full Term to Exp on 9/16/30; Req 1 Cycle Emergency Passage (Wilson) (Req of Mayor) (Co-Sponsors CMs Salem, Miller, Gay, Amaro, White, Freeman, Boylan & Johnson)  
**Public Participation**  
**(v) Emergency**  
**(m) Move**  
9/9/25 CO Introduced: R  
9/15/25 R Emergency/Approve 7-0

## 2ND READING ORDINANCES:

- 121.**    [2025-0673](#)    ORD-Q Rezoning at 0 & 4920 San Pablo Rd S, at the SW Corner of the Intersection Between J. Turner Butler Blvd & San Pablo Road S - (29.77± Acres) - CO to PUD, to Permit Multi-Family Dwellings, Restaurants, Offices & Commercial Uses; as Described in the San Pablo Mixed-Use PUD - SP 1776, LLC (R.E. # 167766-0500 & 167766-0400) (Dist. 3-Lahnen) (Abney) (LUZ)  
9/9/25 CO Introduced: LUZ  
9/16/25 LUZ Read 2nd & Rerefer  
LUZ PH: 10/21/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- 122.**    [2025-0674](#)    ORD-Q Rezoning at 1636 Main St N, btwn 6th St W & 7th St W - (0.48± Acres) - CCG-S & PUD (2016-476-E) to PUD, to Permit Veterinary Office, & Integrated Bar & Dog Park, as Described in the 1636 Main Street PUD - Normandy Stratton, LLC (R.E. # 071416-0005) (Dist. 7-Peluso) (Cox) (LUZ)  
9/9/25 CO Introduced: LUZ  
9/16/25 LUZ Read 2nd & Rerefer  
LUZ PH: 10/21/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- 123.**    [2025-0675](#)    ORD-Q Rezoning at 0 Cedar Bay Rd, btwn Main St N & Cedar Branch Rd - (11.58± Acres) - RR-Acre to RLD-60 - Industrial Park Investments, Inc. (R.E. # 108552-0000) (Dist. 2-Gay) (Jamieson) (LUZ)  
9/9/25 CO Introduced: LUZ  
9/16/25 LUZ Read 2nd & Rerefer  
LUZ PH: 10/21/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

**(Public Participation: 2025-747)****INTRODUCTION OF NEW RESOLUTIONS (1ST READING):**

124. [2025-0684](#) RESO Honoring & Recognizing Glenn Jones, Grammy-Nominated R&B Legend, for His Outstanding Contributions to Music & the City of Jacksonville (Jimenez) (Introduced by CM Pittman)  
9/23/25 CO Introduced: R
125. [2025-0740](#) RESO Conf the Mayor's Appt of Terrance D. Holmes as Chief of the Fire Training Division of the Fire & Rescue Dept of the City, Pursuant to Sec 31.402 (Division Chief), Pt 4 (Fire Training Division), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor)  
9/23/25 CO Introduced: R
126. [2025-0741](#) RESO, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Homeowner Mortgage Rev Bonds, in One or More Series, in an Aggregate Face Amt Not to Exceed \$100,000,000 for the Purpose of Purchasing Mortgage Loans Originated by Participating Local Lending Institutions to Finance the Purchase or Rehab of New or Existing Owner-Occupied Residences Situated in Duval County, FL, or Purchasing Securities Guaranteed by the Federal Govt or Agencies Thereof or for the Purpose of Refunding Outstanding Bonds of the JHFA Previously Issued for Such Purpose; Auth the Submission of a Request for a Private Activity Bond Volume Cap Allocation; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)  
9/23/25 CO Introduced: NCSPHS, F
127. [2025-0742](#) RESO, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Normandy Cove), Series 2025, in an Aggregate Principal Amt Not to Exceed \$29,000,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income & Active Duty Military or Veterans, to Be Located 1,300± ft NW of the Intersection of Old Middleburg Rd N & Sheldon Dr, Jax, Duval County, FL, 32210, & to Be Commonly Known as "Normandy Cove"; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)  
9/23/25 CO Introduced: NCSPHS, F

