NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-864:

- (1) On page 1, lines 13, 27, and 30 and page 2, line 1, strike
 "B.T. 24-032" and insert "Revised B.T. 24-032";
- (2) On page 1, line 27, strike "Exhibit 1" and insert "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T. 24-032, January 16, 2024 NCSPHS"";
- (3) On page 2, lines 19-23, after "Park." strike "Any excess funds remaining upon completion of the construction of the Park and related improvements are to be deposited into the designated account for Council District 7 within the Jacksonville Recreational and Environmental Land Acquisition Fund.";
- (4) On page 3, line 17, strike "And" and insert "and";
- (5) On page 3, line 18, <u>strike</u> "in the projects" and <u>insert</u> "for the project";
- (6) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. 24-032 to reflect the correct project number;
- (7) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos