

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes - Amended

**Tuesday, April 16, 2024**

**5:00 PM**

**Council Chamber  
1st Floor, City Hall**

## **Land Use & Zoning Committee**

*Kevin Carrico, Chair*

*Reggie Gaffney, Jr., Vice Chair*

*Ken Amaro*

*Raul Arias*

*Joe Carlucci*

*Rory Diamond*

*Rahman Johnson*

*Legislative Assistant: Maritza Sanchez*

*Legislative Assistant: Steven Libby*

*Council Research: Colleen Hampsey*

*Office of General Counsel: Mary Staffopoulos, Deputy*

*Planning Dept.: Kristen Reed*

*Planning Dept.: Bruce Lewis*

*Planning Dept.: Erin Abney*

**Meeting Convened: 5:00 PM****Meeting Adjourned: 10:40 PM**

**Present:** 7 - Chair Kevin Carrico, Vice Chair Reggie Gaffney Jr., Council Member Ken Amaro, Council Member Raul Arias, Council Member Joe Carlucci, Council Member Rory Diamond and Council Member Rahman Johnson

**Attendance:****CM Carlucci - 2024-152****CM Clark-Murray - 2023-856 & 2024-119****Item/File No. Title History**

1. [2022-0888](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (R.E. # 181767-0060) (12.95± Acres) – CGC to RPI – Steinemann San Pablo, LLC (Appl # L-5715-22C) (Dist. 13-Diamond) (Trout) (LUZ) (Rezoning 2022-889)  
12/13/22 CO Introduced: LUZ  
1/4/23 LUZ Read 2nd & Rerefer | 1/10/23 CO Read 2nd & Rerefer  
1/24/23 CO PH Addnt'l 2/14/23 | 2/14/23 CO PH Cont'd 2/28/23  
2/28/23 CO PH Cont'd 3/28/23 | 3/28/23 CO PH Cont'd 4/11/23  
4/11/23 CO PH Cont'd 5/9/23 | 5/9/23 CO PH Cont'd 5/23/23  
5/23/23 CO PH Cont'd 6/13/23 | 6/13/23 CO PH Cont'd 6/27/23  
6/27/23 CO PH Cont'd 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
9/12/23 CO PH Cont'd 9/26/23 | 9/26/23 CO PH Cont'd 10/10/23  
10/10/23 CO PH Cont'd 10/24/23 | 10/24/23 CO PH Cont'd 11/14/23  
11/14/23 CO PH Cont'd 11/28/23 | 11/28/23 CO PH Cont'd 1/9/24  
1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 3/26/24 | 3/26/24 CO PH Cont'd 4/23/24  
LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/21/24, 3/19/24, 4/16/24, 5/21/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code –  
1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24, 4/23/24

**PH OPEN/CONT 5/21/24****No speakers**

2. [2022-0889](#) ORD-Q Rezoning at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (12.95± Acres) – PUD (2008-653-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the San Pablo Place II PUD – Steinemann San Pablo, LLC (R.E. # 181767-0060) (Appl # L-5715-22C) (Dist. 13-Diamond) (Lewis) (LUZ)  
(Small Scale 2022-888)  
12/13/22 CO Introduced: LUZ  
1/4/23 LUZ Read 2nd & Rerefer | 1/10/23 CO Read 2nd & Rerefer  
1/24/23 CO PH Addnt'l 2/14/23 | 2/14/23 CO PH Cont'd 2/28/23  
2/28/23 CO PH Cont'd 3/28/23 | 3/28/23 CO PH Cont'd 4/11/23  
4/11/23 CO PH Cont'd 5/9/23 | 5/9/23 CO PH Cont'd 5/23/23  
5/23/23 CO PH Cont'd 6/13/23 | 6/13/23 CO PH Cont'd 6/27/23  
6/27/23 CO PH Cont'd 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
9/12/23 CO PH Cont'd 9/26/23 | 9/26/23 CO PH Cont'd 10/10/23  
10/10/23 CO PH Cont'd 10/24/23 | 10/24/23 CO PH Cont'd 11/14/23  
11/14/23 CO PH Cont'd 11/28/23 | 11/28/23 CO PH Cont'd 1/9/24  
1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 3/26/24 | 3/26/24 CO PH Cont'd 4/23/24  
LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/21/24, 3/19/24, 4/16/24, 5/21/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24, 4/23/24

**PH OPEN/CONT 5/21/24**

**No speakers**

3. [2023-0257](#) ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0 Garden St, btwn Paxton Rd & Imeson Rd - (101.87± Acres) - AGR-III to LI - Edward Elias & Rima Elias (R.E. # 003999-0800) (Appl # L-5803-23A) (Dist. 12-White) (Hinton) (LUZ) (PD Apv) (PC Deny)  
4/25/23 CO Introduced: LUZ  
5/2/23 LUZ Read 2nd & Rerefer | 5/9/23 CO Read 2nd & Rerefer  
5/23/23 CO PH Addn'tl 6/13/23 | 6/13/23 CO PH Cont'd 6/27/23  
6/27/23 CO PH Cont'd 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
9/12/23 CO PH Cont'd 10/24/23 | 10/24/23 CO PH Cont'd 11/28/23  
11/28/23 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 3/26/24 | 3/26/24 CO PH Cont'd 4/23/24  
4/16/24 LUZ PH Withdraw 7-0  
LUZ PH - 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/17/23, 11/21/23, 1/17/24, 2/21/24, 3/19/24, 4/16/24  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 5/23/23 & 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/24/23, 11/28/23, 1/23/24, 2/27/24, 3/26/24, 4/23/24

#### **PH WITHDRAW**

**Public hearing opened and closed.**

**Motion/2nd move to withdraw: Gaffney Jr./Arias**

**Speaker: Jason Gabriel (support), Edward Bensle (oppose), David Tyrrell (oppose, did not speak), Pete Almazan (oppose, did not speak), William Rodriguez (oppose, did not speak), Carmen Rodriguez (oppose, did not speak), Vincent Aguilar (oppose, did not speak)**

**Aye:** 7 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci, Diamond and Johnson

4. [2023-0325](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - LDR to AGR - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl #L-5797-23C) (Dist. 12-White) (Parola) (LUZ) (PD & PC Apv)  
(Rezoning 2023-326)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer | 6/13/23 CO Read 2nd & Rerefer  
6/27/23 CO PH Addn'tl 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
9/12/23 CO PH Cont'd 10/10/23 | 10/10/23 CO PH Cont'd 11/14/23  
11/14/23 CO PH Cont'd 12/12/23 | 12/12/23 CO PH Cont'd 1/9/24  
1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/13/24  
2/13/24 CO PH Cont'd 2/27/24 | 2/27/24 CO PH Cont'd 3/12/24  
3/12/24 CO PH Cont'd 3/26/24 | 3/26/24 CO PH Cont'd 4/23/24  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23, 11/7/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 3/5/24, 3/19/24, 4/16/24, 5/7/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23, 11/14/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 3/12/24, 3/26/24, 4/23/24