128. [2025-0743](#) RESO Conf the Mayor's Appt of Robin G. Smith, a Duval County Resident, to the JHA, Filling a Seat Formerly Held by Andrea P. Reyes, Pursuant to Sec 51a.103 (Appointment, Qualifications, & Tenure of Commissioners; Hiring of Employees), Pt 1 (Jacksonville Housing Authority Established), Ch 51A (Jacksonville Housing Authority), Ord Code, for a Partial Term to Exp on 9/16/26, Followed by a 1st Full Term to Exp on 9/16/30 (Wilson) (Req of Mayor)  
9/23/25 CO Introduced: R
129. [2025-0744](#) RESO Commemorating the 10th Anniversary of Jacksonville Arts & Music School (JAMS), Honoring Its Impact on Youth Through Arts Education & Leadership Development (Russell) (Introduced by CMs Johnson & Pittman)  
9/23/25 CO Introduced: R
130. [2025-0745](#) RESO Celebrating November 22, 2025, as National Adoption Day in Jacksonville, & Recognizing the Month of November as National Adoption Month (Jimenez) (Introduced by CM Miller)  
9/23/25 CO Introduced: R
131. [2025-0746](#) RESO Honoring & Celebrating the 150th Anniversary of the African Methodist Episcopal Church, & Declaring October 18-24, 2025, as A.M.E. Church 150th East Annual Conference Week (Jimenez) (Introduced by CMs Pittman & Johnson)  
9/23/25 CO Introduced: R
132. [2025-0747](#) RESO Recognizing & Celebrating the Month of October 2025 as Filipino American History Month in Jacksonville; Req Emergency Passage Upon Intro (Jimenez) (Introduced by CM Miller)  
9/23/25 CO Introduced: R
- (v) Emergency**
- Public Participation**
- (m) Move**
133. [2025-0748](#) RESO Honoring the Memory of Joe & Ada Lang: Parents, Partners, & People of Faith, & Recognizing their Lives & Legacy, Acknowledging the Violence that Took their Lives in 1921, & Affirming the City of Jacksonville's Commitment to Remembrance, Truth, & Healing (Hampsey) (Introduced by CM Johnson)  
9/23/25 CO Introduced: R

---

**(Public Participation: 2025-729 thru 2025-730, 2025-732 thru 734)****INTRODUCTION OF NEW ORDINANCES (1ST READING):**

134. [2025-0721](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Normandy Blvd, btwn Herlong Rd & Doloma St - (2.52± Acres) - MDR to CGC - Wayne Frier Home Center of MacClenny, LLC (R.E. # 009148-0000) (Appl # L-6065-25C) (Dist. 12-White) (Read) (LUZ)  
(Rezoning 2025-722)  
9/23/25 CO Introduced: LUZ  
LUZ PH: 11/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/28/25 & 11/12/25
135. [2025-0722](#) ORD-Q Rezoning at 0 Normandy Blvd, btwn Herlong Rd & Doloma St - (2.52± Acres) - RMD-D to CCG-2 - Wayne Frier Home Center of MacClenny, LLC (R.E. # 009148-0000) (Appl # L-6065-25C) (Dist. 12-White) (Jamieson) (LUZ)  
(Small-Scale 2025-721)  
9/23/25 CO Introduced: LUZ  
LUZ PH: 11/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25 & 11/12/25
136. [2025-0723](#) ORD-Q Rezoning at 0 Old Kings Rd & 0 New Kings Rd, btwn Woodley Rd & Pitts Rd - (17.50± Acres) - PUD (2005-557-E) to PUD, to Permit Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the Sarahs Walk Commercial PUD - Sarah's Walk, LLC & Stephen Edmonds (R.E. # 003811-0150, 003826-0150, 003811-0100, 003811-0200 (Portion) & 003826-0100 (Portion)) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)  
9/23/25 CO Introduced: LUZ  
LUZ PH: 11/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

