

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Revised Marked

Tuesday, December 5, 2023

2:00 PM

**Council Chamber
1st Floor, City Hall**

Transportation, Energy & Utilities Committee

Ju'Coby Pittman, Chair

Chris Miller, Vice Chair

Matt Carlucci

Tyrona Clark-Murray

Mike Gay

Nick Howland

Jimmy Peluso - Excused Absence

Legislative Assistant: Steven Libby

Council Auditor's Office: Edward Linsky

Council Research: Eamon Webb

Office of General Counsel: Carla Lopera

Administration: Bill Delaney, Council Liaison

Planning Dept.: Laurie Santana

Meeting Convened:

Meeting Adjourned:

Attendance:

Presentation by Laurie Santana, Planning and Development Department, on Mobility Plan

Item/File No.	Title History
1. 2023-0441 NCSPHS SUBSTITUTE	ORD Approp \$2,392,309.57 in Reallocated Emergency Rental Assistance Prog (Round 2) Grant Funds from the U.S. Dept of Treasury to the Community Dev Fund Miscellaneous Grants & Aids Acct to Prov Emergency Rent & Utility Assistance to Eligible Households in Duval County Through 9/30/25, to be Administered by the Housing & Community Dev Div of the Neighborhoods Dept in Accord With the Emergency Rental Assistance Prog Estab by Sec 501, Div N, of the Consolidated Appropriations Act, 2021; Prov for Oversight (B.T. 23-102) (Staffopoulos) (Req of Mayor) (Co-Sponsor CM Clark-Murray) 7/25/23 CO Introduced: NCSPHS, F, TEU 7/31/23 NCSPHS Read 2nd & Rerefer 8/1/23 F Read 2nd & Rerefer 8/1/23 TEU Read 2nd & Rerefer 8/8/23 CO PH Read 2nd & Rerefer 12/4/23 NCSPHS Substitute/Approve 5-0 12/5/23 F Substitute/Approve 6-0 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/8/23

As substituted:

- **The Neighborhoods Department will contract for the following projects:**
 - **\$1 million to Jacksonville Housing Authority (JHA) for construction of 5 new single-family units**
 - **\$1 million to Ability Housing for development and construction of a 90 unit apartment community off 103rd St.**
 - **\$392,309.57 to Jacksonville Community Land Trust for the construction of 2 new single-family units**

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2. [2023-0758](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of the Craig Drive R/W, Estab in the Plat of Atlantic Blvd Estates Sec 8, as Recorded, at the Req of Holly King, Subj to Reservation Unto the City of an All Utilities, Facilities & Access Easement & Reservation Unto the City of a Drainage Easement; Prov for Appvl Subj to Conditions (Dist 2 - Gay) (Dillard) (Req of Mayor)
- PUBLIC HEARING
OPEN & CLOSE**
- WITHDRAW**
- At request of
the Administration**
- 10/24/23 CO Introduced: TEU
11/7/23 TEU Read 2nd & Rerefer
11/14/23 CO PH Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 11/21/23, 12/5/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23
3. [2023-0793](#) ORD Naming the City-Owned Bldg Located at 6360 Commerce St, Jax, FL 32211, in Council Dist 1, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, To be Known As the “Rita F. Reagan Building” (Staffopoulos) (Introduced by CMs Salem & Amaro) (Co-Sponsor CM Carlucci)
- DEFER**
- Due to
Public Hearing**
- 11/14/23 CO Introduced: NCSPHS, TEU
11/20/23 NCSPHS Read 2nd & Rerefer
11/21/23 TEU Read 2nd & Rerefer
11/28/23 CO Read 2nd & Rerefer
TEU PH Per Sec. 122.105 - 1/3/24
Public Hearing Pursuant to Sec. 122.105, Ch 166, F.S. & C.R. 3.601 - 1/9/24
Public Hearing Add. Per Sec. 122.105 - 1/23/24
4. [2023-0794](#) ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver to Brd of Trustees of the Florida Junior College at Jacksonville, a Body Politic, a Release of Restrictive Covenants for the Purpose of Releasing the City’s Existing Right of Reverter in & to a Parcel of Real Property Located at 990 N. Main St, thereby Enabling the Grantee to Sell the Property to a 3rd Party Buyer in its Sole Discretion (R.E. # 074367-0000) (Wilson) (Introduced by CM Peluso)
- Scrivener's**
- Contact:
CM Peluso**
- See Auditor
Comments**
- AUDITOR
RECOMMENDED
AMEND**
- 11/14/23 CO Introduced: F, TEU
11/21/23 F Read 2nd & Rerefer
11/21/23 TEU Read 2nd & Rerefer
11/28/23 CO PH Read 2nd & Rerefer
12/5/23 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/28/23

