The Finance Committee offers the following Substitute to File No. 2022-504:

3

4

1

2

Introduced by the Council President at the request of the Mayor:

5

6

8

9

10

11

12

13

14

15

16

17

18

19

2.0

21

2.2

23

24

25

26

27

28

29

30

31

7 ORDINANCE 2022-504

ORDINANCE ESTABLISHING THE CITY AN OF JACKSONVILLE'S 2022-2023 FISCAL YEAR CONSOLIDATED GOVERNMENT BUDGET; PROVIDING A TABLE OF CONTENTS; APPROPRIATING FUNDS AND ADOPTING BUDGETS FOR THE 2022-2023 FISCAL YEAR FOR THE CITY OF JACKSONVILLE; ESTABLISHING CAPITAL OUTLAYS; ESTABLISHING CARRYOVERS; PROVIDING FOR FEDERAL PUBLIC SERVICE GRANTS; PROVIDING FOR STATE AND FEDERAL GRANT PROGRAMS; PROVIDING FOR GENERAL FUND/GSD FUNDING FOR SALARIES AND BENEFITS; ESTABLISHING THE EMPLOYEE CAP; PROVIDING POSITION ALLOCATIONS AND TEMPORARY HOURS; ESTABLISHING THE CAPITAL IMPROVEMENT PLAN BUDGET FOR THE 2022-2023 FISCAL YEAR; PROVIDING FOR THE ALL YEARS BUDGET CITY DEBT MANAGEMENT FUND; PROVIDING THE SEPTIC TANK FAILURE SCHEDULE PURSUANT TO CHAPTER 751 (WASTEWATER SYSTEM IMPROVEMENT PROGRAM), ORDINANCE CODE; ESTABLISHING THE IT SYSTEM DEVELOPMENT PROGRAM BUDGET; PROVIDING DECLARATION OF INTENT TO REIMBURSE; APPROPRIATING FUNDS AND ADOPTING BUDGETS FOR THE 2022-2023 FISCAL YEAR FOR THEJEA, THE JACKSONVILLE AVIATION AUTHORITY, THE

JACKSONVILLE PORT AUTHORITY, THE JACKSONVILLE TRANSPORTATION AUTHORITY, THE POLICE AND FIRE PENSION FUND, THE JACKSONVILLE HOUSING FINANCE AUTHORITY AND THE DOWNTOWN VISION BUSINESS IMPROVEMENT DISTRICT; PROVIDING FOR THE APPROVAL OF NON-AD VALOREM ASSESSMENT FOR THE DOWNTOWN VISION BUSINESS IMPROVEMENT DISTRICT AND AN ANNUAL HEARING BEFORE CITY COUNCIL; ESTABLISHING BUDGET RESTRICTIONS; PROVIDING FOR CAPITAL PROJECTS; PROVIDING FOR AUTO ALLOWANCE RESTRICTIONS; PROVIDING FOR PENSION CONTRIBUTIONS; PROVIDING FOR THE APPROVAL OF NON-AD VALOREM ASSESSMENT FOR STORMWATER MANAGEMENT AND AN ANNUAL HEARING BEFORE CITY COUNCIL; PROVIDING FOR APPROVAL OF NON-AD VALOREM ASSESSMENT FOR SOLID WASTE SERVICES AND AN ANNUAL HEARING BEFORE CITY COUNCIL; WAIVING SECTION 10.105 (POSTAGE AND COMMUNICATION EXPENSES OF COUNCIL MEMBERS), ORDINANCE CODE, AS TO POSTAGE AND COMMUNICATION EXPENSES OF COUNCIL MEMBERS; WAIVING SECTION 111.183 (TAYÉ BROWN REGIONAL PARK IMPROVEMENT TRUST FUND), ORDINANCE CODE, TO ALLOW TRUST FUND DOLLARS TO BE USED FOR OPERATIONAL COSTS AT THE EQUESTRIAN CENTER; PROVIDING FOR WAIVER OF ORDINANCE 2000-1079-E, AS AMENDED BY ORDINANCE 2001-795-E, AND RELATED EXHIBITS, TO ALLOW FUNDS RECEIVED FOR CERTAIN LOAN REPAYMENTS OF VCP-LYNCH, LTD. TO BE DEPOSITED INTO THE NORTHEAST TAX INCREMENT DISTRICT - USD1C, FUND 10801; PROVIDING FOR WAIVER OF 715.208 (ANNUAL ADOPTION PROCEDURES),

ORDINANCE CODE, AS TO THE REQUIREMENT OF A PRELIMINARY RATE ORDINANCE; PROVIDING FOR PUBLIC WORKS CHARGE BACK LIMITATIONS; ESTABLISHING A MUNICIPAL PURPOSE IN COMPLIANCE WITH SECTION 106.203(B), REGARDING FOOD AND BEVERAGE PURCHASING; PROVIDING FOR LIMITS ON PAYMENTS TO JACKSONVILLE AREA LEGAL AID; PROVIDING FOR EXPENDITURES OF STORMWATER FEE FOR EQUIPMENT, MATERIAL AND PERSONNEL; PROVIDING FOR PAYMENT BY THE CITY OF JACKSONVILLE TO SHANDS JACKSONVILLE IN THE AMOUNT NOT TO EXCEED \$30,275,594 FOR INDIGENT CARE FOR 2022-2023; PROVIDING FOR TRANSMITTAL OF COMMUNITY REDEVELOPMENT AREA BOARD RESOLUTIONS TO THE CHIEF ADMINISTRATIVE OFFICER FOR THE CITY; PROVIDING FOR 2022-2023 RECAPTURE REVIEW FOR CONTRIBUTION TO FUNDS WITH NEGATIVE CASH BALANCES; PROVIDING FOR USE OF EMERGENCY FUNDS FROM PUBLIC BUILDINGS; PROVIDING FOR ALLOTMENT OF CITY COUNCIL POSTAGE; PROVIDING FOR APPROVAL OF AGREEMENTS BETWEEN THE CITY OF JACKSONVILLE OFFICE OF GENERAL COUNSEL AND CONFLICT COUNSEL FOR JACKSONVILLE SHERIFF'S OFFICE; PROVIDING FOR AN AMENDMENT TO THE FLORIDA THEATRE PERFORMING ARTS CENTER, INC. AGREEMENT; PROVIDING FOR CONFEDERATE MONUMENT REMOVAL, RELOCATION, REMAINING, OR RENAMING DETERMINED BY COUNCIL; PROVIDING FOR LISTING OF VETERANS MEMORIAL ARENA TRUST FUND RECIPIENTS; PROVIDING \$1,000,000 TO GATEWAY COMMUNITY SERVICES, INC. AND UP TO SEVEN EMERGENCY DEPARTMENTS,

AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, AND DESIGNATING THE JACKSONVILLE FIRE AND RESCUE DEPARTMENT AND THE CHIEF FINANCIAL OFFICER TO OVERSEE THE AGREEMENTS; PROVIDING \$150,000 TO UNITED WAY, AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, AND DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$153,603 TO AGAPE COMMUNITY HEALTH CENTER, INC., AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, AND DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$270,000 TO I.M. SULZBACHER CENTER FOR THE HOMELESS, INC. FOR THE URBAN REST STOP PROGRAM, AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT;

PROVIDING \$247,454.05 TO I.M. SULZBACHER CENTER FOR THE HOMELESS, INC. FOR CHARITY CARE HEALTH SERVICES, PROVIDING FOR AUTHORIZATION TO EXECUTE A LETTER OF AGREEMENT WITH THE STATE OF FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION ("AHCA") AND A FUNDING AGREEMENT BETWEEN THE CITY AND I.M. SULZBACHER CENTER FOR THE HOMELESS, INC. ("SULZBACHER") AND ALLOWING UP TO \$247,454.05 OF CITY FUNDS TO BE REMITTED TO AHCA FOR SULZBACHER PROGRAMS; PROVIDING \$711,049 TO MENTAL HEALTH RESOURCE CENTER, INC. FOR MENTAL HEALTH RESOURCE CENTER, INC. PROGRAMS, PROVIDING AUTHORIZATION TO EXECUTE A LETTER OF AGREEMENT WITH THE STATE OF FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION ("AHCA") AND A FUNDING AGREEMENT BETWEEN THE CITY AND MENTAL HEALTH RESOURCE CENTER ("MHRC") AND ALLOWING UP TO \$711,049 OF CITY FUNDS TO BE REMITTED TO AHCA FOR MHRC PROGRAMS; PROVIDING \$3,530,000 TO THE CURE VIOLENCE PROGRAM AND SIX CONTRACTORS, AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107 (G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, AND DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$200,000 TO VOLUNTEERS IN MEDICINE JACKSONVILLE, INC., AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE

FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$1,250,000 TO JACKSONVILLE UNIVERSITY, AUTHORIZING AN AMENDMENT TO THE CITY FUNDING AGREEMENT WITH JACKSONVILLE UNIVERSITY FOR THE JACKSONVILLE UNIVERSITY COLLEGE OF LAW, DESIGNATING THE DEPARTMENT OF FINANCE AND ADMINISTRATION AND THE OFFICE OF ECONOMIC DEVELOPMENT TO OVERSEE THE PROJECT; PROVIDING \$165,000 TO FOBT PIPELINE INC., AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$50,000 TO JACKSONVILLE HISTORIC NAVAL SHIP ASSOCIATION, INC., AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$140,000 TO MAYPORT WATERFRONT PARTNERSHIP, AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE

31

CODE,; WAIVING SECTION 118.201(F)(7) (RELEASE OF APPROPRIATIONS), ORDINANCE CODE, TO ALLOW FOR ADVANCE PAYMENT UP TO 30% OF THE GRANT AMOUNT AWARDED, DESIGNATING THE OFFICE OF ECONOMIC DEVELOPMENT TO OVERSEE THE PROJECT; PROVIDING \$75,000 TO BRIDGE THE GAP, INC., AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$50,000 TO JEAN RIBAULT HIGH SCHOOL BOOSTER CLUB, INC., AUTHORIZING CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$25,000 TO FAMILIES OF SLAIN CHILDREN OF JACKSONVILLE, FLORIDA, INC., AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$97,275 TO WE CARE JACKSONVILLE, INC., AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN SECTION 126.107(G), ORDINANCE CODE,

WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$175,000 TO GOODWILL INDUSTRIES OF NORTH FLORIDA, INC., AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$95,000 TO NORTHEAST FLORIDA HEALTHY START COALITION, INC. ("NEFHSC"), AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$500,000 TO REGIONAL FOOD BANK OF NORTHEAST FLORIDA, INC. D/B/A FEEDING NORTHEAST FLORIDA, AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$50,000 TO THE POLLOCK GROUP, LLC FOR THE FLORIDA BLACK EXPO, AUTHORIZING DIRECT CONTRACTING, INVOKING THE

31

EXEMPTION IN 126.107(G), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$66,000 TO JACKSONVILLE AREA LEGAL AID, INC. ("JALA"), APPROVAL AND AUTHORIZATION TO EXECUTE AGREEMENT, WAIVING CONFLICTING PROVISIONS OF SECTION 118.805 (ELIGIBILITY TO APPLY FOR PUBLIC SERVICE GRANTS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; PROVIDING \$500,000 TO THE JACKSONVILLE HISTORICAL SOCIETY, INC. ("JHS"), AUTHORIZING DIRECT CONTRACTING, INVOKING THE EXEMPTION IN 126.107(G), ORDINANCE CODE, WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), ORDINANCE CODE, DESIGNATING THE OFFICE OF GRANTS AND CONTRACT COMPLIANCE TO OVERSEE THE PROJECT; APPROVAL AND AUTHORIZATION TO EXECUTE A PUBLIC EMERGENCY MEDICAL TRANSPORATION LETTER OF AGREEMENT WITH THE STATE OF FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION ("AHCA") FOR THE SUPPLEMENTAL PAYMENT PROGRAM FOR MEDICAID MANAGED CARE PATIENTS; APPROPRIATING FUNDS AND ADOPTING BUDGETS FOR THE 2022-2023 FISCAL YEAR FOR THE COMMUNITY REDEVELOPMENT AGENCY BUDGETS (RENEW ARLINGTON, KINGSOUTEL CROSSING, JACKSONVILLE INTERNATIONAL AIRPORT AND DIA REDEVELOPMENT AGENCIES); COMMUNITY APPROPRIATING FUNDS AND ADOPTING THE BUDGET FOR THE 2022-2023 FISCAL YEAR FOR THE TOURIST DEVELOPMENT COUNCIL; INCORPORATING SCHEDULES;

| 1 | PROVI | DING FOR SEVERABILITY; PROVIDING FOR | |
|----|-----------------|--|-----|
| 2 | RECON | CILIATION OF SCHEDULES, TEXT, | |
| 3 | CODIF | ICATION, JOURNAL ENTRIES, ETC.; PROVIDING | |
| 4 | AN EF | FECTIVE DATE. | |
| 5 | | | |
| 6 | BE IT ORDA | INED by the Council of the City of Jacksonville: | |
| 7 | | TABLE OF CONTENTS | |
| 8 | Section: Sub | <u>Page:</u> | |
| 9 | Part I. City of | f Jacksonville | 19 |
| 10 | Section 1.1 | Estimated Revenues; Appropriations | 19 |
| 11 | Section 1.2 | Restricted Application of Revenues to Fu | ınd |
| 12 | | Appropriations | 20 |
| 13 | Section 1.3 | Special Provisions | 20 |
| 14 | Section 1.4 | Employees Authorized; Allocation | 24 |
| 15 | Section 1.5 | Temporary Employee Hours; Allocation | 24 |
| 16 | Section 1.6 | Capital Improvement Plan Budget | 24 |
| 17 | Section 1.7 | All Years Budget City Debt Management Fund | 25 |
| 18 | Section 1.8 | Septic Tanks | 25 |
| 19 | Section 1.9 | IT Systems Development Program Budget | 25 |
| 20 | Section 1.10 | Declaration of Intent to Reimburse | 25 |
| 21 | Section 1.11 | General Execution Authority | 26 |
| 22 | Part II. JEA | | 26 |
| 23 | Section 2.1 | Estimated Revenues; Appropriations | 26 |
| 24 | Section 2.2 | Allocations, Allotments and Transfers | 27 |
| 25 | Part III. Jacks | sonville Aviation Authority | 28 |
| 26 | Section 3.1 | Estimated Revenues; Appropriations | 28 |
| 27 | Section 3.2 | Allocations, Allotments and Transfers | 28 |
| 28 | Part IV. Jackso | onville Port Authority | 29 |
| 29 | Section 4.1 | Estimated Revenues: Appropriations | 29 |
| 30 | Section 4.2 | Allocations, Allotments and Transfers | 30 |
| 31 | Part V. Jackson | nville Transportation Authority | 30 |

| 1 | Section 5.1 | Estimated Revenues; Appropriations 30 |
|----|-------------|---|
| 2 | Section 5.2 | Allocations, Allotments and Transfers 31 |
| 3 | Part VI. Po | olice and Fire Pension Fund |
| 4 | Section 6.1 | Estimated Revenues; Appropriations 32 |
| 5 | Section 6.2 | Allocations, Allotments and Transfers 32 |
| 6 | Part VII. | Jacksonville Housing Finance Authority |
| 7 | Section 7.1 | Estimated Revenues; Appropriations 33 |
| 8 | Section 7.2 | Allocations, Allotments and Transfers 33 |
| 9 | Part VIII. | Downtown Vision Business Improvement District 34 |
| 10 | Section 8.1 | Estimated Revenues; Appropriations 34 |
| 11 | Section 8.2 | Allocations, Allotments and Transfers 34 |
| 12 | Section 8.3 | Approval of Non-ad Valorem Assessment 35 |
| 13 | Section 8.4 | Annual Public Hearing Before the City Council Finance |
| 14 | | Committee |
| 15 | Part IX. G | eneral Provisions |
| 16 | Section 9.1 | Budget Restrictions 35 |
| 17 | Section 9.2 | Capital Projects35 |
| 18 | Section 9.3 | Auto Allowance Restrictions 36 |
| 19 | Section 9.4 | Pension Contributions 36 |
| 20 | Section 9.5 | Approval of Non-ad Valorem Assessment for Stormwater |
| 21 | | Management Service 36 |
| 22 | Section 9.6 | Annual Public Hearing Before the City Council |
| 23 | | Regarding Approval of Non-ad Valorem Assessment for |
| 24 | | Stormwater Management Service 37 |
| 25 | Section 9.7 | Approval of Non-ad Valorem Assessment for Solid Waste |
| 26 | | Services |
| 27 | Section 9.8 | Annual Public Hearing Before the City Council |
| 28 | | Regarding Approval of Non-ad Valorem Assessment for |
| 29 | | Solid Waste Services 38 |
| 30 | PART X. Was | ivers 38 |
| 31 | Section 10. | Postage and Communication Expenses of Council |

| 1 | | Members, Waiver of Section 10.105, Ordinance Code. |
|-----|---------------|--|
| 2 | | |
| 3 | Section 10.2 | Waiver of Section 111.183 (Tayé Brown Regional Park |
| 4 | | Improvement Trust Fund), Ordinance Code 38 |
| 5 | Section 10.3 | Waiver of Ordinance 2000-1079-E, as Amended by |
| 6 | | Ordinance 2001-795-E |
| 7 | Section 10.4 | Waiver of Section 715.208 (Annual Adoption |
| 8 | | Procedures), Ordinance Code |
| 9 | Part XI. Misc | ellaneous Provisions |
| LO | Section 11.1 | Public Works Charge Back Limitations 39 |
| 1 | Section 11.2 | Food and Beverage Appropriation Pursuant to Section |
| L2 | | 106.203(b), Ordinance Code |
| L3 | Section 11.3 | Limits on Payments to Jacksonville Area Legal Aid. |
| L 4 | | |
| L 5 | Section 11.4 | Proviso Regarding Expenditures of Stormwater Fee for |
| L 6 | | Time, Equipment, Material and Personnel 40 |
| L 7 | Section 11.5 | Proviso Regarding Shands Jacksonville Indigent Care |
| L 8 | | Appropriation |
| L 9 | Section 11.6 | CRA Resolutions |
| 20 | Section 11.7 | 2022-2023 Fiscal Year Recapture Review for |
| 21 | | Contribution to Funds with Negative Cash Balances. |
| 22 | | |
| 23 | Section 11.8 | Emergency Funds from Public Buildings 41 |
| 24 | Section 11.9 | City Council Postage 41 |
| 25 | Section 11.10 | Agreements Between the City of Jacksonville Office |
| 26 | | of General Counsel and Conflict Counsel for |
| 27 | | Jacksonville Sheriff's Office 42 |
| 28 | Section 11.11 | Florida Theatre Performing Arts Center, Inc. |
| 29 | | (\$1,500,000) Authorizing an Amendment to Contract No. |
| 30 | | 10466-0142 |
| 31 | Section 11.12 | Confederate Monument Removal, Relocation, Remaining, |

| 1 | | or Renaming Determined by the Council |
|-----|----------------|---|
| 2 | Section 11.13 | Veterans Memorial Arena Trust Fund Recipients 43 |
| 3 | Part XII. Dire | ct Contracts |
| 4 | Section 12.1 | Gateway Community Services, Inc. ("GCS") and up to |
| 5 | | seven Emergency Departments (\$1,000,000); |
| 6 | | Authorizing Direct Contracting and Invoking the |
| 7 | | Exemption in Section 126.107(g), Ordinance Code; |
| 8 | | Waiving Section 118.107 (Nonprofits to receive |
| 9 | | funding through a competitive evaluated award |
| LO | | process), Ordinance Code; Designating the |
| L1 | | Jacksonville Fire and Rescue Department and Chief |
| L2 | | Financial Officer to Oversee Project 43 |
| L3 | Section 12.2 | United Way of Northeast Florida, Inc. (United Way) |
| L 4 | | (\$150,000); Authorizing Direct Contracting and |
| L 5 | | Invoking the Exemption in Section 126.107(g), |
| L 6 | | Ordinance Code; Waiving Section 118.107 (Nonprofits |
| L7 | | to receive funding through a competitive evaluated |
| L 8 | | award process), Ordinance Code; Designating the |
| L 9 | | Office of Grants and Contract Compliance to Oversee |
| 20 | | Project45 |
| 21 | Section 12.3 | Agape Community Health Center, Inc. (\$153,603); |
| 22 | | Authorizing Direct Contracting, and Invoking the |
| 23 | | Exemption in Section 126.107(g), Ordinance Code; |
| 24 | | Waiving Section 118.107 (Nonprofits to receive |
| 25 | | funding through a competitive evaluated award |
| 26 | | process), Ordinance Code; Designating the Office of |
| 27 | | Grants and Contract Compliance to Oversee Project. |
| 28 | | |
| 29 | Section 12.4 | I.M. Sulzbacher Center for the Homeless, Inc. |
| 30 | | (\$270,000); Authorizing Direct Contracting and |
| 31 | | Invoking the Exemption in Section 126.107(g), |

Ordinance Code; Waiving Section 118.107 (Nonprofits 1 2 to receive funding through a competitive evaluated award process), Ordinance Code; Designating the 3 Office of Grants and Contract Compliance to Oversee 4 5 Section 12.5 6 I.M. Sulzbacher Center for the Homeless, Inc. 7 ("Sulzbacher"); Authorizing the Execution of a Letter 8 of Agreement with the State of Florida Agency for 9 Health Care Administration ("AHCA") and a Funding Agreement between the City and Sulzbacher; Allowing 10 11 up to \$247,454.05 of City Funds to be Remitted to 12 AHCA for Sulzbacher Programs; Designating the Social 13 Services Division of the Department of Recreation, 14 Parks and Community Services to Oversee Project. . 49 Section 12.6 15 Mental Health Resource Center, Inc. ("MHRC"); 16 Authorizing the Execution of a Letter of Agreement 17 with the State of Florida Agency for Health Care 18 Administration ("AHCA") and a Funding Agreement 19 Between the City and MHRC; Allowing up to \$711,049 2.0 of City Funds to be Remitted to AHCA for MHRC 21 Programs; Designating the Social Services Division 2.2 of the Department of Recreation, Parks and Community 23 Services to Oversee Project. 50 Cure Violence Program ("Program") and Six Contractors 24 Section 12.7 25 (\$3,530,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), 26 27 Ordinance Code; Waiving Section 118.107 (Nonprofits 28 to receive funding through a competitive evaluated 29 award process), Ordinance Code; Expenditure of Public 30 Funds on Food Pursuant to Section 106.203(b), Ordinance Code; Designating the Office of Grants and 31

| 1 | | Contract Compliance to Oversee Program 51 |
|----|---------------|---|
| 2 | Section 12.8 | |
| 3 | Section 12.0 | Volunteers in Medicine Jacksonville, Inc. ("VIM") |
| | | (\$200,000); Authorizing Direct Contracting and |
| 4 | | Invoking the Exemption in Section 126.107(g), |
| 5 | | Ordinance Code; Waiving Section 118.107 (Nonprofits |
| 6 | | to receive funding through a competitive evaluated |
| 7 | | award process), Ordinance Code; Designating the |
| 8 | | Office of Grants and Contract Compliance to Oversee |
| 9 | | Project54 |
| 10 | Section 12.9 | Jacksonville University ("JU") (\$1,250,000); |
| 11 | | Authorizing an Amendment to the City Funding |
| 12 | | Agreement with JU for the Jacksonville University |
| 13 | | College of Law; Designating the Office of Economic |
| 14 | | Development to Oversee Project 55 |
| 15 | Section 12.10 | FOBT Pipeline, Inc. ("FOBT") (\$165,000); Authorizing |
| 16 | | Direct Contracting and Invoking the Exemption in |
| 17 | | Section 126.107(g), Ordinance Code; Waiving Section |
| 18 | | 118.107 (Nonprofits to receive funding through a |
| 19 | | competitive evaluated award process), Ordinance |
| 20 | | Code; Designating the Office of Grants and Contract |
| 21 | | Compliance to Oversee Project 56 |
| 22 | Section 12.11 | Jacksonville Historic Naval Ship Association, Inc. |
| 23 | | ("JHNSA") (\$50,000); Authorizing Direct Contracting |
| 24 | | and Invoking the Exemption in Section 126.107(g), |
| 25 | | Ordinance Code; Waiving Section 118.107 (Nonprofits |
| 26 | | to receive funding through a competitive evaluated |
| 27 | | award process), Ordinance Code; Designating the |
| 28 | | Office of Grants and Contract Compliance to Oversee |
| 29 | | Project |
| 30 | Section 12.12 | Mayport Waterfront Partnership ("MWP") (\$140,000); |
| 31 | 2001011 12.12 | Authorizing Direct Contracting and Invoking the |
| 21 | | Authorizing Direct Contracting and Invoking the |

| 1 | | Exemption in Section 126.107(g), Ordinance Code; |
|----|---------------|--|
| 2 | | Waiving Section 118.107 (Nonprofits to receive |
| 3 | | funding through a competitive evaluated award |
| 4 | | process), Ordinance Code; Designating the Office of |
| 5 | | Economic Development to Oversee Project 58 |
| 6 | Section 12.13 | Bridge The Gap, Inc. ("BTG") (\$75,000); Authorizing |
| 7 | | Direct Contracting; Invoking the Exemption in Section |
| 8 | | 126.107(g), Ordinance Code; Waiving Section 118.107 |
| 9 | | (Nonprofits to receive funding through a competitive |
| 10 | | evaluated award process), Ordinance Code; |
| 11 | | Designating the Office of Grants and Contract |
| 12 | | Compliance to Oversee Project |
| 13 | Section 12.14 | Jean Ribault High School Booster Club, Inc. ("Club") |
| 14 | | (\$50,000); Authorizing Direct Contracting and |
| 15 | | Invoking the Exemption in Section 126.107(g), |
| 16 | | Ordinance Code; Waiving Section 118.107 (Nonprofits |
| 17 | | to receive funding through a competitive evaluated |
| 18 | | award process), Ordinance Code; Designating the |
| 19 | | Office of Grants and Contract Compliance to Oversee |
| 20 | | Project61 |
| 21 | Section 12.15 | Families of Slain Children of Jacksonville, Florida, |
| 22 | | <pre>Inc. ("FOSCI") (\$25,000); Authorizing Direct</pre> |
| 23 | | Contracting and Invoking the Exemption in Section |
| 24 | | 126.107(g), Ordinance Code; Waiving Section 118.107 |
| 25 | | (Nonprofits to receive funding through a competitive |
| 26 | | evaluated award process), Ordinance Code; |
| 27 | | Designating the Office of Grants and Contract |
| 28 | | Compliance to Oversee Project |
| 29 | Section 12.16 | We Care Jacksonville, Inc., ("WCJ") (\$97,275); |
| 30 | | Authorizing Direct Contracting and Invoking the |
| 31 | | Exemption in Section 126.107(g), Ordinance Code; |
| | | |

| 1 | | Waiving Section 118.107 (Nonprofits to receive |
|----|---------------|---|
| 2 | | funding through a competitive evaluated award |
| 3 | | process), Ordinance Code; Designating the Office of |
| 4 | | Grants and Contract Compliance to Oversee Project. |
| 5 | | |
| 6 | Section 12.17 | Goodwill Industries of North Florida, Inc. |
| 7 | | (\$175,000); Authorizing Direct Contracting, and |
| 8 | | Invoking the Exemption in 126.107(g), Ordinance Code; |
| 9 | | Waiving Section 118.107 (Nonprofits to receive |
| 10 | | funding through a competitive evaluated award |
| 11 | | process), Ordinance Code; Designating the Office of |
| 12 | | Grants and Contract Compliance to Oversee Project. |
| 13 | | 65 |
| 14 | Section 12.18 | Northeast Florida Healthy Start Coalition, Inc., |
| 15 | | ("NEFHSC") (\$95,000); Authorizing Direct Contracting |
| 16 | | and Invoking the Exemption in Section 126.107(g), |
| 17 | | Ordinance Code; Waiving Section 118.107 (Nonprofits |
| 18 | | to receive funding through a competitive evaluated |
| 19 | | award process), Ordinance Code; Designating the |
| 20 | | Office of Grants and Contract Compliance to Oversee |
| 21 | | Project |
| 22 | Section 12.19 | Regional Food Bank of Northeast Florida, Inc. d/b/a |
| 23 | | Feeding Northeast Florida ("FNEFL") (\$500,000); |
| 24 | | Authorizing Direct Contracting and Invoking the |
| 25 | | Exemption in 126.107(g), Ordinance Code; Waiving |
| 26 | | Section 118.107 (Nonprofits to receive funding |
| 27 | | through a competitive evaluated award process), |
| 28 | | Ordinance Code; Designating the Office of Grants and |
| 29 | | Contract Compliance to Oversee Project 67 |
| 30 | Section 12.20 | The Pollock Group, LLC for the Florida Black Expo |
| 31 | | (\$50,000); Authorizing Direct Contracting and |
| 31 | | (\$50,000); Authorizing Direct Contracting and |

| 1 | | Invoking the Exemption in 126.107(g), Ordinance Code; |
|----|----------------|---|
| 2 | | Designating the Office of Grants and Contract |
| 3 | | Compliance to Oversee Project 68 |
| 4 | Section 12.21 | Jacksonville Area Legal Aid, Inc. ("JALA"); Approval |
| 5 | | and Authorization to Execute Agreement; Waiving |
| 6 | | Conflicting Provisions of Section 118.805 |
| 7 | | (Eligibility to apply for public service grants), |
| 8 | | Ordinance Code; Designating the Office of Grants and |
| 9 | | Contract Compliance to Oversee the Project 69 |
| 10 | Section 12.22 | The Jacksonville Historical Society, Inc. ("JHS") |
| 11 | | (\$500,000); Authorizing Direct Contracting; Invoking |
| 12 | | the Exemption in 126.107(g), Ordinance Code; Waiving |
| 13 | | Section 118.107 (Nonprofits to receive funding |
| 14 | | through a competitive evaluated award process), |
| 15 | | Ordinance Code; Designating the Office of Grants and |
| 16 | | Contract Compliance to Oversee Project 70 |
| 17 | Section 12.23 | Approval and Authorization to Execute Public |
| 18 | | Emergency Medical Transportation Letter of |
| 19 | | Agreement. The Mayor, or his designee, and the |
| 20 | | Corporation Secretary are hereby authorized to |
| 21 | | execute and deliver, for and on behalf of the City, |
| 22 | | a Public Emergency Medical Transportation Letter of |
| 23 | | Agreement between the City of Jacksonville and the |
| 24 | | State of Florida Agency for Health Care |
| 25 | | Administration ("AHCA") providing for |
| 26 | | Intergovernmental Transfers with AHCA, and any and |
| 27 | | all documents necessary participate in the |
| 28 | | Supplemental Payment Program for Medicaid managed |
| 29 | | care patients, including provider contracts and |
| 30 | | agreements71 |
| 31 | Part XIII. Com | munity Redevelopment Agency Budgets |

| 1 | Section 13.1 Renew Arlington Community Redevelopment Agency |
|----|--|
| 2 | Budget and Carryover Language 72 |
| 3 | Section 13.2 KingSoutel Crossing Community Redevelopment Agency |
| 4 | Budget and Carryover Language 72 |
| 5 | Section 13.3 Jacksonville International Airport Community |
| 6 | Redevelopment Agency Budget and Carryover Language. |
| 7 | |
| 8 | Section 13.4 DIA Community Redevelopment Agency Budget and |
| 9 | Carryover Language73 |
| 10 | Part XIV. Duval County Tourist Development Council |
| 11 | Section 14.1 Duval County Tourist Development Council (TDC) |
| 12 | Budget74 |
| 13 | Part XV. Schedules Incorporated, Severability, Document |
| 14 | Reconciliation, Effective Date |
| 15 | Section 15.1 Incorporation of Schedules |
| 16 | Section 15.2 Severability74 |
| 17 | Section 15.3 Reconciliation of Schedules, Text, Codification, |
| 18 | Journal Entries, etc |
| 19 | Section 15.4 Effective Date |
| 20 | List of Schedules |
| 21 | List of Attachments |
| 22 | List of Exhibits 78 |
| 23 | Part I. City of Jacksonville. |
| 24 | Section 1.1 Estimated Revenues; Appropriations. |
| 25 | From the estimated revenues set forth on Revised Schedule A, |
| 26 | there are hereby appropriated the sums set forth on Revised Schedule |
| 27 | A-1, Revised Schedule A-2, and Revised Schedule B for the indicated |
| 28 | purposes of the City of Jacksonville. The estimated revenues and |
| 29 | appropriations provided therein, together with the other applicable |
| 30 | provisions of this ordinance, shall constitute the annual budget and |

appropriations for the City of Jacksonville for its fiscal year

beginning October 1, 2022 and ending September 30, 2023, which budget is hereby adopted and approved by the Council pursuant to Section 14.02 of the Charter, as amended. Furthermore, the funds in the accounts listed in **Revised Schedule AF** shall be available for expenditure during the 2022-2023 fiscal year.

Section 1.2 Restricted Application of Revenues to Fund Appropriations.

As required by law and prior ordinance of the Council, the following revenues as set forth on **Revised Schedule A** shall be applied to and appropriated only for the purposes specified below as set forth on **Revised Schedule A**, **Revised Schedule A-1**, **Revised Schedule A-2**, and **Revised Schedule B**:

Ad valorem tax revenues-General Services District. The following sums of ad valorem tax revenues to be assessed, levied and collected by the City within the General Services District are specifically appropriated only for the following purposes, as set forth in the General-Fund General Services District portion of the budget: \$30,275,594 for indigent care to the State of Florida - Disproportionate Share Program in the amounts per the Agreement approved by Ordinance 98-952-E, as amended.

The remaining ad valorem tax revenues derived from a levy for general services purposes shall be a part of the general revenues of the General Fund General-Services District.

Section 1.3 Special Provisions.

(a) City Grants.

The appropriations for non-governmental organizations made on Revised Schedule A-2 are subject to the provisions of Chapter 118, Ordinance Code. The appropriations made herein shall be awarded as grants-in-aid to the miscellaneous agencies, and shall not require additional legislation for distribution of funds. These grants shall be administered by City departments as designated in this ordinance.

The appropriation made to the Cultural Council of Greater Jacksonville, Inc., (Cultural Council) shall be disbursed directly to the Cultural Council and distributed by the Cultural Council to the various art organizations. A list of art organizations receiving an appropriation shall be provided to the City Council, and each of such receiving organizations shall be recipients within the meaning of and subject to Chapter 118, Ordinance Code.

(b) Departmental Capital Outlay.

Except as otherwise specifically provided on Revised Schedule B, the appropriations to each organizational unit for capital outlay are appropriated for acquisition of common office furniture and common equipment and for other support of departmental operations. Additional and/or replacement of common office furniture or common office equipment shall be acquired from such appropriations only upon written approval by the City Comptroller after certification from the Chief of Procurement that no such furniture or equipment as requested is available from any other source in the City. This specifically excludes computer or telecommunications items which require the approval of the Information Technology Division.

(c) Carryovers.

2.0

Departmental capital outlay carryovers will be as specified on **Revised Schedule AF** except that there will be no carryovers in accounts of less than \$1,000.

(d) Federal Public Service Grants.

The appropriations for non-governmental organizations made on Schedule A-3 were approved via separate legislation and are shown for informational purposes only. These grants are administered by the Housing and Community Development Division.

(e) State, Federal and Other Grant Programs

(1) Continuing or Receiving Grants Requiring No Match. The Grants attached hereto as Revised Schedule B1-A requires no City

match. These Grants represent continuing multi-year awards or recurring grants which the City applies for annually and for which the City anticipates securing. The Council hereby approves the list of Grants in Revised Schedule B1-A and approves the appropriation and authorizes an increase in the employee cap during the duration of the grant as applicable upon receiving the grant award contract and subsequent MBRC approval of the Budget Revision form for each grant. Quarterly the Administration shall submit a report to the Finance Committee within two weeks of the end of the quarter. The Mayor and Corporation Secretary are authorized to execute the necessary agreements. Additional appropriation. There is also appropriated from and to such accounts, for the purposes stated herein, any additional grant funds, to the extent the same becomes available during the term of the grant, and during any permissible extension of the grant term. The Director of Finance and Administration is authorized to make such necessary accounting adjustments, without further Council action, to reflect actual grant revenues received.

Grants attached hereto as Revised Schedule B1-B are continuation grants which require a City match. The City match is approved in this budget. The Council approves the list of continuation grants in Revised Schedule B1-B and approves the appropriation and authorizes an increase in the employee cap during the duration of the grant as applicable upon receiving the grant award contract and subsequent MBRC approval of the Budget Revision form for each grant. Quarterly the Administration shall submit a report to the Finance Committee within two weeks of the end of the quarter. The Mayor and Corporation Secretary are authorized to execute the necessary agreements. Additional ten percent (10%) appropriation or \$20,000, whichever is greater. There is also appropriated from and to such accounts, for the purposes stated herein, an additional ten percent (10%) or

\$20,000, whichever is greater, of the total grant match funds, to the extent the same becomes available during the term of the grant, and during any permissible extension of the grant term. The Director of Finance and Administration is authorized to make such necessary accounting adjustments, without further Council action, to reflect actual grant revenues received. There is also appropriated from and to such accounts, for the purposes stated herein, any additional grant funds, to the extent the same becomes available during the term of the grant, and during any permissible extension of the grant term.

- (3) Florida Inland Navigation District ("FIND") Grants. The City's budget shall include participation in FIND grants as identified in Schedule B1-C attached hereto, and the match for the FIND grants shall be established in a designated FIND contingency. The Council hereby approves the list of FIND Grants in Schedule B1-C and approves the appropriation of the grants received and contingency match upon receiving the grant award contract and upon subsequent MBRC approval of the Budget Revision form for each grant. The Administration shall submit a report to the Finance Committee within two weeks of receipt of the FIND grant awards. The Mayor and Corporation Secretary are authorized to execute the necessary agreements.
- (4) Match Between City of Jacksonville and the Health Administration / State Department of Health. The City's budget shall approve a City match as identified in Revised Schedule B-6 attached hereto, and those other programs as may be separately approved during the 2022-2023 fiscal year.

(f) General Fund/GSD Funding for Salaries and Benefits.

With regard to any Department or entity that receives General Fund/GSD funding for salaries and benefits, if such entity receives grant funding during the course of the year in excess of funds included in the budget, and all or a portion of such excess is used to pay for salaries and/or benefits of employees funded by the General

 Fund/GSD, neither the excess grant dollars or excess General Fund/GSD dollars shall be used to increase the salaries or benefits of any employee, unless approved by MBRC prior to implementation in compliance with the Mayor's Budget transfer authority.

Section 1.4 Employees Authorized; Allocation.

(a) **Employees Generally.** Notwithstanding any provisions to the contrary contained in Section 106.401, *Ordinance Code*, the number of full-time employees authorized to be employed by the City at any one time shall not exceed 7,868 classified positions.

(b) Position Reallocations and Grant Positions.

- (1) The employee allocation made in subsection (a) of this section is a unitary cap and general allocation for all City forces. However, the Mayor shall provide to the Council Auditor a copy of written documentation of the reallocation of any of such positions within this unitary cap.
- (2) Whenever any person who is a grant employee ceases to be an employee under the grant and the grant itself does not expire, that grant position shall not expire, but may be filled by another person under the terms and conditions of the grant. Whenever any grant expires, all of the grant positions authorized for the expired grant herein or in subsequent ordinances shall also expire.

Section 1.5 Temporary Employee Hours; Allocation.

Notwithstanding any provisions to the contrary contained in Section 106.404, Ordinance Code, the Council hereby authorizes 1,884,689 temporary employee hours. The Mayor shall provide the Council Auditor a copy of written documentation of the allocation of temporary employee hours.

Section 1.6 Capital Improvement Plan Budget.

The capital improvement projects attached hereto as **Revised Schedule A-1** represents the first year funding of the five year capital improvement plan (Capital Improvement Plan Budget) and the

 five year capital improvement plan, except where noted otherwise and such projects are to be undertaken in the Fiscal Year 2022-2023.

Section 1.7 All Years Budget City Debt Management Fund.

There is hereby established an amended All Years Budget for the City's Debt Management Fund of \$2,123,971,957 as detailed on **Revised Schedule B-4**. The Fiscal Year 2022-2023 IT System Development Capital Projects are shown by project on **Schedule B4-a**. The Fiscal Year 2022-2023 Capital Improvement Projects Funded Via Debt Management Fund are shown on **Revised Schedule B4-b**. The Fiscal Year 2022-2023 Vehicle Replacements are shown on **Schedule B4-c**.

Section 1.8 Septic Tanks.

In compliance with the guidelines described in Sections 751.106 and 751.107, Ordinance Code, there are hereby identified in **Schedule B-5**, the up to date Septic Tank Failure Areas and the Septic Tank Phase Out Program.

Section 1.9 IT Systems Development Program Budget.

Pursuant to Section 106.207, Ordinance Code, the IT System Development Program projects attached hereto as Revised Schedule A-4 represents the first year funding of the five year system development program, except where noted otherwise and such projects are to be undertaken in the Fiscal year 2022-2023.

Section 1.10 Declaration of Intent to Reimburse.

The City of Jacksonville, Florida (the "City") expects to incur expenses for which the City will advance internal funds in order to fund the construction, acquisition, improvement, and equipping of certain capital improvements more specifically described on **Revised**Schedule B-4 (the "2023 Projects"). The City intends to reimburse itself for all or a portion of such expenses from the proceeds of debt to be incurred by the City. The City hereby declares its official intent to reimburse itself from the proceeds of debt to be incurred by the City for expenses incurred with respect to the 2023 Projects

subsequent to the date of this Ordinance. This Ordinance is intended

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

as a declaration of official intent under Treasury Regulation Section 1.150-2. The debt to be issued to finance the 2023 Projects is expected not to exceed an aggregate principal amount of \$450,986,820 net project funds.

Section 1.11 General Execution Authority.

The Mayor, the Corporation Secretary, the Chief Financial Officer, the General Counsel and such other officers and employees of the City as may be designated by the Mayor are authorized and empowered, collectively and individually, to take all action and steps and to execute all instruments, documents and contracts on behalf of the City that are necessary to carry out the purposes of this Ordinance.

Part II. **JEA**

Section 2.1 Estimated Revenues; Appropriations.

From the estimated total revenues and fund balances set forth on Schedule C and Schedule D, there are hereby appropriated the sum expenditures set forth on Schedule C and Schedule D for the indicated purposes of JEA. There is appropriated to the City the sum of \$122,424,496 from revenues of JEA, calculated as provided in Section 21.07, of the Charter, as amended. JEA is hereby authorized to withdraw and expend the accumulated balance sheet fund balances available in its Transmission and Distribution Self Insurance Fund for capital expenditures incurred in connection with a hurricane or other extraordinary, non-recurring events. JEA is also authorized to withdraw and expend the accumulated balance sheet fund balances available in its Electric System and Water and Sewer System and District Energy System Revenue, Rate Stabilization, Renewal and Replacement Bond Proceeds, General Reserve Fund, and Debt Service Reserve Funds and Accounts for the retirement, defeasance or purchase of outstanding Electric System, Water and Sewer System, District

Energy System, Bulk Power Supply System and St. Johns River Power Park System debt provided these payments are reflected as payments against the current year's budget and that total revenues are adjusted accordingly. The estimated total revenues, fund balances and appropriations provided therein, together with the other applicable provisions of this ordinance, shall constitute the annual budget and appropriations for JEA for its fiscal year beginning October 1, 2022 and ending September 30, 2023, which budget is hereby adopted and approved by the Council pursuant to Sections 14.02 and 21.07 of the Charter, as amended. JEA's expenditure of funds for which grants are anticipated is permitted upon receipt of the grant award and the JEA's Board acknowledgement and approval of same.

Section 2.2 Allocations, Allotments and Transfers.

JEA is authorized to allocate, allot and transfer within, but not between (unless less than \$50,000 cumulative), the sums herein appropriated for more specific purposes within each of the total sums specified on Schedule C and Schedule D and to transfer from time to time, without Council approval, appropriated funds from one of the purposes for which funds are appropriated by this Part II to another of such purposes, if, in the discretion of JEA, such transfer is necessary to carry out all of the purposes for which funds are hereby appropriated, subject to applicable law; provided, that JEA shall pay over to the Board of Pension Trustees, in addition to any other contribution to the pension funds required by law, the employer's contribution required by Section 9.4, which shall be paid as often as funds therefore are available. Once cumulative transfers between Schedule C and Schedule D exceed \$50,000, City Council approval must be obtained. There shall be provided to the Council Auditor, within twenty-four hours after Board approval, a copy of the written documentation of all proposed additional appropriations of funds. There shall also be provided to the Council Auditor at the end of

 each quarter a copy or a summary of the written documentation of all transfers made between approved budget line items. The number of full-time employees either authorized or employed at any one time shall not exceed 2,294. The Council authorizes 124,800 temporary employee hours.

Part III. Jacksonville Aviation Authority Section 3.1 Estimated Revenues; Appropriations.

From the estimated operating and other revenues set forth on Schedule G and Revised Schedule H, there are hereby appropriated the sums set forth on Schedule G and Revised Schedule H for the indicated purposes of the Jacksonville Aviation Authority. The estimated revenues and appropriations provided therein, together with the other applicable provisions of this ordinance, shall constitute the annual budget and appropriations for the Jacksonville Aviation Authority for its fiscal year beginning October 1, 2022 and ending September 30, 2023, which budget is hereby adopted and approved by the Council pursuant to Section 5 of the Charter, as amended, and Chapter 2001-319, Laws of Florida, as amended. JAA's expenditure of funds for which grants are anticipated is permitted upon receipt of the grant award and the JAA's Board acknowledgement and approval of same.

Section 3.2 Allocations, Allotments and Transfers.

The Jacksonville Aviation Authority is authorized to allocate, allot and transfer within, but not between (unless less than \$50,000 cumulative), the sums herein appropriated for more specific purposes within each of the total sums specified on **Schedule G** and **Revised Schedule H** and to transfer from time to time, without Council approval, appropriated funds from one of the purposes for which funds are appropriated by this Part III to another of such purposes, if, in the discretion of the Jacksonville Aviation Authority, such transfer is necessary to carry out all of the purposes for which funds are hereby appropriated, subject to applicable law provided

that the Jacksonville Aviation Authority shall pay the employer's contribution over to the Florida Retirement System, in addition to any other contribution to the pension funds required by law, which shall be paid as often as funds are available. Once cumulative transfers between Schedule G and Revised Schedule H exceed \$50,000, City Council approval must be obtained. There shall be provided to the Council Auditor, within twenty-four hours after Board approval, a copy of the written documentation of all proposed additional appropriations of funds. JAA shall not make any budget transfers related to any runway expansion at Craig Airport without seeking prior approval from City Council. There shall also be provided to the Council Auditor at the end of each quarter a copy or a summary of the written documentation of all transfers made between approved budget line items. The number of full-time employees authorized at any one time shall not exceed 296. The Council authorizes 3,400 temporary employee hours.

Part IV. Jacksonville Port Authority ection 4.1 Estimated Revenues: Appropriations.

From the estimated operating, tax and other revenues set forth on Revised Schedule I and Revised Schedule J, there are hereby appropriated the sums set forth on Revised Schedule I and Revised Schedule J for the indicated purposes of the Jacksonville Port Authority. The estimated revenues and appropriations provided therein, together with the other applicable provisions of this ordinance, shall constitute the annual budget and appropriations for the Jacksonville Port Authority for its fiscal year beginning October 1, 2022 and ending September 30, 2023, which budget is hereby adopted and approved by the Council pursuant to Section 5 of the Charter, as amended, and Chapter 2001-319, Laws of Florida, as amended. The Jacksonville Port Authority's expenditure of funds for which grants are anticipated is permitted upon receipt of the grant award and the

1

2

4 5 6

7 8

9

10 11

12 13

14 15

16

17 18

19

20

21

22 23

24

25

26

27

28

29 30

31

Jacksonville Port Authority's Board acknowledgement and approval of same.

Section 4.2 Allocations, Allotments and Transfers.

The Jacksonville Port Authority is authorized to allocate, allot and transfer within, but not between (unless less than \$50,000 cumulative), the sums herein appropriated for more specific purposes within each of the total sums specified on Revised Schedule I and Revised Schedule J and to transfer from time to time, without Council approval, appropriated funds from one of the purposes for which funds are appropriated by this Part IV to another of such purposes, if, in the discretion of the Jacksonville Port Authority, such transfer is necessary to carry out all of the purposes for which funds are hereby appropriated, subject to applicable law; provided that Jacksonville Port Authority shall pay the employer's contribution over to the Florida Retirement System, in addition to any other contribution to the pension funds required by law, which shall be paid as often as funds are available. Once cumulative transfers between Revised Schedule I and Revised Schedule J exceed \$50,000, City Council approval must be obtained. There shall be provided to the Council Auditor, within twenty-four hours after Board approval, a copy of the written documentation of all proposed additional appropriations of funds. There shall also be provided to the Council Auditor at the end of each quarter a copy or a summary of the written documentation of all transfers made between approved budget line items. The number of full-time employees authorized at any one time shall not exceed 182. The Council authorizes 6,760 temporary employee hours.

Part V. Jacksonville Transportation Authority

Section 5.1 Estimated Revenues; Appropriations.

