

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2020-90**

5 AN ORDINANCE ADOPTING A SMALL-SCALE AMENDMENT  
6 TO THE FUTURE LAND USE MAP SERIES OF THE 2030  
7 *COMPREHENSIVE PLAN* BY CHANGING THE FUTURE LAND  
8 USE DESIGNATION FROM RESIDENTIAL-PROFESSIONAL-  
9 INSTITUTIONAL (RPI) AND LOW DENSITY RESIDENTIAL  
10 (LDR) TO RECREATION AND OPEN SPACE (ROS) ON  
11 APPROXIMATELY 2.70± ACRES LOCATED IN COUNCIL  
12 DISTRICT 7 AT 11134 NEW KINGS ROAD, BETWEEN  
13 DUNN AVENUE AND SARAH'S WALK DRIVE, OWNED BY J  
14 AND C JAX PROPERTIES, LLC, AS MORE PARTICULARLY  
15 DESCRIBED HEREIN, PURSUANT TO APPLICATION  
16 NUMBER L-5411-19C; PROVIDING A DISCLAIMER THAT  
17 THE AMENDMENT GRANTED HEREIN SHALL NOT BE  
18 CONSTRUED AS AN EXEMPTION FROM ANY OTHER  
19 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.  
20

21 **WHEREAS**, pursuant to the provisions of Section 650.402(b),  
22 *Ordinance Code*, and Section 163.3187(1), *Florida Statutes*, an  
23 application for a proposed Small-Scale Amendment to the Future Land  
24 Use Map series (FLUMs) of the *2030 Comprehensive Plan* to change the  
25 Future Land Use designation from Residential-Professional-  
26 Institutional (RPI) and Low Density Residential (LDR) to Recreation  
27 and Open Space (ROS) on 2.70± acres of certain real property in  
28 Council District 7, was filed by Cyndy Trimmer, Esq., on behalf of  
29 the owner, J and C Jax Properties, LLC; and

30 **WHEREAS**, the Planning and Development Department reviewed the  
31 proposed revision and application and has prepared a written report

1 and rendered an advisory recommendation to the City Council with  
2 respect to the proposed amendment; and

3       **WHEREAS**, the Planning Commission, acting as the Local Planning  
4 Agency (LPA), held a public hearing on this proposed amendment,  
5 with due public notice having been provided, reviewed and  
6 considered comments received during the public hearing and made its  
7 recommendation to the City Council; and

8       **WHEREAS**, the Land Use and Zoning (LUZ) Committee of the City  
9 Council held a public hearing on this proposed amendment to the  
10 *2030 Comprehensive Plan*, pursuant to Chapter 650, Part 4, *Ordinance*  
11 *Code*, considered all written and oral comments received during the  
12 public hearing, and has made its recommendation to the City  
13 Council; and

14       **WHEREAS**, the City Council held a public hearing on this  
15 proposed amendment, with public notice having been provided,  
16 pursuant to Section 163.3187, *Florida Statutes* and Chapter 650,  
17 Part 4, *Ordinance Code*, and considered all oral and written  
18 comments received during public hearings, including the data and  
19 analysis portions of this proposed amendment to the *2030*  
20 *Comprehensive Plan* and the recommendations of the Planning and  
21 Development Department, the Planning Commission and the LUZ  
22 Committee; and

23       **WHEREAS**, in the exercise of its authority, the City Council  
24 has determined it necessary and desirable to adopt this proposed  
25 amendment to the *2030 Comprehensive Plan* to preserve and enhance  
26 present advantages, encourage the most appropriate use of land,  
27 water, and resources consistent with the public interest, overcome  
28 present deficiencies, and deal effectively with future problems  
29 which may result from the use and development of land within the  
30 City of Jacksonville; now, therefore

31       **BE IT ORDAINED** by the Council of the City of Jacksonville:

1           **Section 1.           Purpose and Intent.** This Ordinance is adopted  
2 to carry out the purpose and intent of, and exercise the authority  
3 set out in, the Community Planning Act, Sections 163.3161 through  
4 163.3248, *Florida Statutes*, and Chapter 166, *Florida Statutes*, as  
5 amended.

6           **Section 2.           Subject Property Location and Description.**  
7 The approximately 2.70± acres (R.E. No. 004246-0000) are located in  
8 Council District 7 at 11134 New Kings Road, between Dunn Avenue and  
9 Sarah's Walk Drive, as more particularly described in **Exhibit 1**,  
10 dated November 22, 2019, and graphically depicted in **Exhibit 2**,  
11 both **attached hereto** and incorporated herein by this reference  
12 (Subject Property).

13           **Section 3.           Owner and Applicant Description.** The Subject  
14 Property is owned by J and C Jax Properties, LLC. The applicant is  
15 Cyndy Trimmer, Esq., One Independent Drive, Suite 1200,  
16 Jacksonville, Florida 32202; (904) 807-0185.

17           **Section 4.           Adoption of Small-Scale Land Use Amendment.**  
18 The City Council hereby adopts a proposed Small-Scale revision to  
19 the Future Land Use Map series of the *2030 Comprehensive Plan* by  
20 changing the Future Land Use Map designation from Residential-  
21 Professional-Institutional (RPI) and Low Density Residential (LDR)  
22 to Recreation and Open Space (ROS), pursuant to Application Number  
23 L-5411-19C.

24           **Section 5.           Applicability, Effect and Legal Status.** The  
25 applicability and effect of the *2030 Comprehensive Plan*, as herein  
26 amended, shall be as provided in the Community Planning Act,  
27 Sections 163.3161 through 163.3248, *Florida Statutes*, and this  
28 Ordinance. All development undertaken by, and all actions taken in  
29 regard to development orders by governmental agencies in regard to  
30 land which is subject to the *2030 Comprehensive Plan*, as herein  
31 amended, shall be consistent therewith as of the effective date of

1 this amendment to the plan.

2 **Section 6. Effective date of this Plan Amendment.**

3 (a) If the amendment meets the criteria of Section 163.3187,  
4 *Florida Statutes*, as amended, and is not challenged, the effective  
5 date of this plan amendment shall be thirty-one (31) days after  
6 adoption.

7 (b) If challenged within thirty (30) days after adoption, the  
8 plan amendment shall not become effective until the state land  
9 planning agency or the Administration Commission, respectively,  
10 issues a final order determining the adopted Small-Scale Amendment  
11 to be in compliance.

12 **Section 7. Disclaimer.** The amendment granted herein shall  
13 not be construed as an exemption from any other applicable local,  
14 state, or federal laws, regulations, requirements, permits or  
15 approvals. All other applicable local, state or federal permits or  
16 approvals shall be obtained before commencement of the development  
17 or use and issuance of this amendment is based upon  
18 acknowledgement, representation and confirmation made by the  
19 applicant(s), owner(s), developer(s) and/or any authorized agent(s)  
20 or designee(s) that the subject business, development and/or use  
21 will be operated in strict compliance with all laws. Issuance of  
22 this amendment does not approve, promote or condone any practice or  
23 act that is prohibited or restricted by any federal, state or local  
24 laws.

25 **Section 8. Effective Date.** This Ordinance shall become  
26 effective upon signature by the Mayor or upon becoming effective  
27 without the Mayor's signature.

1 Form Approved:

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3 /s/ Shannon K. Eller

4 Office of General Counsel

5 Legislation Prepared By: Edward Lukacovic

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