Scrivener’s

Pg. 1, line 13, strike “990” and insert “940”

- **Property was granted by the City to FSCJ in 1980 with restrictive covenants that FSCJ will restore, maintain and use the property for educational and college related purposes**
- **Property is currently utilized by JSO under a rent-free MOU with FSCJ**
- **This legislation would terminate the City’s existing right of reverter to the property, enabling FSCJ to sell the property to a third party buyer free and clear of the City’s reversionary interest**
- **The subject property is approximately 10% of the greater parcel’s size that has a Property Appraiser assessed value of \$1.9 million**

AUDITOR COMMENTS:

- **By terminating the City’s right of reverter, the City is relinquishing its right to the property and any proceeds that might generated from the sale of the property**
- **JSO may have to move to a different facility that could result in additional costs if they are unable to find another rent-free option**

AUDITOR RECOMMENDED AMENDMENT

The City should receive a portion of the sales price through either an agreement with FSCJ or by exercising the right of reverter and selling directly to the third party buyer

**5. [2023-0795](#)
PUBLIC HEARING
OPEN and CLOSE**

Scrivener’s

**Contact:
CM Peluso /
Cherry Pollock**

**2/3 vote
required by
Council**

ORD re Ch 745 (Addressing & Street Naming Regulations) Ord Code; Estab an Honorary St Desig & Associated Rdwy Markers for “Historic Florida Ave” Re-named, in 1994, as “A. Philip Randolph Blvd” btwn Bay St & 1st St;” Estab an Honorary St Desig on A. Philip Randolph Blvd Extending from Beaver St to 1st St E in Council Dist 7 for “Historic Florida Ave”; Prov for the Installation of 2 Honorary Rdwy Markers to be Located in Appropriate Locations on the Desig Rd in Council Dist 7; Waiver of Sec 745.105 (i)(1)-(3) & (j)(3) which Requires that an Honoree Achieved Prominence, be Deceased for 5 Yrs, Live in the Community within 5 Miles of the St Being Desig for at Least 10 Yrs & be a Deceased Person; Directing Legislative Svcs Div to Forward this Ord to Planning & Dev Dept, Addressing Div for Processing, Implementation & Coordination with the Public Works Dept, Traffic Engineering & other Affected Agencies & Organizations (Pollock) (Introduced by CM Peluso) (Co-Sponsors CMs Clark-Murray, Carlucci & Johnson)

11/14/23 CO Introduced: R, TEU
 11/20/23 R Read 2nd & Rerefer
 11/21/23 TEU Read 2nd & Rerefer
 11/28/23 CO PH Read 2nd & Rerefer
 12/4/23 R Approve 5-0
 TEU PH Pursuant to Ch 745 Ord Code - 12/5/23
 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/28/23

Scrivener's

1. Standardize presentation of historic "Florida Avenue" throughout legislation
2. Correct grammar and punctuation

• Waives Section 745.105 (i)(1)-(3) and (j)(3) because the renaming is not in honor of a deceased person

6. [2023-0797](#)
DEFER
Due to Public Hearing
- ORD Making Certain Findings; Apv the Application of Gaston Tree Debris Recycling, L.L.C. For Renewal of Its Certificate of Public Convenience & Necessity (CON) to Operate a Yard Trash Recycling Facility With a Modification to Allow for the Expansion of the Facility onto an Adjacent Parcel; Prov for Conds of Said Renewal (Dillard) (Introduced by CP Salem)
11/14/23 CO Introduced: NCSPHS, TEU
11/20/23 NCSPHS Read 2nd & Rerefer
11/21/23 TEU Read 2nd & Rerefer
11/28/23 CO Read 2nd & Rerefer
TEU PH Pursuant to Ch 380, Ord Code - 1/3/24
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/9/24
7. [2023-0834](#)
2nd
- ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Eden St R/W, Estab in the Plat of Biltmore # 05 Replat, as Recorded, at the Req of Tober Corporation; Prov for Appvl Subj to Conditions (Dist 10 - Pittman) (Dillard) (Req of Mayor)
11/28/23 CO Introduced: TEU
TEU PH Pursuant to Sec 336.10, F.S. - 1/3/24
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/12/23
8. [2023-0835](#)
2nd
- ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Moat St Alley R/W, Estab in the Plat of W Jacksonville, as Recorded, at the Req of Sar Inv LLC; Prov for Appvl Subj to Conditions (Dist 9 - Clark-Murray) (Dillard) (Req of Mayor)
11/28/23 CO Introduced: TEU
TEU PH Pursuant to Sec 336.10, F.S. - 1/3/24
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/12/23