**PH OPEN/CONT 5/7/24**

**No speakers**

5. [2023-0326](#) ORD-Q Rezoning at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - PUD (2007-361-E) to PUD, to Permit Recreational Vehicle Park Uses, Single-Family Residential Uses, & Agriculture Uses, as Described in the Baldwin RV Park PUD - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl # L-5797-23C) (Dist. 12-White) (Cox) (LUZ) (PD Amd/Apv) (PC Apv) (Small Scale 2023-325)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer | 6/13/23 CO Read 2nd & Rerefer  
6/27/23 CO PH Addn'tl 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
9/12/23 CO PH Cont'd 10/10/23 | 10/10/23 CO PH Cont'd 11/14/23  
11/14/23 CO PH Cont'd 12/12/23 | 12/12/23 CO PH Cont'd 1/9/24  
1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/13/24  
2/13/24 CO PH Cont'd 2/27/24 | 2/27/24 CO PH Cont'd 3/12/24  
3/12/24 CO PH Cont'd 3/26/24 | 3/26/24 CO PH Cont'd 4/23/24  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23, 11/7/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 3/5/24, 3/19/24, 4/16/24, 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23, 11/14/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 3/12/24, 3/26/24, 4/23/24

#### **PH OPEN/CONT 5/7/24**

#### **No speakers**

6. [2023-0328](#) ORD-Q Rezoning at 0 Merrill Rd, btwn Merrill Rd & Westwick Ln - (43.34± Acres) - PBF-2 to RMD-A - Lakefront Church Property LLC (R.E. # 120735-0050) (Dist. 1-Amaro) (Fulton) (LUZ) (GAB CPAC Deny) (WRF 2023-329)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer  
6/13/23 CO Read 2nd & Rerefer  
6/27/23 PH Only  
4/16/24 LUZ PH Withdraw 7-0  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/17/23, 11/7/23, 12/5/23, 1/17/24, 2/21/24, 3/19/24, 4/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23

#### **PH WITHDRAW**

**Public hearing opened and closed.**

**Motion/2nd move to withdraw: Gaffney Jr./Arias**

**Speaker: Patrick Krechowski (support)**

**Aye:** 7 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci, Diamond and Johnson

7.      [2023-0329](#)      ORD-Q Apv the Waiver of Min Required Road Frontage (App1 WRF-23-07), at 0 Merrill Rd, btwn Merrill Rd & Westwick Ln - Lakefront Church Property LLC - Requesting to Reduce the Min Road Frontage Requirements from 64 ft to 0 ft in PBF-2 (R.E. # 120735-0050) (Dist. 1-Amaro) (Fulton) (LUZ) (GAB CPAC Deny) (PD Apv) (Rezoning 2023-328)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer  
6/13/23 CO Read 2nd & Rerefer  
6/21/23 LUZ Amend/Rerefer 6-0  
6/27/23 CO Amend/Rerefer 18-0  
8/8/23 CO PH Only  
4/16/24 LUZ PH Withdraw 7-0  
LUZ PH - 7/18/23, 8/1/23, & 8/15/23, 9/6/23, 9/19/23, 10/17/23, 11/7/23, 12/5/23, 1/17/24, 2/21/24, 3/19/24, 4/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23, & 8/8/23

#### **PH WITHDRAW**

**Public hearing opened and closed.**

**Motion/2nd move to withdraw: Gaffney Jr./Arias**

**Aye:**                7 -    Carrico, Gaffney Jr., Amaro, Arias, Carlucci, Diamond and Johnson

8. [2023-0407](#) ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan, Including a Revision to the Development Areas Map at 0 Yellow Water Road, btwn Bell Estates Rd & Yellow Water Lane - (37.33± Acres) - AGR in the Rural Dev Area to LDR in the Suburban Dev Area- John Benton, as Trustee of the Yellow Water Land Trust Under the Provisions of a Trust Agrmt Dated 6/10/95 (R.E. # 002272-0030) (Appl # L-5717-22A) (Dist. 12-White) (Parola) (LUZ) (PD Deny) (PC Apv)  
07/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer | 8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23 | 9/12/23 CO PH Cont'd 9/26/23  
9/26/23 CO PH Cont'd 10/10/23 | 10/10/23 CO PH Cont'd 10/24/23  
10/24/23 CO PH Cont'd 11/14/23 | 11/14/23 CO PH Cont'd 11/28/23  
11/28/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24  
1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 4/9/24 | 4/9/24 CO PH Cont'd 5/14/24  
LUZ PH - 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24, 5/7/24  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 8/22/23 & 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24, 5/14/24

**DEFER****Public hearing previously continued to 5/7/24**

9. [2023-0704](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - (0.45± Acres) - LDR to BP - T20 Holdings LLC (R.E. # 130411-0110, 130411-0120 & 130411-0130) (Appl # L-5859-23C) (Dist. 5-J. Carlucci) (Roberts) (LUZ) (PD Deny) (PC Apv) (Companions 2023-705 & 2023-706)  
10/10/23 CO Introduced: LUZ  
10/17/23 LUZ Read 2nd & Rerefer | 10/24/23 CO Read 2nd & Rerefer  
11/14/23 CO PH Addn'tl 11/28/23 | 11/28/23 CO PH Cont'd 12/12/23  
12/12/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24  
1/17/24 LUZ PH Approve 5-0 | 1/17/24 LUZ Reconsider/Defer  
1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 4/9/24 | 4/9/24 CO PH Cont'd 5/14/24  
LUZ PH - 11/21/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24, 5/7/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/14/23 & 11/28/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24, 5/14/24

**DEFER****Public hearing previously continued to 5/7/24**



10. [2023-0705](#) ORD-Q Rezoning at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - (0.45± Acres) - RLD-60 to IBP - T20 Holdings LLC (R.E. # 130411-0110, 130411-0120 & 130411-0130) (Appl # L-5859-23C) (Dist. 5-J. Carlucci) (Williams) (LUZ) (PD Deny) (PC Apv) (Ex Parte: CMs Arias, Gaffney, Jr., J. Carlucci, Amaro & Carrico) (Companions 2023-704 & 2023-706)  
10/10/23 CO Introduced: LUZ  
10/17/23 LUZ Read 2nd & Rerefer | 10/24/23 CO Read 2nd & Rerefer  
11/14/23 CO PH Addn'tl 11/28/23 | 11/28/23 CO PH Cont'd 12/12/23  
12/12/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24  
1/17/24 LUZ PH Approve 5-0 | 1/17/24 LUZ Reconsider/Defer  
1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 4/9/24 | 4/9/24 CO PH Cont'd 5/14/24  
LUZ PH - 11/21/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24, 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23 & 11/28/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24, 5/14/24