137. [2025-0724](#) ORD-Q Rezoning at 6926 Garden St, btwn Iowa Ave & Old Kings Rd - (1.04± Acres) - CRO to CN - Joel Arreguin-Aguilar (R.E. # 003968-0010) (Dist. 8-Gaffney, Jr.) (Mehta) (LUZ)  
9/23/25 CO Introduced: LUZ  
LUZ PH: 11/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25
138. [2025-0725](#) ORD-Q Apv Zoning Exception (Appl E-25-40) at 1630 University Blvd S, btwn Bartram Dr E & Atlantic Blvd - Shreeji 1630, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for Off-Premises Consumption, for Shreeji 1630, LLC, in CCG-1 (R.E. # 134034-0000) (Dist. 5-J. Carlucci) (Jamieson) (LUZ)  
9/23/25 CO Introduced: LUZ  
LUZ PH: 10/21/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
139. [2025-0726](#) ORD-Q Apv Sign Waiver (Appl SW-25-05) at 1233 Lane Ave S, btwn Normandy Blvd & Lenox Ave - Bateh Jubran 1233 South Lane Avenue, LLC - Req 1) to Reduce the Min Setback for 2 Signs from 10 ft to 1 ft, & 2) to Reduce the Min Distance btwn 2 Signs from 200 ft to 79 ft in CCG-1 (R.E. # 011709-0000) (Dist. 9-Clark-Murray) (Corrigan) (LUZ)  
9/23/25 CO Introduced: LUZ  
LUZ PH: 10/21/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
140. [2025-0727](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, a 1st Amdt to Agrmt for Sale & Purchase btwn City & the Harbour Waterway Special Dist in Order to Extend the Time for Completion of the Dist's Performance Obligations from 3 Yrs to 6 Yrs, as Estabd in the Original Agrmt for Sale & Purchase; Prov for Continued Oversight by the Parks, Recreation & Community Svcs Dept (Wilson) (Introduced by CM Gay)  
9/23/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25

141. [2025-0728](#) ORD Approp \$141,013.31 from the Bldg Inspection Fund (15104) to Fund Part-Time Hrs within the Bldg Inspection Div of the Public Works Dept; Apv & Auth Part-Time Hrs; Prov for City Oversight by the Bldg Inspection Div of the Public Works Dept (R.C. 25-166) (B.T. 25-124) (Dillard) (Req of Mayor)  
9/23/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25
142. [2025-0729](#) ORD Prov for Carryover of \$75,837 Originally Appropd by Ord 2024-601-E to 9/30/26, so the Funds Remain Available for Future Approp for New Strategic Initiatives Identified by the Council Dist 9 Council Member; Req Emergency Passage Upon Intro (Staffopoulos) (Introduced by CM Clark-Murray)  
9/23/25 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- (v) Emergency**
- Public Participation**
- (m) Move**
- 2/3 vote required**
143. [2025-0730](#) ORD Prov for Carryover of the Remaining Portion of the \$100,000 in Grant Funds Originally Appropd by Ord 2024-767-E to El Bethel Divine Holiness Church, Inc. d/b/a El Beth El Development Center, Inc. for the People Helping People Crime Prevention Prog to 9/30/26, so the Funds Remain Available for Disbursement to El Beth El; Auth Execution of an Amdt to the FY 24-25 City Grant Agrmt btwn the City & El Beth El to Extend the Term of the Agrmt to 3/31/26, & Certain Other Related Dates & Deadlines within the Agrmt; Req Emergency Passage Upon Intro (Staffopoulos) (Introduced by CM Arias)  
9/23/25 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
- (v) Emergency**
- Public Participation**
- (m) Move**
- 2/3 vote required**
144. [2025-0731](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Shipyards Place” to “Tower Court” in Council Dist 7; Directing the Chief of the LSD to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)  
9/23/25 CO Introduced: NCSPHS, F, TEU  
TEU PH Pursuant to Ch 745 Ord Code - 10/21/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

