

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Tuesday, January 6, 2026**

**9:30 AM**

**Council Chamber,  
1st Floor, City Hall**

## **Transportation, Energy & Utilities Committee**

*Will Lahnem, Chair*

*Ju'Coby Pittman, Vice Chair*

*Rahman Johnson*

*Ken Amaro*

*Matt Carlucci*

*Reggie Gaffney, Jr.*

*Tyrona Clark-Murray - Excused*

*Legislative Assistant: Rebecca Bolton*

*Council Auditor's Office: Edward Linsky*

*Council Research: Brandon Russell*

*Office of General Counsel: Carla Schell*

*Administration: Brittany Norris*

## **COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

**Meeting Convened: 9:30 AM**

**Meeting Adjourned: 9:59 AM**

**Present:** 6 - Will Lahnen, Ju'Coby Pittman, Rahman Johnson, Matt Carlucci, Reggie Gaffney Jr. and Ken Amaro

**Excused:** 1 - Tyrona Clark-Murray

**Attendance:**

**Item/File No.** **Title History**

1. [2025-0871](#) ORD Approp \$6,969,059.00 from the Mobility Plan Project-Zone 04 Acct to (1) the Dunn Ave at Braddock Rd Signal Improvements - Other Construction Costs Acct to Provide Funding for Traffic Signalization at the Braddock Rd & Dunn Ave Intersection (\$1,969,059.00), & (2) the Pecan Park Rd Widening - I-95 to Main St - Engineering & Design Acct to Provide Funding for the Widening of Pecan Park Rd btwn I-95 & Main St (\$5,000,000.00); Amend the 26-30 5-Yr CIP Appvd by Ord 2025 505-E to Reflect this Approp of Funds to the Projs; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (B.T. 26-017) (Dillard) (Req of Mayor) (Co-Sponsor CM Gaffney, Jr.)  
11/25/25 CO Introduced: TEU, F  
12/2/25 TEU Read 2nd & Rerefer  
12/2/25 F Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/6/25 TEU Approve 6-0  
1/6/26 F Amend/Rerefer 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**APPROVE**

**Aye:** 6 - Lahnen, Pittman, Johnson, Carlucci, Gaffney Jr. and Amaro

**Excused:** 1 - Clark-Murray

Chair Lahnen asked whether the unidentified future funding will come from the Mobility Plan Project-Zone account or whether there will be a CIP request in the future. He also asked why they could not proceed with the fully funded project and wait to start the other, rather than allocating partial funding to both. Lurise Banister, Chief of Transportation Planning, said the funds are available within the Mobility Zone and can be shifted around as needed. She explained that the need for work at Dunn and Braddock was driven by safety and congestion, but there was a shortfall. To cover the \$600,000 shortfall, they would need to go above the 20 percent cap in the mobility fee system.

Nina Sickler from Public Works said there were two reasons that the project was not fully funded in the initial amendment. First, she said there is a rule that only 20 percent of Mobility account funding may be used for intersections. Then she said there would be an amendment in Finance to waive the 20 percent rule to fully fund the project.

Brittany Norris from the Administration said they had been working with CM Gaffney Jr.'s office on the amendment.

• **Dunn/Braddock Signal Improvements**

- **Total anticipated cost: \$6 million**
- **Appropriation to date: \$1.6 million**
- **Unidentified future funding: \$2.4 Million**
- **Estimated completion: 2030**

• **Pecan Park Widening**

- **Total anticipated cost: \$15 - \$20 million**
- **Unidentified future funding: \$10 - \$15 Million**
- **Estimated completion: 2030**

2. [\*\*2025-0875\*\*](#)

ORD Auth the Mayor, or Her Desig, to Execute a Cost Reimbursement Agrmt btwn the City & JEA, to Provide Up to \$600,000 to Support the Relocation of Certain JEA-Owned Electrical Utilities Necessitated by the Construction by the City of a Sidetrack in Cecil Commerce Center; Designation of Authorized Official & OED as Contract Monitor; Prov for City Oversight of the Proj by the Dept of Public Works; Auth Tech Changes to the Agrmt (Sawyer) (Req of Mayor)

11/25/25 CO Introduced: TEU, F  
12/2/25 TEU Read 2nd & Rerefer  
12/2/25 F Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/6/25 TEU Approve 6-0  
1/6/26 F Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**APPROVE**

**Aye:** 6 - Lahnen, Pittman, Johnson, Carlucci, Gaffney Jr. and Amaro

**Excused:** 1 - Clark-Murray

Mr. Peterson explained the funding source, which is a state grant equal to about \$5.5 million and \$2.5 million from the General Fund that had been previously appropriated. He said the bill authorizes a cost reimbursement agreement with JEA.