**DEFER****Public hearing previously continued to 5/7/24**

11. [2023-0706](#) ORD-Q Granting Administrative Deviation (Appl # AD-23-84), at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - T20 Holdings LLC - Requesting to: (1) Decrease the Min Number of Loading Spaces from 1 to 0, (2) Reduce the Perimeter Landscape Buffer btwn Vehicle Use Area & Abutting Property Along the South Boundary from 5 ft to 2 ft, (3) Decrease the Min Width of Driveway Access from St. Augustine Rd from 24 ft to 13 ft, & (4) Reduce the Uncomplimentary Land-Use Buffer Width from 10 ft to 5 ft Along the North Property Boundary from 10 ft to 5 ft Along the East Property Boundary & from 10 ft to 2 ft Along the South Property Boundary in RLD-60 (RE # 130411-0110, 130411-0120 & 130411-0130) (Dist. 5-J. Carlucci) (Williams) (LUZ) (PD Deny) (PC Apv) (Ex Parte: CM Johnson) (Companions 2023-704 & 2023-705)  
10/10/23 CO Introduced: LUZ  
10/17/23 LUZ Read 2nd & Rerefer | 10/24/23 CO Read 2nd & Rerefer  
11/14/23 CO PH Addn'tl 11/28/23 | 11/28/23 CO PH Cont'd 12/12/23  
12/12/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24  
1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 4/9/24 | 4/9/24 CO PH Cont'd 5/14/24  
LUZ PH - 11/21/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24, 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/14/23 & 11/28/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24, 5/14/24

**DEFER****Public hearing previously continued to 5/7/24**

12.     [2023-0856](#)     ORD-Q Rezoning at 0 Bradley Cove Rd & 0 Lady Lake Rd, btwn Lady Lake Rd & Duval Station Rd - (1.39± Acres) - PUD (2008-514-E & 2015-49-E) to PUD - to Permit Commercial Uses, as Described in the Northcreek Commercial Outparcel PUD - RBSSSS, LLC (R.E. # 106606-0000 & 106606-5037) (Dist. 8-Gaffney, Jr.) (Fulton) (LUZ) (N CPAC Deny) (PD & PC Amd/Apv) (Ex Parte: CMs Salem, Diamond, Gay, Arias, Amaro, Boylan, Howland, White, Pittman, Miller, Clark-Murray, Johnson, Gaffney, Jr., Carrico & J. Carlucci)  
12/12/23 CO Introduced: LUZ  
1/3/24 LUZ Read 2nd & Rerefer  
1/10/24 CO Read 2nd & Rerefer  
1/23/24 CO PH Cont'd 2/13/24  
2/13/24 CO PH Only  
LUZ PH - 2/6/24, 2/21/24, & 4/16/24 (Limited PH), 6/4/24 (Limited PH)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/23/24, 2/13/24

**PH OPEN/CONT 6/4/24**

**Public hearing opened. Jason Teal, OGC, explained the "limited" public hearing.**

**Ex parte declarations: Council Members Diamond, Arias, Amaro, Gaffney Jr., Johnson, J. Carlucci and Carrico**

**Chris LeDew, Chief of Traffic Engineering, was in attendance to speak about the recently completed traffic study.**

**There was discussion about pedestrian safety, crosswalks, traffic lights and traffic congestion.**

**Council Member Gaffney expressed frustration because the committee members and the community were not provided with a copy of the revised final copy of the traffic study.**

**Motion/2nd move to defer (continue): Gaffney Jr/Arias**

**Withdrawal of 2nd on the motion to defer (continue): Arias**

**Speakers: Tom Ingram (support), Roberta Smith (oppose), Robin Hood (oppose), Barbara McKinley (oppose), Lynn Doiron (oppose), Erika Becker (did not speak), Mark Clark (oppose), William Smith (oppose, did not speak), Tracy Terry (oppose), John Pepera (oppose), Belinda Pepera (oppose, did not speak), Robin McIntosh (oppose, did not speak), Tamar Kitchens (oppose), King Smith (oppose), Adam Shaw (oppose), Veronica Shaw (oppose), John Brundage (oppose), Christine Brundage (oppose), Fred Stuart (oppose, did not speak), Dana Griffith (oppose, did not speak), Kyle Morel (oppose, did not speak), John Wood (oppose, did not speak), William Herndon (oppose, did not speak), Cheryl Herndon (oppose, did not speak), Joshua Pruitt (oppose, did not speak), Doreen Roman (oppose, did not speak), Dennis Doiron (oppose), Marion Farquhar (oppose, did not speak), John Farquhar (oppose, did not speak), Haley Brown (oppose, did not speak), Sean Irving (oppose, did not speak), Franscine Smith (oppose, did not speak), Oliver Roman (oppose, did not speak), Robert Jackson (did not speak), Marilyn Jackson (oppose, did not speak), Lesia Owensby (oppose, did not speak), Larry Owensby (oppose, did not speak), Melanie Fisher (oppose, did not speak), Barbara Homer (oppose, did not speak), Samantha Homer (oppose, did not speak), Lisa Musick-Kurtz (oppose, did not speak), Ralph Fisher**

(oppose, did not speak), Yvonne Brooks (oppose, did not speak), Tuwonda Williams (oppose, did not speak)

The committee agreed to continue this item to 5/7/24 to permit time for all parties to review the traffic study in its final iteration.

After the committee's short recess, the public hearing date was extended to 6/4/24.

\*(Limited public hearing regarding traffic study only)

13.     [2024-0098](#)     ORD-Q Rezoning at 0 Beaver St, 152 & 258 Chaffee Rd S, 0, 11230, 11240, 11270, 11271 & 11272 Gurtler Rd, btwn Beaver St W & I-10 - (45.02± Acres) - PUD (2008-562-E) & IL to PUD, to Permit Commercial Uses, as Described in the Chaffee Road PUD - Lugas, LLC & Chaffee Palms, LLC (R.E. # 001829-0010, 001832-0005, 001846-0020, 001846-0040, 001847-0000, 001850-0000, 001851-0000, 001852-0000 & 001855-0010) (Dist. 12-White) (Lewis) (LUZ)  
2/13/24 CO Introduced: LUZ  
2/21/24 LUZ Read 2nd & Rerefer  
2/27/24 CO Read 2nd & Rerefer  
3/12/24 CO PH Only  
LUZ PH - 3/19/24, 4/2/24, 4/16/24, 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/12/24

**PH OPEN/CONT 5/7/24**

**No speakers**

14.     [2024-0119](#)     ORD Relating to the Council Rules; Amend CR 4.601 (Majority Action), Ch 4 (Procedures), Pt 6 (Voting), Council Rules, to Provide That a Tie Vote on a Quasi-Judicial Matter Does Not Constitute a Denial (Teal) (Req of OGC)  
2/13/24 CO Introduced: R, LUZ  
2/20/24 R Read 2nd & Rerefer  
2/21/24 LUZ Read 2nd & Rerefer  
2/27/24 CO PH Read 2nd & Rerefer  
4/15/24 R Amend/Approve 6-0  
4/16/24 LUZ Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/27/24