9. [2023-0837](#)
2nd
ORD Approp \$1,042,000.00 from the Countywide Bridges Proj to Fund 2 Named Projs, with \$792,000.00 to Fund Yellow Bluff Rd Bridge Repairs, & \$250,000.00 to Fund the New Berlin Guardrails Proj; Purpose of Approp; Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect this Approp of Funds (B.T. 24-027) (Wilson) (Req of Mayor)
11/28/23 CO Introduced: NCSPHS, F, TEU
12/4/23 NCSPHS Read 2nd & Rerefer
12/5/23 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 12/12/23

10. [2023-0838](#)
EMERGENCY
Contact:
Kristen Reed /
Arimus Wells
ORD Approp \$50,000.00 in State Grant Funding from the State of FL, Dept of State, Div of Historical Resources to Fund a Survey of Historic Structures Within the Boundaries of the Locally Designated Springfield Historic Dist; Purpose Of Approp; Apv & Auth the Mayor, Or Her Designee, & the Corp Sec to Execute & Deliver a Grant Agrmt with the State of FL, Dept of State, for the Purpose of Prov the Grant Funds to the City; Prov for Oversight by the Planning & Dev Dept; Req 1-cycle Emergency Passage (B.T. 24-026) (Wilson) (Req of Mayor)
11/28/23 CO Introduced: NCSPHS, F, TEU
12/4/23 NCSPHS Emergency/Approve 5-0
12/5/23 F Emergency/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 12/12/23

- The scope of work includes procuring professional historical preservation services, conducting archival research, and conducting field surveys
- No City match is required
- Grant period is July 1, 2023 – June 30, 2024
- The nature of the emergency is that the City must complete the survey before the end of the grant term

11. [2023-0839](#)
EMERGENCY
AMEND
Contact:
Josh Gideon
ORD Approp a \$1,000,000 Grant from the EPA for Climate Pollution Reduction Activities that Include Estab of a Greenhouse Gas Inventory & the Creation & Implementation of a Climate Action Plan for the Jax Metropolitan Statistical Area; Prov for Carryover to FY 26-27; Prov for Oversight by the Planning & Dev Dept; Req 1-Cycle Emergency Passage (Staffopoulos) (Req of Mayor)
11/28/23 CO Introduced: NCSPHS, F, TEU
12/4/23 NCSPHS Emergency/Amend/Approve 5-0
12/5/23 F Emergency/Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 12/12/23

AMENDMENT

- 1. Attach Revised Exhibit 1 (BT) to correct account codes and amounts**
- 2. Authorize part time hours and attach RC as new Exhibit**

- **City will be required to provide a Priority Climate Action Plan by March 1, 2024 and Comprehensive Climate Action Plan by September 5, 2025**
- **Grant period ends August 31, 2027**
- **No City match is required**
- **Additional related grant funding is anticipated to be available in the future**
- **The nature of the emergency is the limited time to complete phase one of the grant in order to qualify for second phase funding**

- 12.** [2023-0840](#) RESO Auth the Granting of a Non-Residential Solid Waste Collection & Transportation Franchise to Five Talent Services, LLC d/b/a Mobiledumps of Jacksonville Pursuant to Ch 380 (Solid Waste Management), Pt 6 (Nonresidential Solid Waste Collection & Transportation Franchise), Ord Code; Prov for Oversight by the Dept of Public Works, Solid Waste Div (Dillard) (Req of Mayor)
2nd
- 11/28/23 CO Introduced: NCSPHS, F, TEU
12/4/23 NCSPHS Read 2nd & Rerefer
12/5/23 F Read 2nd & Rerefer

NOTE: The next regular meeting will be held Wednesday, January 3, 2024.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.