From the estimated revenues and fund balances set forth on Revised Schedule O and Revised Schedule Q there are hereby appropriated the sums set forth on Revised Schedule P and Revised Schedule R for the indicated purposes of the Mass Transit Division and the Engineering Division of the Jacksonville Transportation Authority. The estimated revenues, fund balances and appropriations provided therein, together with the other applicable provisions of shall constitute the annual ordinance, appropriations for the Jacksonville Transportation Authority for its fiscal year beginning October 1, 2022 and ending September 30, 2023, which budgets are hereby adopted and approved by the Council pursuant to Section 14.02 of the Charter, as amended, and Section 349.041, Florida Statutes. Jacksonville Transportation Authority's expenditure of funds for which grants are anticipated is permitted upon receipt of the grant award and the Jacksonville Transportation Authority's Board acknowledgement and approval of same. Section 212.055(1)(d) (Discretionary sales surtaxes; legislative intent; authorization and use of proceeds), Florida Statutes, provides that proceeds from the surtax be applied to as many or as few of the uses enumerated in Section 212.055, Florida Statutes, in whatever combination the county commission deems appropriate. Based on the statutory language, JTA and the City Council will meet to discuss the City Council's "deemed appropriate" use of the local option sales tax in excess of the \$98,850,535 budgeted in fiscal year 2022-2023. For fiscal year 2022-2023, any sales tax revenue collected in excess of the budgeted amount of \$98,850,535 may not be expended without further Council appropriation. The Jacksonville Transportation Authority shall accept as proof of senior citizen eligibility a JTA issued Senior STAR card and shall permit all persons age 65 and over to obtain a Senior STAR card and ride for free at all times.

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

Section 5.2 Allocations, Allotments and Transfers.

The Jacksonville Transportation Authority is authorized to allocate and allot the sums herein appropriated for more specific

Part VI. Police and Fire Pension Fund Section 6.1 Estimated Revenues; Appropriations.

authorizes 46,619 temporary employee hours.

purposes, within each of the total sums specified on Revised Schedule

P and Revised Schedule R, except for the Fund Balance Reserves, and

to transfer from time to time, without Council approval, appropriated

funds from one of the purposes for which funds are appropriated by

this Part V to another of such purposes, if, in the discretion of the

Authority, such transfer is necessary to carry out all of the purposes

for which funds are hereby appropriated, subject to applicable law.

There shall be provided to the Council Auditor, within twenty-four

hours after Board approval, a copy of the written documentation of

all proposed additional appropriations of funds. There shall also be

provided to the Council Auditor at the end of each quarter a copy or

a summary of the written documentation of all transfers made between

approved budget line items. The number of full-time employees

authorized at any one time shall not exceed 840. The Council

From estimated revenues and fund balances set forth on Revised Schedule AB, there are hereby appropriated the sums set forth on Revised Schedule AC. The estimated revenues, fund balances and appropriations provided therein, together with the other applicable provisions of this ordinance, shall constitute the annual budget and appropriations for the Police and Fire Pension Fund for its fiscal year beginning October 1, 2022 and ending September 30, 2023, which budget is hereby adopted and approved by the Council pursuant to Sections 5.07 and 14.02 of the Charter; Section 121.101(d), Ordinance Code.

Section 6.2 Allocations, Allotments and Transfers.

The Police and Fire Pension Fund is authorized to allocate and allot the sums herein appropriated for more specific purposes within each of the total sums specified on **Revised Schedule AC**, except for

2.2

approval, appropriated funds from one of the purposes for which funds are appropriated by this Part VI to another of such purposes. There shall be provided to the Council Auditor, within twenty-four hours after Board approval, a copy of the written documentation of all proposed additional appropriations of funds. There shall also be provided to the Council Auditor at the end of each quarter a copy or a summary of the written documentation of all transfers made between approved budget line items.

reserved funds, and to transfer from time to time, without Council

Part VII. Jacksonville Housing Finance Authority Section 7.1 Estimated Revenues; Appropriations.

Revised Schedule N, there are hereby appropriated the sums set forth on Revised Schedule N for the indicated purposes of the Jacksonville Housing Finance Authority. The estimated revenues and appropriations provided therein, together with the other applicable provisions of this ordinance, shall constitute the annual budget and appropriations for the Jacksonville Housing Finance Authority for its fiscal year beginning October 1, 2022 and ending September 30, 2023, which budget is hereby adopted and approved by the Council pursuant to Section 5 of the Charter, as amended, and Section 52.110, Ordinance Code.

Section 7.2 Allocations, Allotments and Transfers.

The Jacksonville Housing Finance Authority is authorized to allocate, allot and transfer within, but not between (unless less than \$50,000 cumulative), the sums herein appropriated for more specific purposes within each of the total sums specified on Revised Schedule N and to transfer from time to time, without Council approval, appropriated funds from one of the purposes for which funds are appropriated by this Part VII to another of such purposes, if, in the discretion of the Jacksonville Housing Finance Authority, such transfer is necessary to carry out all of the purposes for which

funds are hereby appropriated, subject to applicable law. Once cumulative transfers between Revised Schedule N exceed \$50,000, City Council approval must be obtained. There shall be provided to the Council Auditor, within twenty-four hours after Board approval, a copy of the written documentation of all proposed additional appropriations of funds. There shall also be provided to the Council Auditor at the end of each quarter a copy or a summary of the written documentation of all transfers made between approved budget line items. The Jacksonville Housing Finance Authority utilizes Housing & Community Development Division staff on a cost-reimbursement basis as authorized in Section 52.105, Ordinance Code. The monetary amount budgeted represents 25% of the Director - Finance position, 55% of the Contract Compliance Manager position and 20% of the Chief of Housing.

Part VIII. Downtown Vision Business Improvement District Section 8.1 Estimated Revenues; Appropriations.

AD, there are hereby appropriated the sums set forth on Schedule AE. The estimated revenues, fund balances and appropriations provided therein, together with the other applicable provisions of this ordinance, shall constitute the annual budget and appropriations for the Business Improvement District Fund for its fiscal year beginning October 1, 2022 and ending September 30, 2023.

Section 8.2 Allocations, Allotments and Transfers.

The Business Improvement District Fund is authorized to allocate and allot the sums herein appropriated for more specific purposes within each of the total sums specified on **Schedule AE**, except for reserved funds, and to transfer from time to time, without Council approval, appropriated funds from one of the purposes for which funds are appropriated by this Part VIII to another of such purposes. There shall be provided to the Council Auditor, within twenty-four hours

 after Board approval, a copy of the written documentation of all proposed additional appropriations of funds. There shall also be provided to the Council Auditor at the end of each quarter a copy or a summary of the written documentation of all transfers made between approved budget line items.

Section 8.3 Approval of Non-ad Valorem Assessment.

The Council hereby confirms the 2022 non-ad valorem for the Downtown Business Improvement District, as established by Ordinance 2021-292-E and the Assessment Roll approved by Ordinance 2022-488-E. Said assessment shall be equal to the value of 1.1 mills on each property identified in Ordinance 2021-292-E and the Assessment Roll approved by Ordinance 2022-488-E, providing anticipated revenue of \$2,710,413.

Section 8.4 Annual Public Hearing Before the City Council Finance Committee.

In addition to any other required public hearing, Downtown Vision, Inc.'s annual public hearing regarding the Downtown Business Improvement District's 2022-2023 budget was held at the regularly scheduled August 16, 2022 City Council Finance Committee meeting.

Part IX. General Provisions

Section 9.1 Budget Restrictions.

The appropriations made and the budgets adopted by Parts I through VIII, inclusive, of this ordinance are subject to the limitations provided in this Part. The provisions of Chapter 106, Ordinance Code, shall apply to this ordinance and its execution as fully as if set forth herein, except such provisions thereof as may have been modified, made inapplicable or applied in a different fashion than therein applied by specific language contained herein.

Section 9.2 Capital Projects.

Residual funding remaining in any capital project expenditure and/or revenue associated lines at the completion of any project, as

certified by the Director of Public Works, shall be transferred to the Fund's fund balance for subsequent appropriation by Council; funds which originated from Discretionary Council Projects, or from the Special Council Reserve, shall be returned to those accounts of origin. A list of any projects certified complete by the Director of Public Works and the amount transferred, and the account to which it is transferred shall be submitted to the City Council, pursuant to Section 122.607, Ordinance Code.

Section 9.3 Auto Allowance Restrictions.

Employees of the City of Jacksonville or its independent agencies, who receive an auto allowance, shall not be granted a City or agency gas credit card or be reimbursed for auto related expenses or be paid auto mileage for intra-county travel.

Section 9.4 Pension Contributions.

For the Fiscal Year 2022-2023 budget the employer's contribution to the pension funds are hereby set at the below amounts as determined by the plan actuaries:

- (i) for the 1937 City Employees Pension Fund, in accordance with the 10/1/21 valuation, the amounts shall be as follows:
 - a. From the City \$38,389,815
 - b. From JEA \$43,985,801
 - c. From JHA \$1,108,495
 - d. From NFTPO \$123,365
- (ii) The employer contribution to the Corrections Officers' Retirement Plan is hereby set at \$17,185,973, in accordance with the October 1, 2021 valuation.
- (iii) The employer contribution to the Police and Fire Pension Fund is hereby set at \$156,993,838 as determined by the plan actuary as of the October 1, 2021 valuation.

Section 9.5 Approval of Non-ad Valorem Assessment for

Stormwater Management Service.

In accordance with the provisions of Ordinance 2010-445-E and 2010-672-E, the Council hereby confirms the 2022 non-ad valorem assessment for Stormwater Management Service, first established in Ordinance 2010-445-E. Said assessment on all non-exempt property within the consolidated government of the City, excluding Urban Services Districts 2, 3, 4 and 5, shall be set based upon the rates set forth in Section 8 of Ordinance 2010-445-E, as confirmed in Ordinance 2010-672-E, providing anticipated revenue of \$33,274,365. This Ordinance shall be deemed the Annual Rate Ordinance pursuant to Section 715.208, Ordinance Code, and the Assessment Roll at https://cityfeespublic.coj.net/ is hereby approved.

Section 9.6 Annual Public Hearing Before the City Council Regarding Approval of Non-ad Valorem Assessment for Stormwater Management Service.

The annual public hearing regarding the Stormwater Management non ad valorem assessment for properties was held at the regularly scheduled City Council meeting on September 13, 2022.

Section 9.7 Approval of Non-ad Valorem Assessment for Solid Waste Services.

In accordance with the provisions of Ordinance 2010-446-E and 2010-673-E, the Council hereby confirms the 2022 non-ad valorem assessment for Solid Waste Services, first established in Ordinance 2010-446-E. Said assessment on all non-exempt property within the consolidated government of the City, excluding Urban Services Districts 2, 3, 4 and 5, shall be equal to the rate as calculated in accordance with Section 2 of Ordinance 2010-673-E, providing anticipated revenue of \$42,159,738. This Ordinance shall be deemed the Annual Rate Ordinance pursuant to Section 715.208, Ordinance Code, and the Assessment Roll at https://cityfeespublic.coj.net/ is hereby approved.

Section 9.8 Annual Public Hearing Before the City Council Regarding Approval of Non-ad Valorem Assessment for Solid Waste Services.

The annual public hearing regarding the Solid Waste Services non-ad valorem assessment for properties was held at the regularly scheduled City Council meeting on September 13, 2022.

PART X. Waivers.

Section 10.1 Postage and Communication Expenses of Council Members, Waiver of Section 10.105, Ordinance Code.

The provisions of Section 10.105 (Postage and communication expenses of Council members), Ordinance Code, establishes the amount allowable for City Council communication and postage. The conflicting provisions are hereby waived to reduce those City Council allowable postage and communication amounts.

Section 10.2 Waiver of Section 111.183 (Tayé Brown Regional Park Improvement Trust Fund), Ordinance Code.

Section 111.183, Ordinance Code, requiring trust funds to be used for improvements to Tayé Brown Regional Park, is hereby waived to allow for funds to be used for operational costs at the Equestrian Center.

Section 10.3 Waiver of Ordinance 2000-1079-E, as Amended by Ordinance 2001-795-E.

Pursuant to the provisions made in Ordinance 2000-1079-E, as amended by Ordinance 2001-795-E, and related exhibits, funds received for certain loan repayments of VCP-Lynch, Ltd. shall be deposited within the Downtown Economic Development Fund to be utilized for future downtown projects. Those provisions are waived herein to the extent that loan repayments for the 2022-2023 fiscal year shall be deposited into the Northeast Tax Increment District - USD1C, Fund 10801.

Section 10.4 Waiver of Section 715.208 (Annual Adoption

Procedures), Ordinance Code.

Section 715.208 (Annual Adoption Procedures), Ordinance Code, requiring a Preliminary Rate Ordinance for the non-ad valorem assessment for Stormwater Management Service confirmed in Section 9.5 and for the non-ad valorem assessment for Solid Waste Services confirmed in Section 9.7 is hereby waived due to no increase in the originally established rates.

Part XI. Miscellaneous Provisions

Section 11.1 Public Works Charge Back Limitations.

No charge back shall be charged to any City Council appropriations from bonded discretionary District Council funds. In order to properly allocate all costs related to all other capital projects, all requests for project management and/or design services anticipated to exceed \$5,000 per project shall be accompanied by an identified funding source and project number.

Prior to implementation of the \$5,000 Charge Back limitation, the Department shall establish a rate structure, per person hourly rate and tracking mechanism, including detailed hourly time sheets broken down by project. Furthermore, the department shall forecast the cost of the average project for a conceptual design, including drawing and cost estimates.

Section 11.2 Food and Beverage Appropriation Pursuant to Section 106.203(b), Ordinance Code.

The Food and Beverage appropriation is attached hereto as

Revised Attachment A. The Municipal Purpose for each index

appropriation is on file with the Council Secretary.

Section 11.3 Limits on Payments to Jacksonville Area Legal Aid.

Pursuant to various ordinances of the City, Jacksonville Area Legal Aid receives funding from the Court system for assorted statutorily and judicially imposed fees and costs. Funds are collected

12.21 of this Ordinance.

Section 11.4 Proviso Regarding Expenditures of Stormwater Fee for Time, Equipment, Material and Personnel.

by the courts and deposited with the City. All payments made from

these funds to Jacksonville Area Legal Aid shall be made monthly, in

arrears, after the payments have been received by the City of

Jacksonville and deposited into the Trust Funds. In addition to the

foregoing, all contracts between the City and Jacksonville Area Legal

Aid shall reflect payments in accordance with this section. The City

shall not be liable for, nor shall it pay to Jacksonville Area Legal

Aid, any more money than is received by the City pursuant to the

applicable statutes and ordinances, except as authorized in Section

The fee collected for stormwater expenses is collected in a Stormwater account, fund 44101. The expenditures from that account shall be tracked allocating those funds to time, equipment, materials, and personnel. The Department of Public Works has committed to tracking expenses and those tracked expenses are reflected in the quarterly summary reports prepared within the Finance Department and submitted to the Council Auditor's Office and City Council. Such detail shall be in accordance with instructions provided by the Council Auditor's Office. The quarterly reporting of time and activity will provide the ability to substantiate the appropriate use of the City Stormwater User Fee in all years going forward as of October 1, 2012 with the first report made available thirty days after the end of each quarter, and sixty days after fiscal year end.

Section 11.5 Proviso Regarding Shands Jacksonville Indigent Care Appropriation.

The City of Jacksonville and Shands Jacksonville agree that payment by the City of Jacksonville in the 2022-2023 fiscal year indigent care appropriation shall be in the amount not to exceed \$40,000,000 with \$30,275,594 of this amount being appropriated

4 5

6 7

8 9

10 11

12

13 14

16

17

15

18

19 2.0

21

2.2 23

25

24

26

27 28

29

30

31

pursuant to this Ordinance and the balance of \$9,724,406 being American Rescue Plan Act dollars from the U.S. Department of Treasury appropriated by Ordinance 2022-513.

Section 11.6 CRA Resolutions.

All Community Redevelopment Area Board Resolutions approved by the Board and signed by the Board Chair, shall be forwarded with all accompanying attachments, to the Chief Administrative Officer of the City of Jacksonville for transmittal.

Section 11.7 2022-2023 Fiscal Year Recapture Review Contribution to Funds with Negative Cash Balances.

Section 106.106 (i), Ordinance Code, requires the recapture of funds with the intent of increasing the Operating Reserves and thereafter the Emergency Reserves. Section 106.106(k), Ordinance Code, requires that the Director of Finance and Administration shall provide to the Council Auditor the recapture journal entry. For the Fiscal Year 2022-2023, the Director of Finance and Administration shall include within this communication to the Council Auditor all funds that have negative balances. The Council Auditor will, in conjunction with the Director of Finance and Administration, provide a list to the Finance Committee on recommendations of which funds to address before recapturing the balances to the Operating Reserves and Emergency Reserves.

Section 11.8 Emergency Funds from Public Buildings.

In the 2022-2023 budget, \$250,000 has been appropriated to Public Buildings for emergency funds. Prior to expenditures, Public Buildings shall justify the nature of the emergency and obtain authorization from the Chief Financial Officer, or if unavailable, the Chief Administrative Officer.

Section 11.9 City Council Postage.

Each District Council Member shall be allotted \$1,000 per District Council Member. The remaining \$36,000 for postage shall be distributed at the discretion of the Council President to all Council Members.

Section 11.10 Agreements Between the City of Jacksonville Office of General Counsel and Conflict Counsel for Jacksonville Sheriff's Office.

There is hereby approved, and the General Counsel, or his designee, and Corporation Secretary are hereby authorized to execute and deliver, those certain agreements between the City of Jacksonville and special counsel identified by the General Counsel pursuant to Section 108.505, Ordinance Code, for selection and retention of conflict counsel in representing Jacksonville Sheriff's Office police officers, reserve officers, and corrections officers in civil cases in which the Office of General Counsel has determined the existence of a conflict or potential conflict of interest between the City and an officer's legal position in the litigation. This authorization and approval is granted for agreements in aggregate not to exceed an amount of \$90,000 for the 2022-2023 fiscal year.

Section 11.11 Florida Theatre Performing Arts Center, Inc. (\$1,500,000) Authorizing an Amendment to Contract No. 10466-01.

The Mayor, or his designee, and the Corporation Secretary are hereby authorized to execute an amendment to Florida Theatre Performing Arts Center, Inc. Contract No. 10466-01, to allow the City's funding to be used to pay any vendors approved by the City that are necessary to complete the Improvements (as defined in the contract), including, but not limited to, design professionals, construction companies, equipment and material suppliers, and project managers.

Section 11.12 Confederate Monument Removal, Relocation, Remaining, or Renaming Determined by the Council. Following the period of community engagement, the Council shall approve through separate legislation the final determination of the CIP project entitled

"Confederate Monument Removal, Relocation, Remaining, or Renaming determined by Council," approved by Council in Ordinance 2022-505-E.

Section 11.13 Veterans Memorial Arena Trust Fund Recipients. As required by Section 111.255, Ordinance Code, the Veterans Council of Duval County ("VCDC") is required to provide to the Office of the Mayor for inclusion in the following fiscal year's budget ordinance its list of veterans' programs and dollar amounts approved for funding by the VCDC. The VCDC Grant Recipients listing is attached hereto as Attachment B.

Part XII. Direct Contracts

Section 12.1 Gateway Community Services, Inc. ("GCS") and up to seven Emergency Departments (\$1,000,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Jacksonville Fire and Rescue Department and Chief Financial Officer to Oversee Project.

1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, with GCS, in accordance with Chapter 118, Parts 1-5, Ordinance Code, from October 1, 2022 through September 30, 2023 in an amount not to exceed \$1,000,000 to be used for Project Save Lives for combatting the opioid crisis, subject to the terms, scope and conditions more fully described in Exhibit 1 attached hereto. Additionally, the Mayor, or his designee, and the Corporation Secretary are hereby authorized to execute additional technical amendments to the contract, provided no modification to the contract may increase the financial obligations or the liability of the City and any such modification shall be technical only and shall be subject to

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

2.2

23

24

25

26

27

28

29

30

- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a service contract with GCS from October 1, 2022 through September 30, 2023 to provide funding to GCS in conjunction with Project Save Lives to combat opioid addiction and for treatment and related services. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Approval and authorization to execute agreements with up to seven Emergency Departments. As part of the Project Save Lives opioid program, the City may need to negotiate and execute agreements, including amendments, with up to seven (7) Emergency Departments to effectuate the respective duties and obligations of the parties under the program. The Mayor, or his designee, and the Corporation Secretary, are hereby authorized to execute amendments as necessary to existing agreements with Vincent's Health Systems, Inc. ("Ascension Health System") (Riverside and Southside), Memorial Healthcare Group, Inc., Orange Park Medical Center, Inc. (Park West), Southern Baptist Hospital of Florida, Inc. (Baptist North), Shands Jacksonville Medical Center, Inc., and new agreements or memoranda of understanding with additional Emergency Departments, and all other contracts and documents as may, in the opinion of the City's Office of General Counsel and Risk Management Division, be deemed appropriate to accomplish the intent of the Project Save Lives opioid program, as more fully described in Exhibit 1 attached hereto.

- 4. Invoking applicable exemption(s) in Section 126.107, Ordinance Code, to allow Up to seven Emergency Departments to participate in Project Save Lives program. The City is authorized to allow up to seven (7) Emergency Departments located in Duval County to participate in the Project Save Lives program. The City shall select the seven Emergency Departments pursuant to an exemption found in Section 126.107, Ordinance Code, or as otherwise consistent with Chapter 126 (Procurement Code), Ordinance Code.
- 5. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for direct contracts between the City of Jacksonville and GCS and between the City of Jacksonville and up to seven (7) Emergency Departments located in Duval County. GCS is a nonprofit organization providing both inpatient and outpatient services regarding substance abuse. The City finds that GCS is a justified direct contract because GCS has provided these services for decades and has performed the Project Save Lives program since its inception. The City finds that Emergency Departments located in Duval County are justified direct contracts because they serve and identify patients in need of Project Save Lives program services.
- 6. Oversight. The Jacksonville Fire and Rescue Department shall oversee the administration of the agreements described herein. Review and distribution of funding shall be overseen and managed by the Chief Financial Officer of the City of Jacksonville.
- Section 12.2 United Way of Northeast Florida, Inc. (United Way) (\$150,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of

2.0

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with United Way of Northeast Florida, Inc. in a not to exceed amount of \$150,000 for the 2022-2023 fiscal year to be used for the United Way 2-1-1 program to provide a three-digit telephone number that enables people in need of services to connect with appropriate community and human resources services, subject to the terms, scope and conditions more fully described in Revised Exhibit 2 attached hereto. Receipt of this grant shall be to the exclusion of any other city grants for the funded program for FY 2022-2023, not including funding received from the Florida's First Coast Relief Fund.
- 2. Invoking the exemption in Section 126.107(g), Ordinance Code. The City is hereby authorized to enter into a grant agreement with United Way of Northeast Florida, Inc. (United Way) to provide funding to United Way in conjunction with their community and human resources. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and United Way. The City finds that this contract is justified because United Way is a non-profit organization that operates the 2-1-1 program which provides a three-digit telephone number that assists people in need of services to connect with appropriate

5

7

8

10

11

12

131415

1718

16

20

21

19

22 23

2425

2627

2829

30 31 community resources and services.

4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.3 Agape Community Health Center, Inc. (\$153,603); Authorizing Direct Contracting, and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a Letter of Agreement, including amendments thereto, between the City of Jacksonville, on behalf of Agape Community Health Center, Inc. ("Agape"), and the State of Florida Agency for Health Care Administration ("AHCA"), and grant agreement between the City and Agape, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, in an not to exceed amount of \$153,603 for an intergovernmental transfer to be used for one time funding during the 2022-2023 fiscal year to provide matching funding for health services for some of the City's neediest individuals and families, diverting them from emergency rooms to a primary care medical home, subject to the terms, scope and conditions more fully described in **Exhibit 3** attached hereto.
- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a grant agreement with Agape Community Health Center, Inc. to provide health services involving examination, diagnosis, treatment, prevention, and medical consultation and administration.

 Pursuant to Section 126.107(g), Ordinance Code, such procurement

2.2

is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.

- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and Agape. The City finds that this direct contract is justified because Agape operates a primary health care services program that will receive Federally Qualified Health Center ("FQHC") Low-Income Pool ("LIP") funding from AHCA. The combined funds will be used for emergency room diversion and preventative care.
- 4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.4 I.M. Sulzbacher Center for the Homeless, Inc. (\$270,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with I.M. Sulzbacher Center for the Homeless, Inc. in a not to exceed amount of \$270,000 for the 2022-2023 fiscal year to be used to partner with Mental Health Resource Center to continue building and providing an Urban Rest Stop Program for the continued provision of emergency shelter, rapid rehousing, permanent supportive housing, case management, meals, life

skills, employment assistance and referrals, career education, primary health and dental care, mental health care, substance abuse counseling, showers, laundry and mail access to the City's street homeless, subject to the terms, scope and conditions more fully described in **Exhibit 4** attached hereto.

- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a grant agreement with I.M. Sulzbacher Center for the Homeless, Inc. to provide funding for personnel costs in the amount of \$86,551 and security, temporary housing, utilities, supplies, and administrative costs in the amount of \$183,449. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between I.M. Sulzbacher Center for the Homeless, Inc. and the City of Jacksonville. The City finds that this direct contract is justified; I.M. Sulzbacher Center for the Homeless, Inc. is a non-profit organization that administers and provides the Urban Rest Stop program as part of a collaborative effort with the City and the Mental Health Resource Center. This program is designed to assist one of the City's most vulnerable populations by helping homeless individuals find and obtain housing and mental health services.
- 4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.
 - Section 12.5 I.M. Sulzbacher Center for the Homeless, Inc.

14

15

13

16 17

18 19

20

2122

2324

2526

2728

2930

31

("Sulzbacher"); Authorizing the Execution of a Letter of Agreement with the State of Florida Agency for Health Care Administration ("AHCA") and a Funding Agreement between the City and Sulzbacher; Allowing up to \$247,454.05 of City Funds to be Remitted to AHCA for Sulzbacher Programs; Designating the Social Services Division of the Department of Recreation, Parks and Community Services to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a Letter of Agreement, including amendments thereto, between the City of Jacksonville, on behalf of Sulzbacher, and AHCA, and a funding agreement between the Sulzbacher, allowing the City and to process intergovernmental transfer in an amount not to \$247,454.05 for the 2022-2023 fiscal year to be used for funding to provide an increased provision of charity care health services through Sulzbacher. The agreement with Sulzbacher shall acknowledge that the amount remitted to AHCA (\$247,454.05) shall be considered a portion of its total 2022-2023 Social Services Division funding of \$591,738.
- 2. Confirmation of program participation. No agreements between the City and Sulzbacher will be executed, and no funding disbursed by the City to the State until the City confirms adequate participation in the Intergovernmental Transfers Program by other counties and government entities in the State to ensure that Sulzbacher will receive at least \$247,454.05 from AHCA.
- 3. Oversight. The Social Services Division of the Department of Parks, Recreation and Community Services shall oversee the project described herein.
- Section 12.6 Mental Health Resource Center, Inc. ("MHRC");
 Authorizing the Execution of a Letter of Agreement with the State of

 Florida Agency for Health Care Administration ("AHCA") and a Funding Agreement Between the City and MHRC; Allowing up to \$711,049 of City Funds to be Remitted to AHCA for MHRC Programs; Designating the Social Services Division of the Department of Recreation, Parks and Community Services to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a Letter of Agreement, including amendments thereto, between the City of Jacksonville, on behalf of MHRC, and AHCA, and a funding agreement between the City and MHRC, allowing the City to process an intergovernmental transfer in an amount not to exceed \$711,049 for the 2022-2023 fiscal year to be used for funding to provide an increased provision of charity care health services through MHRC. The agreement with MHRC shall acknowledge that the amount remitted to AHCA (\$711,049) shall be considered a portion of its total 2022-2023 contract funding of \$2,228,632.
- 2. Confirmation of program participation. No agreements between the City and AHCA will be executed and no funding disbursed by the City to the State until the City confirms adequate participation in the Intergovernmental Transfers Program by other counties and government entities in the State to ensure that MHRC will receive at least \$711,049 from AHCA.
- 3. Oversight. The Social Services Division of the Department of Parks, Recreation and Community Services and the Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.7 Cure Violence Program ("Program") and Six Contractors (\$3,530,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive

7

2

10

11 12 13

15 16

14

17 18

19 20

21

22 23

24 25

26 27

28 29

30 31 evaluated award process), Ordinance Code; Expenditure of Public Funds on Food Pursuant to Section 106.203(b), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Program.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute separate grant agreements, including amendments thereto, in accordance with Chapter 118, Parts 1, 2, 4 and 5, Ordinance Code, with six (6) contractors to provide services in support of the Program, which was established to reduce and prevent shootings and killings in Jacksonville, said contracts to cover the period from October 1, 2022 through September 30, 2023, and to appropriate \$3,530,000 to provide funding for the provision of services in support of the Program. Additionally, the Mayor, or his designee, and the Corporation Secretary are hereby authorized to execute additional technical amendments to these contracts, provided no modification to the increase the financial obligations or contracts may liability of the City and any such modification shall be technical only and shall be subject to appropriate legal review and approval of the General Counsel, or his or her designee, and all other appropriate action required by law.
- 2. Approval and authorization to execute agreements with up to six contractors. The Mayor, or his designee, and the Corporation Secretary, are hereby authorized to negotiate and execute contracts, including amendments thereto, with Cure Violence Global, Inc. in an amount not to exceed \$85,000, Bridges to the Cure, LLC in an amount not to exceed \$865,000, Reintegration Solutions Inc. of Jacksonville d/b/a Noah's Ark Project in an amount not to exceed \$865,000, The Potter's House Christian Inc. d/b/a The Sites Community Development Fellowship, Empowering Center in an amount not to exceed \$865,000, Justice

2.0

2.2

- 3. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into agreements with Cure Violence Global, Inc., Bridges to the Cure, LLC, Reintegration Solutions Inc. of Jacksonville d/b/a Noah's Ark Project, The Potter's House Christian Fellowship, Inc. d/b/a The Sites Community Development Empowering Center, Justice & Security Strategies, Inc., and Family Foundations of Northeast Florida, Inc. to provide services in support of the Program. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 4. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for direct contracts between the City of Jacksonville and Cure Violence Global, Inc., Bridges to the Cure, LLC, Reintegration Solutions Inc. of Jacksonville d/b/a Noah's Ark Project, The Potter's House Christian Fellowship, Inc. d/b/a The Sites Community Development Empowering Center of Northeast Florida, Inc., and Family Foundations of Northeast Florida, Inc. The City finds direct contracts with these agencies are justified because they are non-profit organizations with the knowledge of local information and contacts to collaborate with the City through outreach to the community to effect change with the goal of reducing violence.

- 5. Expenditure of public funds on food, pursuant to 106.203(b), Ordinance Code. The Program is authorized to expend funds (up to 5% of the total grant in the aggregate) on food and beverage. The purpose of the Cure Violence grant is outreach to the community to effectuate change with the goal of reducing violence. The food will be one source of interacting with the community at large to implement the Program.
- **6. Oversight.** The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the Program described herein.

Section 12.8 Volunteers in Medicine Jacksonville, Inc. ("VIM") (\$200,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with Volunteers in Medicine Jacksonville, Inc. in a not to exceed amount of \$200,000 for the 2022-2023 fiscal year to be used to support the Volunteers in Medicine program more fully described in Exhibit 6 attached hereto.
- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.
 The City is hereby authorized to enter into a grant agreement with VIM. to provide funding to support the Volunteers in Medicine program by funding costs for salaries and benefits, occupancy expenses, office supplies, printing and advertising, medicine, and medical supplies. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive

2.0

solicitation. With the exception of the foregoing, all other provisions of Chapter 126, *Ordinance Code*, shall remain in full force and effect.

- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and VIM. The City finds that this direct contract is justified because VIM is a non-profit organization that provides free primary and specialty services to low-income and uninsured individuals in a priority area through the WestJax Clinic.
- 4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.9 Jacksonville University ("JU") (\$1,250,000); Authorizing an Amendment to the City Funding Agreement with JU for the Jacksonville University College of Law; Designating the Office of Economic Development to Oversee Project.

1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to execute an amendment to the City Funding Agreement ("Agreement") between the City and Jacksonville University for the Jacksonville University College of Law. The purpose of the amendment is to increase the City's maximum indebtedness amount in the Agreement by \$1,250,000, to a total maximum indebtedness amount of \$3,750,000, for the City to provide a \$1,250,000 forgivable loan to JU to be used for Jacksonville University College of Law operational and capital expenditures, subject to the terms and conditions outlined in Revised Exhibit 7. The Mayor and the Corporation Secretary are authorized to execute necessary loan documents to protect the City's loan interest,

including, but not limited to, a forgivable promissory note, loan agreement, and mortgage and security agreement.

2. Oversight. The Department of Finance and Administration and the Office of Economic Development shall oversee the project described herein.

Section 12.10 FOBT Pipeline, Inc. ("FOBT") (\$165,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with FOBT Pipeline, Inc. in a not to exceed amount of \$165,000 for the 2022-2023 fiscal year to be used to support development of the Green District Phase I Affordable Housing Project in Durkeeville as more fully described in Exhibit 8 attached hereto.
- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a grant agreement with FOBT to provide funding to support the Green District Phase I Affordable Housing Project in Durkeeville by funding costs for acquisition, construction, site work, placement, and transition of several properties between 22nd Street West and 23rd Street West along Myrtle Avenue, establishing the first portion of the corridor. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.

- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and FOBT. The City finds that this direct contract is justified because FOBT is a non-profit organization that provides pathways to homeownership, affordable housing, workforce development, and small business support to underserved communities by providing a holistic approach to neighborhood revitalization by prioritizing residents' basic needs.
- 4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.11 Jacksonville Historic Naval Ship Association, Inc. ("JHNSA") (\$50,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with the Jacksonville Historic Naval Ship Association, Inc. in a not to exceed amount of \$50,000 for the 2022-2023 fiscal year to be used to connect power and water to the U.S.S. Orleck at her permanent home at Pier One, Shipyards West, as more fully described in Exhibit 9 attached hereto.
- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a grant agreement with JHNSA to provide funding to support the relocation of the

- U.S.S. Orleck to her permanent home at Pier One, Shipyards West by funding costs to connect power and water to the ship museum. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and JHNSA. The City finds that this direct contract is justified because JHNSA is a non-profit organization that owns the U.S.S. Orleck, a post-World War II destroyer, the only one of its kind in Jacksonville, that will be the centerpiece of JHNSA's new Jacksonville Naval Museum.
- 4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.
- Section 12.12 Mayport Waterfront Partnership ("MWP") (\$140,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Economic Development to Oversee Project.
 - 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with Mayport Waterfront Partnership in a not to exceed amount of \$140,000 for the 2022-2023 fiscal year to support the restoration of Mayport as a "working waterfront" as more fully

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

2.0

21

2.2

23

24

25

26

27

28

29

30

- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a grant agreement with MWP to provide funding for engineering, legal, grant writing, landscape architect, insurance and accounting/tax services and to update the Mayport Working Waterfront Master Plan. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville The City finds that this direct contract is justified and MWP. unique Mayport because the nature of the Waterfront Partnership's Economic Development Implementation Plan budget request and its core Strategic Development Direction for the Mayport "Master Plan", makes it unlikely the project would qualify for, or receive, funding from public services grants or other grant programming the City provides. This direct contract is timely in that it allows for more efficient support of essential targeted actions to most effectively revitalize Mayport Village's working waterfront.
- 4. Waiver of Section 118.201(f)(7) (Release of Appropriations), Ordinance Code. The provisions of Section 118.201(f)(7) are hereby waived to allow for advance payment in the amount of 30% of the grant amount awarded for "start-up" costs. This waiver is justified in that MWP does not have sufficient funding to pay upfront for initial costs of its program.
- 5. Oversight. The Office of Economic Development shall oversee the

Section 12.13 Bridge The Gap, Inc. ("BTG") (\$75,000); Authorizing Direct Contracting; Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with Bridge The Gap, Inc. in a not to exceed amount of \$75,000 for the 2022-2023 fiscal year to provide funding support for the Community Health Wholistic program as more fully described in Exhibit 11 attached hereto.
- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a grant agreement with BTG to provide funding to support the Community Health Wholistic program by funding costs for salaries and stipends, office supplies, printing and advertising, food and personal hygiene supplies for program participants/clients, and office and farm maintenance equipment. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and BTG. The City finds that this direct contract is justified

 because BTG is a non-profit organization that provides supportive services to members of the community whose income is below the poverty level. This program will serve food desert areas of Jacksonville by providing access to healthy food staples to improve the nutrition and health of residents in these areas. In addition, BTG will provide mental health assistance, nutrition programing and workshops, and will encourage self-care through the distribution of personal hygiene items to those most in need.

4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.14 Jean Ribault High School Booster Club, Inc. ("Club") (\$50,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with Jean Ribault High School Booster Club, Inc. in a not to exceed amount of \$50,000 for the 2022-2023 fiscal year to provide funding support to the Chandra Cheeseborough Invitational Track Meet more fully described in Exhibit 12 attached hereto.
- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a grant agreement with the Club to provide funding to expand the marketing and promotion of the Chandra Cheeseborough Invitational Track Meet

2.2

in an effort to increase event participation with the intent that this will become a regional event. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.

- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and the Club. The City finds that this direct contract is justified because the Club is a non-profit organization providing unique services to the community in that it is a booster club which hosts, maintains, and operates the day-to-day business of the Chandra Cheeseborough Invitational Track Meet. The City finds that approval of this direct contract will assist with expansion of this track meet from one of local import to that of regional acclaim and will provide a positive economic impact to the Northwest sector of Jacksonville.
- 4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.15 Families of Slain Children of Jacksonville, Florida, Inc. ("FOSCI") (\$25,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments

 thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with Families of Slain Children of Jacksonville, Florida, Inc. in a not to exceed amount of \$25,000 for the 2022-2023 fiscal year to provide funding for salaries, office supplies, utility expenses and client transportation assistance as more fully described in **Exhibit 13** attached hereto.

- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a grant agreement with FOSCI to provide funding for additional support to ensure the emotional and physical well-being of families who have lost a loved one due to violence and homicide through additional mental health services. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and FOSCI. The City finds that this direct contract is justified because FOSCI is a non-profit organization that provides mental, physical and spiritual guidance for Jacksonville families who have suffered great losses and are grieving.
- 4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.16 We Care Jacksonville, Inc., ("WCJ") (\$97,275); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process),

2.0

2.2

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with We Care Jacksonville, Inc. in a not to exceed amount of \$97,275 for the 2022-2023 fiscal year to support additional staffing and technology services for the JaxCareConnect program as more fully described in Exhibit 14 attached hereto.
- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a grant agreement with WCJ to provide funding for additional staff support and technology services for the JaxCareConnect program. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and WCJ. The City finds that this direct contract is justified because WCJ is a non-profit organization that is entering its third and final year of its pilot program and information and processes established during this time will provide the necessary data and support for continuation of this program on behalf of uninsured Duval County residents living at or below 250% of the Federal Poverty Level.
- 4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the

project described herein.

2.2

Section 12.17 Goodwill Industries of North Florida, Inc. (\$175,000); Authorizing Direct Contracting, and Invoking the Exemption in 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with Goodwill Industries of North Florida, Inc. in a not to exceed amount of \$175,000 to continue funding an adult workforce preparation program known as "A-STEP" in northwest Jacksonville. Funding will be used for candidate assistance, a full-time college navigator position, a financial coach position, program fees for GED preparation, and student tuition and other needs not typically supported by traditional financial aid as more fully described in Exhibit 15 attached hereto.
- 2. Invoking the exemption in Sec. 126.107(g), Ordinance Code. The City is hereby authorized to enter into a grant agreement with Goodwill Industries of North Florida, Inc. to provide for the continuation of Goodwill's A-STEP Workforce training program in northwest Jacksonville, which will provide employment assistance, GED assistance, career planning, coaching, college enrollment, financial counseling, and career placement. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Waiver of Section 118.107 (Nonprofits to receive funding through

- a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and Goodwill Industries of North Florida, Inc. The City finds that this direct contract is justified because Goodwill Industries of North Florida, Inc. is a non-profit organization with a highly effective and cost-efficient workforce preparation program that guides the most disadvantaged adults past entrylevel employment to a sustainable career and most importantly, economic self-sufficiency.
- 4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.18 Northeast Florida Healthy Start Coalition, Inc., ("NEFHSC") (\$95,000); Authorizing Direct Contracting and Invoking the Exemption in Section 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with Northeast Florida Healthy Start Coalition, Inc. in a not to exceed amount of \$95,000 for the 2022-2023 fiscal year to support the Hey-Mama mobile pantry minibus to help meet the needs of pregnant women and newborn babies as more fully described in Exhibit 16 attached hereto.
- 2. Invoking the exemption in Section 126.107(g), Ordinance Code.

 The City is hereby authorized to enter into a grant agreement with NEFHSC to provide funding to support the Hey-Mama mobile

pantry minibus, which will be stocked with diapers, formula, baby food, and other essentials for pregnant women and newborn babies. In addition, the mobile pantry will provide resource information to assist with issues around the social determinates of health (housing, transportation, food insecurity, etc.), screening, and free pregnancy testing. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.

- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and NEFHSC. The City finds that this direct contract is justified because NEFHSC is a non-profit organization that is helping to reduce high infant mortality rates, alleviate some of the financial stress, and improve birth outcomes for underserved Jacksonville families.
- **4. Oversight.** The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.19 Regional Food Bank of Northeast Florida, Inc. d/b/a Feeding Northeast Florida ("FNEFL") (\$500,000); Authorizing Direct Contracting and Invoking the Exemption in 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized

to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with Regional Food Bank of Northeast Florida, Inc. d/b/a Feeding Northeast Florida in a not to exceed amount of \$500,000 for the 2022-2023 fiscal year for the Supplemental Food Purchase Program as more fully described in **Exhibit 17** attached hereto.

- 2. Invoking the exemption in Sec. 126.107(g), Ordinance Code. The City is hereby authorized to enter into a grant agreement with FNEFL to provide funding for the purchase and distribution of a minimum of 250,000 pounds of food comprised of protein, shelf-stable items and fresh produce to Duval County residents seeking food assistance. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and FNEFL. The City finds that this direct contract is justified because FNEFL is helping to ease the burden felt by both local families and hunger-relief programs like Downtown Ecumenical Services Council, Salvation Army Food Pantry, and Trinity Rescue Mission who distribute food from FNEFL at their sites. The funding provided herein will allow FNEFL to purchase additional food to assist approximately 750 unique households in Duval County.
- **4. Oversight.** The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the agreement described herein.
 - Section 12.20 The Pollock Group, LLC for the Florida Black

Expo (\$50,000); Authorizing Direct Contracting and Invoking the Exemption in 126.107(g), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.

- 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with The Pollock Group, LLC in a not to exceed amount of \$50,000 for the 2022-2023 fiscal year for the Florida Black Expo as more fully described in Exhibit 18 attached hereto.
- 2. Invoking the exemption in Sec. 126.107(g), Ordinance Code. The City is hereby authorized to enter into a grant agreement with The Pollock Group, LLC for the Florida Black Expo to provide funding for advertising, facility rental, and other Expo-related event costs. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.21 Jacksonville Area Legal Aid, Inc. ("JALA"); Approval and Authorization to Execute Agreement; Waiving Conflicting Provisions of Section 118.805 (Eligibility to apply for public service grants), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee the Project.

1. Approval and authorization to execute agreement. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, with Jacksonville Area Legal Aid, Inc. for disbursement of funds to JALA pursuant to the legal mandates in

Statutes, and Sections 634.102(c)(2), Ordinance Code, for the provision of legal aid services. In addition to those funds disbursed to JALA from the collection of court costs and fines pursuant to the aforementioned statutory and Ordinance Code provisions, an additional amount of \$66,000 is appropriated hereby to be paid to JALA for the 2022-2023 fiscal year to be used for the provision of legal aid services to the residents of Duval County.

939.185(1)(a),

Florida

Section 29.008(3)(a) and Sections

- 2. Waiving Section 118.805 (Eligibility to Apply for Public Service Grants), Ordinance Code. Receipt of this additional City funding will not disqualify JALA from eligibility to apply for funding under other City grant programs. The provisions of Section 118.805, Ordinance Code, to the contrary are hereby waived.
- 3. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.
- Section 12.22 The Jacksonville Historical Society, Inc. ("JHS") (\$500,000); Authorizing Direct Contracting; Invoking the Exemption in 126.107(g), Ordinance Code; Waiving Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code; Designating the Office of Grants and Contract Compliance to Oversee Project.
 - 1. Approval and authorization to execute. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to negotiate and execute a grant agreement, including amendments thereto, in accordance with Chapter 118, Parts 1-5, Ordinance Code, with The Jacksonville Historical Society, Inc. in a not to exceed amount of \$500,000 for the 2022-2023 fiscal year to be used to support JHS's renovation of the Historic Florida

 Casket Company building as more fully described in **Exhibit 19** attached hereto.

- 2. Invoking the exemption in Sec. 126.107(g), Ordinance Code. The City is hereby authorized to enter into a grant agreement with JHS to provide funding to support the renovation of the Historic Florida Casket Company building to be used for museum and exhibition space, expanded archives, collections, and research space, and a performance and event venue space. Pursuant to Section 126.107(g), Ordinance Code, such procurement is exempted from competitive solicitation. With the exception of the foregoing, all other provisions of Chapter 126, Ordinance Code, shall remain in full force and effect.
- 3. Waiver of Section 118.107 (Nonprofits to receive funding through a competitive evaluated award process), Ordinance Code. The provisions of Section 118.107, Ordinance Code, are hereby waived to allow for a direct contract between the City of Jacksonville and JHS. The City finds that this direct contract is justified because the Historic Florida Casket Company building is owned by JHS and JHS has already begun renovations and secured additional funding from other public and private sources with the intent to establish this building as a museum and performance and event space for the community.
- 4. Oversight. The Office of Grants and Contract Compliance of the Department of Finance and Administration shall oversee the project described herein.

Section 12.23 Approval and Authorization to Execute Public Emergency Medical Transportation Letter of Agreement. The Mayor, or his designee, and the Corporation Secretary are hereby authorized to execute and deliver, for and on behalf of the City, a Public Emergency Medical Transportation Letter of Agreement between the City of Jacksonville and the State of Florida Agency for Health Care

Administration ("AHCA") providing for Intergovernmental Transfers with AHCA, and any and all documents necessary to participate in the Supplemental Payment Program for Medicaid managed care patients, including provider contracts and agreements.

Part XIII. Community Redevelopment Agency Budgets.

Section 13.1 Renew Arlington Community Redevelopment Agency Budget and Carryover Language.

The Jacksonville City Council seated as the Renew Arlington Community Redevelopment Agency ("Renew Arlington CRA"), pursuant to Section 163.357, Florida Statutes, for the Renew Arlington Community Redevelopment Area has approved the Renew Arlington CRA 2022-2023 budget. From the estimated operating and other revenues set forth on Schedule S, there are hereby appropriated the sums set forth on Schedule S for the indicated purposes of the Renew Arlington CRA. The estimated revenues and appropriations provided therein, together with the other applicable provisions of this ordinance, shall constitute the annual budget and appropriations for the Renew Arlington CRA for its fiscal year beginning October 1, 2022 and ending September 30, 2023, which budget is hereby adopted and approved by the Council.

Section 13.2 KingSoutel Crossing Community Redevelopment Agency Budget and Carryover Language.

The Jacksonville City Council seated as the KingSoutel Crossing Community Redevelopment Agency ("KingSoutel Crossing CRA"), pursuant to Section 163.357, Florida Statutes, for the KingSoutel Crossing Community Redevelopment Area has approved the KingSoutel Crossing CRA 2022-2023 budget. From the estimated operating and other revenues set forth on Schedule T, there are hereby appropriated the sums set forth on Schedule T for the indicated purposes of the KingSoutel Crossing CRA. The estimated revenues and appropriations provided therein, together with the other applicable provisions of this ordinance, shall constitute the annual budget and appropriations for the

KingSoutel Crossing CRA for its fiscal year beginning October 1, 2022 and ending September 30, 2023, which budget is hereby adopted and approved by the Council.

Section 13.3 Jacksonville International Airport Community Redevelopment Agency Budget and Carryover Language.

The Jacksonville City Council seated as the Jacksonville International Airport Community Redevelopment Agency ("JIA CRA"), pursuant to Section 163.357, Florida Statutes, for the Jacksonville International Airport Community Redevelopment Area has approved the JIA CRA 2022-2023 budget. From the estimated operating and other revenues set forth on Revised Schedule U, there are hereby appropriated the sums set forth on Revised Schedule U for the indicated purposes of the JIA CRA. The estimated revenues and appropriations provided therein, together with the other applicable provisions of this ordinance, shall constitute the annual budget and appropriations for the JIA CRA for its fiscal year beginning October 1, 2022 and ending September 30, 2023, which budget is hereby adopted and approved by the Council.

Section 13.4 DIA Community Redevelopment Agency Budget and Carryover Language.

The Downtown Investment Authority seated as the Community Redevelopment Agency ("DIA CRA") for the Downtown Northbank Community Redevelopment Area and the Southside Community Redevelopment Area has approved the 2022-2023 budget for the Community Redevelopment Agency. From the estimated operating and other revenues set forth on Revised Schedule V, there are hereby appropriated the sums set forth on Revised Schedule V for the indicated purposes of the Downtown Northbank Community Redevelopment Area and the Southside Community Redevelopment Area. The estimated revenues and appropriations provided therein, together with the other applicable provisions of this ordinance, shall constitute the annual budget and appropriations

for the Downtown Investment Authority Community Redevelopment Areas for its fiscal year beginning October 1, 2022 and ending September 30, 2023, which budget is hereby adopted and approved by the Council.

Part XIV. Duval County Tourist Development Council.

Section 14.1 Duval County Tourist Development Council (TDC) Budget.

