

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2025-403:

- (1) On **page 1, line 6 and page 2, line 3, strike** "\$3,328,249.00" and **insert** "\$3,311,829.00, which includes \$215,577.00 in reprogramed funding and \$3,096,252.00";
- (2) On **page 1, line 9, strike** "DEVELOPMENT" and **insert** "DEVELOPMENT,";
- (3) On **page 1, lines 13, 27 and 30 and page 2, line 1, strike** "B.T. 26-004" and **insert** "Revised B.T. 26-004";
- (4) On **page 1, line 27, strike** "Exhibit 1" and **insert** "Revised **Exhibit 1**, labeled as "Revised Exhibit 1, Rev B.T. 26-004, June 16, 2025 - NCSPHS"";
- (5) On **page 1, line 30 and page 2, line 1, strike** "\$3,328,249.00" and **insert** "\$3,311,829.00";
- (6) On **page 2, line 30, strike** "Exhibit 2" and **insert** "Revised **Exhibit 2**, labeled as "Revised Exhibit 2, Rev Sched, June 16, 2025 - NCSPHS"";
- (7) On **page 2, line 31, after "reference." insert** "A copy of the grant award letter from HUD is attached hereto as **Exhibit 4** and incorporated herein by this reference.";
- (8) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. 26-004 to reflect the correct award and total appropriation amounts;
- (9) Remove **Exhibit 2** and replace with **Revised Exhibit 2**, attached hereto, which attaches the revised Schedule of Proposed Funding to correct the award and appropriation amounts;

- (10) Attach a new **Exhibit 4**, attached hereto, which attaches the grant award letter from the U.S. Department of Housing and Urban Development;
- (11) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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