- 145. [2025-0732](#)**  
**(v) Emergency**  
**Public Participation**  
**(m) Move**  
**2/3 vote required**
- ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Preteen & Teen Programming - Subsidies & Contributions to Private Org Acct, to Prov Funding to Blue & White Charities, Inc. (BWC) for the Youth Auxiliaries Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 14th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by BWC from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & BWC for the Prog; Prov for Oversight by KHA; Req Emerg Passage Upon Introduction (Dillard) (Req of Mayor)  
9/23/25 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25
- 146. [2025-0733](#)**  
**(v) Emergency**  
**Public Participation**  
**(m) Move**  
**2/3 vote required**
- ORD Approp \$20,000 from the Special Council Contingency Acct to the Mayor's Hispanic American Advisory Brd - Misc Svcs & Charges Acct, to Prov Funding to Support the Activities & Initiatives of the Mayor's Hispanic American Advisory Brd; Prov for Carryover to FY 25-26; Req Emerg Passage Upon Introduction (Staffopoulos) (Introduced by CM Johnson)  
9/23/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25
- 147. [2025-0734](#)**  
**(v) Emergency**  
**Public Participation**  
**(m) Move**  
**2/3 vote required**
- ORD Prov for Carryover of \$10,000 Originally Appropd by Ord 2024-601-E to 9/30/26, So the Funds Remain Available for Future Approp for a New Strategic Initiative Identified by the Council Dist 14 Council Member; Req Emerg Passage Upon Introduction (Staffopoulos) (Introduced by CM Johnson)  
9/23/25 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25



148. [2025-0735](#)      ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Jake Rd R/W as Recorded in Official Records Bk 2813, Pg 716, of the Current Public Records of Duval County, FL, & an Unopened & Unimproved Portion of an Unnamed Drainage R/W as Recorded in Official Records Bk 2813, Pg 717, of the Current Public Records of Duval County, FL, Located in Council Dist 2, at the Req of Donaldson Investments, LLC, Subject Unto Reservation to City of a Non Exclusive All Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Areas; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
9/23/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
149. [2025-0736](#)      ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Interstate Center Court R/W as Recorded in Official Records Bk 5575, Pg 2124, of the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of Rickjaymar Properties LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
9/23/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
150. [2025-0737](#)      ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Ross Blvd R/W & an Abutting Unopened & Unimproved Portion of an Unnamed R/W, as Recorded in Plat Bk 5, Pg 65, in the Plat of Garden City, of the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of Coastland Group, LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
9/23/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25



151. [2025-0738](#) ORD, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the Capital Projects Finance Authority of Its Utility System Rev Bonds (First Coast Regional Utilities Project), in 1 or More Series, in an Aggregate Principal Amt Not to Exceed \$172,000,000, the Proceeds from the Sale of which will Be Used Principally to Finance & Refinance the Cost of Acquisition of Certain Utility System Improvements to Provide Svcs to “301 Villages” to Be Owned & Operated by First Coast Utilities, Inc.; Limited Appvls; Determining Credit Not Being Pledged; Acknowledging Receipt of the Indemnification Recipient of the Borrower; Apv & Auth the Execution & Delivery of an Interlocal Agrmt btwn the City & the Authority; Rescinding Ord 2025-193-E (Bryant, Miller, Olive, P.A.) (Req of the Capital Projects Finance Authority)  
9/23/25 CO Introduced: NCSPHS, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
152. [2025-0739](#) ORD Approp \$3,000.00 from the Contributions from Private Sources Acct to the Other Professional Svcs Acct within the Art in Public Places Trust Fund to Provide Funding for the Maintenance of Artwork Located in Landon Park; Prov for Oversight by the Cultural Council of Greater Jax, Inc. (B.T. 25-123) (Dillard) (Req of Mayor)  
9/23/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

**ROLL CALL**

**ADJOURN**