Pursuant to Section 70.105, Ordinance Code, the Tourist Development Council (TDC) shall annually submit a proposed budget to the Mayor, to be included as part of the annual budget. The Tourist Development Council shall administer the budget approved by the City Council in accordance with the Tourist Development Plan, subject to the provisions of Chapter 106 and Chapter 666, Ordinance Code. The TDC budget for the 2022-2023 fiscal year is as set forth in Revised Schedule W.

Part XV. Schedules Incorporated, Severability, Document Reconciliation, Effective Date.

Section 15.1 Incorporation of Schedules.

All Schedules, Attachments and Exhibits attached hereto are incorporated herein by this reference and made a part hereof.

Section 15.2 Severability.

If any part, section, subsection or other portion of this ordinance or any application thereof to any person or circumstances is declared to be void, unconstitutional or invalid for any reason, such part, section, subsection or other portion, or the proscribed application thereof, shall be severable and the remaining provisions of this ordinance and all applications thereof not having been declared void, unconstitutional or invalid shall remain in full force and effect. The Council declares that no invalid or proscribed provision of application was an inducement to the enactment of this ordinance and that it would have enacted this ordinance regardless of the invalid or proscribed provision or application.

Section 15.3 Reconciliation of Schedules, Text, Codification, Journal Entries, etc.

The Office of General Counsel and the Council Auditor's Office are authorized to make all changes to titles, tables of content, Ordinance Code provisions, journal entries, schedules, attachments, and editorial and text changes consistent with the changes set forth herein to effectuate the Council's action.

Section 15.4 Effective Date.

This Ordinance shall become effective upon signature by the Mayor or upon becoming effective without the Mayor's signature.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

17 GC-#1522999-v6-2022-504 2022-2023 Budget Finance Substitute.docx

| 1 | Lis | st of Schedules |
|----|-----------------------|--------------------------------------|
| 2 | Revised Schedule A | City of Jacksonville Budgeted |
| 3 | | Revenue and Appropriation Summary |
| 4 | Revised Schedule A-1 | FY 2023 Capital Improvement Plan |
| 5 | | Budget |
| 6 | Revised Schedule A-2 | City Grants |
| 7 | Schedule A-3 | Federal Public Service Grants |
| 8 | Revised Schedule A-4 | IT Systems Development Program |
| 9 | Revised Schedule AB | Police and Fire Pension Fund Budget |
| 10 | | Estimated Revenues |
| 11 | Revised Schedule AC | Police and Fire Pension Fund Budget |
| 12 | | Appropriations |
| 13 | Schedule AD | Downtown Vision Business Improvement |
| 14 | | District Estimated Revenues |
| 15 | Schedule AE | Downtown Vision Business Improvement |
| 16 | | District Appropriations |
| 17 | Revised Schedule AF | Capital Outlay Expenditures Not |
| 18 | | Lapsed |
| 19 | Schedule AG | [Intentionally Omitted] |
| 20 | Revised Schedule B | City of Jacksonville Appropriations |
| 21 | | by Division |
| 22 | Revised Schedule B1-A | Grants Requiring No Match Schedule |
| 23 | Revised Schedule B1-B | Continuation Grant / City Match |
| 24 | | Required Schedule |
| 25 | Schedule B1-C | Schedule of FIND Grants - City |
| 26 | | Participation |
| 27 | Schedule B-2 | Positions, Redlined list |
| 28 | Schedule B-3 | General Fund Revenue and Expenditure |
| 29 | | Projections |
| 30 | Revised Schedule B-4 | Debt Management |
| 31 | Schedule B4-a | Technology Replacements |

| 1 | Revised Schedule B4-b | FY 2023 Capital Improvement Projects | | | | | | | | |
|----|------------------------------------|---------------------------------------|--|--|--|--|--|--|--|--|
| 2 | | Funded via Debt Management | | | | | | | | |
| 3 | Schedule B4-c | FY 2023 Vehicle Replacements | | | | | | | | |
| 4 | Schedule B-5 | Septic Tank | | | | | | | | |
| 5 | Revised Schedule B-6 | Program Match between City of | | | | | | | | |
| 6 | | Jacksonville and the Health | | | | | | | | |
| 7 | | Administration / State Department of | | | | | | | | |
| 8 | | Health | | | | | | | | |
| 9 | Schedule C | JEA Operating Budget | | | | | | | | |
| 10 | Schedule D | JEA Capital Budget | | | | | | | | |
| 11 | Schedule E | [Intentionally Omitted] | | | | | | | | |
| 12 | Schedule F [Intentionally Omitted] | | | | | | | | | |
| 13 | Schedule G | Jacksonville Aviation Authority | | | | | | | | |
| 14 | | Operating Budget | | | | | | | | |
| 15 | Revised Schedule H | Jacksonville Aviation Authority | | | | | | | | |
| 16 | | Capital Budget | | | | | | | | |
| 17 | Revised Schedule I | Jacksonville Port Authority | | | | | | | | |
| 18 | | Operating Budget | | | | | | | | |
| 19 | Revised Schedule J | Jacksonville Port Authority Capital | | | | | | | | |
| 20 | | Budget | | | | | | | | |
| 21 | Schedule K | [Intentionally Omitted] | | | | | | | | |
| 22 | Schedule L | [Intentionally Omitted] | | | | | | | | |
| 23 | Schedule M | [Intentionally Omitted] | | | | | | | | |
| 24 | Revised Schedule N | Jacksonville Housing Finance | | | | | | | | |
| 25 | | Authority | | | | | | | | |
| 26 | Revised Schedule O | Jacksonville Transportation Authority | | | | | | | | |
| 27 | | - Estimated Operating Revenues | | | | | | | | |
| 28 | Revised Schedule P | Jacksonville Transportation | | | | | | | | |
| 29 | | Authority - Operating Appropriations | | | | | | | | |
| 30 | Revised Schedule Q | Jacksonville Transportation Authority | | | | | | | | |
| 31 | | - Estimated Capital Revenues | | | | | | | | |
| | | | | | | | | | | |

| 1 | Revised Schedule R | Jacksonville Transportation |
|--|---|--|
| 2 | | Authority - Capital Appropriations |
| 3 | Schedule S | Renew Arlington Community |
| 4 | | Redevelopment Area Budget |
| 5 | Schedule T | KingSoutel Crossing Community |
| 6 | | Redevelopment Area Budget |
| 7 | Revised Schedule U | Jacksonville International Airport |
| 8 | | Community Redevelopment Area Budget |
| 9 | Revised Schedule V | Downtown Investment Authority |
| 10 | | Community Redevelopment Area Budgets |
| 11 | Revised Schedule W | Tourist Development Council Budget |
| 12 | | |
| 13 | <u>Li</u> | st of Attachments |
| 14 | Revised Attachment A | Food and Beverage Appropriation and |
| 15 | | Municipal Purpose |
| 16 | Attachment B | Veterans Memorial Arena Trust Fund |
| | | |
| 17 | | Recipients |
| 17 18 | | Recipients |
| | <u> </u> | Recipients List of Exhibits |
| 18 | Exhibit 1 | |
| 18 19 | - | List of Exhibits |
| 18 19 20 | - | List of Exhibits Gateway Community Services Scope of |
| 18 19 20 21 | Exhibit 1 | List of Exhibits Gateway Community Services Scope of Services |
| 18 19 20 21 22 | Exhibit 1 | List of Exhibits Gateway Community Services Scope of Services United Way Of Northeast Florida 2-1- |
| 18 19 20 21 22 23 | Exhibit 1 Revised Exhibit 2 | Cateway Community Services Scope of Services United Way Of Northeast Florida 2-1- 1 Scope of Services |
| 18 19 20 21 22 23 24 | Exhibit 1 Revised Exhibit 2 | Gateway Community Services Scope of Services United Way Of Northeast Florida 2-1- 1 Scope of Services Agape Community Health Center, Inc. |
| 18 19 20 21 22 23 24 25 | Exhibit 1 Revised Exhibit 2 Exhibit 3 | Gateway Community Services Scope of Services United Way Of Northeast Florida 2-1- 1 Scope of Services Agape Community Health Center, Inc. Scope of Services |
| 18 19 20 21 22 23 24 25 26 | Exhibit 1 Revised Exhibit 2 Exhibit 3 | Gateway Community Services Scope of Services United Way Of Northeast Florida 2-1- 1 Scope of Services Agape Community Health Center, Inc. Scope of Services I.M. Sulzbacher Center for the |
| 18 19 20 21 22 23 24 25 26 27 | Exhibit 1 Revised Exhibit 2 Exhibit 3 Exhibit 4 | Gateway Community Services Scope of Services United Way Of Northeast Florida 2-1- 1 Scope of Services Agape Community Health Center, Inc. Scope of Services I.M. Sulzbacher Center for the Homeless, Inc., Scope of Services |
| 18 19 20 21 22 23 24 25 26 27 28 | Exhibit 1 Revised Exhibit 2 Exhibit 3 Exhibit 4 Revised Exhibit 5 | Gateway Community Services Scope of Services United Way Of Northeast Florida 2-1- 1 Scope of Services Agape Community Health Center, Inc. Scope of Services I.M. Sulzbacher Center for the Homeless, Inc., Scope of Services Cure Violence Scope of Services |

| 1 | Exhibit 8 | FOBT Pipeline, Inc. Scope of Services |
|----|------------|---------------------------------------|
| 2 | Exhibit 9 | Jacksonville Historic Naval Ship, |
| 3 | | Inc. Association Scope of Services |
| 4 | Exhibit 10 | Mayport Waterfront Partnership Scope |
| 5 | | of Services |
| 6 | Exhibit 11 | Bridge the Gap, Inc. Scope of Service |
| 7 | Exhibit 12 | Chandra Cheeseborough Invitational |
| 8 | | Track Meet Scope of Services |
| 9 | Exhibit 13 | Families of Slain Children of |
| 10 | | Jacksonville, Florida, Inc. Scope of |
| 11 | | Services |
| 12 | Exhibit 14 | We Care Jacksonville, Inc. Scope of |
| 13 | | Services |
| 14 | Exhibit 15 | Goodwill Industries of North Florida, |
| 15 | | Inc. Scope of Services |
| 16 | Exhibit 16 | Northeast Florida Healthy Start |
| 17 | | Coalition, Inc. Scope of Services |
| 18 | Exhibit 17 | Regional Food Bank of Northeast |
| 19 | | Florida, Inc. d/b/a Feeding Northeast |
| 20 | | Florida Scope of Services |
| 21 | Exhibit 18 | The Pollock Group, LLC Scope of |
| 22 | | Services |
| 23 | Exhibit 19 | The Jacksonville Historical Society, |
| 24 | | Inc. Scope of Services |
| I | | |

City of Jacksonville Budgeted Revenue, Expenditures and Reserves Summary For the Fiscal Year Ending September 30, 2023

| | General Funds | Permanent Funds | Special Revenue Funds | Capital Project Funds | Enterprise Funds | Internal Service Funds | Pension Trust Funds | Total |
|---|------------------|--------------------|-----------------------------|-----------------------------|---------------------|------------------------------|------------------------|---------------|
| Revenue | | | | | | | | |
| Ad Valorem Taxes | 894,960,904 | 0 | 50,288,238 | 0 | 0 | 0 | 0 | 945,249,142 |
| Local Option, Use & Fuel Taxes | 1,250,010 | 0 | 290,433,088 | 0 | 20,413,624 | 0 | 0 | 312,096,722 |
| Utility Service Taxes | 98,296,932 | 0 | 0 | 0 | 0 | 0 | 0 | 98,296,932 |
| Communication Services Tax | 28,819,442 | 0 | 0 | 0 | 0 | 0 | 0 | 28,819,442 |
| Local Business Taxes | 6,859,136 | 0 | 0 | 0 | 0 | 0 | 0 | 6,859,136 |
| Building Permits | 480,800 | 0 | 18,543,365 | 0 | 0 | 0 | 0 | 19,024,165 |
| Franchise Fees | 43,719,279 | 0 | 0 | 0 | 11,556,630 | 0 | 0 | 55,275,909 |
| Impact Fees | 0 | 0 | 200,000 | 0 | 0 | 0 | 0 | 200,000 |
| Special Assessments | 0 | 0 | 27,670 | 0 | 0 | 0 | 0 | 27,670 |
| Other Permits, Fees And Licenses | 13,250 | 0 | 14,000 | 0 | 6,500 | 0 | 0 | 33,750 |
| Federal Grants | 39,000 | 0 | 0 | 0 | 0 | 0 | 0 | 39,000 |
| Federal Payments | 23,000 | 0 | 0 | 0 | 0 | 0 | 0 | 23,000 |
| State Grants | 491,808 | 0 | 0 | 0 | 0 | 0 | 0 | 491,808 |
| State Shared Revenues | 218,131,119 | 0 | 5,581,572 | 0 | 0 | 0 | 0 | 223,712,691 |
| Contributions From Other Local Units | 132,738,731 | 0 | 22,761,662 | 0 | 0 | 0 | 0 | 155,500,393 |
| General Government | 18,448,381 | 0 | 2,715,482 | 0 | (39,418) | 401,978,317 | 0 | 423,102,762 |
| Public Safety | 46,538,668 | 0 | 6,662,722 | 0 | 354,600 | 0 | 0 | 53,555,990 |
| Physical Environment | 549,418 | 0 | 918,862 | 211,139 | 108,075,320 | 0 | 0 | 109,754,739 |
| Transportation | 877,800 | 0 | 0 | 0 | 5,133,777 | 8,900 | 0 | 6,020,477 |
| Human Services | 2,923,604 | 0 | 992,720 | 0 | 0 | 0 | 0 | 3,916,324 |
| Culture And Recreation | 896,250 | 0 | 3,631,000 | 0 | 7,458,130 | 0 | 0 | 11,985,380 |
| Court-related Revenue | 524,000 | 0 | 3,888,088 | 0 | 0 | 0 | 0 | 4,412,088 |
| Other Charges For Services | 16,337,718 | 0 | 473,552 | 0 | 9,140,163 | 0 | 0 | 25,951,433 |
| Judgement And Fines | 895,973 | 0 | 324,000 | 0 | 0 | 0 | 0 | 1,219,973 |
| Fines - Local Ordinance Violation | 196,014 | 0 | 413,620 | 0 | 439,034 | 0 | 0 | 1,048,668 |
| Other Judgements, Fines, and Forfeits | 263,000 | 0 | 0 | 0 | 0 | 0 | 0 | 263,000 |
| Interest and Other Earnings | 5,765,509 | 29,254 | 1,443,163 | 0 | 886,336 | 2,138,984 | 0 | 10,263,246 |
| Rents And Royalties | 103,300 | 0 | 2,508,168 | 0 | 8,306,424 | 190,814 | 0 | 11,108,706 |
| Disposition Of Fixed Assets | 110,000 | 0 | 1,277,776 | 0 | 0 | 1,097,393 | 0 | 2,485,169 |
| Sale Of Surplus Materials And Scrap | 0 | 0 | 0 | 0 | 3,145,535 | 0 | 0 | 3,145,535 |
| Contributions - Donations From Private Source | 509,048 | 0 | 720,768 | 0 | 105,041 | 0 | 0 | 1,334,857 |
| Pension Fund Contributions | 0 | 0 | 0 | 0 | 0 | 0 | 19,681,777 | 19,681,777 |
| Other Miscellaneous Revenue | 18,237,232 | 0 | 15,046,167 | 750,000 | 6,013,450 | 1,023,400 | 0 | 41,070,249 |
| Transfer In | 82,558,434 | 0 | 51,560,318 | 12,914,655 | 129,108,278 | 28,383,635 | 0 | 304,525,320 |
| Debt Proceeds | 0 | 0 | 0 | 444,836,820 | 6,150,000 | 417,847,808 | 0 | 868,834,628 |
| Non-Operating Sources | 66,763,509 | 0 | 1,200,993 | 0 | 21,711 | 11,997,716 | 0 | 79,983,929 |
| Revenue | 1,688,321,269 | 29,254 | 481,626,994 | 458,712,614 | 316,275,135 | 864,666,967 | 19,681,777 | 3,829,314,010 |

Page 1 of 3 Revised Schedule A

City of Jacksonville Budgeted Revenue, Expenditures and Reserves Summary For the Fiscal Year Ending September 30, 2023

| Operating Expenses 316,972,702 0 77,350,924 0 138,098,786 281,558,626 18,462,061 88 Capital Outlay 7,972,451 0 33,117,181 462,263,524 27,288,598 30,328,421 1 5 Grants and Aids 57,183,907 0 195,819,808 0 0 261,759 0 2 Other Uses 1,057,355 0 3,540,398 0 3,455,361 4,716,630 661,413 Expenditures - Departmental Expenditures - Non Departmental | Total 98,991,936 |
|--|---------------------|
| Personnel Expenses 900,490,597 0 25,673,989 0 31,046,663 41,222,385 558,302 9 Operating Expenses 316,972,702 0 77,350,924 0 138,098,786 281,558,626 18,462,061 8 Capital Outlay 7,972,451 0 33,117,181 462,263,524 27,288,598 30,328,421 1 5 Grants and Aids 57,183,907 0 195,819,808 0 0 261,759 0 2 Other Uses 1,057,355 0 3,540,398 0 3,455,361 4,716,630 661,413 Expenditures - Departmental 1,283,677,012 0 335,502,300 462,263,524 199,889,408 358,087,821 19,681,777 2,68 | 98.991.936 |
| Operating Expenses 316,972,702 0 77,350,924 0 138,098,786 281,558,626 18,462,061 88 Capital Outlay 7,972,451 0 33,117,181 462,263,524 27,288,598 30,328,421 1 5 Grants and Aids 57,183,907 0 195,819,808 0 0 261,759 0 2 Other Uses 1,057,355 0 3,540,398 0 3,455,361 4,716,630 661,413 Expenditures - Departmental Expenditures - Non Departmental | 98.991.936 |
| Capital Outlay 7,972,451 0 33,117,181 462,263,524 27,288,598 30,328,421 1 5 Grants and Aids 57,183,907 0 195,819,808 0 0 261,759 0 2 Other Uses 1,057,355 0 3,540,398 0 3,455,361 4,716,630 661,413 Expenditures - Departmental Expenditures - Non Departmental | 55,551,555 |
| Grants and Aids 57,183,907 0 195,819,808 0 0 261,759 0 220,000 Other Uses 1,057,355 0 3,540,398 0 3,455,361 4,716,630 661,413 Expenditures - Departmental Expenditures - Non Departmental | 32,443,099 |
| Other Uses 1,057,355 0 3,540,398 0 3,455,361 4,716,630 661,413 Expenditures - Departmental 1,283,677,012 0 335,502,300 462,263,524 199,889,408 358,087,821 19,681,777 2,6 Expenditures - Non Departmental 1,283,677,012 0 335,502,300 462,263,524 199,889,408 358,087,821 19,681,777 2,6 | 60,970,176 |
| Expenditures - Departmental 1,283,677,012 0 335,502,300 462,263,524 199,889,408 358,087,821 19,681,777 2,6 Expenditures - Non Departmental | 53,265,474 |
| Expenditures - Non Departmental | 13,431,157 |
| | 59,101,842 |
| Cash Carryover 93 680 708 0 (2 933 613) 0 1 877 881 1 270 775 0 | |
| 20,000,100 0 (2,000,010) 0 1,011,001 1,219,110 0 | 93,904,751 |
| Contingencies 30,365,073 0 36,908,782 (3,550,910) 0 0 | 63,722,945 |
| Contributions and Transfers to Other Funds 177,750,094 29,254 4,000,245 0 52,387,024 30,707,193 0 2 | 64,873,810 |
| Contributions to Other Local Units 11,268,322 0 0 0 0 0 0 | 11,268,322 |
| Transfers Out to Pay Debt Interest 15,372,252 0 10,806,166 0 4,564,744 28,320,654 0 | 59,063,816 |
| Transfers Out to Pay Debt Principal 23,849,987 0 95,156,342 0 7,245,000 37,608,903 0 1 | 63,860,232 |
| Transfers Out to Pay Fiscal Agent Fees 5,000 0 1,143 0 2,000 12,000 0 | 20,143 |
| Debt Service Payment - Interest or Principal 0 0 0 0 1,380,205 0 | 1,380,205 |
| Debt Service Payment - Interest 14,506,978 0 260,229 0 11,610,041 1,800,286 0 | 28,177,534 |
| Debt Service Payment - Principal 33,239,485 0 1,725,400 0 38,697,037 13,810,038 0 | 87,471,960 |
| Fiscal Agent and Other Debt Fees 4,606,358 0 200,000 0 2,000 391,660,092 0 3 | 96,468,450 |
| Expenditures - Non Departmental 404,644,257 29,254 146,124,694 (3,550,910) 116,385,727 506,579,146 0 1,1 | 70,212,168 |
| Grand Total: 1,688,321,269 29,254 481,626,994 458,712,614 316,275,135 864,666,967 19,681,777 3,8 | 10,212,100 |

Page 2 of 3 Revised Schedule A

City of Jacksonville Budgeted Revenue, Expenditures and Reserves Summary For the Fiscal Year Ending September 30,2023

| Contingency Detail: | General Funds | Permanent Funds | Special Revenue Funds | Capital Project Funds | Enterprise Funds | Internal Service Funds | Pension Trust Funds | Total |
|--|--|--------------------|---|-----------------------------|---------------------|------------------------------|---------------------------|--|
| Grant Match F.I.N.D Grant Match Continuation Grants B1b Provisional Grant Match | 2,070,000 1,739,934 850,000 | | | | | | | 2,070,000 1,739,934 850,000 |
| Council Conflict Legislation KHA 2022-511 Jax Chamber 2022-510 JSO Health Services 2022-512 Public Service Grants 2022-509 | 750,000 17,937,139 6,000,000 | | 37,525,760 | | | | | 37,525,760 750,000 17,937,139 6,000,000 |
| Capital Improvement Program Funding Greater Arlington Planning District, Sector 2-2-Activity North Planning District, Sector 6-1-Activity Southeast Planning District, Sector 3-4-Activity Greater Arlington Planning District, Sector 2-2-Activity North Planning District, Sector 6-1-Activity Southeast Planning District, Sector 3-4-Activity Southwest Planning District, Sector 4-1-Activity Southwest Planning District, Sector 4-2-Activity Parks & Rec Capital Projects - Special Recreation Facilities | | | (59,217) (511,269) (99,574) (142,952) (107,748) (7,571) (191,948) (17,790) | (3,550,910) | | | | (59,217) (511,269) (99,574) (142,952) (107,748) (7,571) (191,948) (17,790) (3,550,910) |
| Council Operating Contingency Mayors Executive Operating Contingency Special Council Reserve Safety and Crime Reduction Commission Special Committee to Address Critical Quality of Life Issues TDC Contingency Account TDC Development Account Veterans Council of Duval County | 100,000 100,000 550,000 18,000 250,000 | | 250,000 250,000 21,091 | | | | | 100,000 100,000 550,000 18,000 250,000 250,000 250,000 21,091 |
| | 30,365,073 | 0 | 36,908,782 | (3,550,910) | 0 | 0 | 0 | 63,722,945 |

Page 3 of 3 Revised Schedule A

CITY OF JACKSONVILLE

FY 2023 PROPOSED CAPITAL IMPROVEMENT PROGRAM

ALL FUNDING SOURCE

Debt Management Fund
Local Option and Constitutional Gas Taxes
Prior Year Revenue
Grant Funding
Pay-Go: Transfer From Other Funds
Pay-Go: Transfer Stormwater Operating
F.I.N.D Projects

FY 22 - 23

\$439,706,870
\$22,761,662
\$961,139
\$9
\$12,914,655
\$9
\$12,914,655
\$9
\$0

\$476,344,326

| Dept | Project Name | FY 22-23 | Debt Management Fund | Local Option and Constitutional Gas Taxes | Prior Year Revenue | Grant Funding | Pay-Go: Transfer From Other Funds | Pay-Go: Transfer Stormwater Operating | F.I.N.D Projects |
|------|--|-------------|----------------------------|--|-----------------------|---------------|--------------------------------------|--|------------------|
| FR | Fire Station # 17 Replacement | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$450,000 | \$0 | \$0 |
| FR | Fire Station # 65 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$0 | \$0 |
| FR | Fire Station #12 Replacement | \$850,000 | \$0 | \$0 | \$0 | \$0 | \$850,000 | \$0 | \$0 |
| FR | Fire Station #22 - New Construction | \$1,600,000 | \$0 | \$0 | \$0 | \$0 | \$1,600,000 | \$0 | \$0 |
| FR | Fire Station #64 (new) | \$650,000 | \$0 | \$0 | \$0 | \$0 | \$650,000 | \$0 | \$0 |
| FR | Fire Station #75 (new) | \$650,000 | \$0 | \$0 | \$0 | \$0 | \$650,000 | \$0 | \$0 |
| FR | Fire Station 47 Replace | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$0 |
| FR | Fire Station Capital Maintenance Misc Improvements | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$0 | \$0 |
| FR | Marine Fire Station #68 (new) | \$7,500,000 | \$7,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FR | Met Park Marina Fire Station, Museum & Dock/Desig | \$7,000,000 | \$7,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | 11th St, 12th St Connector | \$250,000 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | 5th Street Bridge Replacement | \$3,100,000 | \$3,100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | AC Skinner Charter School - School Zone | \$300,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | ADA Compliance-Curb Ramps Sidewalks | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Animal Care & Protective Services HVAC Replacement | \$1,950,000 | \$1,200,000 | \$0 | \$750,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Apache Ave Curb And Gutter | \$75,000 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Dept | Project Name | FY 22-23 | Debt Management Fund | Local Option and Constitutional Gas Taxes | Prior Year Revenue | Grant Funding | Pay-Go: Transfer From Other Funds | Pay-Go: Transfer Stormwater Operating | F.I.N.D Projects |
|------|---|-------------|----------------------------|--|-----------------------|---------------|--------------------------------------|--|------------------|
| PW | Argyle Branch Library Roof Replacement | \$196,000 | \$196,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Arlington Road Bridge | \$2,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Atlantic Blvd Medians | \$150,000 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Bay Street Corridor Utility Relocation | \$2,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Belfort Road Widening | \$7,200,000 | \$7,092,855 | \$0 | \$0 | \$0 | \$107,145 | \$0 | \$0 |
| PW | Brookmont and Lamanto Ave East Underdrain Improv | \$520,000 | \$520,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Brookview Dr. Underdrain Improvements | \$235,000 | \$235,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | CD 10 Sidewalk Repairs | \$505,000 | \$505,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Cedar Point/Sawpit Road (New Berlin to Shark) | \$1,000,000 | \$380,983 | \$0 | \$0 | \$0 | \$619,017 | \$0 | \$0 |
| PW | Cemetery Entrance Improvements | \$597,196 | \$597,196 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Chaffee Road | \$5,200,000 | \$5,008,052 | \$0 | \$0 | \$0 | \$191,948 | \$0 | \$0 |
| PW | Channel Lining Drainage Improvements | \$719,500 | \$719,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Collins Road Sidewalks | \$1,000,000 | \$982,210 | \$0 | \$0 | \$0 | \$17,790 | \$0 | \$0 |
| PW | Confederate Monument Removal, Relocation, Remaining or Renaming Determined by Council | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Countywide Bulkhead-Assmnt,Repair,Replcemt | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Countywide Intersection Imp,Brge-Bridges | \$1,600,000 | \$1,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Countywide Intersection Imp-Intersection | \$300,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Crosswalk Murals | \$150,000 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Dancy Street Curb & Gutter | \$75,000 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Downtown Landscaping&Lighting Enhncemnts | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Downtown Two-Way (Julia Street) | \$1,500,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Downtown Two-Way (Monroe Street) | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Drainage System Rehabilitation – DSR General Capital | \$5,604,771 | \$5,604,771 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Ed Ball Hearing Room & Restroom Improvements | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$750,000 | \$0 | \$0 |
| PW | Edgewood Ave Bicycle Improvements | \$1,194,619 | \$1,194,619 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Elevator Door Monitoring | \$400,000 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Emerald Trail - Hogan Street Connector | \$2,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Equestrian Center - Mounted Unit Facility | \$250,000 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | | |

| Dept | Project Name | FY 22-23 | Debt Management Fund | Local Option and Constitutional Gas Taxes | Prior Year Revenue | Grant Funding | Pay-Go: Transfer From Other Funds | Pay-Go: Transfer Stormwater Operating | F.I.N.D Projects |
|------|---|--------------|----------------------------|--|-----------------------|---------------|--------------------------------------|--|------------------|
| PW | Equestrian Center Cattle Barn | \$250,000 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Facilities Capital Maintenance-Govt | \$1,500,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Facilities Capital Maintenance-Govt - Facilities Cap As | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Florida Theatre - Facility Improvements | \$3,000,000 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Forest Trail Drainage Improvements | \$5,000,000 | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Hardscape - County Wide | \$2,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Inspector General Office Renovation | \$150,000 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Irvington Ave. Underdrain Improvements | \$280,000 | \$280,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Jacksonville Fair Grounds Relocation | \$12,200,000 | \$12,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Jax Ash Site Pollution Remediation | \$2,250,000 | \$2,250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | JFRD Fire Station Apron & Driveway Repairs | \$1,700,000 | \$1,700,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Julington Creek Bridge | \$800,000 | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | La Salle Street Outfall | \$20,000,000 | \$20,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Lone Star Road Extension | \$3,000,000 | \$2,785,151 | \$0 | \$0 | \$0 | \$214,849 | \$0 | \$0 |
| PW | Loretto Road - Sidewalk | \$300,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Lot R - Stadium Performance Center | \$24,000,000 | \$22,822,290 | \$0 | \$0 | \$0 | \$1,177,710 | \$0 | \$0 |
| PW | Main Library - Main Library-Capital Maintenance Fun | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Main Street Traffic Calming (1st to 12th Street) | \$1,200,000 | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Major Outfall Ditch Restoration/Cleaning | \$3,000,000 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Mayport Dock Redevelopment | \$1,500,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | McCoy's Creek Branches | \$3,400,000 | \$3,400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | McCoy's Creek Greenway - McCoys Creek Rbld&Raise | \$1,500,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | McCoy's Creek Greenway -Outfall Improvements with | \$18,600,000 | \$18,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Medical Examiner Facility - 04 | \$12,500,000 | \$12,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Metropolitan Park | \$2,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Moncrief Rd Beautification (34Th-45Th St) | \$1,900,000 | \$1,900,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | MOSH and Riverwalk at the Shipyards | \$7,200,000 | \$7,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Northbank Central Marina | \$15,000,000 | \$15,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| Dept | Project Name | FY 22-23 | Debt Management Fund | Local Option and Constitutional Gas Taxes | Prior Year Revenue | Grant Funding | Pay-Go: Transfer From Other Funds | Pay-Go: Transfer Stormwater Operating | F.I.N.D Projects |
|------|--|--------------|----------------------------|--|-----------------------|---------------|--------------------------------------|--|------------------|
| PW | Northbank Riverwalk - Northbank Bulkhead | \$16,000,000 | \$16,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Northbank Riverwalk & Capital Maintenance | \$2,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Oakleaf Village Parkway at Merchants Way Turn Lane | \$300,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Old St. Andrews Church - Maintenance Upgrades | \$140,000 | \$140,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Park Street Road Diet | \$3,000,000 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Pavement Markings | \$1,500,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Penman Road Complete Street | \$2,000,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Police Memorial Bldg - Mainten & Upgrades | \$275,000 | \$275,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Pretrial Detention Facility - Pretrial Det Fac-Cell Door | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Pre-Trial Detention Facility Water Line Replacement | \$850,000 | \$850,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Buildings - Roofing | \$400,000 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Railroad Crossings | \$750,000 | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Resiliency Infrastructure Improvements | \$10,000,000 | \$10,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Riverfront Plaza | \$25,000,000 | \$25,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roadway Resurfacing - Roadway Resurfacing | \$21,677,710 | \$0 | \$21,677,710 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roadway Safety Project - Roadway Safety Project-Ped | \$300,000 | \$216,048 | \$83,952 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roadway Sign Stripe And Signal | \$2,860,000 | \$2,860,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Schell Sweet Community Resource Center Roof Repla | \$300,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | School Pedestrian Safety & Sidewalks - Flasher Clocks | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Shipyards West Park | \$5,000,000 | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Sibbald Road Sidewalk - Extension | \$1,500,554 | \$1,500,554 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Sidewalk Construction - New | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Sidewalk-Curb Construction And Repair | \$6,000,000 | \$5,788,861 | \$0 | \$211,139 | \$0 | \$0 | \$0 | \$0 |
| PW | Snowbrook Ct. and Cherokee Cove Trail Underdrain I | \$430,000 | \$430,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Southbank Bulkhead | \$6,000,000 | \$6,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | St Johns River - St Johns River Bulkhead, Assess&Rest | \$1,500,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | St. Johns Ave. Traffic Calming | \$200,000 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Tar Kiln Bridge | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | | |

| Dept | Project Name | FY 22-23 | Debt Management Fund | Local Option and Constitutional Gas Taxes | Prior Year Revenue | Grant Funding | Pay-Go: Transfer From Other Funds | Pay-Go: Transfer Stormwater Operating | F.I.N.D Projects |
|------|---|--------------|----------------------------|--|-----------------------|---------------|--------------------------------------|--|------------------|
| PW | Traffic Calming | \$150,000 | \$122,330 | \$0 | \$0 | \$0 | \$27,670 | \$0 | \$0 |
| PW | Traffic Signal (New) Baymeadows Rd E & Hampton | \$700,000 | \$700,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Traffic Signal (New) New Berlin Rd & Cedar Point Rd | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Traffic Signalization - Fiber Optic | \$750,000 | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Traffic Signalization-Countywide | \$1,100,000 | \$1,100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Traffic Street Lights | \$100,000 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | UF Health Capital Improvements | \$20,000,000 | \$20,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Underdrain Replacements | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Venetia Drainage Improvements | \$900,000 | \$900,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Water-Wastewater System Fund - Water-Wastewater | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Willowbranch Creek Bulkhead Replacement | \$3,500,000 | \$3,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Wills Branch Dredge | \$1,600,000 | \$1,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Woodland Acres Traffic Calming | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Yates Parking Garage Maintenance Repairs | \$1,200,000 | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PL | Brentwood Branch Replacement | \$8,188,976 | \$8,188,976 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PL | Oceanway Center - Oceanway Library Replacement | \$3,750,000 | \$3,750,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ASM | Baseball Grounds - MLB Requirements | \$10,000,000 | \$10,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ASM | Building Systems-Prime Osborn Conv Ctr | \$3,200,000 | \$3,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ASM | Interior Finishes-Prime Osborn Conv Ctr | \$550,000 | \$550,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ASM | Ritz Theatre Improvements - Building Systems - Ritz T | \$980,000 | \$980,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Archie Dickinson Park | \$2,500,000 | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Atlantic Coast High School Pool | \$8,000,000 | \$8,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Beach Blvd Boat Ramp/Pottsburg Creek Improvement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Boone Park N - Tennis Courts | \$450,000 | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Cecil Aquatic Center | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Cecil Consrv Corridor - D/B Trail Ext Pope Duval Park | \$3,600,000 | \$3,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Cecil Field Master Plan - Phase II | \$500,000 | \$421,598 | \$0 | \$0 | \$0 | \$78,402 | \$0 | \$0 |

| Dept | Project Name | FY 22-23 | Debt Management Fund | Local Option and Constitutional Gas Taxes | Prior Year Revenue | Grant Funding | Pay-Go: Transfer From Other Funds | Pay-Go: Transfer Stormwater Operating | F.I.N.D Projects |
|------|--|--------------|----------------------------|--|-----------------------|---------------|--------------------------------------|--|------------------|
| PR | Clanzel T Brown Park | \$300,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Countywide Parks - Pool Maintenance & Upgrades | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Countywide Parks & Recreation Projects | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$0 | \$0 |
| PR | Cuba Hunter Park - Cuba Hunter Skateboard Facility | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Exchange Island - Dev Design | \$300,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Hanna Park - Parking Lot 11 | \$240,000 | \$0 | \$0 | \$0 | \$0 | \$240,000 | \$0 | \$0 |
| PR | Ivey Road Park - Design & Develop per the Master Pla | \$6,000,000 | \$5,654,876 | \$0 | \$0 | \$0 | \$345,124 | \$0 | \$0 |
| PR | Jacksonville Zoo Improvements | \$5,000,000 | \$4,920,250 | \$0 | \$0 | \$0 | \$79,750 | \$0 | \$0 |
| PR | James Weldon Johnson Park | \$250,000 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Liberty Street Marina | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Mayport Road Park | \$250,000 | \$191,500 | \$0 | \$0 | \$0 | \$58,500 | \$0 | \$0 |
| PR | McCoy's Creek Greenway - McCoy's Creek Greenway | \$6,000,000 | \$6,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | McCue Boat Ramp Bulkhead | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Northbank Riverwalk extension (Catherine St. to Metr | \$5,000,000 | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Oak Harbor Boat Ramp Bulkhead | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Patton Park Youth Turf Soccer Field | \$1,200,000 | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Pine Forest Elementary Park | \$1,000,000 | \$993,250 | \$0 | \$0 | \$0 | \$6,750 | \$0 | \$0 |
| PR | Ritz Pocket Park | \$1,300,000 | \$1,300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Riverside Park - Duckpond | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Riverview Park Boat Ramp | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Special Committee on Parks and Quality of Life | \$50,000,000 | \$50,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Thomas Creek Fish Camp Kayak Launch | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Wayne B Stevens Boat Ramp | \$250,000 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