**AMEND/APPROVE**

**Jason Teal, OGC, explained the bill.**

**Council Member Clark-Murray asked a series of questions about the impact of the bill, if approved, and spoke in support of following Robert's Rules of Order.**

**Motion/2nd move to amend: Gaffney Jr./Arias**

**Motion/2nd move to approve as amended: J. Carlucci/Arias**

**Aye:**             7 -     Carrico, Gaffney Jr., Amaro, Arias, Carlucci, Diamond and Johnson

**RULES AMENDMENT**

- 1. Correct first whereas clause to reflect introduction date of 1/10/23 for Ord. 2023-007-D**
- 2. Correct scrivener's errors**

- Amends Council Rule 4.601 (Majority Action) to clarify that for quasi-judicial matters, a tie vote of all Council members present and voting shall not constitute a denial**
- In the event of a tie vote on a quasi-judicial matter, the Council may move to reconsider, rerefer the item back to committee, or take any other action authorized under Council Rules**
- This bill was introduced pursuant to the Southbank self storage development settlement agreement**

15. [2024-0152](#) ORD-Q Rezoning at 1004 Hendricks Ave, 0 & 1454 Prudential Dr & 0 Home St, btwn Prudential Dr & Hendricks Ave - (1.01± Acres) - CCBD to PUD, to Permit Commercial & Multi-Family Residential Uses, as Described in the Downtown Southbank Multi-Family Mixed-Use PUD - G.I.S. Holdings, Inc. & Karen R. Hirshberg, Individually & as Trustee of the A. Walter Hirshberg Family Trust (R.E. # 080288-0000, 080289-0000, 080290-0000 & 080297-0000) (Dist. 5-J. Carlucci) (Lewis) (LUZ) (UC CPAC Deny) (DIA Deny) (DDRB Amd/Apv) (Ex Parte: CMs Carrico, Gaffney, Jr., Amaro, Arias, J. Carlucci, Diamond & Johnson)  
2/27/24 CO Introduced: LUZ  
3/5/24 LUZ Read 2nd & Rerefer  
3/12/24 CO Read 2nd & Rerefer  
3/26/24 CO PH Only  
4/16/24 LUZ PH Amend/Approve (w/Conds) 4-3 (Arias, J. Carlucci, Amaro)  
LUZ PH - 4/2/24, 4/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

#### **PH AMEND/APPROVE W/CONDITIONS**

**Public hearing opened and closed.**

**Ex parte declarations: Council Members Johnson, Amaro, Arias, Gaffney Jr., Diamond, J. Carlucci and Carrico**

**Guy Parola, DIA Director of Operations, reviewed the staff report and the DDRB recommended conditions. Steve Diebenow, on behalf of the applicant, explained the history of this project.**

**There was much discussion about the details of this project, including the requirements/prohibitions of the downtown overlay, affordable housing, parking, safety, and compatibility with the neighborhood.**

**Motion/2nd move to amend: Gaffney Jr./Arias**

**Motion/2nd move to approve as amended: Gaffney Jr./Johnson**

**Speakers: Steve Diebenow (support), Kris Barnes (oppose), Pam Sorenson (oppose), Zimmerman Boulos (oppose), Martha Moore (support), Logan Cross (oppose), Stewart Nagel (oppose, did not speak), Jeff Schemberg (oppose), Stephen Tunstill (oppose), DeVon Hardy (oppose), Carlos Bouvier (oppose, did not speak), Jon Livingston (oppose), RC Nichols (oppose, did not speak), Shannon Hardington (oppose, did not speak), Vicki Tunstill (oppose, did not speak), Leslie DeLeo (oppose, did not speak), Mike Saylor (support, did not speak), Chase Sorenson (oppose, did not speak), Laura Langton (oppose, did not speak), Laurie Bartholomew (oppose, did not speak), Katie Bartholomew (oppose, did not speak), Ian Hardington (oppose, did not speak), Nina Barrengos (oppose, did not speak)**

**Aye: 4 - Carrico, Gaffney Jr., Diamond and Johnson**

**Nay: 3 - Amaro, Arias and Carlucci**

**AMENDMENT:****Rezoning approved subject to 3 conditions:**

- 1. A minimum of 8,500 square feet of the ground floor space must be dedicated for retail use unrelated to self-storage or residential leasing activities.**
- 2. In order to promote a mixture of retail uses and hours of operation, of the ground floor retail square footage not related to self-storage or residential leasing activities, part must be dedicated to restaurant uses and part must be dedicated to retail use.**
- 3. The self-storage access and hours of operation shall be limited daily beginning at 6:00 a.m. and ending at 10:00 p.m.**

16.     [2024-0191](#)     ORD Apv the Proposed 2024B Series Text Amendment to the FLUE Map Series & the Transportation Element Map Series of the 2045 Comp Plan of the City to Amend the Coastal High Hazard Areas & Hurricane Evacuation Zones Map 4, for Transmittal to the State of FL's Various Agencies for Review (Parola) (Req of Mayor) (PD & PC Apv)  
3/12/24 CO Introduced: LUZ  
3/19/24 LUZ Read 2nd & Rerefer  
3/26/24 CO Read 2nd & Rerefer  
4/9/24 CO PH Addn'tl 4/23/24  
4/16/24 LUZ PH Approve 6-0  
LUZ PH - 4/16/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
4/9/24 & 4/23/24

**PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Gaffney Jr./Arias**

**Aye:**             6 -     Carrico, Gaffney Jr., Amaro, Arias, Diamond and Johnson

17. [2024-0192](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 10042 New Kings Rd, btwn Trout River Blvd & Barth Rd - (4.31± Acres) - HI & LDR to CGC, LI, & BP - New Kings Truck Yard, LLC (R.E. # 002697-0000, 002705-0010, 003947-0020 (Portion) & 003947-0040 (Portion)) (Appl # L-5892-23C) (Dist. 8-Gaffney, Jr.) (Hinton) (LUZ) (PD & PC Apv) (Rezoning 2024-193)  
3/12/24 CO Introduced: LUZ  
3/19/24 LUZ Read 2nd & Rerefer  
3/26/24 CO Read 2nd & Rerefer  
4/9/24 CO PH Addn'tl 4/23/24  
4/16/24 LUZ PH Approve 7-0  
LUZ PH - 4/16/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/9/24 & 4/23/24