- **Authorizes cost reimbursement agreement with JEA for temporary and permanent relocation of utilities in the rail spur improvement area**
- **Maximum indebtedness authorized is \$600,000**
- **City will only be responsible for reimbursing direct improvement costs (internal/JEA project management and construction management fees are specifically disallowed)**

3. [2025-0877](#) ORD Apv the Collective Bargaining Agrmt btwn JEA & the Professional Employees' Association (PEA), such Agrmt Commencing 10/1/25, & Ending 9/30/28 (Gavin) (Req of JEA)

11/25/25 CO Introduced: R, TEU, F

12/1/25 R Read 2nd & Rerefer

12/2/25 TEU Read 2nd & Rerefer

12/2/25 F Read 2nd & Rerefer

12/9/25 CO PH Read 2nd & Rerefer

1/5/26 R Amend/Approve 7-0

1/6/25 TEU Amend/Approve 6-0

1/6/26 F Amend/Approve 6-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

#### AMEND/APPROVE

**Aye:** 6 - Lahnen, Pittman, Johnson, Carlucci, Gaffney Jr. and Amaro

**Excused:** 1 - Clark-Murray

The amendment was moved and seconded. Mr. Peterson explained the amendment. The amendment was approved unanimously.

#### AMENDMENT

**Attach Revised Exhibits 1 and 2 (Board Agenda Memorandum and Board Resolution) to correctly reflect the increase in pay range maximums of 3.0% instead of 2.5%**

- **Total estimated cost over the 3-year term is approximately \$12.1 million broken out as follows:**
  - **FY 25/26 - \$2.0 million**
  - **FY 26/27 - \$4.0 million**
  - **FY 27/28 - \$6.1 million**
- **Authorizes wage increases of:**
  - **FY 25/26 - 4.0%**
  - **FY 26/27 - 4.0%**
  - **FY 27/28 - 4.0%**

4. [2025-0878](#) ORD Apv the Collective Bargaining Agrmt btwn JEA & the International Brotherhood of Electrical Worker, Local #2358 (IBEW), such Agrmt Commencing 10/1/25, & Ending 9/30/28 (Gavin) (Req of JEA)  
11/25/25 CO Introduced: R, TEU, F  
12//1/25 R Read 2nd & Rerefer  
12/2/25 TEU Read 2nd & Rerefer  
12/2/25 F Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/5/26 R Approve 7-0  
1/6/25 TEU Amend/Approve 6-0  
1/6/26 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**AMEND/APPROVE**

**Aye:** 6 - Lahnen, Pittman, Johnson, Carlucci, Gaffney Jr. and Amaro

**Excused:** 1 - Clark-Murray

The amendment was moved and seconded. The amendment was approved unanimously.

**AMENDMENT**

**Attach Revised Exhibit 1 (Board Agenda Memorandum) to correctly reflect the increase in pay range maximum of 3.0% instead of 2.5% for the Professional Employees' Association (PEA) union**

- **Total estimated cost over the 3-year term is approximately \$14.5 million broken out as follows:**
  - FY 25/26 - \$2.6 million
  - FY 26/27 - \$4.9 million
  - FY 27/28 - \$7.0 million
- **Authorizes wage increases of:**
  - FY 25/26 - 4.0%
  - FY 26/27 - 3.5%
  - FY 27/28 - 3.0%

5. [2025-0879](#) ORD Apv the Collective Bargaining Agrmt btwn JEA & the American Federation of State, County & Municipal Employees, Florida Council 79, Local 429 (AFSCME), such Agrmt Commencing 10/1/25, & Ending 9/30/28 (Gavin) (Req of JEA)  
11/25/25 CO Introduced: R, TEU, F  
12/1/25 R Read 2nd & Rerefer  
12/2/25 TEU Read 2nd & Rerefer  
12/2/25 F Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/5/26 R Approve 7-0  
1/6/25 TEU Amend/Approve 6-0  
1/6/26 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**AMEND/APPROVE**

**Aye:** 6 - Lahnen, Pittman, Johnson, Carlucci, Gaffney Jr. and Amaro

**Excused:** 1 - Clark-Murray

The amendment was moved and seconded. The amendment was approved unanimously.