CITY OF JACKSONVILLE FY 2023 - 2027 CAPITAL IMPROVEMENT PROGRAM GENERAL CAPITAL IMPROVEMENT PROJECTS

| Funding Source | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Bevond 5 |
|---|---------------|---------------|---------------|---------------|---------------|---------------|
| Debt Management Funds | \$439,706,870 | \$375,448,399 | \$209,601,894 | \$119,572,772 | \$117,992,976 | \$698,717,039 |
| Local Option and Constitutional Gas Taxes | \$22,761,662 | \$22,300,000 | \$22,300,000 | \$18,000,000 | \$18,000,000 | \$18,000,000 |
| Prior Year Revenue | \$961,139 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Grant Funding | \$33,022,290 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pay-Go: Transfer From Other Funds | \$12,914,655 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pay-Go: Transfer Stormwater Operating | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| F.I.N.D Projects | \$3,795,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Per Year | \$513,161,616 | \$397,748,399 | \$231,901,894 | \$137,572,772 | \$135,992,976 | \$716,717,039 |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|---|--|--------------|--------------------------|-------------|-------------|-------------|-------------|--------------|--------------|
| FR | Public Safety | Fire Station # 17 Replacement | \$2,543,800 | \$2,093,800 | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FR | Public Safety | Fire Station # 25 | \$9,777,678 | \$77,678 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,700,000 |
| FR | Public Safety | Fire Station # 65 | \$300,000 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FR | Public Safety | Fire Station #12 Replacement | \$2,725,064 | \$1,875,064 | \$850,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FR | Public Safety | Fire Station #22 - New Construction | \$7,800,000 | \$6,200,000 | \$1,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FR | Public Safety | Fire Station #36 | \$8,085,285 | \$385,285 | \$0 | \$0 | \$7,700,000 | \$0 | \$0 | \$0 |
| FR | Public Safety | Fire Station #41 (Replacement) | \$9,700,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,700,000 |
| FR | Public Safety | Fire Station #42 (Replacement) | \$9,700,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,700,000 |
| FR | Public Safety | Fire Station #45 Relocation | \$9,700,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,700,000 |
| FR | Public Safety | Fire Station #64 (new) | \$8,150,000 | \$7,500,000 | \$650,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FR | Public Safety | Fire Station #66 (New) | \$9,700,000 | \$0 | \$0 | \$0 | \$0 | \$9,700,000 | \$0 | \$0 |
| FR | Public Safety | Fire Station #67 (New) | \$9,700,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,700,000 | \$0 |
| FR | Public Safety | Fire Station #75 (new) | \$8,150,000 | \$7,500,000 | \$650,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FR | Public Safety | Fire Station #76 - New Construction | \$8,423,742 | \$723,742 | \$0 | \$7,700,000 | \$0 | \$0 | \$0 | \$0 |
| FR | Public Safety | Fire Station 47 Replace | \$8,200,000 | \$7,700,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FR | Public Safety | Fire Station Capital Maintenance Misc Improv | \$9,617,587 | \$3,617,587 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| FR | Public Safety | Marine Fire Station #68 (new) | \$9,500,000 | \$0 | \$7,500,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 |
| FR | Public Safety | Met Park Marina Fire Station, Museum & Doc | \$18,450,000 | \$8,450,000 | \$7,000,000 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Safety | Equestrian Center - Mounted Unit Facility | \$3,250,000 | \$0 | \$250,000 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | 11th St, 12th St Connector | \$13,100,118 | \$850,118 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$12,000,000 |
| PW | Roads / Infrastructure / Transportation | 5th Street Bridge Replacement | \$4,360,196 | \$1,260,196 | \$3,100,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | AC Skinner Charter School - School Zone | \$300,000 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Acree Road Bridge Replacement | \$12,500,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$11,000,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | ADA Compliance-Curb Ramps Sidewalks | \$72,312,892 | \$52,312,892 | \$500,000 | \$3,500,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 |
| PW | Roads / Infrastructure / Transportation | Alford Place – Corridor Improvements | \$7,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,000,000 |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|---|--|--------------|--------------------------|-------------|--------------|--------------|-------------|-------------|--------------|
| PW | Roads / Infrastructure / Transportation | Alta Drive Bridge | \$4,500,000 | \$700,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,800,000 |
| PW | Roads / Infrastructure / Transportation | Angel Lakes Sidewalk & Drainage Improvemen | \$6,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000,000 |
| PW | Roads / Infrastructure / Transportation | Apache Ave Curb And Gutter | \$621,946 | \$246,946 | \$75,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Arlington Road Bridge | \$11,000,000 | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$9,000,000 |
| PW | Roads / Infrastructure / Transportation | Armsdale Road Drainage Improvements | \$1,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,600,000 |
| PW | Roads / Infrastructure / Transportation | Art Museum Drive Bridge | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PW | Roads / Infrastructure / Transportation | Art Museum Drive Sidewalks | \$11,900,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$8,900,000 |
| PW | Roads / Infrastructure / Transportation | Atlantic Blvd Medians | \$150,000 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Azure Street Sidewalk New | \$900,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$900,000 |
| PW | Roads / Infrastructure / Transportation | Bay Street Corridor Utility Relocation | \$2,000,000 | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Belfort Road Widening | \$7,200,000 | \$0 | \$7,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Belvedere Street Sidewalks | \$1,800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$1,300,000 |
| PW | Roads / Infrastructure / Transportation | Bowden Road Bicycle Lane | \$1,185,000 | \$325,000 | \$0 | \$860,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Brady Road Sidewalk | \$3,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$2,700,000 |
| PW | Roads / Infrastructure / Transportation | Brookmont and Lamanto Ave East Underdrain | \$520,000 | \$0 | \$520,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Brookview Dr. Underdrain Improvements | \$235,000 | \$0 | \$235,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | CD 10 Sidewalk Repairs | \$505,000 | \$0 | \$505,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Cedar Point Sidewalk | \$1,291,250 | \$791,250 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Cedar Point/Sawpit Road (New Berlin to Shark | \$17,500,000 | \$0 | \$1,000,000 | \$5,000,000 | \$11,500,000 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Cemetery Entrance Improvements | \$1,900,596 | \$1,303,400 | \$597,196 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Chaffee Road | \$49,603,868 | \$20,403,868 | \$5,200,000 | \$24,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Channel Lining Drainage Improvements | \$719,500 | \$0 | \$719,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Collins Road Sidewalks | \$4,100,000 | \$0 | \$1,000,000 | \$3,100,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Copeland Street Traffic Improvements | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PW | Roads / Infrastructure / Transportation | Countywide Bulkhead-Assmnt,Repair,Replcem | \$4,890,085 | \$1,890,085 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 |
| PW | Roads / Infrastructure / Transportation | Countywide Intersection Imp,Brge-Bridges | \$19,020,443 | \$9,020,443 | \$1,600,000 | \$1,900,000 | \$0 | \$500,000 | \$3,000,000 | \$3,000,000 |
| PW | Roads / Infrastructure / Transportation | Countywide Intersection Imp-Intersection | \$11,530,604 | \$2,730,604 | \$300,000 | \$2,000,000 | \$2,000,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |
| PW | Roads / Infrastructure / Transportation | Crosswalk Murals | \$2,550,000 | \$400,000 | \$150,000 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| PW | Roads / Infrastructure / Transportation | Dancy Street Curb & Gutter | \$310,000 | \$0 | \$75,000 | \$235,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Downtown Landscaping&Lighting Enhncemnts | \$1,500,000 | \$500,000 | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Downtown Two-Way - Pearl Street | \$5,000,000 | \$0 | \$0 | \$0 | \$1,000,000 | \$4,000,000 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Downtown Two-Way (Julia Street) | \$4,500,000 | \$0 | \$1,500,000 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Downtown Two-Way (Monroe Street) | \$5,000,000 | \$0 | \$1,000,000 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Duval Road Widening | \$15,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000,000 |
| PW | Roads / Infrastructure / Transportation | Edgewood Ave Bicycle Improvements | \$1,602,875 | \$408,256 | \$1,194,619 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Emerald Trail - Hogan Street Connector | \$6,980,000 | \$4,980,000 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Emerald Trail - Hogan's Creek to Riverwalk | \$30,000,000 | \$0 | \$0 | \$2,000,000 | \$8,000,000 | \$8,000,000 | \$8,000,000 | \$4,000,000 |
| PW | Roads / Infrastructure / Transportation | Euclid Street Curb & Gutter | \$200,000 | \$0 | \$0 | \$75,000 | \$125,000 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Five Points Project - Improvements | \$5,419,802 | \$2,169,802 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,250,000 |
| | | | | | | | | | | |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|---|---|--------------|--------------------------|--------------|--------------|--------------|-------------|-------------|--------------|
| PW | Roads / Infrastructure / Transportation | Forest Trail Drainage Improvements | \$5,000,000 | \$0 | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Halsema Road Extension PD&E Study | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 |
| PW | Roads / Infrastructure / Transportation | Hamilton St Box Culvert Extension/Sidewalk C | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$1,200,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Hardscape - County Wide | \$13,000,000 | \$6,000,000 | \$2,000,000 | \$2,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 |
| PW | Roads / Infrastructure / Transportation | Hodges Blvd Improvements | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PW | Roads / Infrastructure / Transportation | Hodges Blvd Shared Use Path | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200,000 |
| PW | Roads / Infrastructure / Transportation | Hogan Street Pedestrian Enhancements | \$4,000,000 | \$0 | \$0 | \$4,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Hood Landing Road Drainage Improvements | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 |
| PW | Roads / Infrastructure / Transportation | I-10 to Ramona Outfall Ditch Restoration | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Irvington Ave. Underdrain Improvements | \$280,000 | \$0 | \$280,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Julington Creek Bridge | \$800,000 | \$0 | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | La Salle Street Outfall | \$44,020,458 | \$8,820,458 | \$20,000,000 | \$15,200,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Lane Wiley Senior Center Septic Abandonmen | \$225,000 | \$0 | \$0 | \$0 | \$0 | \$225,000 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Lobrano Court Drainage Improvements | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Lone Star Rd Bridge | \$4,350,000 | \$250,000 | \$0 | \$4,100,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Lone Star Road Extension | \$4,000,000 | \$1,000,000 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Loretto Road - Sidewalk | \$750,680 | \$450,680 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Luna, Green & Melba Street Bicycle Project | \$118,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$118,000 |
| PW | Roads / Infrastructure / Transportation | Main Street Bridge Pedestrian Ramp | \$2,600,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$2,100,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Main Street Traffic Calming (1st to 12th Street | \$1,200,000 | \$0 | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Major Outfall Ditch Restoration/Cleaning | \$29,000,000 | \$5,500,000 | \$3,000,000 | \$3,000,000 | \$4,000,000 | \$4,000,000 | \$4,500,000 | \$5,000,000 |
| PW | Roads / Infrastructure / Transportation | Mallory Street Drainage Improvement | \$320,000 | \$0 | \$0 | \$320,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Mandarin Road Sidewalk | \$950,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$700,000 |
| PW | Roads / Infrastructure / Transportation | Marquette/Woodmere Area Drainage Improv | \$557,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$557,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Mayport Dock Redevelopment | \$20,500,000 | \$4,000,000 | \$1,500,000 | \$5,000,000 | \$5,000,000 | \$5,000,000 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | McCoy's Creek Branches | \$13,400,000 | \$0 | \$3,400,000 | \$0 | \$0 | \$0 | \$0 | \$10,000,000 |
| PW | Roads / Infrastructure / Transportation | McCoy's Creek Greenway - McCoys Creek Rbl | \$5,000,000 | \$3,500,000 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | McCoy's Creek Greenway -Outfall Improveme | \$58,200,000 | \$27,500,000 | \$18,600,000 | \$7,000,000 | \$5,100,000 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Mickler Road Widening | \$330,000 | \$0 | \$0 | \$330,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Moncrief Rd Beautification (34Th-45Th St) | \$3,600,000 | \$1,700,000 | \$1,900,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Moncrief Rd. and W. 20th St. Road Improvem | \$350,000 | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Monument Road Bridge | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800,000 |
| PW | Roads / Infrastructure / Transportation | Monument Road Improvements | \$2,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,200,000 |
| PW | Roads / Infrastructure / Transportation | MOSH and Riverwalk at the Shipyards | \$20,000,000 | \$12,800,000 | \$7,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | New Berlin Rd(Cedar Pt To Starrt/Pulsky) | \$42,756,553 | \$2,756,553 | \$0 | \$20,000,000 | \$20,000,000 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Northbank Central Marina | \$32,000,000 | \$0 | \$15,000,000 | \$8,000,000 | \$9,000,000 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Northbank Riverwalk - Northbank Bulkhead | \$79,971,425 | \$18,971,425 | \$16,000,000 | \$13,000,000 | \$17,000,000 | \$4,000,000 | \$1,000,000 | \$10,000,000 |
| PW | Roads / Infrastructure / Transportation | Northbank Riverwalk & Capital Maintenance | \$2,000,000 | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Oakleaf Village Parkway at Merchants Way Tu | \$300,000 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | | | |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|---|---|---------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PW | Roads / Infrastructure / Transportation | Oceanway Community Center Septic Abandon | \$215,000 | \$0 | \$0 | \$0 | \$0 | \$215,000 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Ortega Boulevard Sidewalks | \$4,900,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,900,000 |
| PW | Roads / Infrastructure / Transportation | Park Street Road Diet | \$5,200,000 | \$2,200,000 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Pavement Markings | \$12,600,000 | \$5,600,000 | \$1,500,000 | \$1,500,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| PW | Roads / Infrastructure / Transportation | Penman Road Complete Street | \$20,500,000 | \$1,000,000 | \$2,000,000 | \$10,000,000 | \$7,500,000 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Perry Street Improvements | \$4,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 |
| PW | Roads / Infrastructure / Transportation | Plummer Grant Sidewalk (New) | \$2,700,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$2,400,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Plymouth Street Bridge | \$4,900,000 | \$650,000 | \$0 | \$0 | \$4,250,000 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Post Street Dock Streetscape | \$3,400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$3,000,000 |
| PW | Roads / Infrastructure / Transportation | Railroad Crossings | \$10,056,116 | \$5,831,116 | \$750,000 | \$750,000 | \$550,000 | \$225,000 | \$225,000 | \$1,725,000 |
| PW | Roads / Infrastructure / Transportation | Ray Greene Park Septic Abandonment - Utility | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Resiliency Infrastructure Improvements | \$50,000,000 | \$10,000,000 | \$10,000,000 | \$10,000,000 | \$10,000,000 | \$10,000,000 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Riverfront Plaza | \$27,250,000 | \$2,250,000 | \$25,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Riverside Ave Drainage Study | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| PW | Roads / Infrastructure / Transportation | Roadway Resurfacing - Roadway Resurfacing | \$315,488,321 | \$178,488,321 | \$29,000,000 | \$27,000,000 | \$27,000,000 | \$18,000,000 | \$18,000,000 | \$18,000,000 |
| PW | Roads / Infrastructure / Transportation | Roadway Safety Project - Roadway Safety Proj | \$3,795,000 | \$1,995,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| PW | Roads / Infrastructure / Transportation | Roadway Sign Stripe And Signal | \$33,162,474 | \$20,282,474 | \$2,860,000 | \$3,360,000 | \$1,930,000 | \$1,930,000 | \$1,400,000 | \$1,400,000 |
| PW | Roads / Infrastructure / Transportation | Roselle Street Bridge | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PW | Roads / Infrastructure / Transportation | San Mateo Elementary School Sidewalk | \$600,000 | \$0 | \$0 | \$600,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | School Pedestrian Safety & Sidewalks - Flasher | \$3,000,000 | \$2,500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Seabreeze Drive Drainage Improvement | \$320,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$320,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Sedgemoore Drive Drainage Improvements | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Sibbald Road Sidewalk - Extension | \$2,200,000 | \$699,446 | \$1,500,554 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Sidewalk Construction - New | \$8,184,424 | \$4,184,424 | \$1,000,000 | \$1,000,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 |
| PW | Roads / Infrastructure / Transportation | Sidewalk-Curb Construction And Repair | \$59,310,686 | \$35,310,686 | \$6,000,000 | \$6,000,000 | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,000,000 |
| PW | Roads / Infrastructure / Transportation | Snowbrook Ct. and Cherokee Cove Trail Under | \$430,000 | \$0 | \$430,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Southbank Bulkhead | \$12,000,000 | \$0 | \$6,000,000 | \$0 | \$0 | \$0 | \$6,000,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | St Johns River - St Johns River Bulkhead, Asses | \$15,564,019 | \$6,564,019 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |
| PW | Roads / Infrastructure / Transportation | St. Johns Ave. Traffic Calming | \$500,000 | \$50,000 | \$200,000 | \$0 | \$0 | \$0 | \$250,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Sunbeam Road Underdrain Repair Project – P | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$4,000,000 |
| PW | Roads / Infrastructure / Transportation | Superior Street Fueling Station | \$1,550,800 | \$0 | \$0 | \$0 | \$325,000 | \$1,225,800 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Tar Kiln Bridge | \$500,000 | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Traffic Calming | \$1,850,000 | \$750,000 | \$150,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$150,000 |
| PW | Roads / Infrastructure / Transportation | Traffic Signal (New) Baymeadows Rd E & Ham | \$700,000 | \$0 | \$700,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Traffic Signal (New) New Berlin Rd & Cedar Poi | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Traffic Signalization - Fiber Optic | \$4,500,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$0 |
| PW | Roads / Infrastructure / Transportation | Traffic Signalization-Countywide | \$5,900,000 | \$1,500,000 | \$1,100,000 | \$1,100,000 | \$550,000 | \$550,000 | \$550,000 | \$550,000 |
| PW | Roads / Infrastructure / Transportation | Traffic Street Lights | \$3,601,263 | \$3,001,263 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| PW | Roads / Infrastructure / Transportation | Trout River Blvd Sidewalk (New) | \$1,800,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$1,500,000 | \$0 |
| | | | | | | | | | | |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|---|---|---------------|-------------------|--------------|--------------|--------------|-------------|-------------|-------------|
| PW | Roads / Infrastructure / Transportation | Trout River Railroad Crossing Overpass | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PW | Roads / Infrastructure / Transportation | Underdrain Replacements | \$5,250,000 | \$1,250,000 | \$1,000,000 | \$1,000,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 |
| PW | Roads / Infrastructure / Transportation | University Boulevard (Complete Streets Projec | \$19,500,000 | \$0 | \$0 | \$10,000,000 | \$9,500,000 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Upstream Fishing Creek Drainage Improveme | \$2,818,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600,000 | \$2,218,000 |
| PW | Roads / Infrastructure / Transportation | Venetia Drainage Improvements | \$1,400,000 | \$500,000 | \$900,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Water-Wastewater System Fund - Water-Was | \$177,795,456 | \$112,795,456 | \$25,000,000 | \$17,500,000 | \$17,500,000 | \$5,000,000 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Wells Road Bridge | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$2,500,000 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | West 9th Street Improvements | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| PW | Roads / Infrastructure / Transportation | Willowbranch Creek Bulkhead Replacement | \$8,300,000 | \$1,500,000 | \$3,500,000 | \$3,300,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Wills Branch Dredge | \$5,000,000 | \$3,400,000 | \$1,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Woodland Acres Traffic Calming | \$500,000 | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Roads / Infrastructure / Transportation | Woodside Street Underdrain Drainage Improv | \$625,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$625,000 | \$0 |
| PW | Environmental / Quality of Life | 8th Street - I-95 to Blvd Landscaping/Tree Plan | \$1,300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 |
| PW | Environmental / Quality of Life | Confederate Monument Removal, Relocation, Remaining or Renaming Determined by Council | \$500,000 | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Environmental / Quality of Life | Corridors of Significance | \$1,009,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,009,000 |
| PW | Environmental / Quality of Life | Downtown Pocket Parks | \$474,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$474,000 |
| PW | Environmental / Quality of Life | Jax Ash Site Pollution Remediation | \$199,642,425 | \$184,142,425 | \$2,250,000 | \$4,250,000 | \$2,000,000 | \$2,000,000 | \$3,000,000 | \$2,000,000 |
| PW | Environmental / Quality of Life | Landscape Renovations at Jax Public Library | \$943,000 | \$201,000 | \$0 | \$342,000 | \$0 | \$0 | \$0 | \$400,000 |
| PW | Environmental / Quality of Life | Median Beautification | \$750,000 | \$550,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 |
| PW | Public Facilities | Animal Care & Protective Services HVAC Repla | \$1,950,000 | \$0 | \$1,950,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Argyle Branch Library Roof Replacement | \$196,000 | \$0 | \$196,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Beaches Branch Library Improvements | \$650,000 | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$300,000 |
| PW | Public Facilities | Bradham Brooks Library HVAC Chiller & Contr | \$705,000 | \$0 | \$0 | \$0 | \$0 | \$455,000 | \$0 | \$250,000 |
| PW | Public Facilities | Brown Eastside Branch Library Roof Replacem | \$118,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$118,000 |
| PW | Public Facilities | Charles Webb Wesconnett Regional Library R | \$380,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$380,000 | \$0 |
| PW | Public Facilities | City Hall Elevator Modernization | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$0 |
| PW | Public Facilities | Don Brewer Center - Roof Replacement | \$210,000 | \$0 | \$0 | \$210,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Duval County Courthouse Waterproofing and | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$0 |
| PW | Public Facilities | Duval County Health Dept - Elevator Replacem | \$275,000 | \$0 | \$0 | \$275,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Ed Ball Alarm Replacement | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200,000 |
| PW | Public Facilities | Ed Ball Hearing Room & Restroom Improveme | \$750,000 | \$0 | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Ed Ball Parking Garage Maintenance | \$1,000,000 | \$0 | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Elevator Door Monitoring | \$400,000 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Equestrian Center Cattle Barn | \$3,250,000 | \$0 | \$250,000 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Facilities Capital Maintenance-Govt | \$44,056,161 | \$35,056,161 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |
| PW | Public Facilities | Facilities Capital Maintenance-Govt - Facilities | \$4,589,546 | \$1,589,546 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 |
| PW | Public Facilities | Fleet Management-Maintenance and Upgrade | \$4,242,347 | \$2,417,347 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,825,000 |
| PW | Public Facilities | Florida Theatre - Facility Improvements | \$9,975,000 | \$4,475,000 | \$3,000,000 | \$1,000,000 | \$500,000 | \$500,000 | \$500,000 | \$0 |
| PW | Public Facilities | Highlands Library Roof Replacement | \$400,000 | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | | | |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|-------------------------------------|---|---------------|--------------------------|--------------|--------------|--------------|-----------|-------------|-------------|
| PW | Public Facilities | Inspector General Office Renovation | \$150,000 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Jacksonville Fair Grounds Relocation | \$27,200,000 | \$15,000,000 | \$12,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Jax Family Health Roof Replacement | \$225,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$225,000 |
| PW | Public Facilities | Jax Re-Entry Center - Roof Replacement | \$400,000 | \$0 | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | JFRD Fire Station Apron & Driveway Repairs | \$3,400,000 | \$1,700,000 | \$1,700,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Kennedy Community Center | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 |
| PW | Public Facilities | Lot R - Stadium Performance Center | \$60,000,000 | \$36,000,000 | \$24,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Main Library - Main Library-Capital Maintenan | \$200,000 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Mandarin Branch Library Improvements | \$350,000 | \$0 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Mandarin Branch Library Roof Replacement | \$1,534,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$234,000 | \$1,300,000 |
| PW | Public Facilities | Mary Singleton Senior Center HVAC Improvem | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450,000 |
| PW | Public Facilities | Medical Examiner Facility - 04 | \$48,500,000 | \$13,500,000 | \$12,500,000 | \$12,500,000 | \$10,000,000 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Murray Hill Branch Library Roof Replacement | \$138,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$138,000 | \$0 |
| PW | Public Facilities | Old St. Andrews Church - Maintenance Upgra | \$140,000 | \$0 | \$140,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Pablo Creek Regional Library Roof Replaceme | \$390,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$390,000 | \$0 |
| PW | Public Facilities | Police Memorial Bldg - Mainten & Upgrades | \$3,300,000 | \$1,100,000 | \$275,000 | \$275,000 | \$275,000 | \$275,000 | \$550,000 | \$550,000 |
| PW | Public Facilities | Pretrial Detention Facility - Pretrial Det Fac-Ce | \$8,000,000 | \$5,000,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 |
| PW | Public Facilities | Pre-Trial Detention Facility Water Line Replac | \$850,000 | \$0 | \$850,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | Property Warehouse and Impound Facility Ro | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 |
| PW | Public Facilities | Public Buildings - Roofing | \$7,459,895 | \$3,259,895 | \$400,000 | \$600,000 | \$600,000 | \$600,000 | \$1,000,000 | \$1,000,000 |
| PW | Public Facilities | Public Works COOP | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$450,000 | \$0 | \$0 |
| PW | Public Facilities | Regency Square Library Roof Replacement | \$330,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$330,000 | \$0 |
| PW | Public Facilities | San Marco Branch Library Roof Replacement | \$252,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$252,000 | \$0 |
| PW | Public Facilities | San Marco Library HVAC Improvements | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 |
| PW | Public Facilities | Schell Sweet Community Resource Center Roo | \$300,000 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | South Mandarin Branch Library Roof Replace | \$237,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$237,000 | \$0 |
| PW | Public Facilities | Southeast Regional Library Roof Replacement | \$448,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$448,000 | \$0 |
| PW | Public Facilities | Traffic Engineering – Warehouse Phase III | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PW | Public Facilities | UF Health Capital Improvements | \$120,000,000 | \$75,000,000 | \$20,000,000 | \$25,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Public Facilities | University Park Branch Library Roof Replacem | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600,000 | \$0 |
| PW | Public Facilities | Water St. Garage Elevator Modernization | \$465,000 | \$0 | \$0 | \$0 | \$0 | \$465,000 | \$0 | \$0 |
| PW | Public Facilities | Water Street Parking Garage - Renovation | \$3,099,485 | \$1,699,485 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,400,000 |
| PW | Public Facilities | Webb Wesconnett Library Improvements - AH | \$500,000 | \$0 | \$0 | \$275,000 | \$0 | \$0 | \$0 | \$225,000 |
| PW | Public Facilities | West Branch Library Roof Replacement | \$336,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$336,000 | \$0 |
| PW | Public Facilities | Willow Branch Library Roof Replacement | \$107,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$107,000 | \$0 |
| PW | Public Facilities | Yates Parking Garage Maintenance Repairs | \$1,200,000 | \$0 | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PW | Parks / Preservation Land / Wetland | Metropolitan Park | \$15,000,000 | \$0 | \$2,000,000 | \$13,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Parks / Preservation Land / Wetland | Shipyards West Park | \$15,000,000 | \$0 | \$5,000,000 | \$10,000,000 | \$0 | \$0 | \$0 | \$0 |
| PW | Drainage | Drainage System Rehabilitation – DSR General | \$11,604,771 | \$0 | \$5,604,771 | \$6,000,000 | \$0 | \$0 | \$0 | \$0 |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|-------------------------------------|---|---------------|-------------------|--------------|-------------|-------------|-------------|-------------|---------------|
| PL | Public Facilities | Bill Brinton Murray Hill Branch Replacement | \$8,188,976 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,188,976 |
| PL | Public Facilities | Brentwood Branch Replacement | \$8,188,976 | \$0 \$0 | \$8,188,976 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0,100,970 |
| PL | Public Facilities | Brown Eastside Branch Replacement | \$8,188,976 | \$0 | \$8,188,570 | \$0 | \$0 | \$0 | \$8,188,976 | \$0 \$0 |
| PL | Public Facilities | Dallas Graham Branch Replacement | \$10,236,431 | \$0 | \$0 \$0 | \$0 | \$0 | \$0 | \$900,000 | \$9,336,431 |
| PL | Public Facilities | Oceanway Center - Oceanway Library Replace | \$15,850,190 | \$12,100,190 | \$3,750,000 | \$0 | \$0 | \$0 | \$900,000 | \$5,550,451 |
| PL | Public Facilities | Renovation of Beaches Branch Library | \$2,386,176 | \$12,100,190 | \$3,730,000 | \$592,310 | \$596,894 | \$1,196,972 | \$0 \$0 | \$0 \$0 |
| PL | Public Facilities | • | \$8,188,976 | \$0 | \$0 | \$392,310 | \$390,894 | \$1,130,372 | \$0 \$0 | \$8,188,976 |
| | Public racilities | Westbrook Branch Replacement | \$8,188,976 | ŞU | \$U | ŞU | ŞU | ŞU | ŞU | \$8,188,976 |
| SH | Public Facilities | 3000 Bed Pretrial Detention Facility (Replace E | \$244,598,764 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$244,598,764 |
| SH | Public Facilities | 500 Bed Detention Facility/Short Term Holdin | \$40,766,460 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,766,460 |
| SH | Public Facilities | Police Memorial Building | \$96,261,382 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$96,261,382 |
| SH | Public Facilities | Purchase Load King Warehouse | \$6,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,500,000 |
| ASM | Public Facilities | Baseball Grounds - MLB Requirements | \$24,800,000 | \$0 | \$10,000,000 | \$7,500,000 | \$7,300,000 | \$0 | \$0 | \$0 |
| ASM | Public Facilities | Building Systems-Prime Osborn Conv Ctr | \$12,590,000 | \$6,340,000 | \$3,200,000 | \$2,250,000 | \$0 | \$150,000 | \$150,000 | \$500,000 |
| ASM | Public Facilities | Interior Finishes-Prime Osborn Conv Ctr | \$3,650,000 | \$900,000 | \$550,000 | \$500,000 | \$500,000 | \$500,000 | \$350,000 | \$350,000 |
| ASM | Public Facilities | Ritz Theatre Improvements - Building Systems | \$4,220,000 | \$1,500,000 | \$980,000 | \$750,000 | \$0 | \$550,000 | \$200,000 | \$240,000 |
| ASM | Public Facilities | Ritz Theatre Improvements - Security Improve | \$420,000 | \$270,000 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 |
| ASM | Public Facilities | Security Improvements Prime Osb Conv Ctr | \$1,445,000 | \$795,000 | \$0 | \$0 | \$0 | \$350,000 | \$150,000 | \$150,000 |
| ASM | Public Facilities | Waterproofing-Roof Replacement Prime Osb | \$2,350,000 | \$1,000,000 | \$0 | \$850,000 | \$0 | \$100,000 | \$200,000 | \$200,000 |
| PR | Parks / Preservation Land / Wetland | Alamacani Park Boat Ramp | \$2,000,000 | \$0 | \$0 | \$0 | \$2,000,000 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Alejandro Garcia Camp Tomahawk | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| PR | Parks / Preservation Land / Wetland | Archie Dickinson Park | \$5,000,000 | \$0 | \$2,500,000 | \$2,500,000 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Argyle Forest Park | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$600,000 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Artist Walk | \$3,500,000 | \$0 | \$0 | \$0 | \$0 | \$3,500,000 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Atlantic Coast High School Pool | \$9,000,000 | \$1,000,000 | \$8,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Baldwin Rail Trail Buffer | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| PR | Parks / Preservation Land / Wetland | Beach & Peach - Trail and Parking | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800,000 |
| PR | Parks / Preservation Land / Wetland | Beach Blvd Boat Ramp/Pottsburg Creek Impro | \$2,660,000 | \$0 | \$660,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| PR | Parks / Preservation Land / Wetland | Beachwood Park | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Betz Tiger Point | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Black Hammock Island Park | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Blue Cypress Park | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| PR | Parks / Preservation Land / Wetland | Boone Park N - Tennis Courts | \$820,000 | \$370,000 | \$450,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Brandy Branch Trailhead | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Brookview Elementary Park | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 |
| PR | Parks / Preservation Land / Wetland | Bruce Park Pavilion-Restroom Upgrades | \$418,015 | \$243,965 | \$0 | \$0 | \$0 | \$0 | \$0 | \$174,050 |
| PR | Parks / Preservation Land / Wetland | Cecil Aquatic Center | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Cecil Consrv Corridor - D/B Trail Ext Pope Duva | \$3,600,000 | \$0 | \$3,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | , | | • • | | • | * - | | • • | , - |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|-------------------------------------|---|--------------|--------------------------|-------------|--------------|-------------|--------------|-------------|--------------|
| PR | Parks / Preservation Land / Wetland | Cecil Field Master Plan - Phase II | \$15,750,000 | \$5,750,000 | \$500,000 | \$0 | \$9,500,000 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Cecil Recreational Trail Extension | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 |
| PR | Parks / Preservation Land / Wetland | Cedar Point | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Clanzel T Brown Park | \$1,950,000 | \$1,350,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 |
| PR | Parks / Preservation Land / Wetland | Corkscrew Park Sport Courts | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800,000 |
| PR | Parks / Preservation Land / Wetland | Countywide Parks - Pool Maintenance & Upgr | \$4,500,000 | \$1,500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Countywide Parks & Recreation Projects | \$48,355,915 | \$30,355,915 | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$3,000,000 |
| PR | Parks / Preservation Land / Wetland | Criswell Park | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 |
| PR | Parks / Preservation Land / Wetland | Cuba Hunter Park - Cuba Hunter Skateboard F | \$950,000 | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$450,000 |
| PR | Parks / Preservation Land / Wetland | Earl Johnson Park | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Ed Austin Regional Park Lighting | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Enterprise Park | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Exchange Island - Dev Design | \$685,000 | \$385,000 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Find Projects - Find-Jacksonville Zoo Dock Desi | \$3,690,000 | \$1,690,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| PR | Parks / Preservation Land / Wetland | First Coast HS Pool | \$9,219,278 | \$4,770,189 | \$0 | \$4,449,089 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Fishweir Park | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 |
| PR | Parks / Preservation Land / Wetland | Fort Caroline Connector Trail | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 |
| PR | Parks / Preservation Land / Wetland | Fort Family - Synthetic Turf | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 |
| PR | Parks / Preservation Land / Wetland | Fuller Warren Bridge Node | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$0 |
| PR | Parks / Preservation Land / Wetland | Fuller Warren Pedestrian Bridge | \$8,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000,000 |
| PR | Parks / Preservation Land / Wetland | Genovar Park | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Hanna Park - Parking Lot 11 | \$1,660,000 | \$660,000 | \$240,000 | \$0 | \$0 | \$760,000 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Hanna Park Beach Access | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800,000 |
| PR | Parks / Preservation Land / Wetland | Hogan's Creek Greenway | \$3,003,000 | \$1,003,000 | \$0 | \$250,000 | \$1,750,000 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Huguenot Park - Campsite | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 |
| PR | Parks / Preservation Land / Wetland | Ivey Road Park - Design & Develop per the Ma | \$7,000,000 | \$1,000,000 | \$6,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Jacksonville Heights Elementary | \$325,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$325,000 |
| PR | Parks / Preservation Land / Wetland | Jacksonville Zoo Improvements | \$49,033,278 | \$44,033,278 | \$5,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | James P. Small Park | \$6,600,000 | \$6,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600,000 |
| PR | Parks / Preservation Land / Wetland | James Weldon Johnson Park | \$6,250,000 | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$5,000,000 | \$1,000,000 |
| PR | Parks / Preservation Land / Wetland | Julington-Durbin Creek Amenities | \$2,300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,300,000 |
| PR | Parks / Preservation Land / Wetland | Kennedy Fitness Center | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 |
| PR | Parks / Preservation Land / Wetland | LaVilla - Waiting Room (Link to Emerald Trail) | \$2,400,000 | \$0 | \$0 | \$400,000 | \$2,000,000 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Liberty Street Marina | \$12,990,000 | \$0 | \$990,000 | \$12,000,000 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Liberty Street Yard Relocation | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200,000 |
| PR | Parks / Preservation Land / Wetland | Lonnie Miller Regional Park - Phase 2 Masterpl | \$26,512,413 | \$6,512,413 | \$0 | \$0 | \$0 | \$10,000,000 | \$0 | \$10,000,000 |
| PR | Parks / Preservation Land / Wetland | Losco Park - Synthetic Turf | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200,000 | \$0 |
| PR | Parks / Preservation Land / Wetland | MaliVai Washington Tennis | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 |
| PR | Parks / Preservation Land / Wetland | Mandarin Dog Park | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|-------------------------------------|---|--------------|--------------------------|--------------|--------------|-------------|-------------|-------------|-------------|
| PR | Parks / Preservation Land / Wetland | Maxville Park Football | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| PR | Parks / Preservation Land / Wetland | Maxville Park RC Fields | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 |
| PR | Parks / Preservation Land / Wetland | Mayport Road Park | \$2,000,000 | \$0 | \$250,000 | \$1,750,000 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | McCoy's Creek Greenway - McCoy's Creek Gre | \$20,777,000 | \$7,977,000 | \$6,000,000 | \$6,800,000 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | McCue Boat Ramp Bulkhead | \$940,000 | \$0 | \$440,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Memorial Park | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Monticello A | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| PR | Parks / Preservation Land / Wetland | Norman Studios - Norman Studios | \$3,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 |
| PR | Parks / Preservation Land / Wetland | Normandy Park | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800,000 |
| PR | Parks / Preservation Land / Wetland | Northbank Riverwalk extension (Catherine St. | \$15,000,000 | \$0 | \$5,000,000 | \$10,000,000 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Northside Rowing Facility | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Oak Harbor Boat Ramp Bulkhead | \$985,000 | \$0 | \$385,000 | \$0 | \$0 | \$0 | \$0 | \$600,000 |
| PR | Parks / Preservation Land / Wetland | Oceanway Pool | \$325,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$325,000 | \$0 |
| PR | Parks / Preservation Land / Wetland | Otis Road/Block Property | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Palmetto Leaves Boardwalk/Bridge | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$0 |
| PR | Parks / Preservation Land / Wetland | Patton Park Youth Turf Soccer Field | \$1,200,000 | \$0 | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Pine Forest Elementary Park | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Pope Duval Amenities | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$0 |
| PR | Parks / Preservation Land / Wetland | Reddie Point Restrooms | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| PR | Parks / Preservation Land / Wetland | Ritz Pocket Park | \$1,300,000 | \$0 | \$1,300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Riverside Park - Duckpond | \$2,035,869 | \$35,869 | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Riverview Park Boat Ramp | \$1,210,000 | \$0 | \$1,210,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Seaton Creek Historic Preserve | \$4,100,000 | \$1,100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 |
| PR | Parks / Preservation Land / Wetland | Southbank Riverwalk | \$15,000,000 | \$0 | \$0 | \$15,000,000 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Southbank, Broadstone Plaza, Riverplace Tow | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500,000 |
| PR | Parks / Preservation Land / Wetland | Southside Tennis | \$900,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$900,000 |
| PR | Parks / Preservation Land / Wetland | Special Committee on Parks and Quality of Lif | \$70,000,000 | \$20,000,000 | \$50,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Sunny Acres Park and Center | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Thomas Creek Fish Camp Kayak Launch | \$110,000 | \$0 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Thomas Creek Trailhead | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300,000 |
| PR | Parks / Preservation Land / Wetland | Thomas Jefferson Park Master Plan | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 |
| PR | Parks / Preservation Land / Wetland | Tillie Fowler Park | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$600,000 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Timucuan Trail Extension | \$5,000,000 | \$0 | \$0 | \$0 | \$5,000,000 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | TK Stokes Boat Ramp Bulkhead | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 |
| PR | Parks / Preservation Land / Wetland | Walter Anderson Memorial Park | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 |
| PR | Parks / Preservation Land / Wetland | Wayne B Stevens Boat Ramp | \$250,000 | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PR | Parks / Preservation Land / Wetland | Westside Park | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300,000 |
| PR | Parks / Preservation Land / Wetland | Yancey Park | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 |

CITY OF JACKSONVILLE

FY 2023 PROPOSED STORMWATER CAPITAL IMPROVEMENT PROGRAM ALL FUNDING SOURCE

| | FY 22 - 23 |
|---|--------------|
| Debt Management Fund | \$0 |
| Local Option and Constitutional Gas Taxes | \$0 |
| Prior Year Revenue | \$0 |
| Grant Funding | \$0 |
| Pay-Go: Transfer From Other Funds | \$0 |
| Pay-Go: Transfer Stormwater Operating | \$11,986,384 |
| F.I.N.D Projects | \$0 |

\$11,986,384

| Dept | Project Name | FY 22-23 | Debt Management Fund | Local Option and Constitutional Gas Taxes | Prior Year Revenue | Grant Funding | Pay-Go: Transfer From Other Funds | Pay-Go: Transfer Stormwater Operating | F.I.N.D Projects |
|------|---|-------------|----------------------------|--|-----------------------|---------------|--------------------------------------|--|------------------|
| SW | Arlington/Pottsburg (Beach & Southside) Pond | \$4,591,155 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,591,155 | \$0 |
| SW | Drainage System Rehabilitation - Drainage System Re | \$5,585,229 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,585,229 | \$0 |
| SW | Macy Avenue Drainage Improvements (DSR) | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 |
| SW | Pleasant Point Lane Drainage Improvements (DSR) | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$0 |
| SW | Ribault Scenic Drive Drainage Improvements (DSR) | \$340,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$340,000 | \$0 |
| SW | Starshire Cove Drainage Improvements | \$420,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$420,000 | \$0 |
| SW | Stormwater Project Development & Feasibility Studie | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$0 |
| SW | Stormwater Pump Stations - Capital Maintenance | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 |

CITY OF JACKSONVILLE FY 2023 - 2027 CAPITAL IMPROVEMENT PROGRAM STORMWATER IMPROVEMENT PROJECTS

| Funding Source | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Bevond 5 |
|---|--------------|--------------|--------------|--------------|-------------|--------------|
| Debt Management Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Local Option and Constitutional Gas Taxes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Prior Year Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Grant Funding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pay-Go: Transfer From Other Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pay-Go: Transfer Stormwater Operating | \$11,986,384 | \$10,000,000 | \$10,000,000 | \$10,000,000 | \$9,100,000 | \$37,754,343 |
| F.I.N.D Projects | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Per Year | \$11,986,384 | \$10,000,000 | \$10,000,000 | \$10,000,000 | \$9,100,000 | \$37,754,343 |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|--------------|---|---------------|-------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| SW | Drainage | Arlington/Pottsburg (Beach & Southside) Pon | \$5,681,000 | \$296,352 | \$4,591,155 | \$793,493 | \$0 | \$0 | \$0 | \$0 |
| SW | Drainage | Arlington/Pottsburg (Bowden & Belfort) Pond | \$1,930,850 | \$0 | \$0 | \$1,930,850 | \$0 | \$0 | \$0 | \$0 |
| SW | Drainage | Drainage System Rehabilitation - Drainage Sys | \$170,992,654 | \$135,407,425 | \$5,585,229 | \$6,000,000 | \$6,000,000 | \$6,000,000 | \$6,000,000 | \$6,000,000 |
| SW | Drainage | Duval Road (Wet Detention Pond) | \$9,530,000 | \$0 | \$0 | \$875,657 | \$3,600,000 | \$3,600,000 | \$1,454,343 | \$0 |
| SW | Drainage | Hogan's Creek Stormwater Improvements | \$33,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,645,657 | \$31,354,343 |
| SW | Drainage | Macy Avenue Drainage Improvements (DSR) | \$350,000 | \$0 | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SW | Drainage | Pleasant Point Lane Drainage Improvements (| \$300,000 | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SW | Drainage | Ribault Scenic Drive Drainage Improvements (| \$340,000 | \$0 | \$340,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SW | Drainage | Starshire Cove Drainage Improvements | \$420,000 | \$0 | \$420,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SW | Drainage | Stormwater Project Development & Feasibility | \$1,750,000 | \$500,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$0 | \$250,000 |
| SW | Drainage | Stormwater Pump Stations - Capital Maintena | \$1,200,000 | \$450,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$0 | \$150,000 |

CITY OF JACKSONVILLE

FY 2023 PROPOSED SOLID WASTE CAPITAL IMPROVEMENT PROGRAM ALL FUNDING SOURCE

| | FY 22 - 23 |
|---------------------------------------|-------------|
| Debt Management Fund | \$6,150,000 |
| Local Option Gas Tax | \$0 |
| Prior Year Revenue | \$0 |
| Grant Funding | \$0 |
| Pay-Go: Transfer From Other Funds | \$0 |
| Pay-Go: Transfer Stormwater Operating | \$0 |
| Pay-Go: F.I.N.D. Grants | \$0 |
| • | |

\$6,150,000

| Dept | Project Name | FY 22-23 | Debt Management Fund | Local Option Gas Tax | Prior Year Revenue | | Pay-Go: Transfer From Other Funds | • | Pay-Go: F.I.N.D Grants |
|------|---|-------------|----------------------------|-------------------------|-----------------------|-----|--------------------------------------|-----|---------------------------|
| SD | Environmental Compliance - County Wide | \$1,000,000 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SD | Leachate Evaporator - Landfill Gas Fueled Leachate Ev | \$500,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SD | Trail Ridge Landfill Const & Expansion - Trail Ridge La | \$4,650,000 | \$4,650,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

CITY OF JACKSONVILLE FY 2023 - 2027 CAPITAL IMPROVEMENT PROGRAM SOLID WASTE IMPROVEMENT PROJECTS

| Funding Source | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Bevond 5 |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Debt Management Funds | \$6,150,000 | \$1,550,000 | \$3,000,000 | \$5,000,000 | \$6,700,000 | \$95,800,000 |
| Local Option Gas Tax | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Prior Year Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Grant Funding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pay-Go: Transfer From Other Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pay-Go: Transfer Stormwater Operating | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pay-Go: F.I.N.D Grants | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Per Year | \$6,150,000 | \$1,550,000 | \$3,000,000 | \$5,000,000 | \$6,700,000 | \$95,800,000 |

| Dept | Program Area | Project Name | Total Cost | Total Prior Years | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 | Beyond 5 |
|------|---------------------------------|---|---------------|-------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| SD | Environmental / Quality of Life | Environmental Compliance - County Wide | \$33,465,731 | \$16,365,731 | \$1,000,000 | \$1,000,000 | \$2,000,000 | \$5,000,000 | \$3,100,000 | \$5,000,000 |
| SD | Environmental / Quality of Life | Leachate Evaporator - Landfill Gas Fueled Lea | \$16,498,000 | \$7,798,000 | \$500,000 | \$0 | \$1,000,000 | \$0 | \$0 | \$7,200,000 |
| SD | Environmental / Quality of Life | Trail Ridge Landfill Const & Expansion - Trail Ri | \$157,347,333 | \$64,947,333 | \$4,650,000 | \$550,000 | \$0 | \$0 | \$3,600,000 | \$83,600,000 |

SCHEDULE OF PUBLIC SERVICE GRANTS FISCAL YEAR 2022 - 2023

FY23 Proposed

GENERAL FUND - GENERAL SERVICES DISTRICT

Public Service Grant Council

Funding Appropriated in Ordinance 2022-509

<u>Cultural Council of Greater Jacksonville, Inc.</u>

 Cultural Services Grants*
 \$5,194,615

 Art In Public Places
 \$55,385

 \$5,250,000

TOTAL GENERAL FUND - GENERAL SERVICES DISTRICT \$5,250,000

^{*} Pursuant to Section 118.603, Jacksonville Ordinance Code, the Cultural Council of Greater Jacksonville, Inc. is authorized to retain up to 13.5% (or \$701,273) for administrative expenses.

SCHEDULE OF FEDERAL PUBLIC SERVICE GRANTS FISCAL YEAR 2022-2023

| Community Development Block Grant | | |
|--|-----------|--|
| City of Jacksonville - Jacksonville Human Rights Commission | \$ | 30,000 |
| City of Jacksonville - Parks, Recreation and Community Services | | 128,404 |
| City of Jacksonville - Parks, Recreation and Community Services | | 40,000 |
| City of Neptune Beach | | 48,000 |
| City of Jacksonville Beach | | 127,888 |
| Jacksonville Housing Authority - Brentwood | | 35,000 |
| Jacksonville Housing Authority - Family Self-Sufficiency Program | | 35,000 |
| Five Star Veterans Center - The Weaver Mental Wellness Program | | 50,000 |
| JASMYN - Connex for Homeless Youth | | 55,397 |
| Downtown Vision Alliance - Downtown Ambassador Program | | 115,883 |
| Edward Waters University - Elder Health Literacy Program | | 84,987 |
| The Arc Jacksonville - Housing Link | | 26,799 |
| Ability Housing - RISE | | 25,000 |
| I.M. Sulzbacher - Mobile Medical Unit | | 50,000 |
| Boys and Girls Club - Camp Deep Pond | | 27,500 |
| Youth Crisis Center - House of Hope | | 62,500 |
| Catholic Charities - Rent and Utility Assistance | | 67,500 |
| Episcopal Children's Services - Head Start/Early Head Start Expansion | | 25,000 |
| Girl Scouts of Gateway Council - Community Development Troops | | 39,161 |
| Opportunity Development - Deaf Empowerment Program | | 25,000 |
| | | |
| | | |
| Total Community Development Block Grant | \$ | 1,099,019 |
| Total Community Development Block Grant | \$ | 1,099,019 |
| , , | \$ | 1,099,019 |
| Housing Opportunities for Persons with Aids (HOPWA) | | , , |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program | \$ | 604,715 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing | | 604,715 300,000 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * | | 604,715 300,000 1,300,000 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program | | 604,715 300,000 1,300,000 164,068 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * | | 604,715 300,000 1,300,000 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Short Term Rent River Region Human Services - Andy's Place Supportive Services | \$ | 604,715 300,000 1,300,000 164,068 463,456 186,833 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Short Term Rent | | 604,715 300,000 1,300,000 164,068 463,456 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Short Term Rent River Region Human Services - Andy's Place Supportive Services | \$ | 604,715 300,000 1,300,000 164,068 463,456 186,833 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Short Term Rent River Region Human Services - Andy's Place Supportive Services Total HOPWA Grants | \$ | 604,715 300,000 1,300,000 164,068 463,456 186,833 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Short Term Rent River Region Human Services - Andy's Place Supportive Services Total HOPWA Grants Emergency Solutions Grant | \$ | 604,715 300,000 1,300,000 164,068 463,456 186,833 3,019,072 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Short Term Rent River Region Human Services - Andy's Place Supportive Services Total HOPWA Grants Emergency Solutions Grant JASMYN - Street Outreach | \$ | 604,715 300,000 1,300,000 164,068 463,456 186,833 3,019,072 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Short Term Rent River Region Human Services - Andy's Place Supportive Services Total HOPWA Grants Emergency Solutions Grant JASMYN - Street Outreach I.M. Sulzbacher Center - Sulzbacher Housing Program | \$ | 604,715 300,000 1,300,000 164,068 463,456 186,833 3,019,072 97,607 80,000 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Short Term Rent River Region Human Services - Andy's Place Supportive Services Total HOPWA Grants Emergency Solutions Grant JASMYN - Street Outreach I.M. Sulzbacher Center - Sulzbacher Housing Program Ability Housing - Housing Link I.M. Sulzbacher Center - Emergency Shelter Services | \$ | 604,715 300,000 1,300,000 164,068 463,456 186,833 3,019,072 97,607 80,000 104,900 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Short Term Rent River Region Human Services - Andy's Place Supportive Services Total HOPWA Grants Emergency Solutions Grant JASMYN - Street Outreach I.M. Sulzbacher Center - Sulzbacher Housing Program Ability Housing - Housing Link | \$ | 604,715 300,000 1,300,000 164,068 463,456 186,833 3,019,072 97,607 80,000 104,900 75,150 |
| Housing Opportunities for Persons with Aids (HOPWA) Lutheran Social Services - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Permanent Housing Catholic Charities - HOPWA Housing Assistance * JASMYN - HOPWA Housing Program Northeast Florida AIDS Network - HOPWA Short Term Rent River Region Human Services - Andy's Place Supportive Services Total HOPWA Grants Emergency Solutions Grant JASMYN - Street Outreach I.M. Sulzbacher Center - Sulzbacher Housing Program Ability Housing - Housing Link I.M. Sulzbacher Center - Emergency Shelter Services Catholic Charities - Homeless Prevention and Rapid Rehousing | \$ | 604,715 300,000 1,300,000 164,068 463,456 186,833 3,019,072 97,607 80,000 104,900 75,150 120,000 |

SCHEDULE PROVIDED FOR INFORMATION ONLY. FUNDS ARE APPROPRIATED THROUGH SEPARATE LEGISLATION

FISCAL YEAR 2023 - 2027 IT SYSTEM DEVELOPMENT PROJECTS

Projects by Funding Source

Ordinance 2022-507-E

FY 22-23 FY 23-24 FY 24-25 FY 25-26 FY 26-27 **Debt Management Funds** 5,129,950 8,491,990 10,804,590 3,780,590 2,804,590 Pay- Go: Equipment/Radio Refresh 1,787,129 1,199,600 1,206,650 1,192,800 1,213,900 Increase in On-Going Operating Cost 55,672 171,554 391,318 274,997 308,973 Pay-Go: Other 406,600 610,000 ARP Funding 13,729,970 **Total Per Year** 21,109,321 10,466,344 12,395,508 5,262,237 4,327,463

| Functional Area | Program Area | Project Title | Previous Capital Appropriation | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 26-27 |
|------------------------------|-----------------------------------|--|--------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Code Compliance | Application - Department Specific | Lien Tracking System | - | - | 300,000 | 60,000 | - | - |
| JHRC | Application - Department Specific | Case Management System - JHRC | 90,000 | - | 310,000 | 78,200 | 14,049 | 422 |
| Real Estate | Application - Department Specific | Real Estate Management System | 185,000 | 406,600 | - | - | - | - |
| Citywide | Enterprise Solution | Enterprise Financial and Resource Mgmt Solution - 1Cloud | 47,993,283 | - | 4,532,560 | 8,065,923 | 1,044,560 | - |
| Citywide | Enterprise Solution | Enterprise Permit and Land Use Management | 8,916,748 | - | - | - | - | - |
| Citywide | Equipment Refresh | Computer, Laptop and Tablet Equipment Refresh | 5,195,547 | 693,711 | 448,500 | 448,500 | 448,500 | 448,500 |
| Citywide | Equipment Refresh | Radio - Portable Radio Refresh | 16,218,785 | 7,997,347 | - | - | - | - |
| ITD | Equipment Refresh | Network Equipment Refresh | 2,598,787 | 353,051 | 425,000 | 425,000 | 425,000 | 425,000 |
| ITD | Equipment Refresh | Server Equipment Refresh | 2,299,693 | 342,739 | 135,000 | 135,000 | 135,000 | 135,000 |
| Jacksonville Fire and Rescue | Equipment Refresh | JFRD Mobile Data Terminal Refresh | 1,266,019 | 453,300 | 231,800 | 238,600 | 245,650 | 252,900 |
| ITD | Infrastructure / Equipment | Network Infrastructure Upgrade | - | 4,825,419 | - | - | - | - |
| JFRD | Infrastructure / Equipment | Satellite Communication Equipment Replacement | - | 907,204 | - | - | - | - |
| Citywide | Radio Communication and Systems | Ed Ball - Radio Tower and Backup System | 1,610,825 | 2,041,450 | 1,278,894 | 94,331 | 97,255 | 103,378 |
| Citywide | Radio Communication and Systems | Radio Site Expansion - Bayview Road | - | - | - | - | - | 2,859,732 |
| Citywide | Radio Communication and Systems | Radio Site Expansion - Crystal Springs Road | - | - | - | - | 2,804,590 | 52,516 |
| Citywide | Radio Communication and Systems | Radio Site Expansion - Mayport Road | - | - | 2,804,590 | - | 47,633 | - |
| Citywide | Radio Communication and Systems | Radio Site Expansion - Montgomery Correctional | - | 3,088,500 | - | 45,364 | - | - |
| Citywide | Radio Communication and Systems | Radio Site Expansion - Orange Picker Road | - | - | - | 2,804,590 | - | 50,015 |

POLICE AND FIRE PENSION FUND JACKSONVILLE, FLORIDA BUDGET FISCAL YEAR 2022/2023

REVISED SCHEDULE AB

| Trust Fund Revenues | \$ | 13,510,833 |
|---------------------------|-----------|------------|
| HQ Building Operations | | 635,282 |
| Parking Garage Operations | | 190,040 |
| | | |
| Total Estimated Revenues | <u>\$</u> | 14,336,155 |
| | · | |

REVISED SCHEDULE AC

APPROPRIATIONS

| Administration | |
|--|------------------------------|
| Personnel Services Operating Expenses | \$ 1,402,239 1,029,644 |
| Professional Services - Investments | 11,030,000 |
| Professional Services - Other | 517,522 |
| Capital Outlay | 75,000 |
| Total Administration | \$ 14,054,405 |
| Rental | |
| HQ Building Operations Parking Garage Operations | \$ 234,650 47,100 |
| Total Rental | \$ 281,750 |
| Total Appropriations | \$ 14,336,155 |

Authorized Full-Time Positions - 8 Part - Time Hours - 1,500

BUSINESS IMPROVEMENT DISTRICT (DOWNTOWN VISION) JACKSONVILLE, FLORIDA

BUDGET – FISCAL YEAR 2022-2023

| | <u>DVI PROPOSED</u> | | | |
|--------------------------|---------------------|--|--|--|
| Assessed Properties (1) | \$ 1,659,690 | | | |
| City of Jacksonville (2) | \$ 657,284 | | | |
| Other Sources (3) | \$ 393,439 | | | |
| Total Estimated Revenues | <u>\$2,710,413</u> | | | |

Schedule AD

APPROPRIATIONS

| | Clean, Safe and | Marketing, | Business & | Management | Total |
|----------------------|---------------------|--------------|-------------|------------------|-------------|
| | Attractive (4) | Promotions, | Stakeholder | & General (7) | |
| | Special Support (6) | | Support (6) | | |
| | | Projects (5) | | | |
| Personnel Services | \$137,226 | \$433,121 | \$203,114 | \$87,138 | \$860,599 |
| Operating Expenses | \$1,371,247 | \$334,368 | \$81,663 | \$62,536 | \$1,849,814 |
| | | | | | |
| Total Appropriations | \$1,508,473 | \$767,489 | \$284,777 | <u>\$149,674</u> | \$2,710,413 |

- (1) Commercial and residential property owners in DVI's Downtown district pay 1.1 mils of their property's assessed value to DVI, subject to residential property exemptions
- (2) This reflects a contribution from the City of Jacksonville equal to 1.1 mils of the value of the City's owned property in the Downtown district
- (3) This represents all other income for Downtown Vision Inc., including fee-for-service contracts, voluntary contributions from exempt organizations, grants, sponsorships and revenues generated from special events.
- (4) These contracted services include a team of Clean & Safe Ambassadors, a supervising project manager, uniforms, supplies and equipment. This line item includes 50% of the Director of District Services salary plus 25% of administrative budget.
- (5) Includes salaries for Vice President of Marketing, Senior Director of Placemaking, Communications Manager, Events Manager and includes 25% of the admin budget.
- (6) Includes salary for Stakeholder Support Manager, 50% of Vice President of District Services, and 25% of admin budget.
- (7) This represents 25% of the admin budget. The admin budget includes the CEO, Business Administrator and Office Manager positions.