**PH APPROVE**

**Public hearing opened and closed.**

**Motion/2nd move to approve: Gaffney Jr./Arias**

**Speakers: Chet Stokes (support), Chris Hagan (support)**

**Aye:** 7 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci, Diamond and Johnson

18. [2024-0193](#) ORD-Q Rezoning at 0 & 10042 New Kings Rd, btwn Trout River Blvd & Barth Rd - (11.17± Acres) - PUD (2021-136-E) & RR-Acre to PUD, to Permit Light Industrial & Commercial Uses, as Described in the New Kings Road PUD - New Kings Truck Yard, LLC (R.E. # 002697-0000, 002705-0010, 003947-0005, 003947-0020, 003947-0030, & 003947-0040) (Appl # L-5892-23C) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (PD & PC Amd/Apv) (Ex Parte: CMs Gaffney, Jr., & Johnson) (Small-Scale 2024-192)  
3/12/24 CO Introduced: LUZ  
3/19/24 LUZ Read 2nd & Rerefer  
3/26/24 CO Read 2nd & Rerefer  
4/9/24 CO PH Addn'tl 4/23/24  
4/16/24 LUZ PH Amend/Approve (w/Conds) 7-0  
LUZ PH - 4/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24 & 4/23/24

**PH AMEND/APPROVE W/CONDITIONS**

**Public hearing opened and closed.**

**Ex parte declarations: Council Members Gaffney Jr. and Johnson**

**Speakers: Chris Hagan (support), Chet Stokes (support, questions only)**

**Mr. Hagan noted that the buffer in the written description is 15 feet, not 50 feet as indicated in the site plan.**

**Aye:** 6 - Carrico, Gaffney Jr., Amaro, Arias, Diamond and Johnson

**AMENDMENT:****Rezoning approved subject to 3 conditions:**

- 1. Access to Trout River Boulevard shall be right-in and left-out only to keep traffic generated by the site east of the entrance. Manual on Uniform Traffic Control Devices (MUTCD) R4-21 signage shall direct exiting vehicles to “Left Turn Only.”**
- 2. All of the permitted and permissible uses by exception listed in the Light Industrial (LI) portion of Section IV. of the Written Description, other than outside storage, shall be conducted within an enclosed building.**
- 3. Storage of flammable liquids and/or acids shall not be permitted.**

19.     [2024-0194](#)     ORD-Q Rezoning at 9600 San Jose Blvd, btwn Sunbeam Rd & Kori Rd - (11.51± Acres) - CCG-1 to PUD, to Permit Commercial Uses, as Described in the Home Depot - Jax, FL (Mandarin) PUD - Onoudidnt, Inc. (R.E. # 148976-0500) (Dist. 6-Boylan) (Nutt) (LUZ) (PD Apv) (PC Amd/Apv)  
3/12/24 CO Introduced: LUZ  
3/19/24 LUZ Read 2nd & Rerefer  
3/26/24 CO Read 2nd & Rerefer  
4/9/24 CO PH Only  
LUZ PH - 4/16/24, 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

**PH OPEN/CONT 5/7/24****No speakers**

20.     [2024-0195](#)     ORD-Q Rezoning at 832 & 842 New Berlin Rd & 12661 Camden Rd, btwn Camden Rd & Pulaski Rd - (7.47± Acres) - PUD (2021-531-E) to PUD, to Permit Up to 85 Townhomes, as Described in the Camden Oaks PUD - Cortez Pointe Inc. (R.E. # 106691-0000, 106692-0000 & 106699-0000) (Dist. 8-Gaffney, Jr.) (Nutt) (LUZ) (PD & PC Amd/Apv) (Ex Parte: CM Carrico)  
3/12/24 CO Introduced: LUZ  
3/19/24 LUZ Read 2nd & Rerefer  
3/26/24 CO Read 2nd & Rerefer  
4/9/24 CO PH Only  
4/16/24 LUZ PH Amend/Approve (w/Cond) 7-0  
LUZ PH - 4/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

**PH AMEND/APPROVE W/CONDITION****Public hearing opened and closed.****Ex parte declarations: Council Members Carrico and Diamond****Motion/2nd move to amend: Gaffney Jr./Arias****Motion/2nd move to approve as amended: Gaffney Jr./Arias****Speaker: Josh Cockrell (support, questions only)**

**Aye:**             7 -     Carrico, Gaffney Jr., Amaro, Arias, Carlucci, Diamond and Johnson



**AMENDMENT:****Rezoning approved subject to 1 condition:****1. Streets dedicated to the City of Jacksonville shall have no on-street parking.**

21.     [2024-0196](#)     ORD-Q Apv Appl for Zoning Exception (Appl E-24-05) at 9825 San Jose Blvd, btwn Crown Point Rd & Kori Rd - E Holdings, LLC - Requesting: (1) an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for on Premises Consumption, (2) Permanent Outside Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine Meeting the Performance Standards & Development Criteria Set Forth in Pt 4 of the Zoning Code, & (3) a Restaurant With Outside Sale & Svc of Food Meeting the Performance Standards & Development Criteria Set Forth in Pt 4 of the Zoning Code, for Maya Group FL LLC d/b/a Margaritas Mexican Grill 1, in CCG-1 (R.E. # 148970-0000) (Dist. 6-Boylan) (Abney) (LUZ) (PD Apv)  
3/12/24 CO Introduced: LUZ  
3/19/24 LUZ Read 2nd & Rerefer  
3/26/24 CO Read 2nd & Rerefer  
4/9/24 CO PH Only  
4/16/24 LUZ PH Approve 7-0  
LUZ PH - 4/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

**PH APPROVE****Public hearing opened and closed.****Motion/2nd move to approve: Gaffney Jr./Arias****Speaker: Lawrence Yancy (support)**

**Aye:**             7 -     Carrico, Gaffney Jr., Amaro, Arias, Carlucci, Diamond and Johnson

22.     [2024-0197](#)     ORD Adopt a Modification to the City's 2045 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element (Staffopoulos) (Req of Mayor) (PD Apv)  
3/12/24 CO Introduced: LUZ  
3/19/24 LUZ Read 2nd & Rerefer  
3/26/24 CO Read 2nd & Rerefer  
4/9/24 CO PH Only  
4/16/24 LUZ PH Approve 7-0  
LUZ PH - 4/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

**PH APPROVE****Public hearing opened and closed.****Motion/2nd move to amend: Gaffney Jr./Arias****Motion/2nd move to approve as amended: Gaffney Jr./Arias**

- Aye:** 7 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci, Diamond and Johnson
23. [2024-0204](#) ORD Closing & Abandoning &/or Disclaiming a Portion of an Opened & Improved Alley, Estab in the Plat of Hendricks Subdivision of Homestead Tract South Jax, as Recorded, Located in Council Dist 5, at the Req of Karen Hirshberg & G.I.S. Holdings, Inc., Subject to Reservation Unto the City of an All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subject to Conditions; Waiving C.R. 3.107 (Reintroduction of Bills), Council Rules, as to the Requirement That an Ord That Failed Passage Not Be Reintroduced for 12 Months (Dillard) (Req of Mayor)  
3/12/24 CO Introduced: R, TEU, LUZ  
3/18/24 R Read 2nd & Rerefer  
3/19/24 TEU Read 2nd & Rerefer  
3/19/24 LUZ Read 2nd & Rerefer  
3/26/24 CO PH Read 2nd & Rerefer  
4/15/24 R Amend/Approve 7-0  
4/16/24 TEU Amend/Approve 6-0  
4/16/24 LUZ Amend/Approve 7-0  
TEU PH Pursuant to Sec 336.10, F.S. - 4/2/24, 4/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

