

**City of Jacksonville, Florida  
Request for Budget Transfer Form**

8/10  
(32)  
8-8-22

Department or Area Responsible for Contract / Compliance / Oversight: Jacksonville Fire & Rescue Council District(s): \_\_\_\_\_

Reversion of Funds: (if applicable) \_\_\_\_\_ Subfund / Indexcode / Subobject / Project Prj-Dtl / Grant Grt-Dtl \_\_\_\_\_ All years fund

Section of Code Being Waived (if applicable): \_\_\_\_\_ CIP (yes or no): Yes Fiscal Yr(s) of carry over (all-years funds do not require a carryover) \_\_\_\_\_

Justification for Waiver: \_\_\_\_\_

Justification for / Description of Transfer:  
 To appropriate funds awarded by Federal Emergency Management Agency (FEMA) through the State of Florida Division of Emergency Management (FDEM) for Hazard Mitigation Assistance Grant program. The agreement was amended to increase federal funding by \$71,076.00. Sub applicant management costs were reduced to \$0 and the contingency costs identified in the original application were applied to the land acquisition cost category. Additional funds were approved to increase the purchase price to \$340,000. The grant provides 100% federal funding from FEMA for property acquisition/demolition of a structure located at 6734 Bakersfield Drive, Jacksonville, Florida 32210. The City will enter into an agreement with the owner to acquire the property, demolish structures and slabs, remove debris and file perpetual open space conservation easement on the property. All FEMA funding for this project will expire April 01, 2023. RELATED LEGISLATION 2021-0047-E.

Total Amount Appropriated: \$85,161.00

**CITY COUNCIL**

Requesting Council Member: \_\_\_\_\_ CM's District: \_\_\_\_\_

Requesting Council Member: \_\_\_\_\_ CM's District: \_\_\_\_\_

Prepared By: \_\_\_\_\_ Ordinance: \_\_\_\_\_

**OFFICE OF THE MAYOR**

BUDGET ORDINANCE     TRANSFER/DIRECTIVE

Date Rec'd.	Date Paid.	Approved	Disapproved
	7/29/22	<i>[Signature]</i>	
8/1/22	8/1/22	<i>[Signature]</i>	
7/29/22	8/10/22	<i>[Signature]</i>	

Date of Action By Mayor: AUG 8 2022

Department Head: \_\_\_\_\_  
 Mayor's Office: \_\_\_\_\_  
 Accounting Division: \_\_\_\_\_  
 Budget Division: \_\_\_\_\_

Date Initiated: \_\_\_\_\_  
 Phone Number: 255-3303

Approved By: Lenny Curry  
 TD / BT Number: BT 22-113

DATE: AUG 08 2022

**MAYOR'S BUDGET REVIEW COMMITTEE**