CAPITAL OUTLAY EXPENDITURES NOT LAPSED FISCAL YEAR 2022 - 2023

Reference Section 1.3 (c)

| Subfund | Subfund Title | Department Title | Account String (Fund-Center-Project-Activity-Interfund-Future) | | Account Title | Amount Not To Exceed |
|---------|----------------------------------|-------------------------------|--|--------|-----------------------|-------------------------|
| 00111 | General Fund/GSD | City Council | 00111.221001.000000.00000000.00000.000000 | 563300 | Repair and Renovation | \$80,000 |
| 00193 | Tax Collector | Tax Collector | 00193.730001.000000.00000000.00000.000000 | 564030 | Office Equipment | \$1,162,600 |
| 15203 | Recording Fees Technology | Public Defender | 15203-910001-000000-00000000-00000-0000000 | 564270 | Computer Equipment | \$55,000 |
| 15203 | Recording Fees Technology | State Attorney | 15203-900001-000000-00000917-00000-0000000 | 564270 | Computer Equipment | \$124,837 |
| | | | | | | |
| 41102 | Parking Garage | Downtown Investment Authority | 41102-135301-000000-00000516-00000-0000000 | 564290 | Specialized Equipment | \$90,968 |
| 41102 | Parking Garage | Downtown Investment Authority | 41102-135301-000000-00000519-00000-0000000 | 564290 | Specialized Equipment | \$123,725 |
| | | | | | | |
| 51101 | Motor Pool | Finance and Administration | 51101-114005-000000-00000000-00000-0000000 | 564020 | Other Heavy Equipment | \$71,890 |
| 51102 | Motor Pool - Vehicle Replacement | Finance and Administration | 51102-114001-000000-00000000-00000-0000000 | 564010 | Mobile Equipment | \$122,719 |
| 51102 | Motor Pool - Vehicle Replacement | Finance and Administration | 51102-114001-000000-00000499-00000-0000000 | 564010 | Mobile Equipment | \$249,494 |
| 51103 | Motor Pool - Direct Replacement | Finance and Administration | 51103-114001-000000-00000500-00000-0000000 | 564010 | Mobile Equipment | \$4,438,470 |
| 52101 | Copy Center | Finance and Administration | 52101-116201-000000-00000000-00000-0000000 | 564290 | Specialized Equipment | \$901 |
| 53104 | IT Equipment Refresh | Finance and Administration | 53104-113401-000000-00000000-00000-0000000 | 564270 | Computer Equipment | \$386,121 |
| 54101 | Public Buildings | Public Buildings - Ed Ball | 54101-155004-000000-00000000-00000-000000 | 563300 | Repair and Renovation | \$99,000 |

CITY OF JACKSONVILLE, FLORIDA SCHEDULE OF APPROPRIATIONS BY DIVISION FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|---|--------------------|-----------------------|-------------------|--------------------|-------------|-------------|------------------------|--------------------|
| General Fund Operating | | | | | | | | |
| Advisory Boards And Commissions | | | | | | | | |
| Boards and Commissions | 178,944 | 99,680 | 1 | 0 | 0 | 278,625 | 2 | 0 |
| Construction Trades Qualifying Board-Center | 216,244 | 55,952 | 1 | 0 | 0 | 272,197 | 3 | 1,248 |
| TOTAL Advisory Boards And Commissions | 395,188 | 155,632 | 2 | 0 | 0 | 550,822 | 5 | 1,248 |
| City Council | | | | | | | | |
| Council Auditor | 2,662,366 | 183,514 | 1 | 0 | 0 | 2,845,881 | 19 | 3,000 |
| Council Members Direct | 1,677,693 | 189,951 | 0 | 0 | 0 | 1,867,644 | 19 | 0 |
| Council Operations | 4,268,909 | 3,325,694 | 1 | 0 | 0 | 7,594,604 | 43 | 3,744 |
| Value Adjustment Board | 272,702 | 469,920 | 0 | 0 | 0 | 742,622 | 3 | 2,080 |
| TOTAL City Council | 8,881,670 | 4,169,079 | 2 | 0 | 0 | 13,050,751 | 84 | 8,824 |
| Corrections | | | | | | | | |
| Jails | 73,380,028 | 20,659,065 | 3 | 0 | 0 | 94,039,096 | 585 | 395,047 |
| Prisons | 32,804,743 | 4,144,036 | 3 | 0 | 0 | 36,948,782 | 252 | 9,900 |
| Programs & Transitional Services | 806,607 | 273,624 | 0 | 0 | 0 | 1,080,231 | 11 | 1,600 |
| TOTAL Corrections | 106,991,378 | 25,076,725 | 6 | 0 | 0 | 132,068,109 | 848 | 406,547 |
| Courts | | | | | | | | |
| Circuit Court | 97,399 | 1,157,236 | 1 | 0 | 0 | 1,254,636 | 1 | 0 |
| County Court | 169,264 | 4,356,171 | 0 | 0 | 0 | 4,525,435 | 2 | 0 |
| TOTAL Courts | 266,663 | 5,513,407 | 1 | 0 | 0 | 5,780,071 | 3 | 0 |
| Downtown Investment Authority | | | | | | | | |
| DIA Administration | 1,322,077 | 1,185,966 | 2 | 0 | (1,407,104) | 1,100,941 | 12 | 200 |
| TOTAL Downtown Investment Authority | 1,322,077 | 1,185,966 | 2 | 0 | (1,407,104) | 1,100,941 | 12 | 200 |
| Employee Services | | | | | | | | |
| Employee and Labor Relations Administration | 1,110,035 | 242,597 | 0 | 0 | 0 | 1,352,632 | 11 | 0 |
| Employee Services Office of the Director | 303,465 | 253,965 | 1 | 0 | 42,493 | 599,924 | 2 | 0 |
| Talent Management | 2,722,129 | 3,230,412 | 0 | 0 | 0 | 5,952,541 | 29 | 2,644 |
| TOTAL Employee Services | 4,135,629 | 3,726,974 | 1 | 0 | 42,493 | 7,905,097 | 42 | 2,644 |
| Executive Office of the Mayor | | | | | | | | |
| Mayor's Public Affairs | 874,541 | 145,726 | 0 | 0 | 0 | 1,020,267 | 7 | 1,060 |
| Office of the Mayor | 2,368,105 | 755,228 | 1 | 0 | 0 | 3,123,334 | 14 | 2,190 |
| TOTAL Executive Office of the Mayor | 3,242,646 | 900,954 | 1 | 0 | 0 | 4,143,601 | 21 | 3,250 |
| Executive Office of the Sheriff | | | | | | | | |
| Administration - Sheriff's Office | 4,479,098 | 2,504,116 | 1 | 0 | 0 | 6,983,215 | 25 | 7,088 |
| TOTAL Executive Office of the Sheriff | 4,479,098 | 2,504,116 | 1 | 0 | 0 | 6,983,215 | 25 | 7,088 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|--|-----------------------|-----------------------|-------------------|--------------------|------------|-------------|------------------------|--------------------|
| Finance and Administration | | | | | | | | |
| Accounting | 4,827,907 | 9,946,994 | 1 | 0 | 0 | 14,774,902 | 52 | 3,900 |
| Budget Office | 972,526 | 115,673 | 0 | 0 | 0 | 1,088,199 | 9 | 1,040 |
| Finance & Admin Office of the Director | 1,308,268 | 1,790,847 | 1 | 1 | 0 | 3,099,117 | 10 | 3,120 |
| Procurement and Supply | 2,768,196 | 904,864 | 0 | 1 | 0 | 3,673,061 | 32 | 1,040 |
| Treasury | 1,083,515 | 256,206 | 0 | 0 | 0 | 1,339,721 | 8 | 2,000 |
| TOTAL Finance and Administration | 10,960,412 | 13,014,584 | 2 | 2 | 0 | 23,975,000 | 111 | 11,100 |
| Fire and Rescue-Center | | | | | | | | |
| Emergency Preparedness | 3,073,965 | 1,272,165 | 0 | 0 | 0 | 4,346,130 | 14 | 100 |
| Fire Operations | 184,604,160 | 29,368,162 | 1,303,009 | 0 | 0 | 215,275,331 | 1,215 | 49,970 |
| Fire Prevention | 5,244,148 | 437,178 | 0 | 0 | 0 | 5,681,326 | 28 | 0 |
| Fire Training | 3,535,553 | 1,896,337 | 27,814 | 0 | 0 | 5,459,704 | 13 | 0 |
| FR Office of the Director | 6,689,652 | 1,715,575 | 1 | 0 | 0 | 8,405,228 | 37 | 4,044 |
| Rescue and Communications | 90,868,337 | 9,187,169 | 0 | 3,500,058 | 0 | 103,555,564 | 465 | 0 |
| TOTAL Fire and Rescue-Center | 294,015,815 | 43,876,586 | 1,330,824 | 3,500,058 | 0 | 342,723,283 | 1,772 | 54,114 |
| Health Administrator | | | | | | | | |
| Public Health | 0 | 526,449 | 0 | 1,205,535 | 0 | 1,731,984 | 0 | 0 |
| TOTAL Health Administrator | 0 | 526,449 | 0 | 1,205,535 | 0 | 1,731,984 | 0 | 0 |
| Investigations & Homeland Security | | | | | | | | |
| Homeland Security | 33,214,523 | 4,292,558 | 1 | 0 | 0 | 37,507,082 | 183 | 15,586 |
| Investigations | 51,873,424 | 3,023,769 | 2 | 0 | 0 | 54,897,195 | 312 | 9,258 |
| TOTAL Investigations & Homeland Security | 85,087,947 | 7,316,327 | 3 | 0 | 0 | 92,404,277 | 495 | 24,844 |
| Jacksonville Human Rights Commission | | | | | | | | |
| Human Rights Commission | 590,057 | 195,511 | 1 | 0 | 0 | 785,569 | 7 | 0 |
| TOTAL Jacksonville Human Rights Commission | 590,057 | 195,511 | 1 | 0 | 0 | 785,569 | 7 | 0 |
| Jax Citywide Activities | | | | | | | | |
| Inter-local Agreements | 0 | 810,000 | 0 | 1,766,996 | 0 | 2,576,996 | 0 | 0 |
| Miscellaneous Appropriations | 0 | 469,492 | 0 | 4,832,159 | 0 | 5,301,651 | 0 | 0 |
| Miscellaneous Expenditures | 1 | 34,999,364 | 0 | 41,657,150 | 0 | 76,656,515 | 0 | 20,800 |
| Subfund Level Activity | (3,886,479) | 30,000 | 0 | 0 | 0 | (3,856,479) | 0 | 0 |
| TOTAL Jax Citywide Activities | (3,886,478) | 36,308,856 | 0 | 48,256,305 | 0 | 80,678,683 | 0 | 20,800 |
| Medical Examiner | | | | | | | | |
| Medical Examiners | 4,712,099 | 1,889,273 | 18,001 | 0 | 0 | 6,619,373 | 35 | 2,080 |
| TOTAL Medical Examiner | 4,712,099 | 1,889,273 | 18,001 | 0 | 0 | 6,619,373 | 35 | 2,080 |
| | 4,7 12,099 | 1,000,213 | 10,001 | U | U | 0,013,373 | 30 | 2,000 |
| Military Affairs and Veterans | | | | | | | | |
| Military and Veterans Affairs | 1,244,477 | 218,680 | 1 | 1,000 | 0 | 1,464,158 | 14 | 2,080 |
| TOTAL Military Affairs and Veterans | | | | | | | | |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|--|-----------------------|-----------------------|-------------------|--------------------|------------|-----------------------|------------------------|--------------------|
| Neighborhoods | | | | | | | | |
| Animal Care and Protective Services Division | 3,335,524 | 1,464,285 | 1 | 0 | 0 | 4,799,810 | 53 | 13,000 |
| Environmental-Quality Division | 2,534,666 | 1,072,174 | 0 | 0 | 0 | 3,606,840 | 30 | 1,040 |
| Housing and Community Development | 0 | 112,963 | 0 | 0 | 0 | 112,963 | 0 | 0 |
| Mosquito Control | 1,740,408 | 611,077 | 0 | 0 | 0 | 2,351,485 | 24 | 2,552 |
| Municipal Code and Compliance | 4,624,841 | 2,446,452 | 0 | 0 | 0 | 7,071,293 | 68 | 1,248 |
| Neighborhoods Office of the Director | 2,964,097 | 1,461,757 | 0 | 400,000 | 0 | 4,825,854 | 35 | 13,135 |
| TOTAL Neighborhoods | 15,199,536 | 7,168,708 | 1 | 400,000 | 0 | 22,768,245 | 210 | 30,975 |
| Office of Economic Development | | | | | | | | |
| Economic Development | 1,718,752 | 384,013 | 2 | 108,000 | (404,145) | 1,806,622 | 13 | 1,900 |
| TOTAL Office of Economic Development | 1,718,752 | 204.012 | 2 | 100 000 | (404 145) | 1,806,622 | 13 | 1.000 |
| TOTAL Office of Economic Development | 1,710,752 | 384,013 | 2 | 108,000 | (404,145) | 1,000,022 | 13 | 1,900 |
| Office of Ethics | | | | | | | | |
| Ethics Office | 550,266 | 80,134 | 1 | 0 | 0 | 630,401 | 3 | 2,340 |
| TOTAL Office of Ethics | 550,266 | 80,134 | 1 | 0 | 0 | 630,401 | 3 | 2,340 |
| Office of General Counsel-Center | | | | | | | | |
| Duval Legislative Delegation | 77,025 | 11,344 | 1 | 0 | (30,801) | 57,569 | 1 | 240 |
| General Counsel Administration | 0 | 100,000 | 0 | 0 | 0 | 100,000 | 0 | 0 |
| TOTAL Office of General Counsel-Center | 77,025 | 111,344 | 1 | 0 | (30,801) | 157,569 | 1 | 240 |
| Office of Otatala Attangua | | | | | | | | |
| Office of State's Attorney State Attorney | 0 | 2,924,775 | 1 | 0 | 0 | 2,924,776 | 0 | 0 |
| State Attorney | 0 | 2,924,773 | 1 | | 0 | 2,924,770 | 0 | |
| TOTAL Office of State's Attorney | 0 | 2,924,775 | 1 | 0 | 0 | 2,924,776 | 0 | 0 |
| Office of the Inspector General | | | | | | | | |
| Inspector General Office | 1,349,504 | 186,173 | 1 | 0 | 0 | 1,535,678 | 12 | 0 |
| TOTAL Office of the Inspector General | 1,349,504 | 186,173 | 1 | 0 | 0 | 1,535,678 | 12 | 0 |
| · | 1,040,004 | 100,170 | , | · · | Ü | 1,000,070 | 12 | · · |
| Parks, Recreation & Community Services | | | | | | | | |
| Disabled Services | 659,276 | 118,739 | 0 | 0 | 0 | 778,015 | 7 | 3,750 |
| Natural and Marine Resources | 1,375,742 | 754,329 | 0 | 0 | 0 | 2,130,071 | 16 | 2,924 |
| Parks, Recreation & Community Services - Office of the | 1,386,315 | 1,821,333 | 2 | 0 | 0 | 3,207,650 | 13 | 12,309 |
| Recreation and Community Programming | 14,317,939 | 14,601,879 | 1 0 | 0 | 0 | 28,919,819 | 174 | 257,280 |
| Senior Services-Center Social Services | 1,928,813 | 1,445,975 | 0 | 3,058,132 0 | 0 | 6,432,920 | 26 19 | 20,827 |
| Sport and Entertainment | 1,495,905 459,936 | 9,074,361 425,585 | 0 | 0 | 0 | 10,570,266 885,521 | 19 5 | 2,600 1,300 |
| Sport and Entertainment | 439,930 | 425,565 | 0 | 0 | U | 000,021 | J | 1,300 |
| TOTAL Parks, Recreation & Community Services | 21,623,926 | 28,242,201 | 3 | 3,058,132 | 0 | 52,924,262 | 260 | 300,990 |
| Patrol & Enforcement | | | | | | | | |
| Patrol | 127,919,933 | 318,923 | 0 | 0 | 0 | 128,238,856 | 873 | 0 |
| Patrol Support | 63,210,811 | 25,072,850 | 3 | 0 | 0 | 88,283,664 | 466 | 135,262 |
| Special Events-Center | 10,766,120 | 55,524 | 0 | 0 | 0 | 10,821,644 | 15 | 0 |
| TOTAL Patrol & Enforcement | 201,896,864 | 25,447,297 | 3 | 0 | 0 | 227,344,164 | 1,354 | 135,262 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|--|-----------------------|-----------------------|-------------------|--------------------|-------------|---------------|------------------------|--------------------|
| Personnel & Professional Standards | | | | | | | | |
| Human Resources-Center | 10,264,655 | 2,091,219 | 1 | 0 | 0 | 12,355,875 | 93 | 34,573 |
| Professional Standards | 14,752,990 | 3,993,442 | 0 | 0 | 0 | 18,746,432 | 90 | 30,526 |
| TOTAL Personnel & Professional Standards | 25,017,645 | 6,084,661 | 1 | 0 | 0 | 31,102,307 | 183 | 65,099 |
| Planning and Development | | | | | | | | |
| Community Planning and Development | 1,268,621 | 212,556 | 0 | 0 | 73,146 | 1,554,323 | 14 | 5,257 |
| Current Planning | 1,132,590 | 236,447 | 0 | 0 | 62,697 | 1,431,734 | 12 | 0 |
| Development Services | 0 | 920 | 0 | 0 | 846,852 | 847,772 | 0 | 0 |
| Planning Office of the Director | 621,288 | 920,592 | 1 | 0 | (1,039,725) | 502,156 | 4 | 0 |
| Transportation Planning | 423,818 | 305,599 | 0 | 0 | 20,899 | 750,316 | 4 | 0 |
| TOTAL Planning and Development | 3,446,317 | 1,676,114 | 1 | 0 | (36,131) | 5,086,301 | 34 | 5,257 |
| Police Services | | | | | | | | |
| Budget | 1,668,527 | 12,349 | 0 | 0 | 0 | 1,680,876 | 15 | 0 |
| Support Services | 27,217,690 | 20,591,154 | 2 | 0 | 0 | 47,808,846 | 333 | 39,244 |
| TOTAL Police Services | 28,886,217 | 20,603,503 | 2 | 0 | 0 | 49,489,722 | 348 | 39,244 |
| Public Defender's | | | | | | | | |
| Public Defender | 0 | 2,507,072 | 1 | 0 | 0 | 2,507,073 | 0 | 0 |
| TOTAL Public Defender's | 0 | 2,507,072 | 1 | 0 | 0 | 2,507,073 | 0 | 0 |
| Public Library | | | | | | | | |
| Libraries | 22,837,836 | 10,138,912 | 5,598,573 | 0 | 1,940,560 | 40,515,881 | 311 | 185,496 |
| TOTAL Public Library | 22,837,836 | 10,138,912 | 5,598,573 | 0 | 1,940,560 | 40,515,881 | 311 | 185,496 |
| Public Works | | | | | | | | |
| Engineering and Construction Management | 3,098,600 | 784,776 | 0 | 0 | (309,604) | 3,573,772 | 29 | 0 |
| Mowing and Landscape Maintenance | 2,949,803 | 13,059,932 | 0 | 0 | 0 | 16,009,735 | 49 | 0 |
| Public Works Office of the Director | 2,147,128 | 2,145,001 | 2 | 0 | 0 | 4,292,131 | 16 | 3,746 |
| Real Estate | 474,233 | 765,299 | 0 | 0 | 0 | 1,239,532 | 5 | 0 |
| R-O-W and Stormwater Maintenance | 5,227,336 | 5,132,517 | 0 | 0 | 0 | 10,359,853 | 156 | 0 |
| Solid Waste | 432,653 | 811,376 | 0 | 0 | 310,155 | 1,554,184 | 7 | 0 |
| Traffic Engineering | 2,984,246 | 16,514,184 | 200,000 | 0 | 0 | 19,698,430 | 36 | 0 |
| TOTAL Public Works | 17,313,999 | 39,213,085 | 200,002 | 0 | 551 | 56,727,637 | 298 | 3,746 |
| Supervisor of Elections | | | | | | | | |
| Elections | 4,165,560 | 3,066,009 | 825,001 | 0 | 0 | 8,056,570 | 0 | 251,856 |
| Registration | 2,829,311 | 1,061,124 | 1 | 0 | 0 | 3,890,436 | 32 | 16,224 |
| TOTAL Supervisor of Elections | 6,994,871 | 4,127,133 | 825,002 | 0 | 0 | 11,947,006 | 32 | 268,080 |
| TOTAL General Fund Operating | 869,351,436 | 295,474,244 | 7,972,443 | 56,529,032 | 105,423 | 1,229,432,578 | 6,533 | 1,583,448 |
| Mosquito Control State 1 | | | | | | | | |
| Neighborhoods | | | | | | | | |
| Mosquito Control | 0 | 54,229 | 1 | 0 | 0 | 54,230 | 0 | 0 |
| TOTAL Neighborhoods | 0 | 54,229 | 1 | 0 | 0 | 54,230 | 0 | 0 |
| TOTAL Mosquito Control State 1 | 0 | 54,229 | 1 | 0 | 0 | 54,230 | 0 | 0 |
| | O | 04,223 | ' | 0 | O | 37,230 | | ا داداد د داداد |

Revised Schedule B

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|--|-----------------------|-----------------------|-------------------|--------------------|------------|---------------|------------------------|--------------------|
| Special Events - General Fund | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | (10,231) | 0 | 0 | 0 | 0 | (10,231) | 0 | 0 |
| TOTAL Jax Citywide Activities | (10,231) | 0 | 0 | 0 | 0 | (10,231) | 0 | 0 |
| Parks, Recreation & Community Services Sport and Entertainment | 1,306,990 | 9,030,063 | 1 | 654,875 | 0 | 10,991,929 | 13 | 4,160 |
| TOTAL Parks, Recreation & Community Services | 1,306,990 | 9,030,063 | 1 | 654,875 | 0 | 10,991,929 | 13 | 4,160 |
| TOTAL Special Events - General Fund | 1,296,759 | 9,030,063 | 1 | 654,875 | 0 | 10,981,698 | 13 | 4,160 |
| Property Appraiser | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | (147,429) | 0 | 0 | 0 | 0 | (147,429) | 0 | 0 |
| TOTAL Jax Citywide Activities | (147,429) | 0 | 0 | 0 | 0 | (147,429) | 0 | 0 |
| Office of Property Appraiser Property Appraiser's Office | 9,585,874 | 2,710,190 | 1 | 0 | 0 | 12,296,065 | 113 | 6,656 |
| TOTAL Office of Property Appraiser | 9,585,874 | 2,710,190 | 1 | 0 | 0 | 12,296,065 | 113 | 6,656 |
| TOTAL Property Appraiser | 9,438,445 | 2,710,190 | 1 | 0 | 0 | 12,148,636 | 113 | 6,656 |
| Clerk Of The Court | | | | | | | | |
| Clerk of the Court-Center Clerk of the Court Offices | 2,578,849 | 4,092,446 | 4 | 0 | 951,932 | 7,623,231 | 36 | 15,600 |
| TOTAL Clerk of the Court-Center | 2,578,849 | 4,092,446 | 4 | 0 | 951,932 | 7,623,231 | 36 | 15,600 |
| Jax Citywide Activities Subfund Level Activity | (37,332) | 0 | 0 | 0 | 0 | (37,332) | 0 | 0 |
| TOTAL Jax Citywide Activities | (37,332) | 0 | 0 | 0 | 0 | (37,332) | 0 | 0 |
| TOTAL Clerk Of The Court | 2,541,517 | 4,092,446 | 4 | 0 | 951,932 | 7,585,899 | 36 | 15,600 |
| Tax Collector | | | | | | | | |
| Jax Citywide Activities | (206.705) | 0 | 0 | 0 | 0 | (206.705) | 0 | 0 |
| Subfund Level Activity TOTAL Jax Citywide Activities | (286,795) | 0 | 0 | 0 | 0 | (286,795) | 0 | 0 |
| Tax Collector Department | (200,100) | · · | · · | · · | · · | (200,:00) | · · | · · |
| Branch Agencies | 14,093,659 | 2,284,005 | 0 | 0 | 0 | 16,377,664 | 216 | 63,882 |
| Current And Delinquent Taxes | 1,467,301 | 105,860 | 0 | 0 | 0 | 1,573,161 | 18 | 3,640 |
| Supervision And General Collections | 2,588,275 | 3,221,665 | 1 | 0 | 0 | 5,809,941 | 20 | 2,600 |
| TOTAL Tax Collector Department | 18,149,235 | 5,611,530 | 1 | 0 | 0 | 23,760,766 | 254 | 70,122 |
| TOTAL Tax Collector | 17,862,440 | 5,611,530 | 1 | 0 | 0 | 23,473,971 | 254 | 70,122 |
| TOTAL General Fund - Fund | 900,490,597 | 316,972,702 | 7,972,451 | 57,183,907 | 1,057,355 | 1,283,677,012 | 6,949 | 1,679,986 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|---|-----------------------|-----------------------|-------------------|--------------------|------------------|--------------------|------------------------|--------------------|
| Concurrency Management System | | | | | | | | |
| Planning and Development Development Services Transportation Planning | 233,531 286,293 | 45,301 25,596 | 1 | 0 | 58,902 15,674 | 337,735 327,563 | 3 3 | 0 |
| TOTAL Planning and Development | 519,824 | 70,897 | 1 | 0 | 74,576 | 665,298 | 6 | 0 |
| TOTAL Concurrency Management System | 519,824 | 70,897 | 1 | 0 | 74,576 | 665,298 | 6 | 0 |
| Air Pollution Tag Fee | | | | | | | | |
| Neighborhoods Environmental-Quality Division | 389,705 | 151,401 | 128,744 | 0 | 64,941 | 734,791 | 6 | 0 |
| TOTAL Neighborhoods | 389,705 | 151,401 | 128,744 | 0 | 64,941 | 734,791 | 6 | 0 |
| TOTAL Air Pollution Tag Fee | 389,705 | 151,401 | 128,744 | 0 | 64,941 | 734,791 | 6 | 0 |
| Tourist Development Council | | | | | | | | |
| City Council Tourist Development Council-Center | 196,318 | 9,004,102 | 0 | 0 | 17,912 | 9,218,332 | 2 | 1,600 |
| TOTAL City Council | 196,318 | 9,004,102 | 0 | 0 | 17,912 | 9,218,332 | 2 | 1,600 |
| TOTAL Tourist Development Council | 196,318 | 9,004,102 | 0 | 0 | 17,912 | 9,218,332 | 2 | 1,600 |
| Tourist Development Special Revenue | | | | | | | | |
| City Council Tourist Development Council-Center | 0 | 272,800 | 0 | 0 | 0 | 272,800 | 0 | 0 |
| TOTAL City Council | 0 | 272,800 | 0 | 0 | 0 | 272,800 | 0 | 0 |
| TOTAL Tourist Development Special Revenue | 0 | 272,800 | 0 | 0 | 0 | 272,800 | 0 | 0 |
| Streets & Highways 5-Year Road Program | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | 0 | 0 | 0 | 4,508,448 | 0 | 4,508,448 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 0 | 0 | 4,508,448 | 0 | 4,508,448 | 0 | 0 |
| Public Works Public Works Capital Projects | 0 | 0 | 4,508,448 | 0 | 0 | 4,508,448 | 0 | 0 |
| TOTAL Public Works | 0 | 0 | 4,508,448 | 0 | 0 | 4,508,448 | 0 | 0 |
| TOTAL Streets & Highways 5-Year Road Program | 0 | 0 | 4,508,448 | 4,508,448 | 0 | 9,016,896 | 0 | 0 |
| Local Option Half Cent Transportation | | | | | | | | |
| Jax Citywide Activities Miscellaneous Expenditures | 0 | 0 | 0 | 120,990,501 | 0 | 120,990,501 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 0 | 0 | 120,990,501 | 0 | 120,990,501 | 0 | 0 |
| TOTAL Local Option Half Cent Transportation | 0 | 0 | 0 | 120,990,501 | 0 | 120,990,501 | 0 | 0 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|---|-----------------------|-----------------------|-------------------|--------------------|------------|------------|------------------------|--------------------|
| Local Option Gas Tax-Fund | | | | | | | | |
| Public Works Public Works Capital Projects | 0 | 0 | 5,419,760 | 0 | 0 | 5,419,760 | 0 | 0 |
| R-O-W and Stormwater Maintenance | 0 | 0 | 0 | 32,518,557 | 0 | 32,518,557 | 0 | 0 |
| TOTAL Public Works | 0 | 0 | 5,419,760 | 32,518,557 | 0 | 37,938,317 | 0 | 0 |
| TOTAL Local Option Gas Tax-Fund | 0 | 0 | 5,419,760 | 32,518,557 | 0 | 37,938,317 | 0 | 0 |
| 5 Cent Local Option Gas Tax | | | | | | | | |
| Jax Citywide Activities | _ | | | | _ | | _ | |
| Subfund Level Activity | 0 | 0 | 0 | 20,945,237 | 0 | 20,945,237 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 0 | 0 | 20,945,237 | 0 | 20,945,237 | 0 | 0 |
| Public Works Public Works Capital Projects | 0 | 0 | 10,472,619 | 0 | 0 | 10,472,619 | 0 | 0 |
| TOTAL Public Works | 0 | 0 | 10,472,619 | 0 | 0 | 10,472,619 | 0 | 0 |
| TOTAL 5 Cent Local Option Gas Tax | 0 | 0 | 10,472,619 | 20,945,237 | 0 | 31,417,856 | 0 | 0 |
| 9 Cent Local Option Gas Tax | | | | | | | | |
| Jax Citywide Activities | 0 | 0 | 0 | 4 704 670 | 0 | 4 704 670 | 0 | 0 |
| Subfund Level Activity | 0 | 0 | 0 | 4,721,670 | 0 | 4,721,670 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 0 | 0 | 4,721,670 | 0 | 4,721,670 | 0 | 0 |
| Public Works Public Works Capital Projects | 0 | 0 | 2,360,835 | 0 | 0 | 2,360,835 | 0 | 0 |
| TOTAL Public Works | 0 | 0 | 2,360,835 | 0 | 0 | 2,360,835 | 0 | 0 |
| TOTAL 9 Cent Local Option Gas Tax | 0 | 0 | 2,360,835 | 4,721,670 | 0 | 7,082,505 | 0 | 0 |
| 911 Emergency User Fee | | | | | | | | |
| Police Services | 202.026 | 4 607 565 | 492 500 | 0 | EE E11 | E 640 E40 | E | 0 |
| Support Services | 382,936 | 4,697,565 | 482,500 | 0 | 55,511 | 5,618,512 | 5 | 0 |
| TOTAL Police Services | 382,936 | 4,697,565 | 482,500 | 0 | 55,511 | 5,618,512 | 5 | 0 |
| TOTAL 911 Emergency User Fee | 382,936 | 4,697,565 | 482,500 | 0 | 55,511 | 5,618,512 | 5 | 0 |
| Downtown Northbank CRA Trust | | | | | | | | |
| Downtown Investment Authority DIA Administration | 0 | 5,038,651 | 0 | 1,025,000 | 946,027 | 7,009,678 | 0 | 0 |
| DIA Administration DIA Capital Projects | 0 | 0,036,631 | 1,325,000 | 1,025,000 | 940,027 | 1,325,000 | 0 | 0 |
| TOTAL Downtown Investment Authority | 0 | 5,038,651 | 1,325,000 | 1,025,000 | 946,027 | 8,334,678 | 0 | 0 |
| Jax Citywide Activities | ^ | 4E 477 000 | 0 | • | 2 | 4E 477 000 | • | • |
| Subfund Level Activity | 0 | 15,477,668 | 0 | 0 | 0 | 15,477,668 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 15,477,668 | 0 | 0 | 0 | 15,477,668 | 0 | 0 |
| TOTAL Downtown Northbank CRA Trust | 0 | 20,516,319 | 1,325,000 | 1,025,000 | 946,027 | 23,812,346 | 0 Povis | 0 Cabadula B |
| | | | | Page 7 of 20 | | | Kevis | ed Schedule B |

Page 7 of 20

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|---|-----------------------|-----------------------|------------------------|--------------------|-----------------------|-----------------------------------|------------------------|--------------------|
| Downtown Southbank CRA Trust | | | | | | | | |
| Downtown Investment Authority DIA Administration DIA Capital Projects | 0 0 | 4,813,267 0 | 0 5,000 | 400,000 0 | 335,593 0 | 5,548,860 5,000 | 0 0 | 0 |
| TOTAL Downtown Investment Authority | 0 | 4,813,267 | 5,000 | 400,000 | 335,593 | 5,553,860 | 0 | 0 |
| Jax Citywide Activities Subfund Level Activity | 0 | 1,085,209 | 0 | 0 | 0 | 1,085,209 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 1,085,209 | 0 | 0 | 0 | 1,085,209 | 0 | 0 |
| TOTAL Downtown Southbank CRA Trust | 0 | 5,898,476 | 5,000 | 400,000 | 335,593 | 6,639,069 | 0 | 0 |
| Jacksonville Beach Tax Increment - Non-CAFR | | | | | | | | |
| Jax Citywide Activities Tax Increment Districts | 0 | 0 | 0 | 9,331,868 | 0 | 9,331,868 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 0 | 0 | 9,331,868 | 0 | 9,331,868 | 0 | 0 |
| TOTAL Jacksonville Beach Tax Increment - Non-CAFR | 0 | 0 | 0 | 9,331,868 | 0 | 9,331,868 | 0 | 0 |
| Jacksonville International Airport CRA Trust Fund | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | 0 | 9,739,441 | 0 | 0 | 0 | 9,739,441 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 9,739,441 | 0 | 0 | 0 | 9,739,441 | 0 | 0 |
| Office of Economic Development Economic Development Economic Development Capital Projects TOTAL Office of Economic Development | 0 0 | 28,925 0 28,925 | 7,000,000 7,000,000 | 0 0 | 91,890 0 91,890 | 120,815 7,000,000 7,120,815 | 0 0 | 0 0 |
| TOTAL Jacksonville International Airport CRA Trust Fund | 0 | 9,768,366 | 7,000,000 | 0 | 91,890 | 16,860,256 | 0 | 0 |
| King Soutel Crossing CRA Trust Fund | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | 0 | 2,172,171 | 0 | 0 | 0 | 2,172,171 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 2,172,171 | 0 | 0 | 0 | 2,172,171 | 0 | 0 |
| Office of Economic Development Economic Development | 0 | 16,325 | 0 | 0 | 77,461 | 93,786 | 0 | 0 |
| TOTAL Office of Economic Development | 0 | 16,325 | 0 | 0 | 77,461 | 93,786 | 0 | 0 |
| TOTAL King Soutel Crossing CRA Trust Fund | 0 | 2,188,496 | 0 | 0 | 77,461 | 2,265,957 | 0 | 0 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|---|-----------------------|-----------------------|-------------------|--------------------|------------|-----------|------------------------|--------------------|
| Arlington CRA Trust | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | 0 | 2,158,615 | 0 | 0 | 0 | 2,158,615 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 2,158,615 | 0 | 0 | 0 | 2,158,615 | 0 | 0 |
| Office of Economic Development Economic Development | 80,330 | 37,812 | 0 | 0 | 93,550 | 211,692 | 0 | 1,000 |
| TOTAL Office of Economic Development | 80,330 | 37,812 | 0 | 0 | 93,550 | 211,692 | 0 | 1,000 |
| TOTAL Arlington CRA Trust | 80,330 | 2,196,427 | 0 | 0 | 93,550 | 2,370,307 | 0 | 1,000 |
| Kids Hope Alliance Fund | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | (67,576) | 0 | 0 | 0 | 0 | (67,576) | 0 | 0 |
| TOTAL Jax Citywide Activities | (67,576) | 0 | 0 | 0 | 0 | (67,576) | 0 | 0 |
| Kids Hope Alliance KHA Office of the Director | 4,744,240 | 1,596,855 | 2 | 0 | 0 | 6,341,097 | 42 | 107,100 |
| TOTAL Kids Hope Alliance | 4,744,240 | 1,596,855 | 2 | 0 | 0 | 6,341,097 | 42 | 107,100 |
| TOTAL Kids Hope Alliance Fund | 4,676,664 | 1,596,855 | 2 | 0 | 0 | 6,273,521 | 42 | 107,100 |
| Kids Hope Alliance Trust Fund | | | | | | | | |
| Kids Hope Alliance | | | 0 | 407.000 | ٥ | 400.000 | 0 | |
| KHA Program Services | 0 | 1 | 0 | 427,999 | 0 | 428,000 | 0 | 0 |
| TOTAL Kids Hope Alliance | 0 | 1 | 0 | 427,999 | 0 | 428,000 | 0 | 0 |
| TOTAL Kids Hope Alliance Trust Fund | 0 | 1 | 0 | 427,999 | 0 | 428,000 | 0 | 0 |
| Youth Travel Trust - KHA | | | | | | | | |
| Kids Hope Alliance KHA Program Services | 0 | 0 | 0 | 50,000 | 0 | 50,000 | 0 | 0 |
| TOTAL Kids Hope Alliance | 0 | 0 | 0 | 50,000 | 0 | 50,000 | 0 | 0 |
| TOTAL Youth Travel Trust - KHA | 0 | 0 | 0 | 50,000 | 0 | 50,000 | 0 | 0 |
| Huguenot Park | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | (4,770) | 0 | 0 | 0 | 0 | (4,770) | 0 | 0 |
| TOTAL Jax Citywide Activities | (4,770) | 0 | 0 | 0 | 0 | (4,770) | 0 | 0 |
| Parks, Recreation & Community Services Natural and Marine Resources | 623,689 | 344,102 | 2 | 0 | 119,292 | 1,087,085 | 10 | 1,529 |
| TOTAL Parks, Recreation & Community Services | 623,689 | 344,102 | 2 | 0 | 119,292 | 1,087,085 | 10 | 1,529 |
| TOTAL Huguenot Park | 618,919 | 344,102 | 2 | 0 | 119,292 | 1,082,315 | 10 | 1,529 |
| | | | | | | | | |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|---|-----------------------|-----------------------|-------------------|--------------------|------------|-----------|------------------------|--------------------|
| Kathryn A Hanna Park Improvement | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | (8,120) | 0 | 0 | 0 | 0 | (8,120) | 0 | 0 |
| TOTAL Jax Citywide Activities | (8,120) | 0 | 0 | 0 | 0 | (8,120) | 0 | 0 |
| Parks, Recreation & Community Services Natural and Marine Resources | 1,005,219 | 1,221,413 | 2 | 0 | 177,316 | 2,403,950 | 17 | 3,918 |
| TOTAL Parks, Recreation & Community Services | 1,005,219 | 1,221,413 | 2 | 0 | 177,316 | 2,403,950 | 17 | 3,918 |
| TOTAL Kathryn A Hanna Park Improvement | 997,099 | 1,221,413 | 2 | 0 | 177,316 | 2,395,830 | 17 | 3,918 |
| Florida Boater Improvement Program | | | | | | | | |
| Parks, Recreation & Community Services Natural and Marine Resources | 0 | 115,463 | 0 | 0 | 0 | 115,463 | 0 | 0 |
| TOTAL Parks, Recreation & Community Services | 0 | 115,463 | 0 | 0 | 0 | 115,463 | 0 | 0 |
| TOTAL Florida Boater Improvement Program | 0 | 115,463 | 0 | 0 | 0 | 115,463 | 0 | 0 |
| Cecil Field Commerce Center Jax Citywide Activities | | | | | | | | |
| Subfund Level Activity | (3,035) | 0 | 0 | 0 | 0 | (3,035) | 0 | 0 |
| TOTAL Jax Citywide Activities | (3,035) | 0 | 0 | 0 | 0 | (3,035) | 0 | 0 |
| Parks, Recreation & Community Services Recreation and Community Programming | 619,550 | 633,088 | 2 | 0 | 179,631 | 1,432,271 | 6 | 24,000 |
| TOTAL Parks, Recreation & Community Services | 619,550 | 633,088 | 2 | 0 | 179,631 | 1,432,271 | 6 | 24,000 |
| TOTAL Cecil Field Commerce Center | 616,515 | 633,088 | 2 | 0 | 179,631 | 1,429,236 | 6 | 24,000 |
| Cecil Commerce Center | | | | | | | | |
| Jax Citywide Activities Miscellaneous Expenditures | 0 | 301,250 | 0 | 0 | 0 | 301,250 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 301,250 | 0 | 0 | 0 | 301,250 | 0 | 0 |
| Office of Economic Development Economic Development | 0 | 2,323,420 | 0 | 0 | 145,127 | 2,468,547 | 0 | 0 |
| TOTAL Office of Economic Development | 0 | 2,323,420 | 0 | 0 | 145,127 | 2,468,547 | 0 | 0 |
| TOTAL Cecil Commerce Center | 0 | 2,624,670 | 0 | 0 | 145,127 | 2,769,797 | 0 | 0 |
| Beach Erosion - Local | | | | | | | | |
| Public Works Engineering and Construction Management | 0 | 6,141,221 | 0 | 0 | 0 | 6,141,221 | 0 | 0 |
| TOTAL Public Works | 0 | 6,141,221 | 0 | 0 | 0 | 6,141,221 | 0 | 0 |
| TOTAL Beach Erosion - Local | 0 | 6,141,221 | 0 | 0 | 0 | 6,141,221 | 0 | 0 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|--|-----------------------|---------------------------------------|-------------------|--------------------|------------|--------------------|------------------------|--------------------|
| Animal Care & Protective Services Programs | | | | | | | | |
| Neighborhoods Animal Care and Protective Services Division | 102,198 | 945,900 | 0 | 0 | 0 | 1,048,098 | 1 | 5,850 |
| TOTAL Neighborhoods | 102,198 | 945,900 | 0 | 0 | 0 | 1,048,098 | 1 | 5,850 |
| - | | · · · · · · · · · · · · · · · · · · · | | | | . , | · | |
| TOTAL Animal Care & Protective Services Programs | 102,198 | 945,900 | 0 | 0 | 0 | 1,048,098 | 1 | 5,850 |
| Driver Education Safety Trust Fund | | | | | | | | |
| Finance and Administration Finance & Admin Office of the Director | 0 | 0 | 0 | 335,528 | 0 | 335,528 | 0 | 0 |
| TOTAL Finance and Administration | 0 | 0 | 0 | 335,528 | 0 | 335,528 | 0 | 0 |
| TOTAL Driver Education Safety Trust Fund | 0 | 0 | 0 | 335,528 | 0 | 335,528 | 0 | 0 |
| Jacksonville Veterans Memorial Trust | | | | | | | | |
| Military Affairs and Veterans Military and Veterans Affairs | 0 | 37,998 | 0 | 0 | 0 | 37,998 | 0 | 0 |
| TOTAL Military Affairs and Veterans | 0 | 37,998 | 0 | 0 | 0 | 37,998 | 0 | 0 |
| TOTAL Jacksonville Veterans Memorial Trust | 0 | 37,998 | 0 | 0 | 0 | 37,998 | 0 | 0 |
| General Trust & Agency - Carryforward Council-Appropriated Office of Economic Development Economic Development TOTAL Office of Economic Development | 0 | 0 | 0 | 499,000 499,000 | 0 | 499,000 499,000 | 0 | 0 |
| TOTAL General Trust & Agency - Carryforward Council-Appropri | 0 | 0 | 0 | 499,000 | 0 | 499,000 | 0 | 0 |
| General Trust & Agency | | | | | | | | |
| Employee Services Compensation and Benefits | 0 | 200,000 | 0 | 0 | 0 | 200,000 | 0 | 0 |
| TOTAL Employee Services | 0 | 200,000 | 0 | 0 | 0 | 200,000 | 0 | 0 |
| Jax Citywide Activities Subfund Level Activity | 0 | 200,000 | 0 | 0 | 0 | 200,000 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 200,000 | 0 | 0 | 0 | 200,000 | 0 | 0 |
| TOTAL General Trust & Agency | 0 | 400,000 | 0 | 0 | 0 | 400,000 | 0 | 0 |
| Art In Public Places Trust Fund | | | | | | | | |
| Finance and Administration Art in Public Places | 0 | 88,412 | 875,749 | 0 | 0 | 964,161 | 0 | 0 |
| TOTAL Finance and Administration | 0 | 88,412 | 875,749 | 0 | 0 | 964,161 | 0 | 0 |
| TOTAL Art In Public Places Trust Fund | 0 | 88,412 | 875,749 | 0 | 0 | 964,161 | 0 | 0 |