**AMENDMENT**

**Attach Revised Exhibit 1 (Board Agenda Memorandum) to correctly reflect the increase in pay range maximum of 3.0% instead of 2.5% for the Professional Employees' Association (PEA) union**

- **Total estimated cost over the 3-year term is approximately \$14.5 million broken out as follows:**
  - FY 25/26 - \$2.6 million
  - FY 26/27 - \$4.9 million
  - FY 27/28 - \$7.0 million
- **Authorizes wage increases of:**
  - FY 25/26 - 4.0%
  - FY 26/27 - 3.5%
  - FY 27/28 - 3.0%

6. [2025-0880](#) ORD Apv the Collective Bargaining Agrmt btwn JEA & the JEA Supervisors' Association (JSA), such Agrmt Commencing 10/1/25, & Ending 9/30/28 (Gavin) (Req of JEA)  
11/25/25 CO Introduced: R, TEU, F  
12/1/25 R Read 2nd & Rerefer  
12/2/25 TEU Read 2nd & Rerefer  
12/2/25 F Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/5/26 R Approve 7-0  
1/6/25 TEU Amend/Approve 6-0  
1/6/26 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**AMEND/APPROVE**

**Aye:** 6 - Lahnen, Pittman, Johnson, Carlucci, Gaffney Jr. and Amaro

**Excused:** 1 - Clark-Murray

The amendment was moved and seconded. The amendment was approved unanimously.

**AMENDMENT**

**Attach Revised Exhibit 1 (Board Agenda Memorandum) to correctly reflect the increase in pay range maximum of 3.0% instead of 2.5% for the Professional Employees' Association (PEA) union**

- **Total estimated cost over the 3-year term is approximately \$14.5 million broken out as follows:**
  - **FY 25/26 - \$2.6 million**
  - **FY 26/27 - \$4.9 million**
  - **FY 27/28 - \$7.0 million**
- **Authorizes wage increases of:**
  - **FY 25/26 - 4.0%**
  - **FY 26/27 - 3.5%**
  - **FY 27/28 - 3.0%**

7. [2025-0899](#) ORD Apv, & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, for & on Behalf of the City, the Following Easements btwn JEA (Grantor) & the City (Grantee): (1) Drainage Easement; (2) Non-Exclusive Grant of Easement to Accommodate the Construction & Use of the Cosentino Sidetrack; & (3) a Temporary Construction Easement to Facilitate Construction of the Sidetrack & Related Improvements for the Tender & Receipt of Rail Freight Traffic; Prov for Oversight of the Easements by the OED; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM White)  
12/9/25 CO Introduced: TEU  
1/6/25 TEU Emergency/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

#### **EMERGENCY/APPROVE**

**Aye:** 6 - Lahnen, Pittman, Johnson, Carlucci, Gaffney Jr. and Amaro

**Excused:** 1 - Clark-Murray

The emergency was moved and seconded. Mr. Linsky explained the emergency. The emergency was approved unanimously.

- **The nature of the emergency is that construction of the sidetrack improvements is anticipated to commence immediately**

**NOTE: The next regular meeting will be held Wednesday, January 21, 2026.**

\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\*

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Public Comment:

John Nooney spoke on 2025-0877, 2025-0878, 2025-0879, and 2025-0880.

Mike Weinstein with the Administration introduced the new owner of the Jumbo Shrimp, John Abbamondi. Mr. Abbamondi introduced himself and offered to meet with each of the Council Members. He also introduced the new President of the Jumbo Shrimp, Matt Goudreau.

Minutes: Brandon Russell, Council Research  
brussell@coj.net, (904) 255-5137  
Posted: 1/8/26, 11:05 a.m.