#### **AMEND/APPROVE**

**Motion/2nd move to approve: Gaffney Jr./Arias**

**Motion/2nd move to approve as amended: Gaffney Jr./Arias**

**Aye:** 7 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci, Diamond and Johnson

#### **RULES AMENDMENT**

**1. Add language that approval of alley closure is contingent upon Council approval of rezoning bill 2024-152**

- **Closure requested to allow for a mixed-use development on the adjacent parcel**
- **Waives Council Rule 3.107 to allow for reintroduction of legislation within twelve months of denial**
- **Waiver requested because the alley closure is associated with a modified rezoning application being considered by the Council as a result of a settlement agreement related to the proposed Southbank self storage development**

24. [2024-0222](#) RESO-Q Concerning an Appeal Filed by Belvedere Terminals Company, LLC, Pursuant to Sec 650.204, Ord Code, of a Written Interpretation by the Director of the Planning & Development Dept of the City of Jax 2045 Comp Plan; Adopt Recommended Findings & Conclusions of the LUZ Committee (Staffopoulos) (LUZ) (Ex Parte: CMs Carrico, Gaffney, Jr., Amaro, Arias, J. Carlucci, Diamond, & Johnson)  
3/12/24 CO Introduced: LUZ  
3/19/24 LUZ Read 2nd & Rerefer  
3/26/24 CO Read 2nd & Rerefer  
4/16/24 LUZ PH Amend/Approve (Grant Appeal) 7-0  
LUZ PH - 4/16/24

**PH AMEND/APPROVE (GRANT APPEAL)**

**Public hearing opened.**

**Ex parte declarations: Council Members Gaffney Jr., Diamond, Johnson, Arias, J. Carlucci, Amaro and Carrico**

**Jason Teal, OGC, explained the appeal process and how the appeal came to the LUZ Committee.**

**Jason Gabriel, on behalf of the appellant, advocated for granting his appeal of a written interpretation of the 2045 Comprehensive Plan by the Director of the Planning and Development Department as to whether bulk storage yards (to include flammable/hazardous liquids) are permitted in areas designated as LI (light industrial) under the City's Future Land Use Map. Mr. Gabriel contended that they are permitted. Mr. James, Planning Director, provided his interpretation of the Ordinance Code that bulk storage is not a permissible use in light industrial areas, but is permitted in HI (heavy industrial) areas.**

**There were questions asked about past interpretations of light industrial land uses, a moratorium, reciprocity for other existing bulk storage sites, and Belvedere's overall investment in the city from this project.**

**Speakers: Jason Gabriel (support), Tim Schwartz (support), Peter Pensa (support, did not speak)**

**Public hearing closed.**

**There was discussion about explicit permitted land uses and implicit prohibited uses, and assessing changes to the Ordinance Code and the 2045 Comprehensive Plan in the future as related to such zoning and land uses for more clarity and consistency.**

**CM Diamond requested a permitting update to the committee in 90 days.**

**Motion/2nd move to amend to grant the appeal: Diamond/Arias**

**Motion/2nd move to approve as amended: Diamond/Arias**

**Aye: 7 - Carrico, Gaffney Jr., Amaro, Arias, Carlucci, Diamond and Johnson**

**AMENDMENT:**

- 1. Amends the legislation to grant the appeal.**

25.     [2024-0223](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 W Beaver St, btwn Otis Rd & U.S. Hwy 301 N - (15.72± Acres) - CGC to LI & ROS - First Coast Electric, LLC (R.E. # 001735-0070) (Appl # L-5904-24C) (Dist. 12-White) (Fogarty) (LUZ)  
(Rezoning 2024-224)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/23/24 & 5/14/24

**DEFER**

26.     [2024-0224](#)     ORD-Q Rezoning at 0 W Beaver St, btwn Otis Rd & U.S. Hwy 301 N - (15.72± Acres) - CCG-1 to IL & ROS - First Coast Electric, LLC (R.E. # 001735-0070) (Appl # L-5904-24C) (Dist. 12-White) (Corrigan) (LUZ)  
(Small-Scale 2024-223)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24 & 5/14/24

**DEFER**

27.     [2024-0225](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Clydo Rd, btwn Rolac Rd & Clydo Rd - (0.67± Acres) - LI to HI - Flo-Gas Corp (R.E. # 147758-0000) (Appl # L-5909-24C) (Dist. 5-J. Carlucci) (Roberts) (LUZ)  
(Rezoning 2024-226)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/23/24 & 5/14/24

**DEFER**

28. [2024-0226](#) ORD-Q Rezoning at 0 Clydo Rd, btwn Rolac Rd & Clydo Rd - (0.67± Acres) - IBP to IL - Flo-Gas Corp (R.E. # 147758-0000) (Appl # L 5909-24C) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)  
(Small-Scale 2024-225)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24 & 5/14/24

**DEFER**

29. [2024-0227](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan, at 9260 Lockwood Rd, btwn Lockwood Rd & Red Bird Ln - (2.58± Acres) - LDR to MDR - Joseph Patrick McAnallen, III (R.E. # 003367-0030) (Appl # L-5913-24C) (Dist. 12-White) (Roberts) (LUZ)  
(Rezoning 2024-228)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/23/24 & 5/14/24

**DEFER**

30. [2024-0228](#) ORD-Q Rezoning at 9260 Lockwood Rd, btwn Lockwood Rd & Red Bird Ln - (2.58± Acres) - RR-Acre to RMD-A - Joseph Patrick McAnallen, III (R.E. # 003367-0030) (Appl # L-5913-24C) (Dist. 12-White) (Fulton) (LUZ)  
(Small-Scale 2024-227)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24 & 5/14/24

**DEFER**

31. [2024-0229](#) ORD-Q Rezoning at 0 Sunbeam Rd, btwn Craven Rd & Kevin Rd - (7.44± Acres) - PUD (2017-752-E) to PUD, to Permit Commercial & Recreational Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less Than 1,500 ft from a Church Without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the Aterro PUD; Finding that there is Competent Substantial Evidence in the Record to Support the Need for Relief From the Requirement for a Waiver of Min Distance for Liquor License Location - Aterro, LLC & Jeremy's Hill, LLC (R.E. # 149039-0600 & 149039-0700 (Portion)) (Dist. 5-J. Carlucci) (Cox) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

32. [2024-0230](#) ORD-Q Rezoning at 0 Francis Rd & 0 W Edgewood Ave, btwn Cleveland Rd & Edgewood Ave W - (10.22± Acres) - CRO & CCG-1 to PUD, to Permit Up to 88 Townhomes, as Described in the Francis Pointe PUD - St. Johns Trading Company, Inc. (R.E. # 041449-0020 & 041450-0010) (Dist. 10-Pittman) (Corrigan) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