| | PERSONNEL | OPERATING | CAPITAL | GRANTS AND | | | NUMBER OF | PART TIME |
|--|-------------------------|------------------------|-------------|------------|------------------------|-------------------------|-----------|------------|
| | SERVICES | EXPENSES | OUTLAY | AIDS | OTHER USES | TOTAL | EMPLOYEES | HOURS |
| Building Inspection | | | | | | | | |
| Fire and Rescue-Center Fire Prevention | 1,707,336 | 141,190 | 1 | 0 | 85,431 | 1,933,958 | 11 | 0 |
| TOTAL Fire and Rescue-Center | 1,707,336 | 141,190 | 1 | 0 | 85,431 | 1,933,958 | 11 | 0 |
| Planning and Development Building Inspection-Center Development Services | 10,115,470 3,781,504 | 2,268,307 1,168,364 | 12,001 0 | 0 | 1,545,147 (596,064) | 13,940,925 4,353,804 | 115 48 | 6,500 0 |
| TOTAL Planning and Development | 13,896,974 | 3,436,671 | 12,001 | 0 | 949,083 | 18,294,729 | 163 | 6,500 |
| TOTAL Building Inspection | 15,604,310 | 3,577,861 | 12,002 | 0 | 1,034,514 | 20,228,687 | 174 | 6,500 |
| Veterinary Services | | | | | | | | |
| Neighborhoods Animal Care and Protective Services Division | 0 | 191,000 | 0 | 0 | 0 | 191,000 | 0 | 0 |
| TOTAL Neighborhoods | 0 | 191,000 | 0 | 0 | 0 | 191,000 | 0 | 0 |
| TOTAL Veterinary Services | 0 | 191,000 | 0 | 0 | 0 | 191,000 | 0 | 0 |
| Library Conference Facility Trust | | | | | | | | |
| Public Library Libraries | 209,637 | 55,473 | 0 | 0 | 0 | 265,110 | 3 | 3,328 |
| TOTAL Public Library | 209,637 | 55,473 | 0 | 0 | 0 | 265,110 | 3 | 3,328 |
| TOTAL Library Conference Facility Trust | 209,637 | 55,473 | 0 | 0 | 0 | 265,110 | 3 | 3,328 |
| Court Cost Courthouse Trust Fund | | | | | | | | |
| Courts County Court | 0 | 905,600 | 0 | 0 | 0 | 905,600 | 0 | 0 |
| TOTAL Courts | 0 | 905,600 | 0 | 0 | 0 | 905,600 | 0 | 0 |
| TOTAL Court Cost Courthouse Trust Fund | 0 | 905,600 | 0 | 0 | 0 | 905,600 | 0 | 0 |
| Recording Fees Technology | | | | | | | | |
| Courts Circuit Court | 0 | 1,197,175 | 130,860 | 0 | 0 | 1,328,035 | 0 | 0 |
| TOTAL Courts | 0 | 1,197,175 | 130,860 | 0 | 0 | 1,328,035 | 0 | 0 |
| Office of State's Attorney State Attorney | 0 | 454,594 | 310,000 | 0 | 0 | 764,594 | 0 | 0 |
| TOTAL Office of State's Attorney | 0 | 454,594 | 310,000 | 0 | 0 | 764,594 | 0 | 0 |
| Public Defender's Public Defender | 0 | 599,159 | 2,500 | 0 | 0 | 601,659 | 0 | 0 |
| TOTAL Public Defender's | 0 | 599,159 | 2,500 | 0 | 0 | 601,659 | 0 | 0 |
| TOTAL Recording Fees Technology | 0 | 2,250,928 | 443,360 | 0 | 0 | 2,694,288 | 0 | 0 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|---|-----------------------|-----------------------|-------------------|--------------------|------------|-------------|------------------------|--------------------|
| Duval County Teen Court Programs Trust | | | | | | | | |
| Courts - Miscellaneous | 357,932 | 130,043 | 0 | 0 | 0 | 487,975 | 5 | 2,290 |
| TOTAL Courts | 357,932 | 130,043 | 0 | 0 | 0 | 487,975 | 5 | 2,290 |
| Jax Citywide Activities Subfund Level Activity | (3,119) | 0 | 0 | 0 | 0 | (3,119) | 0 | 0 |
| TOTAL Jax Citywide Activities | (3,119) | 0 | 0 | 0 | 0 | (3,119) | 0 | 0 |
| TOTAL Duval County Teen Court Programs Trust | 354,813 | 130,043 | 0 | 0 | 0 | 484,856 | 5 | 2,290 |
| Court Costs \$65 Fee FS: 939 185 | | | | | | | | |
| Courts - Miscellaneous | 529,342 | 622,262 | 83,155 | 0 | 0 | 1,234,759 | 9 | 0 |
| TOTAL Courts | 529,342 | 622,262 | 83,155 | 0 | 0 | 1,234,759 | 9 | 0 |
| Finance and Administration Finance & Admin Office of the Director | 0 | 178,472 | 0 | 66,000 | 0 | 244,472 | 0 | 0 |
| TOTAL Finance and Administration | 0 | 178,472 | 0 | 66,000 | 0 | 244,472 | 0 | 0 |
| TOTAL Court Costs \$65 Fee FS: 939 185 | 529,342 | 800,734 | 83,155 | 66,000 | 0 | 1,479,231 | 9 | 0 |
| Hazardous Waste Program - SQG | | | | | | | | |
| Neighborhoods Environmental-Quality Division | 310,995 | 88,929 | 0 | 0 | 127,057 | 526,981 | 5 | 0 |
| TOTAL Neighborhoods | 310,995 | 88,929 | 0 | 0 | 127,057 | 526,981 | 5 | 0 |
| TOTAL Hazardous Waste Program - SQG | 310,995 | 88,929 | 0 | 0 | 127,057 | 526,981 | 5 | 0 |
| Tree Protection & Related Expenditures | | | | | | | | |
| Public Works Mowing and Landscape Maintenance | 84,384 | 436,384 | 0 | 0 | 0 | 520,768 | 1 | 0 |
| TOTAL Public Works | 84,384 | 436,384 | 0 | 0 | 0 | 520,768 | 1 | 0 |
| TOTAL Tree Protection & Related Expenditures | 84,384 | 436,384 | 0 | 0 | 0 | 520,768 | 1 | 0 |
| TOTAL Special Revenue Funds | 25,673,989 | 77,350,924 | 33,117,181 | 195,819,808 | 3,540,398 | 335,502,300 | 292 | 157,115 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|--|-----------------------|-----------------------|-------------------|--------------------|------------|-------------|------------------------|--------------------|
| General Capital Projects | | | | | | | | |
| Parks, Recreation & Community Services Parks, Recreation and Community Services Capital Proj | 0 | 0 | 3,550,910 | 0 | 0 | 3,550,910 | 0 | 0 |
| TOTAL Parks, Recreation & Community Services | 0 | 0 | 3,550,910 | 0 | 0 | 3,550,910 | 0 | 0 |
| Public Works Public Works Capital Projects | 0 | 0 | 961,139 | 0 | 0 | 961,139 | 0 | 0 |
| TOTAL Public Works | 0 | 0 | 961,139 | 0 | 0 | 961,139 | 0 | 0 |
| TOTAL General Capital Projects | 0 | 0 | 4,512,049 | 0 | 0 | 4,512,049 | 0 | 0 |
| 2023 Authorized Capital Projects | | | | | | | | |
| Fire and Rescue-Center | | | | | | | | |
| Fire&Rescue Capital Projects | 0 | 0 | 20,500,000 | 0 | 0 | 20,500,000 | 0 | 0 |
| TOTAL Fire and Rescue-Center | 0 | 0 | 20,500,000 | 0 | 0 | 20,500,000 | 0 | 0 |
| Parks, Recreation & Community Services Parks, Recreation and Community Services Capital Proj | 0 | 0 | 97,640,000 | 0 | 0 | 97,640,000 | 0 | 0 |
| Sport and Entertainment | 0 | 0 | 14,730,000 | 0 | 0 | 14,730,000 | 0 | 0 |
| TOTAL Parks, Recreation & Community Services | 0 | 0 | 112,370,000 | 0 | 0 | 112,370,000 | 0 | 0 |
| Public Library Public Libraries Capital Projects | 0 | 0 | 11,938,976 | 0 | 0 | 11,938,976 | 0 | 0 |
| TOTAL Public Library | 0 | 0 | 11,938,976 | 0 | 0 | 11,938,976 | 0 | 0 |
| Public Works Public Works Capital Projects | 0 | 0 | 312,942,499 | 0 | 0 | 312,942,499 | 0 | 0 |
| TOTAL Public Works | 0 | 0 | 312,942,499 | 0 | 0 | 312,942,499 | 0 | 0 |
| TOTAL 2023 Authorized Capital Projects | 0 | 0 | 457,751,475 | 0 | 0 | 457,751,475 | 0 | 0 |
| TOTAL Capital Project Funds | 0 | 0 | 462,263,524 | 0 | 0 | 462,263,524 | 0 | 0 |
| Public Parking | | | | | | | | |
| Downtown Investment Authority | | | | | | | | |
| Public Parking | 2,121,898 | 1,631,472 | 117,651 | 0 | 431,495 | 4,302,516 | 36 | 4,160 |
| TOTAL Downtown Investment Authority | 2,121,898 | 1,631,472 | 117,651 | 0 | 431,495 | 4,302,516 | 36 | 4,160 |
| Jax Citywide Activities Subfund Level Activity | (38,025) | 0 | 0 | 0 | 0 | (38,025) | 0 | 0 |
| TOTAL Jax Citywide Activities | (38,025) | 0 | 0 | 0 | 0 | (38,025) | 0 | 0 |
| TOTAL Public Parking | 2,083,873 | 1,631,472 | 117,651 | 0 | 431,495 | 4,264,491 | 36 | 4,160 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|---|-----------------------|-----------------------|-------------------|--------------------|------------|-------------------|------------------------|--------------------|
| Motor Vehicle Inspection | | | | | | | | |
| Finance and Administration Fleet Management | 279,911 | 47,889 | 1 | 0 | 52,426 | 380,227 | 4 | 3,616 |
| TOTAL Finance and Administration | 279,911 | 47,889 | 1 | 0 | 52,426 | 380,227 | 4 | 3,616 |
| Jax Citywide Activities Subfund Level Activity | (2,456) | 0 | 0 | 0 | 0 | (2,456) | 0 | 0 |
| TOTAL Jax Citywide Activities | (2,456) | 0 | 0 | 0 | 0 | (2,456) | 0 | 0 |
| TOTAL Motor Vehicle Inspection | 277,455 | 47,889 | 1 | 0 | 52,426 | 377,771 | 4 | 3,616 |
| Solid Waste Disposal | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | (199,645) | 0 | 0 | 0 | 0 | (199,645) | 0 | 0 |
| TOTAL Jax Citywide Activities | (199,645) | 0 | 0 | 0 | 0 | (199,645) | 0 | 0 |
| Public Works Solid Waste | 9,691,713 | 81,585,001 | 1 | 0 | 2,313,435 | 93,590,150 | 116 | 4,300 |
| TOTAL Public Works | 9,691,713 | 81,585,001 | 1 | 0 | 2,313,435 | 93,590,150 | 116 | 4,300 |
| TOTAL Solid Waste Disposal | 9,492,068 | 81,585,001 | 1 | 0 | 2,313,435 | 93,390,505 | 116 | 4,300 |
| Contamination Assessment | | | | | | | | |
| Public Works Mowing and Landscape Maintenance Solid Waste | 0 0 | 21,525 137,955 | 0 0 | 0 0 | 0 0 | 21,525 137,955 | 0 0 | 0 0 |
| TOTAL Public Works | 0 | 159,480 | 0 | 0 | 0 | 159,480 | 0 | 0 |
| TOTAL Contamination Assessment | 0 | 159,480 | 0 | 0 | 0 | 159,480 | 0 | 0 |
| Landfill Closure | | | | | | | | |
| Public Works Solid Waste | 310,493 | 1,905,137 | 2 | 0 | 0 | 2,215,632 | 0 | 0 |
| TOTAL Public Works | 310,493 | 1,905,137 | 2 | 0 | 0 | 2,215,632 | 0 | 0 |
| TOTAL Landfill Closure | 310,493 | 1,905,137 | 2 | 0 | 0 | 2,215,632 | 0 | 0 |
| Solid Waste General Capital Projects | | | | | | | | |
| Public Works Solid Waste | 0 | 0 | 6,150,000 | 0 | 0 | 6,150,000 | 0 | 0 |
| TOTAL Public Works | 0 | 0 | 6,150,000 | 0 | 0 | 6,150,000 | 0 | 0 |
| TOTAL Solid Waste General Capital Projects | 0 | 0 | 6,150,000 | 0 | 0 | 6,150,000 | 0 | 0 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|---|-----------------------|------------------------|------------------------|--------------------|--------------|-------------------------|------------------------|--------------------|
| Stormwater Service | | | | | | | | |
| Neighborhoods Environmental-Quality Division | 112,596 | 37,375 | 1 | 0 | 44,802 | 194,774 | 6 | 0 |
| TOTAL Neighborhoods | 112,596 | 37,375 | 1 | 0 | 44,802 | 194,774 | 6 | 0 |
| Public Works | | | | | | | | |
| Mowing and Landscape Maintenance R-O-W and Stormwater Maintenance | 360,878 7,629,274 | 3,174,508 8,759,466 | 0 1 | 0 0 | 0 613,203 | 3,535,386 17,001,944 | 0 47 | 0 0 |
| TOTAL Public Works | 7,990,152 | 11,933,974 | 1 | 0 | 613,203 | 20,537,330 | 47 | 0 |
| TOTAL Stormwater Service | 8,102,748 | 11,971,349 | 2 | 0 | 658,005 | 20,732,104 | 53 | 0 |
| Stormwater Services - Capital Projects | | | | | | | | |
| Public Works | | | | | | | | |
| Engineering and Construction Management R-O-W and Stormwater Maintenance | 0 | 0 | 6,791,155 5,195,229 | 0 0 | 0 0 | 6,791,155 5,195,229 | 0 0 | 0 |
| | | | | | | | | |
| TOTAL Public Works | 0 | 0 | 11,986,384 | 0 | 0 | 11,986,384 | 0 | 0 |
| TOTAL Stormwater Services - Capital Projects | 0 | 0 | 11,986,384 | 0 | 0 | 11,986,384 | 0 | 0 |
| Equestrian Center-NFES Horse | | | | | | | | |
| Parks, Recreation & Community Services Parks, Recreation & Community Services - Office of the | 0 | 571,909 | 0 | 0 | 0 | 571,909 | 0 | 0 |
| TOTAL Parks, Recreation & Community Services | 0 | 571,909 | 0 | 0 | 0 | 571,909 | 0 | 0 |
| TOTAL Equestrian Center-NFES Horse | 0 | 571,909 | 0 | 0 | 0 | 571,909 | 0 | 0 |
| Sports Complex CIP | | | | | | | | |
| Parks, Recreation & Community Services | | | | | | | | |
| Entertainment Facilities Entertainment Facilities - SMG | 0 | 0 0 | 886,984 2,450,126 | 0 0 | 0 0 | 886,984 2,450,126 | 0 0 | 0 |
| | | | | | | <u> </u> | | |
| TOTAL Parks, Recreation & Community Services | 0 | 0 | 3,337,110 | 0 | 0 | 3,337,110 | 0 | 0 |
| TOTAL Sports Complex CIP | 0 | 0 | 3,337,110 | 0 | 0 | 3,337,110 | 0 | 0 |
| City Venues-City | | | | | | | | |
| Jax Citywide Activities | | | | | | | | |
| Subfund Level Activity | 0 | 241,956 | 0 | 0 | 0 | 241,956 | 0 | 0 |
| TOTAL Jax Citywide Activities | 0 | 241,956 | 0 | 0 | 0 | 241,956 | 0 | 0 |
| Parks, Recreation & Community Services Entertainment Facilities | 0 | 9,535,733 | 605,001 | 0 | 0 | 10,140,734 | 0 | 0 |
| TOTAL Parks, Recreation & Community Services | 0 | 9,535,733 | 605,001 | 0 | 0 | 10,140,734 | 0 | 0 |
| TOTAL City Venues-City | 0 | 9,777,689 | 605,001 | 0 | 0 | 10,382,690 | 0 | 0 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|--|-----------------------|-----------------------|----------------------|--------------------|------------|----------------------|------------------------|--------------------|
| City Venues-ASM | | | | | | | | |
| Parks, Recreation & Community Services Entertainment Facilities | 10,780,026 | 30,448,860 | 1,629,830 | 0 | 0 | 42,858,716 | 0 | 0 |
| TOTAL Parks, Recreation & Community Services | 10,780,026 | 30,448,860 | 1,629,830 | 0 | 0 | 42,858,716 | 0 | 0 |
| TOTAL City Venues-ASM | 10,780,026 | 30,448,860 | 1,629,830 | 0 | 0 | 42,858,716 | 0 | 0 |
| Capital Projects-City Venues Surcharge | | | | | | | | |
| Parks, Recreation & Community Services Entertainment Facilities Entertainment Facilities - SMG | 0 | 0 0 | 957,600 2,505,016 | 0 0 | 0 0 | 957,600 2,505,016 | 0 0 | 0 0 |
| TOTAL Parks, Recreation & Community Services | 0 | 0 | 3,462,616 | 0 | 0 | 3,462,616 | 0 | 0 |
| TOTAL Capital Projects-City Venues Surcharge | 0 | 0 | 3,462,616 | 0 | 0 | 3,462,616 | 0 | 0 |
| TOTAL Enterprise Funds | 31,046,663 | 138,098,786 | 27,288,598 | 0 | 3,455,361 | 199,889,408 | 209 | 12,076 |
| Motor Pool | | | | | | | | |
| Finance and Administration Fleet Management | 7,116,969 | 32,065,988 | 2 | 0 | 807,113 | 39,990,072 | 98 | 9,802 |
| TOTAL Finance and Administration | 7,116,969 | 32,065,988 | 2 | 0 | 807,113 | 39,990,072 | 98 | 9,802 |
| Jax Citywide Activities Subfund Level Activity | (262,800) | 0 | 0 | 0 | 0 | (262,800) | 0 | 0 |
| TOTAL Jax Citywide Activities | (262,800) | 0 | 0 | 0 | 0 | (262,800) | 0 | 0 |
| TOTAL Motor Pool | 6,854,169 | 32,065,988 | 2 | 0 | 807,113 | 39,727,272 | 98 | 9,802 |
| Motor Pool - Vehicle Replacement | | | | | | | | |
| Finance and Administration Fleet Management | 269,324 | 63,258 | 1 | 0 | 154,506 | 487,089 | 3 | 0 |
| TOTAL Finance and Administration | 269,324 | 63,258 | 1 | 0 | 154,506 | 487,089 | 3 | 0 |
| TOTAL Motor Pool - Vehicle Replacement | 269,324 | 63,258 | 1 | 0 | 154,506 | 487,089 | 3 | 0 |
| Motor Pool - Direct Replacement | | | | | | | | |
| Finance and Administration Fleet Management | 0 | 0 | 28,019,408 | 0 | 0 | 28,019,408 | 0 | 0 |
| TOTAL Finance and Administration | 0 | 0 | 28,019,408 | 0 | 0 | 28,019,408 | 0 | 0 |
| TOTAL Motor Pool - Direct Replacement | 0 | 0 | 28,019,408 | 0 | 0 | 28,019,408 | 0 | 0 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|--|-----------------------|-----------------------|-------------------|--------------------|------------|------------|------------------------|--------------------|
| Copy Center | | | | | | | | |
| Finance and Administration Procurement and Supply | 298,860 | 2,341,986 | 14,585 | 0 | 114,416 | 2,769,847 | 5 | 0 |
| TOTAL Finance and Administration | 298,860 | 2,341,986 | 14,585 | 0 | 114,416 | 2,769,847 | 5 | 0 |
| TOTAL Copy Center | 298,860 | 2,341,986 | 14,585 | 0 | 114,416 | 2,769,847 | 5 | 0 |
| Information Technologies | | | | | | | | |
| Finance and Administration Information Technologies-Center | 13,769,548 | 28,329,291 | 17,221 | 19,868 | 868,864 | 43,004,792 | 119 | 14,660 |
| TOTAL Finance and Administration | 13,769,548 | 28,329,291 | 17,221 | 19,868 | 868,864 | 43,004,792 | 119 | 14,660 |
| Jax Citywide Activities Subfund Level Activity | (290,980) | 0 | 0 | 0 | 0 | (290,980) | 0 | 0 |
| TOTAL Jax Citywide Activities | (290,980) | 0 | 0 | 0 | 0 | (290,980) | 0 | 0 |
| TOTAL Information Technologies | 13,478,568 | 28,329,291 | 17,221 | 19,868 | 868,864 | 42,713,812 | 119 | 14,660 |
| Radio Communication | | | | | | | | |
| Finance and Administration Information Technologies-Center | 857,605 | 2,115,481 | 347,046 | 241,891 | 382,134 | 3,944,157 | 10 | 0 |
| TOTAL Finance and Administration | 857,605 | 2,115,481 | 347,046 | 241,891 | 382,134 | 3,944,157 | 10 | 0 |
| Jax Citywide Activities Subfund Level Activity | (8,619) | 0 | 0 | 0 | 0 | (8,619) | 0 | 0 |
| TOTAL Jax Citywide Activities | (8,619) | 0 | 0 | 0 | 0 | (8,619) | 0 | 0 |
| TOTAL Radio Communication | 848,986 | 2,115,481 | 347,046 | 241,891 | 382,134 | 3,935,538 | 10 | 0 |
| Technology Equipment Refresh | | | | | | | | |
| Finance and Administration Information Technologies-Center | 0 | 350,510 | 1,501,359 | 0 | 0 | 1,851,869 | 0 | 0 |
| TOTAL Finance and Administration | 0 | 350,510 | 1,501,359 | 0 | 0 | 1,851,869 | 0 | 0 |
| TOTAL Technology Equipment Refresh | 0 | 350,510 | 1,501,359 | 0 | 0 | 1,851,869 | 0 | 0 |
| IT System Development Fund | | | | | | | | |
| Finance and Administration Information Technologies-Center | 0 | 0 | 406,600 | 0 | 0 | 406,600 | 0 | 0 |
| TOTAL Finance and Administration | 0 | 0 | 406,600 | 0 | 0 | 406,600 | 0 | 0 |
| TOTAL IT System Development Fund | 0 | 0 | 406,600 | 0 | 0 | 406,600 | 0 | 0 |
| | | | | | | | | |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|--|-----------------------|-----------------------|-------------------|--------------------|------------|------------|------------------------|--------------------|
| Public Building Allocations | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | (80,587) | 0 | 0 | 0 | 0 | (80,587) | 0 | 0 |
| TOTAL Jax Citywide Activities | (80,587) | 0 | 0 | 0 | 0 | (80,587) | 0 | 0 |
| Public Works Public Buildings | 5,090,704 | 47,293,203 | 22,192 | 0 | 1,162,749 | 53,568,848 | 61 | 0 |
| TOTAL Public Works | 5,090,704 | 47,293,203 | 22,192 | 0 | 1,162,749 | 53,568,848 | 61 | 0 |
| TOTAL Public Building Allocations | 5,010,117 | 47,293,203 | 22,192 | 0 | 1,162,749 | 53,488,261 | 61 | 0 |
| Office Of General Counsel-Fund | | | | | | | | |
| Jax Citywide Activities Subfund Level Activity | (230,126) | 0 | 0 | 0 | 0 | (230,126) | 0 | 0 |
| TOTAL Jax Citywide Activities | (230,126) | 0 | 0 | 0 | 0 | (230,126) | 0 | 0 |
| Office of General Counsel-Center General Counsel Administration | 10,625,148 | 2,072,717 | 1 | 0 | 428,579 | 13,126,445 | 76 | 2,600 |
| TOTAL Office of General Counsel-Center | 10,625,148 | 2,072,717 | 1 | 0 | 428,579 | 13,126,445 | 76 | 2,600 |
| TOTAL Office Of General Counsel-Fund | 10,395,022 | 2,072,717 | 1 | 0 | 428,579 | 12,896,319 | 76 | 2,600 |
| Self Insurance | | | | | | | | |
| Finance and Administration Risk Management | 2,031,883 | 58,150,035 | 2 | 0 | 1,642,319 | 61,824,239 | 24 | 2,600 |
| TOTAL Finance and Administration | 2,031,883 | 58,150,035 | 2 | 0 | 1,642,319 | 61,824,239 | 24 | 2,600 |
| Jax Citywide Activities Subfund Level Activity | (31,113) | 0 | 0 | 0 | 0 | (31,113) | 0 | 0 |
| TOTAL Jax Citywide Activities | (31,113) | 0 | 0 | 0 | 0 | (31,113) | 0 | 0 |
| TOTAL Self Insurance | 2,000,770 | 58,150,035 | 2 | 0 | 1,642,319 | 61,793,126 | 24 | 2,600 |
| Group Health | | | | | | | | |
| Employee Services Compensation and Benefits | 1,166,499 | 92,792,190 | 1 | 0 | 162,035 | 94,120,725 | 9 | 3,440 |
| TOTAL Employee Services | 1,166,499 | 92,792,190 | 1 | 0 | 162,035 | 94,120,725 | 9 | 3,440 |
| Jax Citywide Activities Subfund Level Activity | (10,744) | 0 | 0 | 0 | 0 | (10,744) | 0 | 0 |
| TOTAL Jax Citywide Activities | (10,744) | 0 | 0 | 0 | 0 | (10,744) | 0 | 0 |
| TOTAL Group Health | 1,155,755 | 92,792,190 | 1 | 0 | 162,035 | 94,109,981 | 9 | 3,440 |

| | PERSONNEL SERVICES | OPERATING EXPENSES | CAPITAL OUTLAY | GRANTS AND AIDS | OTHER USES | TOTAL | NUMBER OF EMPLOYEES | PART TIME HOURS |
|--|--------------------|--------------------|-------------------|--------------------|-------------|---------------|------------------------|--------------------|
| Insured Programs | | | | | | | | |
| Finance and Administration Risk Management | 917,020 | 15,983,967 | 3 | 0 | (1,006,085) | 15,894,905 | 8 | 1,110 |
| TOTAL Finance and Administration | 917,020 | 15,983,967 | 3 | 0 | (1,006,085) | 15,894,905 | 8 | 1,110 |
| Jax Citywide Activities Subfund Level Activity | (6,206) | 0 | 0 | 0 | 0 | (6,206) | 0 | 0 |
| TOTAL Jax Citywide Activities | (6,206) | 0 | 0 | 0 | 0 | (6,206) | 0 | 0 |
| TOTAL Insured Programs | 910,814 | 15,983,967 | 3 | 0 | (1,006,085) | 15,888,699 | 8 | 1,110 |
| TOTAL Internal Service Funds | 41,222,385 | 281,558,626 | 30,328,421 | 261,759 | 4,716,630 | 358,087,821 | 413 | 34,212 |
| General Employees Pension Trust | | | | | | | | |
| Pension Fund General Employee Pensions | 558,302 | 16,392,896 | 1 | 0 | 564,193 | 17,515,392 | 5 | 1,300 |
| TOTAL Pension Fund | 558,302 | 16,392,896 | 1 | 0 | 564,193 | 17,515,392 | 5 | 1,300 |
| TOTAL General Employees Pension Trust | 558,302 | 16,392,896 | 1 | 0 | 564,193 | 17,515,392 | 5 | 1,300 |
| Correctional Officers Pension Trust | | | | | | | | |
| Pension Fund Correctional Officers Pension | 0 | 2.060.465 | 0 | 0 | 07 220 | 2 466 205 | 0 | 0 |
| | 0 | 2,069,165 | 0 | 0 | 97,220 | 2,166,385 | 0 | 0 |
| TOTAL Pension Fund | 0 | 2,069,165 | 0 | 0 | 97,220 | 2,166,385 | 0 | 0 |
| TOTAL Correctional Officers Pension Trust | 0 | 2,069,165 | 0 | 0 | 97,220 | 2,166,385 | 0 | 0 |
| TOTAL Pension Trust Funds | 558,302 | 18,462,061 | 1 | 0 | 661,413 | 19,681,777 | 5 | 1,300 |
| TOTAL CITY OF JACKSONVILLE | 998,991,936 | 832,443,099 | 560,970,176 | 253,265,474 | 13,431,157 | 2,659,101,842 | 7,868 | 1,884,689 |

Schedule of Continuation Grants / Programs With No City Match

Additional Appropriation Language:

There is also appropriated from and to such accounts, for the purposes stated herein, any additional grant funds, to the extent the same becomes available during the term of the grant, and during any permissible extension of the grant term.

\$17,396,815 \$0 \$950,765 133 6,232

| | | | | 2022-504-E Schedule of Continuation Grants | | | | |
|---|--|--|---|--|--------------------------|-------------------------|------------------|--------------------|
| City Department/ Division | Grantor | Grant Name | Grant Description | Estimated Grant Award | Total Match Requested | In Kind Contribution | FTE Positions | Part Time Hours |
| Constitutional Officers - Court Administration | Dept of Health & Human Services - SAMHSA | SAMHSA - Adult Drug Court Enhancement | Expand and enhance the quality and/or intensity of services, implement evidence based treatment modalities, increase available bed days for adult residential treatment, increase the use of medication assisted treatment, and provide random, observed drug and alcohol testing. | \$398,800 | \$0 | \$0 | 0 | 0 |
| Constitutional Officers - Court Administration | Dept of Health & Human Services - SAMHSA | SAMHSA - Family Treatment Drug Court | This funding will expand and enhance the quality and/or intensity of services - increase the use of medication assisted treatment, increase available bed days for adult residential treatment and provide random, observed drug and alcohol testing. | \$394,136 | \$0 | \$0 | 0 | 0 |
| Finance and Administration - Grants Office | Department of Justice | Edward Byrne Memorial - Justice Assistance Grant 10/1/19- 09/30/23 | Grant funding appropriated on 2021-846-E. Positions authorized through 9/30/23 and listed here for transparency. | \$0 | \$0 | \$0 | 3 | 0 |
| Finance and Administration - Grants Office | Department of Justice | Edward Byrne Memorial - Justice Assistance Grant 10/1/20- 09/30/24 | Grant funding appropriated on 2022-168-E. Positions authorized through 9/30/24 and listed here for transparency. | \$0 | \$0 | \$0 | 5 | 0 |
| Finance and Administration - Grants Office | Department of Justice | Edward Byrne Memorial - Justice Assistance Grant 10/1/21- 09/30/25 | Developing Adults With Necessary Skills (DAWN) To provide funding for crime reduction and improvement of public safety in Duval County. Programs funded by this grant serve violent and non-violent criminals, provide for crime prevention as well as create opportunities for adult and juvenile offenders and exoffenders. | \$460,184 | \$0 | \$0 | 5 | 0 |
| Jacksonville Sheriff's Office | Department of Homeland Security | State Homeland Security Grant Program | To purchase prevention and response equipment, maintenance, and training that will help mitigate identified gaps in domestic security and enhance capability levels as assessed in the State Preparedness Report. | \$250,000 | \$0 | \$0 | 1 | 0 |
| Jacksonville Sheriff's Office | Department of Justice | Bulletproof Vest Partnership Program | A reimbursement for up to 50% of the cost of body armor vests purchased for law enforcement officers. | \$500,000 | \$0 | \$500,000 | 0 | 0 |
| Jacksonville Sheriff's Office | Department of Justice | State Criminal Alien Assistance Program (SCAAP) | Provides federal payments to localities that incurred correctional officer salary costs for incarcerating a specific population of individuals. | \$170,000 | \$0 | \$0 | 0 | 0 |
| Jacksonville Sheriff's Office | Federal Railroad Administration | Railroad Trespassing Enforcement | Funds overtime for officers to conduct deployments along rail rights-of-way in an effort to reduce injuries and fatalities. | \$100,000 | \$0 | \$0 | 0 | 0 |
| Jacksonville Sheriff's Office | Florida Department of Education | Coach Aaron Feis Guardian Program | Program will provide funding to background screen and train School Guardians (School Safety Assistants) for Duval County Public Schools and Duval County Charter Schools. | \$150,000 | \$0 | \$0 | 0 | 200 |
| Jacksonville Sheriff's Office | Florida Department of Law Enforcement | Criminal Justice Training | Funding exclusively for advanced and specialized training for law enforcement and correctional officers and for administrative costs as approved by the FDLE Criminal Justice Standards and Training Commission (CJSTC), in accordance with Chapter 943.25 Florida Statutes. | \$240,000 | \$0 | \$0 | 0 | 0 |

Page 1 of 5 Revised Schedule B1a

| | | | | 2022-504-E Schedule of Continuation Grants | | | | |
|----------------------------------|--|--|---|--|--------------------------|-------------------------|------------------|--------------------|
| City Department/ Division | Grantor | Grant Name | Grant Description | Estimated Grant Award | Total Match Requested | In Kind Contribution | FTE Positions | Part Time Hours |
| Jacksonville Sheriff's Office | Florida Department of Law Enforcement | JAG - Public Safety Analyst Project | Funding for training, travel, equipment, and one crime analyst position. Maintaining this project will assist JSO with information sharing on cross-jurisdictional criminal activity and intelligence to all jurisdictions located within Duval County. | \$200,000 | \$0 | \$0 | 1 | 0 |
| Jacksonville Sheriff's Office | Florida Department of Law Enforcement | Prison Rape Elimination Act | Program provides funding for training, supplies, and equipment necessary to comply with the Prison Rape Elimination Act. | \$60,000 | \$0 | \$0 | 0 | 0 |
| Jacksonville Sheriff's Office | Florida Department of Law Enforcement | SMART Motorcycle Program | Provides funds for overtime, supplies, and equipment to reduce motorcycle-related crashes and fatalities by providing training on safe motorcycle operation. | \$33,000 | \$0 | \$0 | 0 | 0 |
| Jacksonville Sheriff's Office | Florida Department of Transportation | High Visibility Enforcement Bicycle & Pedestrian Safety Campaign | Fund overtime for officers to conduct bicycle and pedestrian safety deployments in targeted hot-spots to educate and enforce safe pedestrian, bicyclist and driver behaviors. | \$60,000 | \$0 | \$0 | 0 | 0 |
| Jacksonville Sheriff's Office | Florida Office of Attorney General | Victims of Crime Act (VOCA) | Fund victim advocate positions, supplies, training, travel, and equipment to provide services to victims following an act of crime. | \$275,000 | \$0 | \$0 | 5 | 0 |
| Jacksonville Sheriff's Office | SAO - Fourth Judicial Circuit of Florida | Sexual Assault Kit Initiative VIII | Funds one full-time public safety analyst. Original appropriation funding grant period 10/1/21 - 9/30/24. Position authorized through 9/30/24 and listed here for transparency. | \$0 | \$0 | \$0 | 1 | 0 |
| Jacksonville Sheriff's Office | Walmart | Local Grant Program | To purchase supplies and equipment to enhance Homeland Security efforts. | \$15,000 | \$0 | \$0 | 0 | 0 |
| JFRD - Emergency Preparedness | Department of Health & Human Services | EMS County Award | Funding to enhance and improve pre-hospital emergency medical services to the citizens of Duval County. | \$100,000 | \$0 | \$0 | 0 | 0 |
| JFRD - Emergency Preparedness | Department of Homeland Security | Emergency Management Performance Grant (EMPG) | Federal funds awarded through the State's Emergency Management Division to local jurisdictions to prepare for catastrophic events. | \$225,000 | \$0 | \$225,000 | 0 | 0 |
| JFRD - Emergency Preparedness | Department of Homeland Security | State Homeland Security Grant Program (SHSGP): HazMat | Funds to improve the ability of Duval County first responders/receivers to prevent and respond to chemical, biological, radiological, or nuclear incidents. | \$150,000 | \$0 | \$0 | 0 | 0 |
| JFRD - Emergency Preparedness | Department of Homeland Security | State Homeland Security Grant Program (SHSGP): USAR | Funds to improve the ability of Duval County first responders/receivers to prevent and respond to chemical, biological, radiological, or nuclear incidents. | \$145,000 | \$0 | \$0 | 0 | 0 |
| JFRD - Emergency Preparedness | Executive Office of the Governor | Emergency Management and Preparedness & Assistance (EMPA) | Funds created by the Florida Legislature in 1993 to implement necessary improvements in the emergency management programs statewide, These funds benefit preparation for catastrophic events throughout Duval County. | \$135,000 | \$0 | \$135,000 | 3 | 0 |
| JFRD - Emergency Preparedness | FEMA | Regional Catastrophic Preparedness Grant | To build state and local capacity to manage catastrophic incidents by improving and expanding regional collaboration for catastrophic incident preparedness. Funding 2020-179-E. Positions are listed here for transparency. | \$0 | \$0 | \$0 | 2 | 0 |
| JFRD - Fire Operations | FEMA | SAFER Grant - FY21 | To provide funding directly to fire departments to help them maintain the number of trained, "front line" firefighters available and enhance their ability to comply with NFPA 1710/1720. Funding 2020-623-E positions authorized through 02/19/24. Positions are listed here for transparency. | \$0 | \$0 | \$0 | 60 | 0 |

Page 2 of 5 Revised Schedule B1a

| | | | | 2022-504-E Schedule of Continuation Grants | | | | |
|--|---|--|--|--|--------------------------|-------------------------|------------------|--------------------|
| City Department/ Division | Grantor | Grant Name | Grant Description | Estimated Grant Award | Total Match Requested | In Kind Contribution | FTE Positions | Part Time Hours |
| Medical Examiner's Office | Florida Department of Law Enforcement | FDLE Coverdell Forensic Grant | Forensic Science Improvement Grant Program. | \$4,000 | \$0 | \$0 | 0 | 0 |
| Military Affairs and Veterans | Department of Economic Opportunity | Defense Infrastructure Grant - Florida Defense Alliance | Funding is utilized along with DOD funding to purchase development easement rights for properties around Duval County Navy bases and airfields. The development rights easements are acquired from willing sellers and secure Duval County Navy bases and airfields from encroachment. | \$500,000 | \$0 | \$0 | 0 | 0 |
| Military Affairs and Veterans | Department of Economic Opportunity | Defense Infrastructure Grant - Florida Defense Support Task Force | Funding is utilized along with DOD funding to purchase development easement rights for properties around Duval County Navy bases and airfields. The development rights easements are acquired from willing sellers and secure Duval County Navy bases and airfields from encroachment. | \$750,000 | \$0 | \$0 | 0 | 0 |
| Military Affairs and Veterans | Department of Economic Opportunity | Defense Reinvestment Grant Program | Military Base and Mission Advocacy - Provide federal advocacy for the growth of the military investment in Duval County. The grant secures a federal advocacy firm that lobbies Congress and the Pentagon for increased investment in Duval County military bases and missions. | \$100,000 | \$0 | \$0 | 0 | 0 |
| Military Affairs and Veterans | Jacksonville Jaguar Foundation | Jacksonville Foundation Veterans Resource and Reintegration Center | Funding for a one-stop Veterans resource and reintegration center. The center is managed by MAV Department and enhances the ability to provide social services, housing assistance, career related services and financial assistance to Veterans and transitioning military. | \$200,000 | \$0 | \$0 | 3 | 0 |
| Military Affairs and Veterans | United States Department of Labor Veterans Education and Training Service | Homeless Veterans Stand Down | Fund a two day resource and career fair that provides services and nutrition for homeless and at-risk Veterans. The event provides, clothing, medical care, dental, mental health, food, haircuts and VA assistance. | \$10,000 | \$0 | \$0 | 0 | 0 |
| Military Affairs and Veterans | United Way Worldwide | United Way Worldwide Veterans - Rent and Utilities | Provides rent and utility assistance for Duval County veterans. The city provides case management and up to \$500 in assistance per client for rent and utilities for those facing eviction and/or utility disconnection. | \$20,000 | \$0 | \$0 | 0 | 0 |
| Neighborhoods - Environmental Quality | Dept of Homeland Security | Monitoring Demonstration Study (Air) | Funding for two staff members assigned to this account to perform various air pollution monitoring within Duval County in accordance with requirements outlined by the Department of Homeland Security. | \$297,879 | \$0 | \$0 | 2 | 0 |
| Neighborhoods - Environmental Quality | FL Dept of Environmental Protection | Gas Storage Tank Cleanup | Funding for program management of the cleanup of petroleum contaminated sites within Duval County and surrounding counties. This grant aids in protecting the drinking water sources from petroleum contamination. This program addresses leaking storage tanks and the sites affect every Council district and socioeconomic area. EQD administers contractor cleanup of over 400 contaminated sites. | \$1,661,608 | \$0 | \$0 | 22 | 5,200 |

Page 3 of 5 Revised Schedule B1a

| | | | | 2022-504-E Schedule of Continuation Grants | | | | |
|--|--|---|---|--|---------------|------------------|-------------|------------|
| City Department/ Division | Grantor | Grant Name | Grant Description | Estimated | Total Match | In Kind | FTE | Part Time |
| Neighborhoods - Environmental Quality | FL Dept of Environmental Protection | Gas Storage Tank Inspection | Funding to perform inspections of covered facilities to ensure compliance with State regulation regarding leak detection, upgrades, tank and distribution replacements and financial responsibility (insurance). Faced with over 25,000 leaking underground storage tanks in the late 1980s, Florida established an Inland Protection Trust Fund to clean up historical spills. | \$421,990 | Requested \$0 | Contribution \$0 | Positions 8 | Hours 0 |
| Neighborhoods - Environmental Quality | U.S. Environmental Protection Agency | Particulate Matter 103 Grant | Funding to operate an ambient air quality monitoring network for particulate matter 2.5 microns or less. Staff in this activity operates standard and continuous monitoring for this pollutant. All data collected at these sites must comply with EPA's Quality Assurance Plan. | \$85,661 | \$0 | \$0 | 1 | 0 |
| Neighborhoods - Mosquito Control | Florida Department of Transportation | Clean It Up - Green It Up | Promotion of Great American Cleanup/Drive It Home-Keep Our Paradise Liter Free Trash Off. Provides funding for cleanup supplies and materials for community and countywide cleanups. | \$15,000 | \$0 | \$15,000 | 0 | 0 |
| Neighborhoods - Mosquito Control | Florida Inland Navigation District | Water Way Cleanup Program | Neighborhood Cleanup Support - Organized volunteer groups cleaning public rights-of-ways or other public areas are eligible for planning assistance and free support materials, such as bags and gloves. Annual Community Cleanups; Adopt-A-Road. Groups make a long-term commitment to perform monthly cleanups on city roadways and Litter Free Events. | \$5,000 | \$0 | \$300 | 0 | 0 |
| Parks, Rec and Community Services | State Department of Elder Affairs/Elder Source | EHEAP | Funding to provide crisis assistance to eligible low-income households with at least one individual aged 60 or older experiencing a heating or cooling emergency. The program allows for payments to utility companies, the purchase of blankets, portable heaters and fans, repairs of existing heating or cooling equipment, and the payment of reconnection fees. | \$157,703 | \$0 | \$0 | 1 | 0 |
| Parks, Rec and Community Svcs: Social Services | Department of HHS | Ending the HIV Epidemic: A Plan for America | Funding to reduce the number of new HIV infections with the use of HIV Medical Mobile Units. Grant Ends Feb 2025. | \$1,086,820 | \$0 | \$0 | 1 | 0 |
| Parks, Rec and Community Svcs: Social Services | Department of HHS | Ryan White Part A | Health Resources and Services Administration - HIV/AIDS Programs. | \$6,000,000 | \$0 | \$0 | 5 | 832 |
| Parks, Rec and Community Svcs: Social Services | Department of Justice | Jacksonville Safety First | Funding to provide supervised visitation services to protect children affected by domestic violence. | \$550,000 | \$0 | \$0 | 0 | 0 |
| Parks, Rec and Community Svcs: Social Services | Department of Justice | Training and Services to end Violence Against women with Disabilities | Training and Services to End Violence Against Women with Disabilities. | \$325,000 | \$0 | \$0 | 0 | 0 |
| Parks, Rec and Community Svcs: Social Services | Department of Justice | Transitional Housing Program | Funding to provide transitional housing and supportive services to victims of Domestic Violence, Sexual Assault, Stalking and Human Trafficking who are homeless due to their victimization. | \$450,000 | \$0 | \$0 | 0 | 0 |
| Parks, Rec and Community Svcs: Social Services | DOJ / Office of the Florida Attorney General | Victims of Crime Act (VOCA) | Information and Referrals for Crime Victims. | \$315,000 | \$0 | \$75,465 | 4 | 0 |

Page 4 of 5 Revised Schedule B1a

| | | | 202 | 2-504-E Schedı | ule of Continua | tion Grants | | |
|---------------------------|---|--|--|----------------|-----------------|--------------|-----------|-----------|
| City Department/ Division | Grantor | Grant Name | Grant Description | Estimated | Total Match | In Kind | FTE | Part Time |
| City Department/ Division | Grantor | Grant Name | Grant Description | Grant Award | Requested | Contribution | Positions | Hours |
| · · | Florida Department of Transportation | National Pollutant Discharge Elimination System / MS4 Permit Grant | Grant will provide for Phase 1 Permit Cycle 3 requirements, which includes a Monitoring Plan. The National Pollutant Discharge Elimination system permit requires that FDOT, through the City, to perform stormwater discharge compliance and water quality assessments, total maximum daily load monitoring for nutrient levels in the Lower St. Johns basin, illicit discharge and improper disposal proactive inspections, and other means of monitoring the impairment of waterways. | \$380,034 | \$0 | \$0 | 0 | 0 |

Page 5 of 5 Revised Schedule B1a

Schedule of Continuation Grants / Programs With A City Match

Additional Appropriation Language:

There is also appropriated from and to such accounts, for the purposes stated herein, an additional ten percent (10%) or \$20,000, whichever is greater, of the total grant match funds, to the extent the same becomes available during the term of the grant, and during any permissible extension of the grant term. There is also appropriated from and to such accounts, for the purposes stated herein, any additional grant funds, to the extent the same becomes available during the term of the grant, and during any permissible extension of the grant term.

FY23 Request for Reserve for Federal Grant Match / Overmatch: \$4,931,400

Nutrition Services Incentive Program Match / Overmatch: \$3,058,132

JSO Federal Forfeitures Port Security Grant Program Match / Overmatch: \$133,334

Reserve for Federal Matching Grants (B1b) Net: \$1,739,934

\$3,387,062 \$1,715,835 \$3,215,565 \$4,931,400 \$22,884 118 13,225 2022-504-E Schedule of Continuation Grants

| | | | | | 2022 | 2-504-E Sched | ule of Continua | ation Grants | | |
|--|---|--|---|--------------------------|--------------------|------------------------|--------------------------|-------------------------|------------------|--------------------|
| City Department/ Division | Grantor | Grant / Program Name | Grant / Program Description | Estimated Grant Award | Match Requested | Overmatch Requested | Total Match Requested | In Kind Contribution | FTE Positions | Part Time Hours |
| Jacksonville Public Library | Division of Library & Information Services | Library Services and Technology Act Grant | Main Library Digital Preservation and Virtual Learning Center / Jax Kids Book Club | \$153,150 | \$52,757 | \$0 | \$52,757 | \$0 | 0 | 225 |
| Jacksonville Sheriff's Office | Department of Justice | Community Oriented Policing Services (COPS) Hiring Program | The program intended to reduce crime and advance public safety through community policing by providing direct funding for the hiring of career law enforcement officers. | \$0 | \$784,543 | \$0 | \$784,543 | \$0 | 40 | 0 |
| Jacksonville Sheriff's Office | Department of Homeland Security | Port Security Grant Program | To purchase equipment that will improve port-wide maritime security risk management, enhance maritime domain awareness, support maritime security training and exercises, and maintain maritime security mitigation protocols that support port recovery and resiliency capabilities. | \$400,000 | \$133,334 | \$0 | \$133,334 | \$0 | 0 | 0 |
| JFRD - Emergency Preparedness | Executive Office of the Governor | Hazard Analysis Agreement | Funding to identify and conduct on-site evaluation of facilities in Duval County that house hazardous materials. | \$15,000 | \$15,000 | \$45,000 | \$60,000 | \$0 | 1 | 0 |
| Military Affairs and Veterans | United States Department of Labor Veterans Education and Training Service | Homeless Veterans Reintegration Program | Funding to provide case management, job training, transitional housing assistance and social supports to homeless Veterans. Additionally, the grant provides funding for job training through the Clara White Mission and life skills training and homeless shelter case management through Sulzbacher Center and funds the Annual Homeless Veterans Stand-down and Resource fair that provides clothing, medical care, dental, mental health, food, haircuts and VA assistance as well as a career fair. | \$243,000 | \$30,000 | \$0 | \$30,000 | \$0 | 3 | 1,040 |
| Neighborhoods - Environmental Quality | Environmental Protection Agency | Air Pollution Control EPA 105 | Air Pollution Control EPA 105 program | \$512,000 | \$424,275 | \$0 | \$424,275 | \$0 | 9 | 4,160 |
| Parks, Rec and Community Svcs: Senior Services | Corporation for National and Community Services | Retired and Senior Volunteer Program | Funding to encourage and provide opportunities for seniors (age 55+) to be volunteers within the program are trained to read weekly to Duval County Public School pre-k and kindergarten whose families are economically disadvantaged. | \$76,549 | \$20,715 | \$174,285 | \$195,000 | \$0 | 3 | 1,300 |
| Parks, Rec and Community Svcs: Senior Services | Corporation of National Community Services | Foster Grandparent Program of Duval County | Volunteer program for seniors 55 and older to tutor and mentor at risk and special needs children. | \$407,031 | \$71,350 | \$40,000 | \$111,350 | \$22,884 | 3 | 1,300 |
| Parks, Rec and Community Svcs: Senior Services | State Department of Elder Affairs /Elder Source | Jacksonville Senior Service Program (JSSP) | Funding to provide activities and programs that promote healthy living for citizens of Duval County 60 years of age and over. Grantor requires match funds. Additional funds needed as local match to support the 56 program staff for 19 Centers; 26 transportation buses for services, and other operating cost within the program. | \$1,211,779 | \$108,852 | \$2,949,280 | \$3,058,132 | \$0 | 57 | 5,200 |
| Parks, Rec and Community Svcs: Senior Services | State Department of Elder Affairs/Elder Source | RELIEF Project (Respite for Elders Living Everyday Families) | Funding for continued services and expand in-home and group respite services and educational/services seniors, stipends to senior / low-income volunteers, services through faith-based organizations, evening in-home respite services for caregiver/families. | \$108,553 | \$10,500 | \$7,000 | \$17,500 | \$0 | 1 | 0 |
| Parks, Rec and Community Svcs: Senior Services | Americorps Seniors | Senior Companion Program | Senior Companion program provides respite care, companion services for low to moderate income seniors. This program provides assistance for seniors aged 60 years and older who have one or more physical, emotional, or mental health limitations and needs assistance to achieve and maintain their high level of independent living. | \$260,000 | \$64,509 | \$0 | \$64,509 | \$0 | 1 | 0 |

Schedule of F.I.N.D Grants And Required City Match

Council Approved Project List On: 2022-035

Projects will be added to the FY23 CIP if/when grant is awarded

00111-195003-000000-00000336-00000-0000000 Account: 599100 \$2,070,000

Other Funding:

Total Contingency for F.I.N.D Grant Match (B1c): \$2,070,000

\$1,725,000 \$2,070,000 \$3,795,000

| | | | Ψ1,120,000 | ΨΣ,070,000 | φο,1 ου,σοσ |
|--|---------------------|--------------|---|------------|---------------|
| Project | Council District | Phase | Florida Inland Navigation District (F.I.N.D) | City * | Project Total |
| Riverview Park Boat Ramp | 8 | Construction | \$550,000 | \$660,000 | \$1,210,000 |
| Liberty Street Marina | 7 | Design | \$450,000 | \$540,000 | \$990,000 |
| Pottsburg Creek / Beach Blvd Boat Ramp | 4 | Design | \$300,000 | \$360,000 | \$660,000 |
| Mike McCue Boat Ramp Bulkhead | 13 | Design | \$200,000 | \$240,000 | \$440,000 |
| Oak Harbor Boat Ramp Bulkhead | 13 | Design | \$175,000 | \$210,000 | \$385,000 |
| Thomas Creek Fish Camp Kayak Launch | 7 | Design | \$50,000 | \$60,000 | \$110,000 |

^{*} COJ costs includes 10% for Public Worls internal management fees - FIND will not match these costs.

