

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2025-385:

- (1) On **page 1, line 7**, after "ACCOUNT" **insert** ", TO PROVIDE \$30,000,000";
- (2) On **page 1, line 13**, **strike** "RIVERFRONT;" and **insert** "RIVERFRONT, TO PROVIDE \$10,000,000 TO A SPECIAL COUNCIL CONTINGENCY ACCOUNT TO PROVIDE FUNDING FOR VARIOUS COUNTYWIDE PROGRAMS AND INITIATIVES, INCLUDING BUT NOT LIMITED TO, WORKFORCE DEVELOPMENT, CAPITAL IMPROVEMENTS AT FLORIDA STATE COLLEGE AT JACKSONVILLE, THE JACKSONVILLE UNIVERSITY YOUTH SPORTS PROJECT, AND THE DOWNTOWN PRESERVATION AND REVITALIZATION PROGRAM, AND TO PROVIDE \$5,000,000 TO A SPECIAL COUNCIL CONTINGENCY ACCOUNT TO PROVIDE FUNDING FOR COUNTYWIDE AFFORDABLE HOUSING; PROVIDING FOR CARRYOVER TO FISCAL YEAR 2025-2026;";
- (3) On **page 1, line 27**, **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T., June 16, 2025 - NCSPHS"";
- (4) On **page 1, line 30 and page 2, line 1**, **strike** "Exhibit 1" and **insert** "Revised Exhibit 1";
- (5) On **page 2, line 5**, **strike** "Account to" and **insert** "account, to place \$30,000,000 in";
- (6) On **page 2, line 10**, after "herein." **insert** "The remaining \$15,000,000 will be split between two Special Council Contingency accounts, including \$10,000,000 into a Contingency to make funds available for various countywide initiatives and

programs, including but not limited to, workforce development, capital projects at Florida State College at Jacksonville ("FSCJ"), the Jacksonville University (JU) Youth Sports project, and the Downtown Preservation and Revitalization Program ("DPRP"), with the remaining \$5,000,000 being placed in a Contingency for countywide affordable housing.";

- (7) On **page 2, line 16, strike** "These" and **insert** "A portion of these";
- (8) On **page 2, line 20, strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Map, June 16, 2025 - NCSPHS"";
- (9) On **page 2, line 22, strike** "Exhibit 2" and **insert** "Revised Exhibit 2";
- (10) On **page 2, line 25, after "mixed-uses." insert** "The remaining \$15,000,000 will be set aside in a Special Council Contingency account to be allocated to other countywide initiatives, including \$10,000,000 for various projects and programs, including but not limited to workforce development, capital projects at FSCJ, the JU Youth Sports project, and DPRP initiatives and \$5,000,000 for affordable housing.";
- (11) On **page 2, line 27 ½, insert** a new Section 3 to read as follows:
 "Section 3. Carryover. The funds appropriated herein shall not lapse but shall carryover to fiscal year 2025-2026.";
- (12) Renumber the remaining Sections accordingly;
- (13) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. to reflect the changes to the appropriation;

- (14) Remove **Exhibit 2** and replace with **Revised Exhibit 2**, attached hereto, which attaches the revised Map to reflect an extension of the boundaries to include the Berkman sites;
- (15) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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