33. [2024-0231](#) ORD-Q Rezoning at 6200 & 6240 Fort Caroline Rd, btwn Peeler Rd & Rogero Rd - (10.87± Acres) - CCG-1 to PUD, to Permit Commercial Uses, Including Outdoor Storage/Parking of Boats, Recreational Vehicles & Similar Items, as Described in the Shoppes at Fort Caroline PUD - Beemer & Associates XIII, L.C. (R.E. # 113196-0000 & 113196-1000) (Dist. 1-Amaro) (Lewis) (LUZ) (GAB CPAC Deny)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

34.     [2024-0232](#)     ORD-Q Rezoning at 0 J. Turner Butler Blvd, btwn Gate Pkwy & Centurion Pkwy N - (1.38± Acres) - CO to CCG-1 - Arthur Chester Skinnner, III, as Trustee of the Arthur Chester Skinner, III, Revocable Living Trust Dated 2/10/84, et al. (R.E. # 167742-0200) (Dist. 11-Arias) (Cox) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

35.     [2024-0233](#)     ORD-Q Rezoning at 4714 Shelby Ave, btwn Cassatt Ave & Blanding Blvd - (1.27± Acres) - PUD (92-1008-1099) to RLD-40 - Episcopal Church in the Diocese of Florida, Inc. (R.E. # 069466-0000 (Portion)) (Dist. 7-Peluso) (Fulton) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

36.     [2024-0234](#)     ORD-Q Rezoning at 0 & 12433 Gillespie Ave, btwn Gillespie Ave & Camden Rd - (7.37± Acres) - RLD-60 to RLD-40 - BCEL 8C LLC & Essa Hashem (R.E. # 106975-0030, 106975-0040 & 106977-0300) (Dist. 8-Gaffney, Jr.) (Williams) (LUZ) (N CPAC Deny)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

37.     [2024-0235](#)     ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-03), at 0 Dawsons Creek Dr, btwn Brannan Field Rd & Cessna Blvd - Amal Real Estate Investment, LLC - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. No. 002331-0000) (Dist. 12-White) (Abney) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

38. [2024-0236](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-04) at 5841 Ellakel Rd, btwn Ellakel Rd & Reed St - Esquire Trustee Service, LLC, as Trustee for the Ellakel Rd Land Trust Dated 1/25/23 - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 32 ft in RLD-60 (R.E. # 026444-0200) (Dist. 10-Pittman) (Abney) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

39. [2024-0237](#) ORD-Q Apv Zoning Exception (Appl E-24-12) at 901 King St, btwn King St & College St - IHOP LKE RMR LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption for Entity of Love LLC, in CCG-1 & PUD (2012-504-E) (R.E. # 064197-0010) (Dist. 7-Peluso) (Lewis) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

40. [2024-0238](#) ORD-Q Apv Zoning Exception (Appl E-24-13) at 9726 Touchton Rd, btwn Touchton Rd & Deer Lake Ct - DOC-9726 Touchton Road MOB, LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption for Hien Nguyen Group Inc, d/b/a Vagabond Korean Steakhouse, in PUD (1994-0335-0737) (R.E. # 146036-1920) (Dist. 4-Carrico) (Abney) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**



41.     [2024-0239](#)     ORD-Q Apv Zoning Exception (Appl E-24-14) at 5393 Roosevelt Blvd, btwn Ortega Blvd & Yacht Club Rd - Venetia Plaza, LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption for Water Oak 3000, LLC, in CCG-1 (R.E. # 102725-0020) (Dist. 7-Peluso) (Abney) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

42.     [2024-0240](#)     ORD-Q Apv Zoning Exception (Appl E-24-16) at 10131 San Jose Blvd, btwn Crown Point Rd & Haley Rd - Property Management Support, Inc., as Trustee of Crown Point Plaza Land Trust u/t/a Dated 9/19/07 - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption for Tony's Cantina Jacksonville LLC, in CCG-1 (R.E. # 149008-0200) (Dist. 6-Boylan) (Lewis) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

43.     [2024-0241](#)     ORD-Q Apv Sign Waiver (Appl SW-24-01) for a Sign Located at 6133 San Jose Blvd, btwn Furman Rd & Camellia Oaks Ln - Lakewood Church of Jacksonville, Inc. - Requesting to: (1) Reduce the Min Setback From 10 ft to 9 ft, (2) Increase the Number of Signs from 1 to 2, & (3) Allow for Internal Illumination of Signs, in CRO & RLD-60 (R.E. # 149786-0100) (Dist. 5-J. Carlucci) (Lewis) (LUZ)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

44.     [2024-0242](#)     ORD-Q Apv Sign Waiver (Appl SW-24-02) for a Sign Located at 7725 Lem Turner Rd & 0 Wainwright Ct, btwn Edgewood Ave W & Oakhurst Ave - Burger King Company LLC - Requesting to Reduce the Min Setback From 10 ft to 2 ft in CCG-2 (R.E. # 023685-0000 & 024225-0000) (Dist. 10-Pittman) (Fulton) (LUZ)  
(Companion 2024-243)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

45.     [2024-0243](#)     ORD-Q Granting Administrative Deviation (Appl AD-24-10) at 7725 Lem Turner Rd & 0 Wainwright Ct, btwn Edgewood Ave W & Oakhurst Ave - Burger King Company LLC - Requesting to: (1) Reduce the Dumpster Setback Along the East Boundary from 5 ft to 0 ft, (2) Reduce the Perimeter Landscape Buffer Area btwn Vehicle Use Area & Abutting Property Along the North Boundary from 5 ft to 0 ft, (3) Reduce the Perimeter Landscape Buffer Area btwn Vehicle Use Area & Abutting Property Along the South Boundary from 5 ft to 0 ft, & (4) Reduce the Uncomplimentary Land Use Buffer Width Along the North Property Boundary from 10 ft to 0 ft in CCG-2 (R.E. # 023685-0000 & 024225-0000) (Dist. 10-Pittman) (Fulton) (LUZ)  
(Companion 2024-242)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

46.     [2024-0244](#)     ORD-Q Apv Sign Waiver (Appl SW-24-03) for a Sign Located at 7320 103rd St, btwn Redstone Dr & Firestone Rd - Burger King Company LLC - Requesting to Reduce the Min Setback from 10 ft to 5 ft in CCG-1 (R.E. # 014518-0000) (Dist. 14-Johnson) (Fulton) (LUZ)  
(Companion 2024-245)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