Page 1 of 1 Schedule B1c

POSITION REDLINES FISCAL YEAR 2022 - 2023

| Fund | Indexcode | Jobcode | Position Title | Total |
|------|-----------|---------|----------------|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Note: Until 1Cloud phase 2 is complete the current oracle HR system will continue to use indexcodes

0

General Fund Operating Fund Revenue and Expenditure Projections FY 2023 - 2027

Revenue

| | _ | | Forec | asted | |
|-------------------------------------|---------------|-------------|---------------|---------------|---------------|
| Category | FY23 Proposed | FY24 | FY25 | FY26 | FY27 |
| Ad Valorem Taxes | 894,960,904 | 957,608,167 | 1,001,238,619 | 1,037,117,346 | 1,063,329,308 |
| Utility Service Tax | 98,296,932 | 99,364,857 | 100,017,989 | 100,446,812 | 100,884,211 |
| Communication Service Tax | 28,819,442 | 28,819,442 | 28,819,442 | 28,819,442 | 28,819,442 |
| Other Taxes | 8,109,146 | 8,414,762 | 8,589,463 | 8,767,819 | 8,949,906 |
| Permits and Fees | 480,800 | 504,840 | 514,937 | 525,236 | 535,740 |
| Franchise Fees | 43,719,279 | 44,978,707 | 46,138,211 | 47,327,761 | 48,548,140 |
| Intergovernmental Revenue | 502,908 | 529,362 | 541,047 | 553,023 | 565,298 |
| State Shared Revenue | 215,581,119 | 225,674,022 | 232,166,743 | 238,679,302 | 245,386,094 |
| Charges for Services | 29,606,176 | 29,719,185 | 30,132,486 | 30,235,949 | 30,659,679 |
| Revenue From City Agencies | 6,919,649 | 7,190,942 | 7,334,760 | 7,481,456 | 7,631,085 |
| Net Transport Revenue | 31,793,108 | 33,464,200 | 34,685,617 | 35,379,354 | 36,086,966 |
| Fines and Forfeits | 1,354,987 | 1,412,131 | 1,444,736 | 1,478,129 | 1,512,329 |
| Miscellaneous Revenue | 18,431,092 | 19,029,975 | 19,502,003 | 19,987,626 | 20,487,284 |
| Investment Pool / Interest Earnings | 4,995,000 | 5,094,800 | 5,196,596 | 5,300,428 | 5,406,336 |
| Transfers From Other Funds | 4,070,062 | 4,205,608 | 4,663,613 | 4,155,225 | 629,024 |
| General Fund Loan | 17,340,267 | 28,207,314 | 29,053,533 | 29,925,139 | 30,822,894 |
| Contribution From Local Units | 144,744,731 | 134,163,969 | 135,605,469 | 137,063,434 | 138,538,070 |

Total Revenue: 1,549,725,602 1,628,382,282 1,685,645,263 1,733,243,480 1,768,791,806

Expenditures

| -Aponalia o | _ | Forecasted | | | | | |
|--|---------------|---------------|---------------|---------------|---------------|--|--|
| Category | FY23 Proposed | FY24 | FY25 | FY26 | FY27 | | |
| Salaries | 553,255,376 | 591,839,467 | 609,533,029 | 624,720,003 | 640,286,652 | | |
| Salary & Benefit Lapse | (8,845,115) | (9,464,273) | (9,748,201) | (9,991,906) | (10,241,704) | | |
| Pension Costs | 226,654,304 | 242,520,105 | 249,795,708 | 256,040,601 | 262,441,616 | | |
| Employer Provided Benefits | 98,254,871 | 105,132,712 | 108,286,693 | 110,993,861 | 113,768,707 | | |
| Internal Service Charges | 132,560,864 | 133,503,798 | 135,076,996 | 137,697,008 | 140,379,963 | | |
| Inter-Departmental Billing | 409,793 | 417,989 | 426,349 | 434,876 | 443,573 | | |
| Insurance Costs and Premiums | 2,172 | 2,172 | 2,172 | 2,172 | 2,172 | | |
| Insurance Costs and Premiums - Allocations | 13,337,451 | 14,004,324 | 14,424,453 | 14,712,942 | 15,007,201 | | |
| Professional and Contractual Services | 49,791,470 | 51,569,137 | 52,765,653 | 53,990,545 | 55,244,494 | | |
| Other Operating Expenses | 99,447,262 | 101,647,775 | 103,888,796 | 106,192,254 | 108,634,903 | | |
| Library Materials | 5,586,571 | 5,754,168 | 5,926,793 | 6,104,597 | 6,287,735 | | |
| Capital Outlay | 2,373,872 | 2,373,872 | 2,373,872 | 2,373,872 | 2,373,872 | | |
| Debt Service | 39,325,149 | 37,505,922 | 36,455,863 | 36,978,830 | 34,072,403 | | |
| Payment to Fiscal Agents | 4,508,448 | 4,643,701 | 4,783,012 | 4,926,503 | 5,074,298 | | |
| Debt Management Fund Repayments | 59,752,463 | 59,635,640 | 67,731,523 | 71,732,604 | 79,978,029 | | |
| Grants, Aids & Contributions | 54,556,757 | 56,193,460 | 57,879,264 | 59,615,641 | 61,404,111 | | |
| Supervision Allocation | (1,835,137) | (1,890,191) | (1,946,897) | (2,005,304) | (2,065,463) | | |
| Indirect Cost | 1,940,560 | 1,998,777 | 2,058,740 | 2,120,502 | 2,184,117 | | |
| Contingencies | 32,482,564 | 29,554,625 | 30,300,810 | 31,076,842 | 31,883,916 | | |
| Transfers to Other Funds | 157,958,593 | 162,697,351 | 167,578,271 | 172,605,619 | 177,783,788 | | |
| General Fund - Loan / Loan Repayment | 28,207,314 | 29,053,533 | 29,925,139 | 30,822,894 | 31,747,580 | | |
| Total Expenditures: | 1,549,725,602 | 1,618,694,065 | 1,667,518,040 | 1,711,144,957 | 1,756,691,964 | | |

otal Expenditures: 1,549,725,602 1,618,694,065 1,667,518,040 1,711,144,957 1,756,691,964

Surplus / (Gap): 0 9,688,217 18,127,224 22,098,524 12,099,842

FY 22-23 Debt Management Fund Detail

By Project / Activity

| | 1,706,124,149 | 450,986,820 | 2,157,110,969 | 69,501,473 | 33,139,012 | 2,123,971,957 |
|--|---------------------------|------------------|---------------------|------------------|----------------------------------|-----------------------------|
| Project Name | Prior All Years Budget | New Borrowing | All Years Budget | FY 23 Payment | Removal of Excess Capacity | Amended All Years Budget |
| Sch B4a - Technology Replacement | 62,329,018 | 0 | 62,329,018 | 9,250,901 | 0 | 62,329,018 |
| Sch B4b - Capital Impr Projects | 1,266,913,732 | 439,706,870 | 1,706,620,602 | 42,605,999 | 0 | 1,706,620,602 |
| Sch B4c - Fleet Replacement | 39,442,842 | 0 | 39,442,842 | 2,577,750 | 0 | 39,442,842 |
| Sch B4b - Ed Ball Building | 16,251,827 | 0 | 16,251,827 | 656,146 | 0 | 16,251,827 |
| Sch B4b - Solid Waste Projects | 79,222,478 | 6,150,000 | 85,372,478 | 2,559,546 | 0 | 85,372,478 |
| Sch B4b - Stormwater Projects | 20,743,940 | 0 | 20,743,940 | 831,797 | 0 | 20,743,940 |
| Self Contained Breathing Apparatus | 5,135,901 | 0 | 5,135,901 | 546,001 | 0 | 5,135,901 |
| Amphitheater and Flex field (ord 2015-781-E) | 45,000,000 | 0 | 45,000,000 | 2,370,525 | 0 | 45,000,000 |
| Atlantic Beach Lifeguard Station | 562,500 | 0 | 562,500 | 56,250 | 0 | 562,500 |
| Courthouse AV Equipment Replacement | 1,300,000 | 0 | 1,300,000 | 91,300 | 0 | 1,300,000 |
| Ed Ball - Radio Tower and Backup System | 1,610,825 | 2,041,450 | 3,652,275 | 1,743,362 | 0 | 3,652,275 |
| Haverty Building (ord 2013-187-E) | 14,311,480 | 0 | 14,311,480 | 1,667,412 | 0 | 14,311,480 |
| JaxPort Dredging (ord 2020-377-E) | 70,000,000 | 0 | 70,000,000 | 1,396,855 | 30,839,012 | 39,160,988 |
| JPA Obligation- JaxPort Dredging (ord 2020-377-E) | 40,000,000 | 0 | 40,000,000 | 0 | 2,300,000 | 37,700,000 |
| MPS Settlement - Debt Defeasance (2022-137-E) | 29,500,000 | 0 | 29,500,000 | 1,743,362 | 0 | 29,500,000 |
| MPS Settlement - Leasehold Improvements (2022-137-E) | 4,000,000 | 0 | 4,000,000 | 242,267 | 0 | 4,000,000 |
| P25 Radio - Fire Station Paging | 2,999,808 | 0 | 2,999,808 | 435,500 | 0 | 2,999,808 |
| RaceTrack Road Widening St. Johns County Portion | 1,240,000 | 0 | 1,240,000 | 124,000 | 0 | 1,240,000 |
| Radio Site Expansion - Montgomery Correctional | 0 | 3,088,500 | 3,088,500 | 0 | 0 | 3,088,500 |
| Safer Neighborhoods Investment Plan - JFRD | 4,438,714 | 0 | 4,438,714 | 339,750 | 0 | 4,438,714 |
| Safer Neighborhoods Investment Plan - JSO | 1,121,084 | 0 | 1,121,084 | 262,750 | 0 | 1,121,084 |

FISCAL YEAR 2022 - 2023 IT SYSTEM DEVELOPMENT CAPITAL PROJECTS

Debt Management Fund: 0
Pay-Go / Full Customer Billing: 406,600

400,000

| | | \$72,549,988 | \$0 | \$406,600 | \$72,956,588 | \$10,428,929 |
|-------------------|---|-------------------------|---------------------------|------------------------------|---------------------------|--------------------------|
| Project Number | Project Name | Prior Project Budget | De-Approp / Adjustment | FY 23 New Project Funding | Revised Project Budget | FY23 Customer Billing |
| 000626 | JFRD - Mobile Data Terminals Refresh | 552,300 | 0 | 0 | 552,300 | 0 |
| 000627 | Security Upgrades - Technology / ITD | 508,000 | 0 | 0 | 508,000 | 0 |
| 000630 | Case Management Systems - ME | 617,514 | 0 | 0 | 617,514 | 0 |
| 000632 | PBX Telecommunications Upgrade | 3,428,679 | 0 | 0 | 3,428,679 | 587,831 |
| 000634 | Unified CAD System - JSO / JFRD | 6,164,280 | 0 | 0 | 6,164,280 | 0 |
| 000635 | Enterprise Document Mgmt Solution | 343,204 | 0 | 0 | 343,204 | 0 |
| 000636 | 1Cloud: Enterprise Financial / Resource Mgmt Solution | 45,579,343 | 0 | 0 | 45,579,343 | 9,115,869 |
| 000638 | Enterprise Permit / Land Use Management | 8,902,500 | 0 | 0 | 8,902,500 | 0 |
| 000639 | CARE System Upgrade and Replacement | 2,575,000 | 0 | 0 | 2,575,000 | 0 |
| 003002 | City Council Chamber Upgrade | 927,560 | 0 | 0 | 927,560 | 0 |
| 003114 | Command Central AWARE / Real Time Crime Center | 1,212,958 | 0 | 0 | 1,212,958 | 0 |
| 003963 | Fleet Management System - Replacement | 700,000 | 0 | 0 | 700,000 | 0 |
| 007394 | Real Estate Management System | 0 | 0 | 406,600 | 406,600 | 406,600 |
| 010094 | Courthouse Complex Antenna System Replacement | 955,887 | 0 | 0 | 955,887 | 318,629 |
| 010095 | Upgrade Solid Waste Software | 82,763 | 0 | 0 | 82,763 | 0 |

Projects Funded Via General Fund - GSD Sources

439,706,870

| Dept | Subfund | Center | Project | Project Name | Debt Proceeds |
|------------------|----------|-----------|-----------|--|---------------|
| | FD_32124 | CC_133103 | PR_010562 | Baseball Grounds - MLB Requirements | 10,000,000 |
| ASM | FD_32124 | CC_133103 | PR_002696 | Building Systems-Prime Osborn Conv Ctr | 3,200,000 |
| ASIVI | FD_32124 | CC_133103 | PR_005295 | Interior Finishes-Prime Osborn Conv Ctr | 550,000 |
| | FD_32124 | CC_133103 | PR_002695 | Ritz Theatre Improvements - Building Systems - Ritz Theatre & Museum | 980,000 |
| JFRD | FD_32124 | CC_127001 | PR_010590 | Marine Fire Station #68 (new) | 7,500,000 |
| JFKD | FD_32124 | CC_127001 | PR_010366 | Met Park Marina Fire Station, Museum & Dock/Design (Replacement) | 7,000,000 |
| | FD_32124 | CC_167101 | PR_010558 | Archie Dickinson Park | 2,500,000 |
| | FD_32124 | CC_167101 | PR_010417 | Atlantic Coast High School Pool | 8,000,000 |
| | FD_32124 | CC_167101 | PR_008342 | Boone Park N - Tennis Courts | 450,000 |
| | FD_32124 | CC_167101 | PR_010570 | Cecil Aquatic Center | 1,000,000 |
| / Services | FD_32124 | CC_167101 | PR_010571 | Cecil Consrv Corridor - D/B Trail Ext Pope Duval Park | 3,600,000 |
| | FD_32124 | CC_167101 | PR_000652 | Cecil Field Master Plan - Phase II | 421,598 |
| | FD_32124 | CC_167101 | PR_003033 | Clanzel T Brown Park | 300,000 |
| nity | FD_32124 | CC_167101 | PR_008961 | Countywide Parks - Pool Maintenance & Upgrades | 500,000 |
| Community | FD_32124 | CC_167101 | PR_004169 | Exchange Island - Dev Design | 300,000 |
| шo | FD_32124 | CC_167101 | PR_010419 | Ivey Road Park - Design & Develop per the Master Plan | 5,654,876 |
| | FD_32124 | CC_167101 | PR_001070 | Jacksonville Zoo Improvements | 4,920,250 |
| S LC | FD_32124 | CC_167101 | PR_010586 | James Weldon Johnson Park | 250,000 |
| Recreation & | FD_32124 | CC_167101 | PR_010591 | Mayport Road Park | 191,500 |
| cre | FD_32124 | CC_167101 | PR_001206 | McCoy's Creek Greenway - McCoy's Creek Greenway | 6,000,000 |
| Re | FD_32124 | CC_167101 | PR_010597 | Northbank Riverwalk extension (Catherine St. to Metro Park) | 5,000,000 |
| ks, | FD_32124 | CC_167101 | PR_010601 | Patton Park Youth Turf Soccer Field | 1,200,000 |
| Parks, | FD_32124 | CC_167101 | PR_010602 | Pine Forest Elementary Park | 993,250 |
| | FD_32124 | CC_167101 | PR_010604 | Ritz Pocket Park | 1,300,000 |
| | FD_32124 | CC_167101 | PR_007608 | Riverside Park - Duckpond | 1,000,000 |
| | FD_32124 | CC_167101 | PR_010422 | Special Committee on Parks and Quality of Life | 50,000,000 |
| | FD_32124 | CC_167101 | PR_010613 | Wayne B Stevens Boat Ramp | 250,000 |
| JPL | FD_32124 | CC_185201 | PR_010566 | Brentwood Branch Replacement | 8,188,976 |
| JFL | FD_32124 | CC_185201 | PR_000761 | Oceanway Center - Oceanway Library Replacement | 3,750,000 |
| S) | FD_32124 | CC_153101 | PR_002127 | 11th St, 12th St Connector | 250,000 |
| Vorl | FD_32124 | CC_153101 | PR_002176 | 5th Street Bridge Replacement | 3,100,000 |
| <u>></u> د | FD_32124 | CC_153101 | PR_010556 | AC Skinner Charter School - School Zone | 300,000 |
| Public Works | FD_32124 | CC_153101 | PR_001283 | ADA Compliance-Curb Ramps Sidewalks | 500,000 |
| ď | FD_32124 | CC_153103 | PR_010557 | Animal Care & Protective Services HVAC Replacement | 1,200,000 |

| Dept | Subfund | Center | Project | Project Name | Debt Proceeds |
|--------------|----------|-----------|-----------|---|---------------|
| | FD_32124 | CC_153101 | PR_002403 | Apache Ave Curb And Gutter | 75,000 |
| | FD_32124 | CC_153103 | PR_010559 | Argyle Branch Library Roof Replacement | 196,000 |
| | FD_32124 | CC_153104 | PR_010560 | Arlington Road Bridge | 2,000,000 |
| | FD_32124 | CC_153101 | PR_010561 | Atlantic Blvd Medians | 150,000 |
| | FD_32124 | CC_153119 | PR_010563 | Bay Street Corridor Utility Relocation | 2,000,000 |
| | FD_32124 | CC_153101 | PR_010565 | Belfort Road Widening | 7,092,855 |
| | FD_32124 | CC_153101 | PR_010567 | Brookmont and Lamanto Ave East Underdrain Improvements | 520,000 |
| | FD_32124 | CC_153101 | PR_010568 | Brookview Dr. Underdrain Improvements | 235,000 |
| | FD_32124 | CC_153101 | PR_010569 | CD 10 Sidewalk Repairs | 505,000 |
| | FD_32124 | CC_153101 | PR_010572 | Cedar Point/Sawpit Road (New Berlin to Shark) | 380,983 |
| | FD_32124 | CC_153101 | PR_010250 | Cemetery Entrance Improvements | 597,196 |
| | FD_32124 | CC_153101 | PR_001300 | Chaffee Road | 5,008,052 |
| | FD_32124 | CC_153101 | PR_010573 | Channel Lining Drainage Improvements | 719,500 |
| | FD_32124 | CC_153101 | PR_010574 | Collins Road Sidewalks | 982,210 |
| | FD_32124 | CC_153119 | PR_010575 | Confederate Monument Removal, Relocation, Remaining or Renaming Determined by Council | 500,000 |
| | FD_32124 | CC_153101 | PR_001301 | Countywide Bulkhead-Assmnt,Repair,Replcemt | 500,000 |
| | FD_32124 | CC_153101 | PR_001131 | Countywide Intersection Imp,Brge-Bridges | 1,600,000 |
| rks | FD_32124 | CC_153101 | PR_001132 | Countywide Intersection Imp-Intersection | 300,000 |
| l % | FD_32124 | CC_153101 | PR_010109 | Crosswalk Murals | 150,000 |
| Public Works | FD_32124 | CC_153101 | PR_010576 | Dancy Street Curb & Gutter | 75,000 |
| l g | FD_32124 | CC_153119 | PR_009018 | Downtown Landscaping&Lighting Enhncemnts | 500,000 |
| _ | FD_32124 | CC_153104 | PR_010577 | Downtown Two-Way (Julia Street) | 1,500,000 |
| | FD_32124 | CC_153104 | PR_010578 | Downtown Two-Way (Monroe Street) | 1,000,000 |
| | FD_32124 | CC_153104 | PR_010622 | Drainage System Rehabilitation – DSR General Capital Projects | 3,804,771 |
| | FD_32124 | CC_153119 | PR_010622 | Drainage System Rehabilitation – DSR General Capital Projects | 1,800,000 |
| | FD_32124 | CC_153101 | PR_003900 | Edgewood Ave Bicycle Improvements | 1,194,619 |
| | FD_32124 | CC_153103 | PR_010580 | Elevator Door Monitoring | 400,000 |
| | FD_32124 | CC_153101 | PR_010395 | Emerald Trail - Hogan Street Connector | 2,000,000 |
| | FD_32124 | CC_153103 | PR_010581 | Equestrian Center - Mounted Unit Facility | 250,000 |
| | FD_32124 | CC_153119 | PR_010582 | Equestrian Center Cattle Barn | 250,000 |
| | FD_32124 | CC_153103 | PR_001256 | Facilities Capital Maintenance-Govt | 1,500,000 |
| | FD_32124 | CC_153103 | PR_001257 | Facilities Capital Maintenance-Govt - Facilities Cap Assessment & Remedi | 500,000 |
| | FD_32124 | CC_153103 | PR_008966 | Florida Theatre - Facility Improvements | 3,000,000 |
| | FD_32124 | CC_153119 | PR_010583 | Forest Trail Drainage Improvements | 5,000,000 |
| | FD_32124 | CC_153101 | PR_001255 | Hardscape - County Wide | 2,000,000 |
| | FD_32124 | CC_153103 | PR_010584 | Inspector General Office Renovation | 150,000 |
| | FD_32124 | CC_153119 | PR_010585 | Irvington Ave. Underdrain Improvements | 280,000 |
| | FD_32124 | CC_153103 | PR_010411 | Jacksonville Fair Grounds Relocation | 12,200,000 |

| Dept | Subfund | Center | Project | Project Name | Debt Proceeds |
|-----------------|----------|-----------|-----------|--|---------------|
| | FD_32124 | CC_153102 | PR_000564 | Jax Ash Site Pollution Remediation | 2,250,000 |
| | FD_32124 | CC_153103 | PR_010412 | JFRD Fire Station Apron & Driveway Repairs | 1,700,000 |
| | FD_32124 | CC_153101 | PR_010587 | Julington Creek Bridge | 800,000 |
| | FD_32124 | CC_153101 | PR_001266 | La Salle Street Outfall | 20,000,000 |
| | FD_32124 | CC_153101 | PR_010398 | Lone Star Road Extension | 2,785,151 |
| | FD_32124 | CC_153101 | PR_009025 | Loretto Road - Sidewalk | 300,000 |
| | FD_32124 | CC_153103 | PR_010413 | Lot R - Stadium Performance Center | 22,822,290 |
| | FD_32124 | CC_153101 | PR_010589 | Main Street Traffic Calming (1st to 12th Street) | 1,200,000 |
| | FD_32124 | CC_153101 | PR_010120 | Major Outfall Ditch Restoration/Cleaning | 3,000,000 |
| | FD_32124 | CC_153101 | PR_009007 | Mayport Dock Redevelopment | 1,500,000 |
| | FD_32124 | CC_153119 | PR_010592 | McCoy's Creek Branches | 3,400,000 |
| | FD_32124 | CC_153101 | PR_006211 | McCoy's Creek Greenway - McCoys Creek Rbld&Raise Bridge-Stockton | 1,500,000 |
| | FD_32124 | CC_153101 | PR_008972 | McCoy's Creek Greenway -Outfall Improvements with Riverwalk | 18,600,000 |
| | FD_32124 | CC_153103 | PR_006237 | Medical Examiner Facility - 04 | 12,500,000 |
| | FD_32124 | CC_153119 | PR_010594 | Metropolitan Park | 2,000,000 |
| | FD_32124 | CC_153119 | PR_009022 | Moncrief Rd Beautification (34Th-45Th St) | 1,900,000 |
| | FD_32124 | CC_153101 | PR_010124 | MOSH and Riverwalk at the Shipyards | 7,200,000 |
| rks | FD_32124 | CC_153119 | PR_010595 | Northbank Central Marina | 15,000,000 |
| l ∝ | FD_32124 | CC_153101 | PR_001032 | Northbank Riverwalk - Northbank Bulkhead | 16,000,000 |
| Public Works | FD_32124 | CC_153119 | PR_010596 | Northbank Riverwalk & Capital Maintenance | 2,000,000 |
| Ju ^c | FD_32124 | CC_153101 | PR_010599 | Oakleaf Village Parkway at Merchants Way Turn Lane | 300,000 |
| " | FD_32124 | CC_153103 | PR_010600 | Old St. Andrews Church - Maintenance Upgrades | 140,000 |
| | FD_32124 | CC_153101 | PR_007100 | Park Street Road Diet | 3,000,000 |
| | FD_32124 | CC_153101 | PR_001329 | Pavement Markings | 1,500,000 |
| | FD_32124 | CC_153101 | PR_010111 | Penman Road Complete Street | 2,000,000 |
| | FD_32124 | CC_153103 | PR_007236 | Police Memorial Bldg - Mainten & Upgrades | 275,000 |
| | FD_32124 | CC_153103 | PR_001230 | Pretrial Detention Facility - Pretrial Det Fac-Cell Door System | 500,000 |
| | FD_32124 | CC_153103 | PR_010603 | Pre-Trial Detention Facility Water Line Replacement | 850,000 |
| | FD_32124 | CC_153103 | PR_001016 | Public Buildings - Roofing | 400,000 |
| | FD_32124 | CC_153101 | PR_001043 | Railroad Crossings | 750,000 |
| | FD_32124 | CC_153101 | PR_010384 | Resiliency Infrastructure Improvements | 10,000,000 |
| | FD_32124 | CC_153101 | PR_009031 | Riverfront Plaza | 25,000,000 |
| | FD_32124 | CC_153101 | PR_001008 | Roadway Safety Project - Roadway Safety Project-Ped X-Ing | 216,048 |
| | FD_32124 | CC_153101 | PR_001022 | Roadway Sign Stripe And Signal | 2,860,000 |
| | FD_32124 | CC_153103 | PR_010605 | Schell Sweet Community Resource Center Roof Replacement | 300,000 |
| | FD_32124 | CC_153101 | PR_004403 | School Pedestrian Safety & Sidewalks - Flasher Clocks For School Zones | 500,000 |
| | FD_32124 | CC_153119 | PR_010606 | Shipyards West Park | 5,000,000 |
| | FD_32124 | CC_153101 | PR_010408 | Sibbald Road Sidewalk - Extension | 1,500,554 |

| Dept | Subfund | Center | Project | Project Name | Debt Proceeds |
|--------------|----------|-----------|-----------|---|---------------|
| | FD_32124 | CC_153101 | PR_001118 | Sidewalk-Curb Construction And Repair | 5,788,861 |
| | FD_32124 | CC_153101 | PR_010607 | Snowbrook Ct. and Cherokee Cove Trail Underdrain Improvements | 430,000 |
| | FD_32124 | CC_153119 | PR_010608 | Southbank Bulkhead | 6,000,000 |
| | FD_32124 | CC_153101 | PR_001218 | St Johns River - St Johns River Bulkhead, Assess&Restore | 1,500,000 |
| | FD_32124 | CC_153101 | PR_010427 | St. Johns Ave. Traffic Calming | 200,000 |
| | FD_32124 | CC_153101 | PR_010609 | Tar Kiln Bridge | 500,000 |
| | FD_32124 | CC_153101 | PR_001121 | Traffic Calming | 122,330 |
| S) | FD_32124 | CC_153101 | PR_010611 | Traffic Signal (New) Baymeadows Rd E & Hampton | 700,000 |
| Public Works | FD_32124 | CC_153101 | PR_010612 | Traffic Signal (New) New Berlin Rd & Cedar Point Rd | 1,000,000 |
| > | FD_32124 | CC_153101 | PR_010405 | Traffic Signalization - Fiber Optic | 750,000 |
| ig | FD_32124 | CC_153101 | PR_009019 | Traffic Signalization-Countywide | 1,100,000 |
| <u> </u> | FD_32124 | CC_153101 | PR_001062 | Traffic Street Lights | 100,000 |
| | FD_32124 | CC_153103 | PR_008466 | UF Health Capital Improvements | 20,000,000 |
| | FD_32124 | CC_153101 | PR_009017 | Underdrain Replacements | 1,000,000 |
| | FD_32124 | CC_153101 | PR_010388 | Venetia Drainage Improvements | 900,000 |
| | FD_32124 | CC_153101 | PR_001360 | Willowbranch Creek Bulkhead Replacement | 3,500,000 |
| | FD_32124 | CC_153119 | PR_010121 | Wills Branch Dredge | 1,600,000 |
| | FD_32124 | CC_153101 | PR_010614 | Woodland Acres Traffic Calming | 500,000 |
| | FD_32124 | CC_153103 | PR_010615 | Yates Parking Garage Maintenance Repairs | 1,200,000 |

Projects Funded Via Solid Waste

6,150,000

| Dept | Subfund | Center | Project | Project Name | Debt Proceeds |
|------|----------|-----------|-----------|---|---------------|
| id | FD_43105 | CC_157002 | PR_000568 | Environmental Compliance - County Wide | 1,000,000 |
| | FD_43105 | CC_157002 | PR_001404 | Trail Ridge Landfill Const & Expansion - Trail Ridge Landfill Expansion | 4,650,000 |
| ο × | FD_43105 | CC_157002 | PR_005695 | Leachate Evaporator - Landfill Gas Fueled Leachate Evaporator | 500,000 |

FY 22-23 VEHICLE REPLACEMENTS

This schedule contains the vehicles that will be replaced in FY23 as approved by Council. In order to receive the replacement vehicle the "old vehicle" as stated here by vehicle number must be turned in. Fleet Management has the option to keep turned in patrol vehicles on the City cap to be used exclusively for JSO wreck replacements and to keep JFRD apparatus on the City cap for one fiscal year for various purposes. Any changes to this schedule will have a financial impact in FY23. Fleet Management maintains all related documentation pursuant to section 106.216.

 Pay-Go / Carryover:
 27,777,731
 835,248

 FY23 Billing Only:
 241,677
 241,677

 Debt Mgmt Financing:
 0
 0

28,019,408

28,019,408 1,076,925

1,076,925

| | | | | | 28,019,408 | 1,076,925 |
|---------|---|--|-------------|---|---------------------|------------------|
| Funding | Center Title | [subfund-center-project-activity-interfund-future] | Old Vehicle | Description of Vehicle To Be Purchased | Replacement Cost | FY 23 Payment |
| Pay-Go | CRPR Community Transition Center | 00111-562101-000000-00000000-00000-0000000 | 0421-30 | Sedan - Full Size | 50,000 | 3,376 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 3480-20 | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 3486-30 | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 3493-20 | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 3495-30 | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 3497-30 | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 3499-20 | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 4299-20 | JFRD - Ladder | 1,617,000 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 4300-20 | JFRD - Tanker | 485,400 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-000000 | 4964-20 | Pickup Truck | 75,000 | 5,064 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 8044-20 | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-000000 | 8045-20 | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-000000 | 8048-20 | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-000000 | 8057-20 | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-000000 | 8070-20 | JFRD - Ladder | 1,617,000 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 8077-20 | JFRD - Ladder | 1,617,000 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-000000 | 8109-20 | Boat - Engine Only | 29,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-000000 | 8111-20 | Boat - Engine Only | 29,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | 8357-20 | JFRD - Tanker | 485,400 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-000000 | FS66 Engine | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-000000 | FS76 Engine | JFRD - Pumper | 728,500 | 0 |
| Pay-Go | FRFO Fire Operations - Fire Control | 00111-123004-000000-00000000-00000-0000000 | FS76 Tanker | JFRD - Tanker | 485,400 | 0 |
| Pay-Go | FRFP Fire Plans Review - Fire Control | 15104-126002-000000-00000000-00000-000000 | 4948-30 | Sedan - Mid Size | 25,677 | 25,677 |
| Pay-Go | FRFP Fire Prevention Administration - Fire Control | 00111-126003-000000-00000000-00000-0000000 | 4128-20 | Sedan - Mid Size | 25,677 | 1,734 |
| Pay-Go | FRFP Fire Prevention Administration - Fire Control | 00111-126003-000000-00000000-00000-000000 | 4563-20 | Sedan - Mid Size | 25,677 | 1,734 |
| Pay-Go | FRFP Fire Prevention Administration - Fire Control | 00111-126003-000000-00000000-00000-0000000 | 4946-20 | Sedan - Mid Size | 25,677 | 1,734 |
| Pay-Go | FRFP Fire Prevention Administration - Fire Control | 00111-126003-000000-00000000-00000-000000 | 4953-20 | Pickup Truck | 52,000 | 3,511 |
| Pay-Go | FRRS Rescue and First Aid - Ambulance and Rescue Services | 00111-125004-000000-00000000-00000-000000 | 3526-30 | JFRD - Rescue Unit | 350,000 | 0 |
| Pay-Go | FRRS Rescue and First Aid - Ambulance and Rescue Services | 00111-125004-000000-00000000-00000-000000 | 8221-20 | JFRD - Rescue Unit | 350,000 | 0 |
| Pay-Go | FRRS Rescue and First Aid - Ambulance and Rescue Services | 00111-125004-000000-00000000-00000-000000 | 8222-20 | JFRD - Rescue Unit | 350,000 | 0 |
| Pay-Go | FRRS Rescue and First Aid - Ambulance and Rescue Services | 00111-125004-000000-00000000-00000-0000000 | 8314-10 | Trailer | 20,000 | 1,350 |
| Pay-Go | FRRS Rescue and First Aid - Ambulance and Rescue Services | 00111-125004-000000-00000000-00000-000000 | FS66 Rescue | JFRD - Rescue Unit | 350,000 | 0 |
| Pay-Go | FRRS Rescue and First Aid - Ambulance and Rescue Services | 00111-125004-000000-00000000-00000-000000 | FS76 Rescue | JFRD - Rescue Unit | 350,000 | 0 |
| Pay-Go | IHHS Narcotics & Vice | 00111-521101-000000-00000000-00000-0000000 | 1276-30 | SUV | 38,500 | 2,599 |
| Pay-Go | IHHS Narcotics & Vice | 00111-521101-000000-00000000-00000-0000000 | 1337-30 | Sedan - Full Size | 25,000 | 1,688 |
| Pay-Go | IHHS Narcotics & Vice | 00111-521101-000000-00000000-00000-0000000 | 1372-30 | Pickup Truck | 45,000 | 3,038 |
| Pay-Go | IHHS Narcotics & Vice | 00111-521101-000000-00000000-00000-0000000 | 1374-30 | Pickup Truck | 45,000 | 3,038 |
| Pay-Go | IHHS Narcotics & Vice | 00111-521101-000000-00000000-00000-000000 | 1379-40 | Pickup Truck | 45,000 | 3,038 |
| Pay-Go | IHHS Narcotics & Vice | 00111-521101-000000-00000000-00000-0000000 | 5491-30 | SUV | 38,500 | 2,599 |
| Pay-Go | IHIN Major Case | 00111-522101-000000-00000000-00000-0000000 | 0775-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | IHIN Major Case | 00111-522101-000000-00000000-00000-000000 | 1293-30 | Pickup Truck | 45,000 | 3,038 |
| Pay-Go | IHIN Major Case | 00111-522101-00000-0000000-00000-000000 | 1320-40 | Sedan - Full Size | 25,000 | 1,688 |
| Pay-Go | IHIN Major Case | 00111-522101-000000-00000000-00000-0000000 | 1321-30 | Sedan - Full Size | 25,000 | 1,688 |

Page 1 of 5 Schedule B4c

| Funding | Center Title | [subfund-center-project-activity-interfund-future] | Old Vehicle | Description of Vehicle To Be Purchased | Replacement Cost | FY 23 Payment |
|------------------|---|--|-------------|---|---------------------|------------------|
| Pay-Go | IHIN Major Case | 00111-522101-000000-00000000-00000-0000000 | 1380-40 | SUV | 38,500 | 2,599 |
| Pay-Go | IHIN Major Case | 00111-522101-000000-00000000-00000-0000000 | 1462-40 | Sedan - Full Size | 25,000 | 1,688 |
| Pay-Go | IHIN Major Case | 00111-522101-000000-00000000-00000-0000000 | 2594-30 | SUV | 38,500 | 2,599 |
| Pay-Go | IHIN Major Case | 00111-522101-000000-00000000-00000-0000000 | 5271-30 | Sedan - Mid Size | 25,000 | 1,688 |
| Pay-Go | IHIN Major Case | 00111-522101-000000-00000000-00000-0000000 | 5303-30 | Sedan - Mid Size | 25,000 | 1,688 |
| Pay-Go | PDBI Electrical Inspection - Protective Inspections | 15104-142004-000000-00000000-00000-0000000 | 3738-30 | Pickup Truck | 36,000 | 36,000 |
| Pay-Go | PDBI Mechanical Inspection - Protective Inspections | 15104-142006-000000-00000000-00000-0000000 | New FTE 4 | Pickup Truck | 36,000 | 36,000 |
| Pay-Go | PDBI Plumbing Inspection - Protective Inspections | 15104-142008-000000-00000000-00000-0000000 | 3743-30 | Pickup Truck | 36,000 | 36,000 |
| Pay-Go | PDDS Development Services Division Building Inspection - Comprehensive Planning | 15104-143004-000000-00000000-00000-000000 | New FTE 1 | Pickup Truck | 36,000 | 36,000 |
| Pay-Go | PDDS Development Services Division Building Inspection - Comprehensive Planning | 15104-143004-000000-00000000-00000-000000 | New FTE 2 | Pickup Truck | 36,000 | 36,000 |
| Pay-Go | PDDS Development Services Division Building Inspection - Comprehensive Planning | 15104-143004-000000-00000000-00000-000000 | New FTE 3 | Pickup Truck | 36,000 | 36,000 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0033-40 | JSO - Harley Motorcycle | 32,000 | 5,361 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0035-40 | JSO - Harley Motorcycle | 32,000 | 5,361 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0041-40 | JSO - Harley Motorcycle | 32,000 | 5,361 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0047-50 | JSO - Harley Motorcycle | 31,000 | 5,194 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0050-40 | JSO - Harley Motorcycle | 31,000 | 5,194 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0052-40 | JSO - Harley Motorcycle | 31,000 | 5,194 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0055-40 | JSO - Harley Motorcycle | 31,000 | 5,194 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0057-30 | JSO - Harley Motorcycle | 31,000 | 5,194 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0058-40 | JSO - Harley Motorcycle | 31,000 | 5,194 |
| | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0105-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0184-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0220-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0309-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0328-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0342-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0360-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0392-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0395-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0411-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0413-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0414-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0416-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0427-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0438-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0440-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0442-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-000000000 | 0443-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0457-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0544-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0548-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-000000000 | 0553-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0555-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| | PEPS Specialized Patrol | 00111-533101-000000-00000000-000000-0000000 | 0558-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0563-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0575-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0579-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0586-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0593-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0595-40 | JSO - Patrol SUV | 50,000 | 4,209 |

Schedule B4c

| Funding | Center Title | [subfund-center-project-activity-interfund-future] | Old Vehicle | Description of Vehicle To Be Purchased | Replacement Cost | FY 23 Payment |
|------------------|---|--|--------------------|---|---------------------|------------------|
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0601-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0602-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0605-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0607-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0614-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0624-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0632-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0647-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0652-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0658-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0659-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-0000000 | 0661-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0668-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0674-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0694-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0698-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0708-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0710-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0712-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0717-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-000000-0000000 | 0719-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0722-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0729-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-000000-0000000 | 0730-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0736-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0740-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| | PEPS Specialized Patrol | 00111-533101-000000-00000000-000000-000000 | 0740-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-000000-0000000 | 0741-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-000000-000000 | 0742-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| | PEPS Specialized Patrol | 00111-533101-000000-00000000-000000-0000000 | 0743-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | | | 0769-30 | JSO - Patrol SUV | | 4,209 |
| Pay-Go Pay-Go | PEPS Specialized Patrol PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 00111-533101-000000-0000000-00000-000000 | 0776-30 | JSO - Patrol SUV | 50,000 50,000 | 4,209 |
| | PEPS Specialized Patrol | | | JSO - Patrol SUV | | 4,209 |
| Pay-Go Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 00111-533101-000000-0000000-00000-000000 | 0804-30 0810-40 | JSO - Patrol SUV | 50,000 50,000 | 4,209 |
| | • | | | JSO - Patrol SUV | | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0813-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0814-40 0821-30 | JSO - Patrol SUV | 50,000 | |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | | | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 00111-533101-000000-0000000-00000-000000 | 0822-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | | 0823-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0824-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0837-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0843-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0849-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0869-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0871-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0882-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0883-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0894-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0897-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0899-40 | JSO - Patrol SUV | 50,000 | 4,209 |

Page 3 of 5 Schedule B4c

| Funding | Center Title | [subfund-center-project-activity-interfund-future] | Old Vehicle | Description of Vehicle To Be Purchased | Replacement Cost | FY 23 Payment |
|---------|-------------------------|--|-------------|---|---------------------|------------------|
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0908-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0916-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0917-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0923-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0931-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0935-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 0940-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0944-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0947-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0948-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0949-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 0973-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 0977-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 1017-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 1023-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 1035-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 1044-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 1047-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 1055-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 1066-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 1067-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 1118-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-00000-00000000-00000-0000000 | 1248-30 | Sedan - Mid Size | 25,000 | 1,688 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 1256-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 1298-30 | Sedan - Mid Size | 25,000 | 1,688 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 1300-40 | Pickup Truck | 45,000 | 3,038 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 1583-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 1627-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2006-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-0000000-00000-000000 | 2039-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2061-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2088-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2089-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2099-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2112-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2122-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2141-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2166-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2176-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2221-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2225-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2233-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2269-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-00000-0000000-00000-000000 | 2301-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-00000-00000000-00000-0000000 | 2315-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2327-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000000 | 2361-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2386-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2420-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-000000 | 2459-30 | JSO - Patrol SUV | 50,000 | 4,209 |

Page 4 of 5 Schedule B4c

| Funding | Center Title | [subfund-center-project-activity-interfund-future] | Old Vehicle | Description of Vehicle To Be Purchased | Replacement Cost | FY 23 Payment |
|------------------|---|--|--------------------|---|---------------------|------------------|
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2473-40 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2482-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2584-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2686-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2792-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2823-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2887-20 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 2925-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 3007-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PEPS Specialized Patrol | 00111-533101-000000-00000000-00000-0000000 | 3062-30 | JSO - Patrol SUV | 50,000 | 4,209 |
| Pay-Go | PPHR Human Resources | 00111-541201-000000-00000000-00000-000000 | 1088-30 | Pickup Truck | 45,000 | 3,038 |
| Pay-Go | PPHR Human Resources | 00111-541201-000000-00000000-00000-0000000 | 1106-30 | Pickup Truck | 45,000 | 3,038 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-0000000 | 3105-20 | Trash Truck | 175,000 | 0 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-0000000 | 3450-20 | Pickup Truck | 25,000 | 1,688 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-0000000 | 3637-20 | Tractor - Loader | 120,000 | 8,102 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-000000 | 3984-20 | Mobile Stage / Platform | 150,000 | 10,128 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-000000 | 4167-20 | Van / Box Truck | 42,000 | 2,836 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-000000 | 4367-20 | Utility Body Truck | 65,000 | 4,389 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-000000 | 4596-20 | Pickup Truck | 47.000 | 3,173 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-000000 | 4837-20 | Utility Body Truck | 65,000 | 4,389 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-000000 | 4848-20 | Pickup Truck | 35,000 | 2,363 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-000000 | 4873-20 | Golf Cart / ATV | 15,000 | 1,013 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-0000000 | 8696-10 | Van / Box Truck | 39,000 | 2,633 |
| Pay-Go | PRCM Playgrounds & Centers | 00111-166105-000000-00000000-00000-0000000 | 8870-10 | Pickup Truck | 44,000 | 2,971 |
| Pay-Go | PRNM Hanna Park - Parks and Recreation | 11302-165104-000000-00000000-00000-0000000 | 8897-10 | Backhoe / Bobcat | 110,000 | 7,427 |
| Pay-Go | PRNM Natural and Marine Resources - Parks and Recreation | 00111-165103-000000-00000000-00000-0000000 | 3878-20 | Pickup Truck | 44,000 | 2,971 |
| Pay-Go | PROD Office of the Director - Parks and Recreation | 11304-161101-000000-00000697-00000-0000000 | 4597-20 | Golf Cart / ATV | 15,000 | 1,013 |
| Pay-Go | PROD Office of the Director - Parks and Recreation | 11304-161101-000000-00000697-00000-0000000 | 4598-20 | Golf Cart / ATV | 15,000 | 1,013 |
| Pay-Go | PROD Office of the Director - Special Recreation Facilities | 00111-161102-000000-00000000-00000-0000000 | 3582-20 | Tractor | 70.000 | 4.726 |
| Pay-Go | PRSE Adult Services Grants - Other Human Services | 11406-162107-010461-00000000-00000-000000 | 3440-20 | SUV | 30.000 | 2,026 |
| Pay-Go | PRSE Adult Services Grants - Other Human Services | 11406-162107-010461-00000000-00000-000000 | 3981-20 | Bus - Turtletop | 175.000 | 0 |
| Pay-Go | PRSE Adult Services Grants - Other Human Services | 11406-162107-010461-00000000-00000-0000000 | 8530-10 | Sedan - Full Size | 23,000 | 1,553 |
| Pay-Go | PWEN Supervision - Engineering - Other Transportation Services | 00111-153001-000000-00000000-00000-0000000 | 4866-20 | Pickup Truck | 40,000 | 2,701 |
| Pay-Go | PWML Mowing And Landscape Maintenance - Other Physical Environment | 00111-154005-000000-00000000-00000-0000000 | 4193-20 | Pickup Truck | 40,000 | 2,701 |
| Pay-Go | PWRS R-O-W And Stormwater Maintenance - Road and Street Facilities | 00111-156007-000000-00000000-00000-0000000 | 4153-20 | Tractor - Loader | 210,000 | 14,179 |
| Pay-Go | PWRS Stormwater Services - Conservation and Resource Management | 44101-156002-000000-00000000-00000000 | 3560-10 | Excavator | 50,000 | 3,376 |
| Pay-Go | PWRS Stormwater Services - Conservation and Resource Management | 44101-156002-000000-0000000-00000-000000 | 3860-20 | Tractor - Loader | 250,000 | 16,879 |
| Pay-Go | PWRS Stormwater Services - Conservation and Resource Management | 44101-156002-000000-00000000-00000-0000000 | 4154-20 | Tractor - Loader | 210,000 | 14,179 |
| Pay-Go | PWRS Stormwater Services - Conservation and Resource Management | 44101-156002-000000-0000000-00000-000000 | 4680-20 | Backhoe / Bobcat | 100.000 | 6,752 |
| Pay-Go | PWSW Collection - Residential - Garbage&Solid Waste Control Services | 43101-157008-000000-0000000-00000-000000 | 4867-20 | Trash Truck - Packer | 320.000 | 0,732 |
| Pay-Go | PWSW Sanitary Services-Litter Pickup - Garbage&Solid Waste Control Services | 00111-157005-000000-0000000-00000-000000 | 4843-20 | Pickup Truck | 45,000 | 3,038 |
| Pay-Go | PWTE Traffic Engineering - Road and Street Facilities | 00111-157003-000000-0000000-00000-000000 | 4683-30 | Pickup Truck | 45,000 | 3,038 |
| | SHAD Administration | 00111-138001-000000-00000000-00000-000000 | 1373-40 | Pickup Truck | 45,000 | 3,038 |
| Pay-Go Pay-Go | SHAD Administration SHAD Administration | 00111-511101-000000-00000000-00000-000000 | 5260-30 | Sedan - Mid Size | 25,000 | 1,688 |
| | TCBA Tax Collector Branch Operations-Financial and Administration | 00193-710001-000000-00000000-00000-000000 | 4629-20 | Van / Box Truck | 39,000 | 2,633 |
| Pay-Go Pay-Go | TCCD Tax Collector Taxes-Financial and Administration | 00193-710001-000000-00000000-00000-000000 | 4629-20 4845-20 | Van / Box Truck | 39,000 | 2,633 |
| _ | | | 3231-20 | SUV | , | 2,033 |
| Pay-Go | TCSG Tax Collector Gen Operations-Financial and Administration | 00193-730001-000000-00000000-00000-0000000 | 3231-20 | Jouv | 32,500 | 2,194 |

Schedule B4c

City of Jacksonville and JEA

Septic Tank Phase-Out Prioritization 2022 Update

| Priority | Area Name | Notes |
|----------|------------------------------|-------|
| 1 | Biltmore 'C' | |
| 2 | Beverly Hills | |
| 3 | Christobel | |
| 4 | Riverview | |
| 5 | Champion Forest | |
| 6 | St Nicholas | |
| 7 | Emerson | |
| 8 | Eggleston Heights | |
| 9 | Julington Creek | |
| 10 | Kinard | |
| 11 | Oak Lawn | |
| 12 | Atlantic Highlands | |
| 13 | Westfield | |
| 14 | Sans Pereil | |
| 15 | Empire Point | |
| 16 | Cedar River | |
| 17 | Freeman Rd/Inwood Terrace | |
| 18 | Spring Glen | |

| Priority | Area Name | Notes |
|----------|-------------------|-------|
| 19 | Lakeshore | |
| 20 | Holly Oaks | |
| 21 | Oakhaven | |
| 22 | Mill Creek | |
| 23 | Northlake | |
| 24 | Lone Star Park | |
| 25 | Julington Hills | |
| 26 | Hood Landing II | |
| 27 | Point La Vista | |
| 28 | Ortega | |
| 29 | Beauclerc Gardens | |
| 30 | Southside Estates | |
| 31 | Clifton | |
| 32 | Odessa | |
| 33 | The Cape | |
| 34 | Pablo Point | |
| 35 | Mt. Pleasant | |
| | | |

Page 1 of 2 Schedule B5

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis Governor

Joseph A. Ladapo, MD, PhD State Surgeon General

Vision: To be the Healthiest State in the Nation

MEMORANDUM

Date:

June 8, 2022

From: Antonio Nichols, BA, MBA, FCCM

Interim Administrator/ Health Officer

To:

John Pappas, P.E., Director

City of Jacksonville, Department of Public Works

RE:

2022 Septic Tank Priority Area List

In accordance with the guidelines described in Jacksonville City Ordinance Sections 751.106 and 751.107, the Florida Department of Health in Duval County is pleased to provide the following updated Septic Tank Priority Areas List for 2022:

| 1 | BEVERLY HILLS | 60.26 | 20 | BEAUCLERC GARDENS | 44.88 |
|----|--------------------|-------|----|----------------------------|-------|
| 2 | JULINGTON CREEK | 58.03 | 21 | NORTHLAKE | 44.00 |
| 3 | WESTFIELD | 55.00 | 22 | SANS PEREIL | 43.98 |
| 4 | BILTMORE C | 55.00 | 23 | CEDAR RIVER | 42.82 |
| 5 | RIVERVIEW | 54.78 | 24 | ORTEGA | 41.84 |
| 6 | CHRISTOBEL | 53.76 | 25 | MILL CREEK | 41.26 |
| 7 | CHAMPION FOREST | 52.64 | 26 | SPRING GLEN | 41.13 |
| 8 | KINARD | 50.12 | 27 | FREEMAN RD/ INWOOD TERRACE | 41.00 |
| 9 | LINCOLN VILLAS | 50.00 | 28 | POINT LA VISTA | 40.70 |
| 10 | ROYAL TERRACE | 50.00 | 29 | HOLLY OAKS | 39.56 |
| 11 | JULINGTON HILLS | 49.52 | 30 | LONE STAR PARK | 39.33 |
| 12 | ST NICHOLAS | 48.69 | 31 | THE CAPE | 37.64 |
| 13 | EMERSON | 48.66 | 32 | PABLO POINT | 37.31 |
| 14 | HOOD LANDING II | 47.64 | 33 | MT PLEASANT | 34.87 |
| 15 | ATLANTIC HIGHLANDS | 47.16 | 34 | CLIFTON | 31.93 |
| 16 | OAK LAWN | 47.11 | 35 | ODESSA | 31.00 |
| 17 | EGGLESTON HEIGHTS | 47.01 | 36 | OAKHAVEN | 30.91 |
| 18 | LAKESHORE | 45.99 | 37 | SOUTHSIDE ESTATES | 20.94 |
| 19 | EMPIRE POINT | 45.08 | | | |

Please note that the Septic Tank Priority Areas have only been scored using Health Criteria 1A and 2 - 8 as listed in s. 751.107, Ordinance Code.

If you have any questions concerning this memorandum, please contact Scott Turner, MPA, RS, Director of Environmental Health, at (904) 253-2422 or email scott.turner@flhealth.gov.

Health Department Programs FY 2022-2023 Total Program Funding: \$1,205,535

Sexually Transmitted Disease Prevention Program

\$147,000

The Sexually Transmitted Disease (STD) Program in Duval County processed nearly 100,000 records in 2018. DOH-Duval, through the STD program is required to enforce Sexually Transmissible Diseases, Chapter 384, Florida Statutes. This includes ensuring all providers and laboratories that diagnose and treat an individual for a sexually transmissible disease also report the information in an appropriate and timely manner. Education and consultation are available for providers to make certain that they are treating individuals according to current CDC STD treatment guidelines. Investigation of the infected individuals and their partners is conducted by Disease Intervention Specialists (DIS) to ensure pregnant females are screened for STDs, education and counseling are provided to the community on safe sexual health practices in accordance with the law. More specifically, the department is required, per Section 384.26, F.S., to investigate the source and spread of disease in our community. Our division of communicable disease control tasks DIS to perform investigations that determine the source and spread of disease. These DIS take steps to then intervene and prevent additional individuals in our community from becoming infected with a STD or HIV. The current organizational structure for the Duval County STD Program is not sufficient to support the current workload. Typically, for a metropolitan statistical area (MSA) an STD program has several key roles that carry out the tasks that are associated with enforcing F.S. 384, such as a program manager, two DIS supervisors, eight to ten disease intervention specialist (DIS), a surveillance supervisor, and surveillance clerks. Looking at counties that are comparable to Duval, like Hillsborough and Orange, these key roles are in place but in Duval several of these key positions go unfilled. The population growth of Duval County is expected to continue and with it, the expected volume of records and reported morbidity will also grow. The current STD structure is not adequate to meet the existing and projected needs of the community. Additional funding for the STD program is an investment in the Duval County community. Increased resources will expand our ability to provide timely initiation of services to ensure appropriate treatment has been given, investigate the source of disease, provide education and outreach to some of the most vulnerable individuals in our expanding community.

Immunization Program \$308,292

In 2016, after Agape Community Health Center, Inc. became independent, DOH-Duval with the support of the City of Jacksonville established the South Jacksonville Immunization Center. This gave us the opportunity to ensure continued access to immunizations for children and adults in the area. The diverse population receiving immunizations at our center are offered services on a scheduled and walk-in basis. The South Jacksonville Immunization Center continues to be a valuable source of immunizations, information, and education. This site is particularly vital as we see an increase in the number of medical providers who either no longer offer immunizations or do so only in a limited capacity. In 2017, we launched a campaign to increase awareness on the importance of vaccines. Our marketing included billboards, buses, bus shelters, local magazines, and radio ads. We have managed to increase our 2-year-old immunization rates from 93% in 2017 to 98.7% in 2018. We have exceeded the goal of 95%. Our Kindergarten immunization rate stands at 94.7% and our 7th grade rate is 96.9%. South Jacksonville Immunization Center served 5,140 clients in 2018 and provided over 29,000 services. The team has increased outreach efforts to the community by making reminder calls and participating in events throughout the community. It is important to maintain high immunization rates to guard against vaccine preventable diseases.

