LEGISLATIVE FACT SHEET

DATE:	03/24/25	BT or RC No:	BT or RC No: <u>187-35-067</u>				
		(Administration & City Co	(Administration & City Council Bills)				
SPONSOI	R· O	Office of Administrative Services/Environmental Quality Division/EPB					
0, 0,100.		(Department/Division/Agency/Council M					
Contact fo	or all inquiries and pres	sentations:					
Provide Na	•	Melissa M. Long, P.E.					
Contact Number		(904) 255-7101					
		MelissaL@coj.net					
will complete t		legislation is necessary? Provide; Who, What, When, Where, Ho d legislation and the Administration is responsible for all other lea m of 1 page.)					
address env project will re The funding	ironmental health concern evolutionize EQD's unders will carry forward through		sonville's Health Zone 1. This ealth in vulnerable areas of the City.				
List the so		de Object and Subobject Numbers for each ca	as follows: tegory listed below:				
(Name of Fund as it will appear in title Name of Federal Funding Source(s):		From: U.S. Environmental Protection Agency Air Pollution EPA - Expansion and Enhancement of To: Air Monitoring Activities FY25-28	Amount: \$300,000.00 Amount: \$300,000.00				
Name of State Funding Source(s):		From:	Amount:				
Name of City Source(s):	y of Jacksonville Funding	From:	Amount:				
Source(s).		То:	Amount:				
Name of In-I	Kind Contribution(s):	From:	Amount:				
		To:	Amount:				
Name & Nur	mber of Bond Account(s):	From:	Amount:				
TAGING & ING	noor or borid Adobating).	То:	Amount:				

Page 1 of 5 OGC Rev. 10/11/2023 (LH)

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

The U.S. Environmental Protection Agency awarded this funding under the Inflation Reduction Act to establish, deploy and monitor Volatile Organic Compound (VOC) plumes and air toxic hotspots in disadvantaged communities in Jacksonville's Health Zone 1. EQD will purchase a mobile air monitoring unit, which will enable the division to obtain previously lacking air quality monitoring in these areas. There is no General Fund contribution required. Funding should carry forward through fiscal year 2029. The Environmental Protection Board Trust Fund will supplement the total cost of the project.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	Justification of Emergency: If yes, explanation must include detailed nature of
Emergency?	Х	emeraency.
Federal or State Mandate?	х	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover? X		Note: If yes, note must include explanation of all-year subfund carryover language.
		Through fiscal year 2029.
CIP Amendment?	х	Attachment: If yes, attach appropriate CIP form(s). Include justification for midvear amendment.
Contract / Agreement Approval?	х	Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
-	· · ·	
Related RC/BT? X		Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	х	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
· ·		Sections 111.755(f) and 360.602(f), Ordinance Code.
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
-		
Related Enacted Ordinances?	х	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

OGC Rev. 10/11/2023 (LH)

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes	No			
Continuation of Grant?		х	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?		
Surplus Property Certification?		х	Attachment: If yes, attach appropriate form(s).		
Reporting Requirements?	х		Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.		
			The project will be overseen and monitored by the Environmental Quality Division.		
		<u>B</u> (USINESS IMPACT ESTIMATE		
Pursuant to Section 166.041(4), F.S., the City is required to prepare a Business Impact Estimate for ordinances that are NOT exempt from this requirement.					
A list of ordinance exemptions are provided below. Please check all exemption boxes that apply to this ordinance. If an exemption is applicable, a Business Impact Estimate IS NOT required.					
The proposed ordinance is required for compliance with Federal or State law or regulation;					
The propose	d ordina	ance re	elates to the issuance or refinancing of debt;		
The proposed ordinance relates to the adoption of budgets or budget amendments, including revenue sources necessary to fund the budget;					
The proposed ordinance is required to implement a contract or an agreement, including, but not limited to, any Federal, State, local, or private grant or other financial assistance accepted by the municipal government;					
The proposed ordinance is an emergency ordinance;					
The ordinance relates to procurement;					
The proposed ordinance is enacted to implement any of the following:					
a. Part II of 0 land develop developmen	oment re	gulatio	orida Statutes, relating to growth policy, county and municipal planning, and n, including zoning, development orders, development agreements and		
b. Sections	190.005	and 19	0.046, Florida Statutes, regarding community development districts;		
	-		Statutes, relating to the Florida Building Code; Statutes, relating to the Florida Fire Prevention Code.		

If none of the boxes above are checked, then a Business Impact Estimate <u>IS REQUIRED</u> to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at:

https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee

Page 3 of 5 OGC Rev. 10/11/2023 (LH)

Division Chief: Mulisa M. Long
(signature)

Prepared By: Landi Assidy
(signature)

Phone: 255-5000

Date: 3/25/25

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o the Budget Office, St. James Suite 325					
Thru:	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor					
	(Name, Job Title, Department)					
	Phone: _	255-5000	E-mail:	BNorris@coj.net		
From:	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor					
	Initiating Department Representative (Name, Job Title, Department)					
	Phone: _	255-5000	E-mail:	BNorris@coj.net		
Primary	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor					
Contact	(Name, Job Title, Department)					
	Phone: _	255-5000	E-mail:	BNorris@coj.net		
CC:	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor					

E-mail: <u>BNorris@coj.net</u>

OGC Rev. 10/11/2023 (LH) Page 4 of 5

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To:	Mary Staffopoulos, Office of General Counsel, St. James Suite 480					
	Phone:	904-255-5062	E-mail:	mstaff@coj.net		
From:						
	Initiating Cou	ıncil Member / Indepe	ndent Agency	Constitutional Officer		
	Phone:		E-mail:			
Primary						
Contact	(Name, Job Title, Department)					
	Phone:		E-mail:			
CC:	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor					
	Phone:	255-5000	E-mail:	BNorris@coj.net		
	_	_	•			
Legislatioi the legisla	•	endent Agencies ।	requires a re	solution from the Independent Agency Board approving		
Independe	ent Agency A	ction Item: Y	es No			
Boards Action / Resolution		on / Resolution?	* 	Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?		
		-		Approved by unanimous vote by the Environmental Protection		

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Page 5 of 5 OGC Rev. 10/11/2023 (LH)