

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-521:

- (1) On **page 1, lines 6, 28, and 30**, and on **page 3, line 8**, **strike** "\$256,921.95" and **insert** "\$263,836.95";
- (2) On **page 1, line 25**, **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev Acct Info, August 19, 2019 - NCSPHS"";
- (3) On **page 1, lines 28 and 30**, **strike** "Exhibit 1" and **insert** "Revised Exhibit 1";
- (4) On **page 2, lines 7 and 12**, and on **page 3, line 8**, **strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Proj Info, August 19, 2019 - NCSPHS"";
- (5) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the Revised Account Information;
- (6) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised Project Information;
- (7) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

          /s/ Shannon K. Eller          

Office of General Counsel

Legislation Prepared By: Shannon K. Eller