47.     [2024-0245](#)     ORD-Q Granting Administrative Deviation (Appl AD-24-11) at 7320 103rd St, btwn Redstone Dr & Firestone Rd - Burger King Company LLC - Requesting to Reduce the Perimeter Landscape Buffer Area btwn Vehicle Use Area & Abutting Property Along the East Boundary From 5 ft to 0 ft in CCG-1 (R.E. # 014518-0000) (Dist. 14-Johnson) (Fulton) (LUZ)  
(Companion 2024-244)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

48.     [2024-0247](#)     ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Commercial Bldg at 1349 Market St N, btwn E 3rd St & E 4th St as a Local Landmark - House of Leaf & Bean, LLC; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas (R.E. # 070948-0000) (Dist. 7-Peluso) (Lopera) (Req of JHPC)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24

**DEFER**

49.     [2024-0256](#)     ORD-MC Amend Sec 656.311 (Residential - Professional - Institutional Category), Subpt C (Commercial Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Include All Single Family Dwellings on the List of Permissible Uses & Structures in the Commercial, Residential & Office Zoning District; Amend Sec 656.704 (Nonconforming Lots of Record & Infill Lots - Residential), Pt 7 (Nonconforming Lots, Uses & Structures), Ch 656 (Zoning Code), Ord Code, to Address Modular & Mobile Homes & to Reduce the Min Sq Ft Required for Infill Lots From 2,500 Sq Ft to 1,500 Sq Ft; Amend Sec 656.1601 (Definitions), Pt 16 (Definitions), Ch 656 (Zoning Code), Ord Code, to Define “Cottage” & to Amend Certain Other Definitions; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Diamond) (Co-Sponsor CM Freeman) 3/26/24 CO Introduced: NCSPHS, LUZ  
4/1/24 NCSPHS Read 2nd & Rerefer  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
LUZ PH - 5/7/24  
Public Hearing Pursuant to Ch 166.041(3)(c)(2)(b), F.S. & CR 3.601 - 4/23/24 & 5/14/24

**DEFER**

50.     [2024-0273](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 851 N Market St, btwn Market Street N & Liberty Street N - (4.48± Acres) - ROS to CGC - COJ (R.E. # 074384-0100 (Portion)) (Appl # L-5860-23C) (Dist. 7-Peluso) (Roberts) (LUZ) (Rezoning 2024-274)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/14/24 & 5/28/24

**READ 2ND & REREFER**

51.     [2024-0274](#)     ORD-Q Rezoning at 851 N Market St, btwn Market St N & Liberty Street N - (4.48± Acres) - PBF-1 to PUD, to Permit Commercial & Multi-Family Residential Uses, as Described in the Made at the Armory PUD - COJ (R.E. # 074384-0100 (Portion)) (Appl # L-5860-23C) (Dist. 7-Peluso) (Cox) (LUZ) (Small-Scale 2024-273)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/14/24 & 5/28/24

**READ 2ND & REREFER**

52. [2024-0275](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Pritchard Rd & 6453 Robinson Rd, btwn I-295 N & Pickettville Rd - (17.81± Acres) - LDR to LI - Shaw's Land Properties, LLC (R.E. # 003461-0020 & 004339-0030) (Appl # L-5840-23C) (Dist. 10-Pittman) (Hinton) (LUZ) (Rezoning 2024-276)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/14/24 & 5/28/24

**READ 2ND & REREFER**

53. [2024-0276](#) ORD-Q Rezoning at 0 Pritchard Rd & 6453 Robinson Rd, btwn I-295 N & Pickettville Rd - (17.81± Acres) - RR-Acre & RLD-60 to IL - Shaw's Land Properties, LLC (R.E. # 003461-0020 & 004339-0030) (Appl # L-5840-23C) (Dist. 10-Pittman) (Williams) (LUZ) (Small-Scale 2024-275)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/14/24 & 5/28/24

**READ 2ND & REREFER**

54. [2024-0277](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 618 Stockton St, btwn I-10 E & Rosselle St - (0.87± Acres) - MDR to CGC - Jax Association of Firefighters, IAFF Local No. 122, Inc. (R.E. # 065155-0000 (Portion)) (Appl # L-5916-24C) (Dist. 7-Peluso) (Salley) (LUZ) (Rezoning 2024-278)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/14/24 & 5/28/24

**READ 2ND & REREFER**

55. [2024-0278](#) ORD-Q Rezoning at 618 Stockton St, btwn I-10 E & Rosselle St - (0.87± Acres) - RMD-B to CCG-1 - Jax Association of Firefighters, IAFF Local No. 122, Inc. (R.E. # 065155-0000 (Portion)) (Appl # L-5916-24C) (Dist. 7-Peluso) (Fulton) (LUZ) (Small-Scale 2024-277)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/14/24 & 5/28/24

**READ 2ND & REREFER**

56.     [2024-0279](#)     ORD-Q Rezoning at 810 N McDuff Ave, btwn Orchard St & Broadway Ave - (0.65± Acres) - CCG-1 to PUD, to Permit Commercial & Office Uses, as Described in the Taylor Commercial PUD - T&T Capital Holdings Inc. (R.E. # 056745-0000) (Dist. 9-Clark-Murray) (Lewis) (LUZ)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/14/24

**READ 2ND & REREFER**

57.     [2024-0280](#)     ORD-Q Rezoning at 3694 Grandy Ave, btwn Emerson St & Lakewood Rd - (0.21± Acres) - CO to RO - Emerson Office Complex II, LLC (R.E. # 070258-0000) (Dist. 5-J. Carlucci) (Williams) (LUZ)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/14/24

**READ 2ND & REREFER**

58.     [2024-0281](#)     ORD-Q Rezoning at 0 & 12373 Hood Landing Rd, btwn Jeremys Landing Drive N & Carriage Crossing Dr - (1.00± Acre) - RR-Acre to RLD-90 - Antionette Bennett, Brandon Bennett & Johnique Bennett (R.E. # 158093-0007 & 158093-0009) (Dist. 6-Boylan) (Cox) (LUZ)  
(Companion 2024-282)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/14/24

**READ 2ND & REREFER**

59.     [2024-0282](#)     ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-05) at 12373 Hood Landing Rd, btwn Jeremys Landing Dr N & Carriage Crossing Dr - Antionette Bennett - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 25 ft in RR-Acre (R.E. # 158093-0007) (Dist. 6-Boylan) (Cox) (LUZ)  
(Companion 2024-281)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/14/24

**READ 2ND & REREFER**

60.     [2024-0283](#)     ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Commercial Bldg at 315 & 317 West Forsyth St, btwn Pearl Street N & Julia St N as a Local Landmark - Underdascope Enterprise L.L.C.; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas (R.E. # 073788-0000) (Dist. 7-Peluso) (Lopera) (Req of JHPC)  
4/9/24 CO Introduced: LUZ  
4/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 5/21/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/14/24

**READ 2ND & REREFER**

**NOTE: The next regular meeting will be held Tuesday, May 7, 2024.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Amended Minutes: Colleen Hampsey, Council Research  
CHampsey@coj.net 904.255.5151  
Posted: 4.22.24 5:00 pm