Primary Care Program \$550,000

Due to the Covid-19 pandemic many of our resources have shifted to better combat what lies ahead. As a result, more resources are needed to ensure DOH-Duval can continue to provide the same level of service to our primarycare clients who we serve day in and day out. DOH-Duval operates a number of health centers and clinics at community-based sites. DOH-Duval provides pediatrics and women's health, dentistry, maternity care and family planning services to our underserved. Our pediatricians, nurses, dentists, and dental assistants provide comprehensive care to infants and children in our centers, including being on call 24 hours a day for emergencies. With the appropriation of these funds, DOH-Duval will be able to continue to provide these much-needed services to our community in the same manner as before. Cutting or reducing these services would have a negative impact on public health. The FY23 budget includes one-time funding of \$200,000 for Pediatric Dental services.

Hospital Emergency Room Alternative Program

\$200,243

This is a clinic-based case management and education program designed to improve health outcomes for uninsured, underinsured, and low-income residents of our community. This program provides case management and education services to HIV clients. Nutritional counseling is also provided for these clients. Self-Management workshops (diabetes and chronic disease aka Living Healthy Workshops) are taught by our qualified staff in conjunction with our community partner AHEC in the community. Additional services provided by this program includes: Nutrition counseling for diabetes, hypertension, hyperlipidemia and obesity; Case management services; Outreach events (B/P and diabetes screenings); and a New DEAL Diabetes Program of the Florida Department of Health in Duval County provides diabetes self- management education workshops that are accredited by the American Association of Diabetes Educators.

JEA CONSOLIDATED OPERATING BUDGET FISCAL YEAR 2023

| | Electric System | Water System | District Energy System | Total |
|--|------------------------------------|--------------------------------|------------------------------|------------------------------------|
| FUEL RELATED REVENUES & EXPENSES: | | | | |
| FUEL REVENUES: | \$671,607,062 | \$0 | \$0 | \$671,607,062 |
| Total Net Revenues | 671,607,062 | 0 | 0 | 671,607,062 |
| FUEL EXPENSES: | | | | |
| Fuel & Purchased Power | \$671,607,062 | \$0 | \$0 | \$671,607,062 |
| FUEL SURPLUS/(DEFICIT) | \$0 | \$0 | \$0 | \$0 |
| BASE RELATED REVENUES & EXPENSES | | | | |
| BASE OPERATING REVENUES: | | | | |
| Base Rate Revenues | \$791,048,000 | \$450,442,215 | \$12,851,763 | \$1,254,341,978 |
| Environmental Charge Revenue | 7,442,000 | 27,223,026 | 0 | 34,665,026 |
| Conservation Charge & Demand Side Revenue | 732,000 | 0 | 0 | 732,000 |
| Other Revenues | 37,660,665 | 19,887,497 | 0 | 57,548,162 |
| Natural Gas Pass Through Revenue Total Base Related Revenues | 1,498,857 \$838,381,522 | 0 \$497,552,738 | <u>0</u> \$12,851,763 | 1,498,857 \$1,348,786,023 |
| BASE OPERATING EXPENSES: | | . , , | | . , , , , |
| Operating and Maintenance | \$269,166,868 | \$198,437,566 | \$6,449,156 | \$474,053,590 |
| Environmental | 16,998,000 | 6,501,783 | φυ,449,130 0 | 23,499,783 |
| Conservation & Demand-side Management | 7,111,667 | 0,501,700 | 0 | 7,111,667 |
| Natural Gas Pass Through Expense | 1,595,137 | 0 | 0 | 1,595,137 |
| Non-Fuel Purchased Power | 245,277,616 | 0 | 0 | 245,277,616 |
| Non-Fuel Uncollectibles & PSC Tax | 1,515,596 | 573,198 | 0 | 2,088,794 |
| Emergency Reserve | 5,000,000 | 1,000,000 | 0 | 6,000,000 |
| Total Base Related Expenses | \$546,664,884 | \$206,512,547 | \$6,449,156 | \$759,626,587 |
| BASE OPERATING INCOME: | \$291,716,638 | \$291,040,191 | \$6,402,607 | \$589,159,436 |
| NON-OPERATING REVENUE: | | | | |
| Investment Income | \$5,793,688 | \$3,242,935 | \$0 | \$9,036,623 |
| Transfer To/From Fuel Recovery | 0 | 0 | 0 | 0 |
| Capacity Fees | 0 | 102,742,334 | 0 | 102,742,334 |
| Total Non Operating Revenues | \$5,793,688 | \$105,985,269 | <u>\$0</u> | \$111,778,957 |
| NON-OPERATING EXPENSES: | | | | |
| Debt Service | \$76,798,079 | \$103,138,134 | \$3,241,758 | \$183,177,971 |
| Demand-side Management - Rate Stabilization | -279,667 | 0 | 0 | -279,667 |
| Environmental - Rate Stabilization | -1,933,468 | 0 | 0 | -1,933,468 |
| Total Non Operating Expenses | \$74,584,944 | \$103,138,134 | \$3,241,758 | \$180,964,836 |
| BASE INCOME BEFORE TRANSFERS | \$222,925,382 | \$293,887,326 | \$3,160,849 | \$519,973,557 |
| City Contribution Expense | \$95,491,107 | \$26,933,389 | \$0 | \$122,424,496 |
| Interlocal Payments | 0 | 6,403,033 | 0 | 6,403,033 |
| Renewal and Replacement Fund | 72,700,000 | 27,734,150 | 415,355 | 100,849,505 |
| Operating Capital Outlay Environmental Capital Outlay | 54,262,275 472,000 | 117,953,177 12,121,243 | 2,745,494 0 | 174,960,946 12,593,243 |
| Capacity Fees | 472,000 | 102,742,334 | 0 | 102,742,334 |
| Operating Contingency | 0 | 0 | 0 | 0 |
| Total Non-Fuel Expenses | \$222,925,382 | \$293,887,326 | \$3,160,849 | \$519,973,557 |
| SURPLUS/(DEFICIT) | \$0 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$1 515 702 272 | \$603 529 007 | \$12.054.752 | \$2,132,172,042 |
| TOTAL REVENUES TOTAL APPROPRIATIONS | \$1,515,782,272 \$1,515,782,272 | \$603,538,007 \$603,538,007 | \$12,851,763 \$12,851,763 | \$2,132,172,042 \$2,132,172,042 |
| | | | ÷,, | |
| BUDGETED TEMPORARY HOURS | 1,583 | 705 | 6 | 2,294 |
| BUDGETED TEMPORARY HOURS | 104,000 | 20,800 | 0 | 124,800 |

JEA CONSOLIDATED CAPITAL BUDGET FISCAL YEAR 2023

| | Electric System | | | | Water System | | | | Total |
|--------------------------------------|--------------------|-------------|----|-------------|-----------------|-----------|-------------------|--|-----------|
| CAPITAL FUNDS: | | | | | | | | | |
| Renewal & Replacement Deposits | \$ | 72,700,000 | \$ | 27,734,150 | \$ | 415,355 | \$ 100,849,505 | | |
| Operating Capital Outlay | | 54,262,275 | | 117,953,177 | | 2,745,494 | 174,960,946 | | |
| Environmental Capital Outlay | | 472,000 | | 12,121,243 | | - | 12,593,243 | | |
| Capacity Fees | | - | | 102,742,334 | | - | 102,742,334 | | |
| Debt Proceeds | | - | | - | | 3,500,000 | 3,500,000 | | |
| Other Proceeds | | 147,671,725 | | 139,449,096 | | 275,151 | 287,395,972 | | |
| Total Capital Funds | \$ | 275,106,000 | \$ | 400,000,000 | \$ | 6,936,000 | \$ 682,042,000 | | |
| CAPITAL PROJECTS: | | | | | | | | | |
| Generation Projects | \$ | 61,902,000 | \$ | - | \$ | - | \$ 61,902,000 | | |
| Transmission & Distribution Projects | | 146,086,000 | | - | | - | 146,086,000 | | |
| District Energy Projects | | - | | - | | 6,936,000 | 6,936,000 | | |
| Water Projects | | - | | 117,561,000 | | - | 117,561,000 | | |
| Sewer Projects | | - | | 233,489,000 | | - | 233,489,000 | | |
| Other Projects | | 67,118,000 | | 48,950,000 | | - | 116,068,000 | | |
| Total Capital Projects Subtotal | \$ | 275,106,000 | \$ | 400,000,000 | \$ | 6,936,000 | \$ 682,042,000 | | |
| Capital Reserve | · | - | | - | | - | - | | |
| Total Capital Projects | \$ | 275,106,000 | \$ | 400,000,000 | \$ | 6,936,000 | \$ 682,042,000 | | |

JACKSONVILLE AVIATION AUTHORITY JACKSONVILLE, FLORIDA FY 2022/2023 BUDGET

| OPERATING REVENUES | |
|---|---------------|
| Concessions | \$20,993,581 |
| Fees & Charges | 22,477,883 |
| Space & Facility Rentals | 32,820,031 |
| Parking | 25,884,854 |
| Sale of Utilities | 1,672,206 |
| Other Miscellaneous Operating Revenue | 203,436 |
| TOTAL OPERATING REVENUES | \$104,051,991 |
| OPERATING EXPENDITURES | |
| Salaries | \$22,620,572 |
| Benefits | 9,483,336 |
| Services and Supplies | 18,377,498 |
| Repairs & Maintenance | 10,102,167 |
| Promotion, Advertising and Dues | 925,081 |
| Registrations & Travel | 599,826 |
| Insurance Expense | 1,977,455 |
| Cost of Goods for Sale | 963,250 |
| Utilities, Taxes & Gov't Fees | 4,678,822 |
| Operating Contingency | 2,500,000 |
| TOTAL OPERATING EXPENDITURES | \$72,228,007 |
| OPERATING INCOME | \$31,823,984 |
| NON-OPERATING REVENUES | |
| Passenger Facility Charge | \$12,666,208 |
| Investment Income | 1,500,000 |
| Other Revenues | 9,649,345 |
| TOTAL NON-OPERATING REVENUES | \$23,815,553 |
| NON-OPERATING EXPENDITURES | |
| Debt Service | \$13,860,801 |
| Other Expenditures TOTAL NON-OPERATING EXPENDITURES | 340,205 |
| | \$14,201,006 |
| NET INCOME BEFORE OPERATING CAPITAL OUTLAY, PFC RESERVE AND | |
| RETAINED EARNINGS | \$41,438,531 |
| Transfer (to)/from Operating Capital Outlay | -\$72,893,188 |
| Transfer (to)/from Passenger Facility Charge Reserve | \$0 |
| Transfer (to)/from Retained Earnings | 31,454,657 |
| SURPLUS/(DEFICIT) | \$0 |
| TOTAL REVENUES | \$127,867,544 |
| TOTAL APPROPRIATIONS | \$127,867,544 |
| FULLTIME POSITIONS | 296 |
| TEMPORARY EMPLOYEE HOURS | 3,400 |
| | |

JACKSONVILLE AVIATION AUTHORITY CAPITAL BUDGET FOR FISCAL YEAR ENDING SEPTEMBER 30, 2023

| | _ | | | | | | |
|---------------------------|---|--------------------|---|-----------------|----------------|---------------------------------------|---|
| Airport | Description | JAA | PFC | FAA GRANTS | FDOT GRANTS | OTHER | Budget 2023 Total Capital Commitments |
| | | | 44 400 000 | 440.057.500 | | | 440.500.000 |
| Jacksonville | Airfield Wetland Mitigation | | \$1,132,392 | \$12,367,608 | | | \$13,500,000 |
| International | PA System Upgrade or Replacement | | 750,000 | | | | 750,000 |
| Airport | Elevator Replacement 17 & 18 | | 400,000 | | | | 400,000 |
| | Replace Ticketing Escalators 1 & 2 | 275 222 | 1,400,000 | | | | 1,400,000 |
| | Bulldozer | 375,000 | | | | | 375,000 |
| | Air Cargo 3 Ramp Expansion | 2,500,000 | | | 2,500,000 | | 5,000,000 |
| | Concourse B Program | 50,301,688 | 163,950,000 | 45,000,000 | 40,748,312 | | 300,000,000 |
| | IT Infrastructure Refresh FY23 | 580,000 | | | | | 580,000 |
| | JAX Canopy and Steel Structure Support Replacement (additional funding) | 1,000,000 | | | | | 1,000,000 |
| | Airfield Beacon Relocation | 100,000 | | | | | 100,000 |
| | Ticketing Window Replacement | | 400,000 | | | | 400,000 |
| | HBS System Computer | | 900,000 | | | | 900,000 |
| | Design and Construct Hangar | | | | | 10,000,000 | 10,000,000 |
| | Four Winds Migration or Replacement | 175,000 | | | | | 175,000 |
| | Video Surveillance / Ccure | 235,000 | | | | | 235,000 |
| | Daily/Hourly Garage Escalator Rehabilitation Ph 1 of 3 | 400,000 | | | | | 400,000 |
| | Taxiway M1 Widening | | | | | 1,600,000 | 1,600,000 |
| | TWY F Rehab and Extension | 1,000,000 | | | | 3,000,000 | 4,000,000 |
| | Air Cargo 1 Roof | 3,000,000 | | | | .,, | 3,000,000 |
| | FedEx Roof (additional funding) | 2,200,000 | | | | | 2,200,000 |
| | TIBA Pay In Lane Stations | 300,000 | | | | | 300,000 |
| | Engineering Salaries | 600,000 | | | | | 600,000 |
| | Rehabilitate Landside Bathrooms | 000,000 | 2,200,000 | | | | 2,200,000 |
| | JIA Small Cap | 363,000 | 2,200,000 | | | | 363,000 |
| | artoman cap | \$63,129,688 | \$171,132,392 | \$57,367,608 | \$43,248,312 | \$14,600,000 | \$349,478,000 |
| | | , | , | | , ., | , , , , , , , , , , | , |
| Cecil Airport | Cecil Airport AWOS Replacement | \$17,500 | | \$157,500 | | | \$175,000 |
| | Taxiway A Reconstruction (A4 to 36R) - Design | 3,000,000 | | | | | 3,000,000 |
| | Cecil Airport Small Cap | 50,000 | | | | | 50,000 |
| | ccai Airport Smail cap | \$3,067,500 | \$0 | \$157,500 | \$0 | \$0 | \$3,225,000 |
| | | \$5,007,500 | Ţ. | 4237,300 | , , | , , , , , , , , , , , , , , , , , , , | \$3,223,000 |
| Cecil Spaceport | Eastside Roadway | \$6,000,000 | | | \$4,000,000 | \$6,000,000 | \$16,000,000 |
| | Fabric Hangar Reskin | 175,000 | | | | | 175,000 |
| | Cecil Spaceport Small Cap | 0 | | | | | 0 |
| | | \$6,175,000 | \$0 | \$0 | \$4,000,000 | \$6,000,000 | \$16,175,000 |
| | | | | | | | |
| Jacksonville | Airfield Drainage Project | \$200,000 | | \$1,800,000 | | | \$2,000,000 |
| Executive at Craig | Runway Incursion Mitigation | 200,000 | | 1,800,000 | | | 2,000,000 |
| Airport | JAXEx Small Cap | 0 | | | | | 0 |
| | | \$400,000 | \$0 | \$3,600,000 | \$0 | \$0 | \$4,000,000 |
| Herlong | | | | | | | \$0 |
| Recreational | Herlong Recreational Airport Small Cap | 121,000 | | | | | 121,000 |
| Airport | Heriong necreational All port Small Cap | \$121,000 | \$0 | \$0 | \$0 | \$0 | \$121,000 |
| All port | | \$121,000 | ŞU | ŞU | ŞU | ŞU | \$121,000 |
| | Total Capital | \$72,893,188 | \$171,132,392 | \$61,125,108 | \$47,248,312 | \$20,600,000 | \$372,999,000 |
| | | . ,, | . , . , | , ., ., | . , -, | , .,, | ,. ,, |

JACKSONVILLE PORT AUTHORITY FY 2022/2023 BUDGET

| OPERATING REVENUES | |
|--|-----------------------|
| Containers | \$28,474,681 |
| Autos | 13,867,830 |
| Military | 700,000 |
| Break Bulk | 5,460,517 |
| Liquid Bulk | 1,675,572 |
| Dry Bulk | 2,013,070 |
| Cruise | 3,425,066 |
| Other Operating Revenues | 3,253,193 |
| TOTAL OPERATING REVENUES | \$58,869,929 |
| OPERATING EXPENDITURES | |
| Salaries | \$14,832,233 |
| Employee Benefits | 6,644,052 |
| Services & Supplies | 6,884,338 |
| Security Services | 4,987,040 |
| Business Travel & Training | 545,246 |
| Promotion, Advertising, Dues | 781,705 |
| Utility Services | 805,393 |
| Repairs & Maintenance Projects | 2,371,414 |
| Crane Maintenance Pass Thru | -760,000 |
| Berth Maintenance Dredging | 5,000,815 |
| Other Operating Expenditures | 176,503 |
| TOTAL OPERATING EXPENDITURES | \$42,268,739 |
| OPERATING INCOME | \$16,601,190 |
| NON-OPERATING REVENUES | |
| Investment Income | \$300,000 |
| Shared Revenue from Primary Govt | 9,611,106 |
| Operating Grant | 73,440 |
| Other Revenue | 8,500 |
| TOTAL NON-OPERATING REVENUES | \$9,993,046 |
| NON-OPERATING EXPENDITURES | |
| Debt Service | \$15,701,176 |
| Crane Relocation/Demo | 1,050,000 |
| Other Expenditures TOTAL NON-OPERATING EXPENDITURES | 3,360 \$16,754,536 |
| TOTAL NON-OPERATING EXPENDITURES | \$10,754,536 |
| NET INCOME BEFORE OPERATING CAPITAL OUTLAY AND CONTINGENCY | \$9,839,700 |
| Transfer to Operating Capital Outlay | -\$9,839,700 |
| SURPLUS/(DEFICIT) | \$0_ |
| | |
| TOTAL REVENUES | \$68,862,975 |
| TOTAL APPROPRIATIONS | \$68,862,975 |
| Full Time Positions | 182 |
| | |
| Temporary Employee Hours | 6,760 |
| | |

Jacksonville Port Authority

FY 2022/2023 CAPITAL BUDGET

| | | | | 1 | | | 154 | | | |
|---------------|---|--|--------------------|------------------------|-------------|---------------------------|---------------------------|--------------------|---------------------------------------|----------------------|
| Location | Description | STATE | FEDERAL | TENANT CONTRIBUTION | OTHER/LOCAL | STATE ARPA FUNDS | JPA OPERATING FUNDS | CASH RESERVE | JPA FINANCING | Amount |
| Blount Island | Container Terminal Upgrades | • | 14,549,892 | 2 40,450,108 | 3 | | • | | | \$55,000,00 |
| | Auto Processing Facility Development | 16,500,000 | | 28,500,000 |) | | | | | \$45,000,00 |
| | Breasting Dolphin - Berth 22 - Design & Construction | 3,801,000 | | | | 2,267,000 | <u> </u> | | | \$6,068,00 |
| | Intersection Improvements @ Wm Mills/Dave Rawls (WB rt Turn slip, SSA queue, DR Le | | | | | | | 625,000 | | \$1,250,00 |
| | T Berth Construction @ Berth 20 (Design) | 937,500 | | | | | 000 500 | 312,500 | | \$1,250,00 |
| | Hanjung Crane #8810 Upgrades Install Rail Gates at Crossings (CNST) - 2 Locations (Berth 20 & Dave Rawls) | 450,000 | | | | | 909,500 | 450,000 | | \$909,50 \$900,00 |
| | Hanjung Crane #8841 Upgrades | 430,000 | | | | | 884,500 | 450,000 | | \$884,50 |
| | BIMT Equipment Facility/Shelter | | | | | | 004,000 | 750,000 | | \$750,00 |
| | Hanjung Crane #8811 Upgrades | | | | | | 720,000 | 100,000 | | \$720,00 |
| | Tenant Asphalt Facility Rehab | 225,000 | | | | | | 225,000 | | \$450,00 |
| | Warehouse #1 Rehab/Upgrades | • | | | | | | 250,000 | | \$250,00 |
| | Gitmo Building Upgrades | 100,000 | | | | | | 100,000 | | \$200,00 |
| | Construct Equipment Wash Facility adjacent to Crane Watch Bldg | 75,000 | | | | | - | 75,000 | | \$150,00 |
| | Tenant Roof Repairs | | | | | | | 105,000 | | \$105,00 |
| | Container Freight Station Upgrades | | | | | | | 75,000 | | \$75,00 |
| | HVAC Upgrades at BIMT Maintenance | | | | | | | 65,000 | | \$65,00 |
| | Berth 32 Power Pit Drainage Upgrade | | | | | | | 50,000 | | \$50,00 |
| | HVAC Upgrades at Access Control Center Stormwater Bond Outfall Upgrades for Tanants | | | | | | | 45,000 | | \$45,00 \$40,00 |
| | Stormwater Pond Outfall Upgrades for Tenants Upgrade lanes 7 & 8 concrete pads @ Interchange | 15,000 | | | | | | 40,000 15,000 | | \$40,00 \$30,00 |
| | | · | Φ4.4.Ε.4.C. C.C.C. | 0 000 050 400 | | ФО ООТ ООТ | фо 544 000 | • | *^ | |
| _ | Total Blount Island | \$22,728,500 | \$14,549,892 | 2 \$68,950,108 | 3 \$0 | \$2,267,000 | \$2,514,000 | \$3,182,500 | \$0 | \$114,192,00 |
| Dames Point | Slope Protection between Cruise Terminal & Tenant (Design & Construction) | 515,000 | | | | | | 1,235,000 | | \$1,750,00 |
| | Berth 16 & 17 Cathodic Protection Design & Construction | | | | | | | 1,000,000 | | \$1,000,00 |
| | CBP PHYSEC Upgrades | | | | | | | 500,000 | | \$500,00 |
| | Cruise Terminal Canopy Upgrades/Enhancement Cruise Terminal Entrance Enhancements | | | | | | | 250,000 200,000 | | \$250,00 \$200,00 |
| | Asphalt Rehab Tenant | | | | | | | 100,000 | | \$100,00 |
| 1 | Water Main Loop Connection | | | | | | | 75,000 | | \$75,00 |
| | Total Dames Point | \$515,000 | \$(| D \$0 | \$0 | \$0 | \$0 | • | \$0 | \$3,875,00 |
| Tallaymand | Westrock Property Development PH 1 (Warehouse Development) | Ψ515,000 | Ψ | σ φυ | , ψο | ΨΟ | ΨΟ | ψ3,300,000 | | \$35,000,00 |
| Talleyrand | Warehouse #1 Canopies & Expansion | | | | | 5,000,000 | <u> </u> | | 35,000,000 | \$5,000,00 |
| | Westrock Property Development PH 1 Site Development (Design & Construction) | 1,617,500 | | | | 1,617,500 | | | | \$3,235,00 |
| | Rehabilitate Under Deck Concrete | 750,000 | | | | 1,017,000 | | 250,000 | | \$1,000,00 |
| | Pile, Cap and Beam Rehab TMT-Berth 5 - (Cleaning, Design, Construction) | 750,000 | | | | | | 250,000 | | \$1,000,00 |
| | Hanjung Crane #8844 Upgrades | , | | | | | 974,500 | • | | \$974,50 |
| | Tenant Warehouse Rehab - ROOF only | 250,000 | | | | | | 250,000 | | \$500,00 |
| | Resurface Leased Areas - TMT | 150,000 | | | | | | 150,000 | | \$300,00 |
| | (1) Pin locations for Cranes | | | | | | | 125,000 | | \$125,00 |
| | Upgrade Phase C Lift station | | | | | | | 75,000 | | \$75,00 |
| | Lighting - West End of Duffer Yard | | | | | | | 50,000 | | \$50,00 |
| | Fender Replacement (Concepts/Options) | | | | | | | 50,000 | | \$50,00 |
| | Upgrade Fence line from Main Gate to PCOB Upgrade NE corner WH1 (ILA Restrooms) | | | | | | | 40,000 35,000 | | \$40,00 \$35,00 |
| | Storm Drain Repair | | | | | | 22,879 | 2,121 | | \$35,00 \$25,00 |
| | Upgrade & raise storm drain Tenant Parking lot | | | | | | 22,019 | 10,000 | | \$10,00 |
| | Total Talleyrand | \$3,517,500 | \$(| D \$0 |) \$0 | \$6,617,500 | \$997,379 | \$1,287,121 | \$35,000,000 | \$47,419,50 |
| Port Related | Jaxport Port Infrastructure Development Program Project | + - | 23,518,000 | | | + 5,5 . 1 ,600 | + 551,510 | Ţ.,=O.,1E1 | 500,000 | \$47,036,00 |
| . OIL Neialeu | Power Lines | 21,050,000 | 20,010,000 | 20,010,000 | , | | | | 21,050,000 | \$42,100,00 |
| | Upland Dredge Material Mgmt Area-Bartram Island-"C"-Construction | 2.,000,000 | | | | 4,831,724 | 1,168,276 | | ,000,000 | \$6,000,00 |
| | Misc Land Acquisition | | | | | .,001,121 | .,, | | 4,000,000 | \$4,000,00 |
| | Port Security Grant Program Round 21 Security Grant | | 1,225,012 | 2 | | | 408,337 | | , , , , , , , , , , , , , , , , , , , | \$1,633,34 |
| | Port Security Grant Program Round 20 Security Grant | | 845,617 | | | | 281,872 | | | \$1,127,48 |
| | Upland Dredge Material Management Area Construction Buck B - Phase 2 | | | | | | | 700,000 | | \$700,00 |
| | PCOB Renovations | | | | | | 650,000 | | | \$650,00 |
| | Capitalize In-House Engineering Services | | | | | | 400,000 | | | \$400,00 |
| | Buck Island Access Road Bridge (Concept Development) | | | | | | | 300,000 | | \$300,00 |
| | Port Security Grant Program Round 22 Security Grant | | 187,500 |) | | | 62,500 | | | \$250,00 |
| | FSTED 20 Security Grant | 100,590 | | | | | 33,530 | | | \$134,12 |
| | FSTED 22 Security Grant Stratogic Master Plan Undate | 90,000 | | | | | 30,000 | | | \$120,00 |
| | Strategic Master Plan Update FSTED 23 Security Grant | 48,750 | | | | | 100,000 16,250 | | | \$100,00 \$65,00 |
| | FSTED 23 Security Grant | 30,168 | | | | | 10,056 | | | \$40,22 |
| | FireHouse Subs Public Safety Grant | 30,108 | | | 25,000 | | 10,056 | | | \$25,00° |
| | Total Port Related | \$21,319,508 | \$25,776,129 | 9 \$23,018,000 | · | | ¢3 160 004 | \$1,000,000 | \$25,550,000 | \$104,681,18 |
| | I VIAI I VII INVIAIGA | φ∠ 1,3 1 9 ,508 | φ20,110,12 | ∍ φ∠ა,∪ iŏ,∪UU | \$25,000 | Ф 4 ,031,124 | \$3,160,821 | φι,υυυ,υυυ | φ ∠ υ,υυυ,υυυ | ψιυ+,001,10 |

Jacksonville Port Authority

FY 2022/2023 CAPITAL BUDGET

| | | | 1 | | 1 | <u> </u> | · | | | |
|---------------|--|-------------|----------------|------------------------|-------------|---------------------|---------------------------|-----------------|------------------|---------------|
| Location | Description | STATE | FEDERAL | TENANT CONTRIBUTION | OTHER/LOCAL | STATE ARPA FUNDS | JPA OPERATING FUNDS | CASH RESERVE | JPA FINANCING | Amount |
| Other Capital | BLOUNT ISLAND | • | | | | | | | | |
| | ZPMC Crane #10776 HVAC upgrade/replacements | | | 25,000 | | | | | | \$25,000 |
| | ZPMC Crane #10777 HVAC upgrade/replacements | | | 25,000 | | | | | | \$25,000 |
| | ZPMC Crane #10778 HVAC upgrade/replacements | | | 25,000 | | | | | | \$25,000 |
| | New Excavator | | | | | | | | | |
| | Kubota Excavator | | | | | | 66,600 | | | \$66,600 |
| | Rockdrill Hammer | | | | | | 5,200 | | | \$5,200 |
| | Paladin Brush Cutter | | | | | | 11,200 | | | \$11,200 |
| | Trailer | | | | | | 10,000 | | | \$10,000 |
| | Bromma Speedloader leg replacements (Asset 9369) | | | | | | 36,000 | | · | \$36,000 |
| | Bromma Speedloader leg replacements (Asset 10783) | | | | | | 36,000 | | | \$36,000 |
| | 200 KW Standby genset engine replacement (QTY1) | | | | | | 18,500 | | | \$18,500 |
| | New 60' Bucket Truck | | | | | | 275,000 | | | \$275,000 |
| | HANJUN Gantry Motor Replacement (QTY 1) - INVENTORY | | | | | | 30,000 | | | \$30,000 |
| | HANJUN Trolley Motor Replacement (QTY 2) - INVENTORY | | | | | | 60,000 | | | \$60,000 |
| | Berth Fender Upgrades | | | | | | 22,000 | | | \$22,000 |
| | Marque Sign at BIMT Entrance | | | | | | 75,000 | | | \$75,000 |
| | DAMES POINT | | | | | | 70,000 | | | Ψ10,000 |
| | Cruise Terminal Fender Maintenance | | | | | | 22,000 | | | \$22,000 |
| | HVAC Embark (units, ducts, controls, etc) (QTY 2) | | | | | | 200,000 | | | \$200,000 |
| | TALLEYRAND | | | | | | 200,000 | | | Ψ200,000 |
| | ZPMC Crane #10486 | | | | | | | | | |
| | Trolley rail clip and bolt replacement | | | | | | 40,000 | | | \$40,000 |
| | Catenary side roller shaft and bearing replacement | | | | | | 15,000 | | | \$15,000 |
| | ZPMC Crane #10487 | | | | | | 15,000 | | | \$15,000 |
| | | | | | | | 40,000 | | | \$40,000 |
| | Trolley rail clip and bolt replacement Catenary side roller shaft and bearing replacement | | | | | | • | | | |
| | Boom Cable | | | | | | 15,000 | | | \$15,000 |
| | | | | | | | 40,000 | | | \$40,000 |
| | Impsa Crane #7381 | | | | | | 10.000 | | | |
| | Drive room AC replacement | | | | | | 13,000 | | | \$13,000 |
| | Elevator safety devices | | | | | | 12,000 | | | \$12,000 |
| | Resistor grid replacements | | | | | | 61,000 | | | \$61,000 |
| | Impsa Crane #7382 | | | | | | 10.000 | | | |
| | Drive room AC replacement | | | | | | 13,000 | | | \$13,000 |
| | Elevator safety devices | | | | | | 12,000 | | | \$12,000 |
| | Resistor grid replacements | | | | | | 61,000 | | | \$61,000 |
| | Elevator safety device 1516 IHI | | | | | | 13,000 | | | \$13,000 |
| | John Deere Tractor (40 - 60 hp with front end loader) | | | | | | 35,000 | | | \$35,000 |
| | Backup Generator & Transfer switch North Gate SECURITY/SECURITY OPERATIONS CENTER | | | | | | 75,000 | | | \$75,000 |
| | SOC HVAC replacement | | | | | | 40,000 | | | \$40,000 |
| | SOC Parking Lot repair | | | | | | 25,000 | | | \$25,000 |
| | SOC Improvements (Paint/Carpet/Tile/Lighting) | | | | | | 30,000 | | | \$30,000 |
| | SOC Electric Trailer Tug | | | | | | 8,500 | | | \$8,500 |
| | Drone Replacement (2) | | | | | | 40,000 | | _ | \$40,000 |
| | SOC Server Room HVAC replacement (2) Units | | | | | | 15,000 | | | \$15,000 |
| | PCOB | | | | | | | | | |
| | Vehicle Purchases for all Terminals | | | | | | 750,000 | | | \$750,000 |
| | Replace Tour Bus | | | | | | 125,000 | | | \$125,000 |
| | Portwide signage upgrade | | | | | | 100,000 | | | \$100,000 |
| | SOC Report Writing Software | | | | | | 125,000 | | | \$125,000 |
| | IT Hardware/Software Upgrades | | | | | | 84,000 | | · | \$84,000 |
| | PCOB Cooling Tower | | | | | | 30,000 | | | \$30,000 |
| | KleinPort PortControl Enhancements | | | | | | 12,500 | | | \$12,500 |
| 1 | Maximo Upgrades | | | | | | 25,000 | | | \$25,000 |
| 1 | Phone System Upgrade | | | | | | 50,000 | | | \$50,000 |
| 1 | Access Control Center - IT Upgrade | | | | | | 25,000 | | | \$25,000 |
| 1 | Crane Operating Technology Switch Upgrade (All cranes and one spare) - equipment pur | chase | | | | | 60,000 | | | \$60,000 |
| 1 | Fuel System Upgrade - Replace fuel master (TMT and BIMT) - Equipment, Software, Ser | | | | | | 75,000 | | | \$75,000 |
| 1 | Private Cellular Communications Network | | | | | | 150,000 | | | \$150,000 |
| | Upgrade 6 existing CCTV cabinets (3 at TMT, 3 at BIMT) | | | | | | 40,000 | | | \$40,000 |
| 1 | PCOB 3rd Floor top-of-rack switch upgrade and 2nd fl NVR move | | | | | | 45,000 | | | \$45,000 |
| | Total Other Capital | • | 0 | 475.000 | Φ2 | | | | Δ0 | |
| | | \$ | | | | | 0 \$3,167,500 | | | \$3,242,500 |
| | AL PROJECTS | \$48,080,50 | 8 \$40,326,021 | \$92,043,108 | \$25,000 | \$13,716,22 | 4 \$9,839,700 | \$8,829,621 | \$60,550,000 | \$273,410,182 |

Jacksonville Housing Finance Authority FY 2023 Budget

| Estimated Revenues: | |
|--|---------------|
| 361101 Investment Pool Earnings | \$ 40,000 |
| 361110 Mortgage Interest Income | 10,000 |
| 361420 Realized Gain-Loss On Investments | 130,000 |
| 369050 Miscellaneous Sales and Charges | 18,000 |
| 385020 Bond Issuer Fees | 280,000 |
| 385040 Bond Application Fees | 40,000 |
| Total Estimated Revenues | \$ 518,000 |
| Estimated Expenditures: | _ |
| Personnel * | |
| 512010 Permanent and Probationary Salaries | \$ 106,207 |
| 515110 Special Pay - Pensionable | 4,230 |
| 521020 Medicare Tax | 1,601 |
| 522010 Pension Contribution | 3,780 |
| 522011 GEPP DB Unfunded Liability | 5,821 |
| 522070 Diasability Trust Fund-ER | 900 |
| 523030 Group Life Insurance | 520 |
| 523040 Group Hospitalization Insurance | 17,850 |
| Total Personnel | \$ 140,909 |
| Operating Expenses | _ |
| 531090 Other Professional Services | \$ 160,000 |
| 540020 Travel Expense | 11,000 |
| 548010 Advertising and Promotion | 3,000 |
| 549040 Miscellaneous Services & Charges | 38,000 |
| 549510 ISA-Computer Sys Maint&Security | 3,500 |
| 549512 ISA-Copy Center | 1,600 |
| 549529 ISA-Mailroom Charge | 1,850 |
| 549532 ISA-OGC Legal | 88,000 |
| 549507 ISA-Building Allocation - Ed Ball | 14,000 |
| 551010 Office Supplies - Other | 3,000 |
| 552060 Food | 3,400 |
| 552290 Computer Software/Items | 21,000 |
| 554001 Dues and Subscriptions | 11,000 |
| 555001 Employee Training Expenses | 9,500 |
| Total Operating Expenses | \$ 368,850 |
| Other Expenses | |
| 564030 Office Equipment | \$ 1 |
| 599031 Indirect Cost - General Government | 8,240 |
| Total Other Expenses | \$ 8,241 |
| Total Estimated Expenditures | \$ 518,000 |

^{*} The JHFA utilizes Housing & Community Development Division staff on a cost-reimbursement basis as authorized in Section 52.105, *Municipal Code*. The monetary amount budgeted represents 25% of the Director - Finance position, 55% of the Finance and Compliance Manager position, and 20% of the Chief of Housing position.

Jacksonville Transportation Authority Jacksonville, Florida Operations Budget Fiscal Year 2022/2023

| | Bus | Connexion | Skyway | Ferry | General Fund | Total |
|---|---------------|--------------|-------------|-------------|--------------|----------------|
| Estimated Operating Revenues | | | | | | |
| Federal, State & Local Grants | \$9,569,099 | \$1,838,354 | \$240,578 | \$78,879 | \$0 | \$11,726,910 |
| Local Option Gas Tax | 15,884,297 | 0 | 0 | 0 | 0 | 15,884,297 |
| Net Sales Tax - Operating | 95,850,535 | 0 | 0 | 0 | 3,000,000 | 98,850,535 |
| Passenger Fares | 6,808,898 | 800,124 | 0 | 1,262,617 | 0 | 8,871,639 |
| State Transportation Disadvantaged Funds | 0 | 1,592,082 | 0 | 0 | 0 | 1,592,082 |
| City of Jacksonville (Paratransit Contribution) | 0 | 1,657,216 | 0 | 0 | 0 | 1,657,216 |
| Federal Preventative Maintenance | 6,780,000 | 200,000 | 1,020,000 | 0 | 0 | 8,000,000 |
| Non-Transportation Revenue | 1,084,868 | 0 | 9,831 | 0 | 159,674 | 1,254,373 |
| Interest Earnings | 1,104 | 0 | 0 | 0 | 318,432 | 319,536 |
| Transfer from Bus Operations to Connexion | 0 | 15,518,365 | 0 | 0 | 0 | 15,518,365 |
| Transfer from Bus Operations to Skyway | 0 | 0 | 7,870,727 | 0 | 0 | 7,870,727 |
| Transfer from Bus Operations to Ferry | 0 | 0 | 0 | 1,878,098 | 0 | 1,878,098 |
| Tabel Fatimente d'Occupation Bassacce | ¢425.070.004 | ¢24 COC 444 | Ć0 444 42C | ¢2 240 504 | ć2 470 40C | ć472 422 770 |
| Total Estimated Operating Revenues | \$135,978,801 | \$21,606,141 | \$9,141,136 | \$3,219,594 | \$3,478,106 | \$173,423,778 |
| | | | | | REVIS | SED SCHEDULE O |
| Operating Expenditures | | | | | | |
| | | | | | | |
| Salaries and Wages | \$42,699,057 | \$2,955,238 | \$2,845,228 | \$297,099 | \$1,251,312 | \$50,047,934 |
| Fringe Benefits | 22,122,174 | 1,570,984 | 1,684,734 | 152,190 | 628,442 | 26,158,524 |
| Fuel and Lubricants | 4,279,925 | 818,318 | 8,500 | 213,593 | 0 | 5,320,336 |
| Materials and Supplies | 5,483,127 | 885,935 | 2,043,718 | 10,506 | 12,517 | 8,435,803 |
| Services | 23,737,161 | 14,751,304 | 1,291,235 | 2,363,747 | 1,155,831 | 43,299,278 |
| Insurance | 1,018,040 | 5,260 | 729,493 | 78,847 | 392 | 1,832,032 |
| Travel/Training/Dues & Subscriptions | 849,137 | 123,819 | 56,001 | 18,908 | 83,177 | 1,131,042 |
| All Other/Miscellaneous | 1,963,349 | 205,283 | 348,227 | 34,704 | 24,148 | 2,575,711 |
| Contingency | 8,559,641 | 290,000 | 134,000 | 50,000 | 322,287 | 9,355,928 |
| Transfer to Connexion | 15,518,365 | 0 | 0 | 0 | 0 | 15,518,365 |
| Transfer to Skyway | 7,870,727 | 0 | 0 | 0 | 0 | 7,870,727 |
| Transfer to Ferry | 1,878,098 | <u> </u> | 0 | 0 | 0 | 1,878,098 |
| Total Operating Expenditures | \$135,978,801 | \$21,606,141 | \$9,141,136 | \$3,219,594 | \$3,478,106 | \$173,423,778 |
| Full Time Positions | 729 | 45 | 49 | 0 | 17 | 840 |
| Temporary Employee Hours | 36,550 | 5,640 | 2,026 | 0 | 2,403 | 46,619 |
| · · · · | · · | · : | · | | | · |

REVISED SCHEDULE P

Jacksonville Transportation Authority Jacksonville, Florida Capital Budget Fiscal Year 2022/2023

| | Bus | Connexion | Skyway | Ferry | General Fund | Total |
|--|--------------|-------------|-------------|-------------|--------------|-------------------|
| ESTIMATED REVENUES | | | | | | |
| Federal Grants | \$12,276,282 | \$1,716,000 | \$1,265,014 | \$3,839,400 | \$0 | \$19,096,696 |
| Local Match (JTA) | 3,203,000 | 0 | 0 | 359,850 | 12,833,453 | 16,396,303 |
| Total Estimated Revenues | \$15,479,282 | \$1,716,000 | \$1,265,014 | \$4,199,250 | \$12,833,453 | \$35,492,999 |
| | | | | | R | EVISED SCHEDULE Q |
| <u>APPROPRIATIONS</u> | | | | | | · |
| Computer Equipment | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 |
| Electric Charging Infrastructure | 1,578,000 | 0 | 0 | 0 | 0 | 1,578,000 |
| Facilities Improvements | 3,338,785 | 0 | 0 | 0 | 0 | 3,338,785 |
| Ferry Enhancements and Structural Improvements | 0 | 0 | 0 | 2,400,000 | 0 | 2,400,000 |
| Lot & Facility Improvements | 0 | 0 | 0 | 1,799,250 | 0 | 1,799,250 |
| Miscellaneous Construction Projects | 0 | 0 | 0 | 0 | 12,833,453 | 12,833,453 |
| Miscellaneous Support Equipment | 261,045 | 0 | 0 | 0 | 0 | 261,045 |
| Rehab/Renov Stations | 0 | 0 | 250,000 | 0 | 0 | 250,000 |
| Rolling Stock - Fixed Route | 4,991,500 | 0 | 0 | 0 | 0 | 4,991,500 |
| Rolling Stock - Paratransit | 0 | 1,716,000 | 0 | 0 | 0 | 1,716,000 |
| Security Equipment | 50,000 | 0 | 0 | 0 | 0 | 50,000 |
| Shop Equipment | 106,400 | 0 | 1,015,014 | 0 | 0 | 1,121,414 |
| Transit Satellite Amenities | 300,000 | 0 | 0 | 0 | 0 | 300,000 |
| Ultimate Urban Circulator (U ² C), Planning | 4,553,552 | 0 | 0 | 0 | 0 | 4,553,552 |
| Total Appropriations | \$15,479,282 | \$1,716,000 | \$1,265,014 | \$4,199,250 | \$12,833,453 | \$35,492,999 |

REVISED SCHEDULE R

ARLINGTON AREA CRA TRUST FUND 10806

| REVENUES | FY23 Proposed |
|--|---------------------|
| Property Taxes Interest Income | 2,322,803 50,004 |
| Total Revenues: | 2,372,807 |
| EXPENDITURES | FY23 Proposed |
| Administrative Expenditures | |
| Salaries Part Time | 79,181 |
| Medicare Tax | 1,149 |
| Other Professional Services | 1,000 |
| Travel Expense | 1,900 |
| Local Mileage | 150 |
| General Liability Insurance | 387 |
| Advertising and Promotion | 3,000 |
| ISA-OGC Legal | 30,000 |
| Office Supplies - Other | 500 |
| Dues and Subscriptions | 175 |
| Employee Training Expenses | 700 |
| Supervision Allocated | 93,550 |
| Annual Independent Audit | 2,500 |
| Total Administrative Expenditures: | 214,192 |
| Financial Obligations | |
| Infrastructure Development Grant | |
| College Park (CRA-2021-06) | 400,000 |
| Total Financial Obligations: | 400,000 |
| Plan Authorized Expenditures | |
| Unallocated Plan Authorized Expenditures | 1,758,615 |
| Total Plan Authorized Expenditures: | 1,758,615 |
| Total Expenditures: | 2,372,807 |

KING / SOUTEL CROSSING REDEVELOPMENT CRA TRUST FUND 10805

| REVENUES | | FY23 Proposed |
|--|-----------------------------|--|
| Property Taxes Interest Income | Total Revenues: | 2,241,102 27,355 2,268,457 |
| EXPENDITURES | | FY23 Proposed |
| Administrative Expenditures Other Professional Services Travel Expense Local Mileage Advertising and Promotion ISA-OGC Legal Office Supplies - Other Dues and Subscriptions Employee Training Expenses Supervision Allocated Annual Independent Audit Total Administra | tive Expenditures: | 1,000 1,900 150 1,000 10,900 500 175 700 77,461 2,500 96,286 |
| Plan Authorized Expenditures Unallocated Plan Authorized Expend Total Plan Authori | itures zed Expenditures: | 2,172,171 2,172,171 |
| To | otal Expenditures: | 2,268,457 |

JIA AREA REDEVELOPMENT CRA TRUST FUND 10804

| REVENUES | FY23 Proposed |
|---|---------------|
| | · |
| Property Taxes | 18,012,905 |
| Interest Income | 361,330 |
| Total Revenues: | 18,374,235 |
| | |
| EXPENDITURES | FY23 Proposed |
| Administrative Expenditures | |
| Other Professional Services | 1,000 |
| Travel Expense | 800 |
| Local Mileage | 150 |
| Advertising and Promotion | 1,000 |
| ISA-OGC Legal | 25,000 |
| Office Supplies - Other | 500 |
| Dues, subscriptions | 175 |
| Employee Training | 300 |
| Supervision Allocated | 91,890 |
| Annual Independent Audit | 2,500 |
| Total Administrative Expenditures: | 123,315 |
| Total Administrative Experiations. | 120,010 |
| Financial Obligations | |
| Recaptured Enhanced Value (REV) grants | |
| Amazon (leg: 2016-285) | 1,400,000 |
| RAMCO (leg: 2004-274) | 823,000 |
| Uptown / River City Crossing (leg: 2016-791) | - |
| Qualified Target Industry (QTI) grants | |
| Mercedes Benz (leg: 2016-402) | 1,800 |
| Amazon (leg: 2016-285) | 75,000 |
| Debt Service Interest - RAMCO 2014 Special Rev | 321,479 |
| Debt Service Principal - RAMCO 2014 Special Rev | 1,190,000 |
| Total Financial Obligations: | 3,811,279 |
| Plan Authorized Expenditures | |
| Capital Projects | |
| Main Street Widening | 7,000,000 |
| Unallocated Plan Authorized Expenditures | 7,439,641 |
| Total Plan Authorized Expenditures: | 14,439,641 |
| Total Flam Authorized Experiations. | 1 1, 100,041 |
| Total Expenditures: | 18,374,235 |

DOWNTOWN NORTHBANK CRA TRUST FUND 10801

| REVENUES | FY23 Proposed |
|--|-----------------------|
| Property Taxes - Northeast USD1-C | 3,438,278 |
| Property Taxes - Northwest USD1-B | 8,105,396 |
| Interest Income | 214,148 |
| Garage - Sports Complex | 375,000 |
| Adams Street Garage | 350,000 |
| Courthouse Garage | 225,000 |
| Churchwell Loft Lease | 18,800 |
| Debt Repayment (Lynch /11E) | 12,767,366 |
| Debt Repayment (Carling Loan) | |
| Total Revenues: | 506,487 26,000,475 |
| | |
| EXPENDITURES | FY23 Proposed |
| Administrative Expenditures | |
| Supervision Allocation | 946,027 |
| Annual Independent Audit | 2,500 |
| Total Administrative Expenditures: | |
| Financial Obligations | |
| Recaptured Enhanced Value (REV) grants | |
| Hallmark / 220 Riverside (leg: 2012-270) | 414,160 |
| Pope & Land / Brooklyn (leg: 2012-70) | 416,175 |
| Lofts at Jefferson Station (DIA resolution 2017-10-05) | 71,777 |
| | |
| Vista Brooklyn - 200 Riverside (Leg: 2017-101 amend: 2021-311) | |
| Park View Plaza (Leg: 2015-037) | 135,457 |
| Lofts at Brooklyn (DIA resolution 2018-09-01) | 142,573 |
| MPS Downtown Garages | |
| Miscellaneous Insurance | 188,356 |
| Debt Service - Leasehold Imprvements (leg. 2022-137) | 242,267 |
| Debt Service - Debt Defeaance (Leg. 2022-137) | 1,743,362 |
| Garage - Sports Complex | 300,000 |
| Adams Street Garage | 200,000 |
| Courthouse Garage | 350,000 |
| Lynch Bldg Loan Repayment | 8,153,779 |
| Total Financial Obligations: | 13,087,189 |
| Plan Authorized Expenditures | |
| Capital Projects | |
| Two Way Conversion - Forsyth & Adams | 1,300,000 |
| Riverwalk Enhancements and Signage | 25,000 |
| Waterfront Activation | 50,000 |
| Screening Grant | 300,000 |
| Professional Services | 100,000 |
| Marketing | 200,000 |
| Downtown Development Loan | |
| · | 200,000 |
| Banner II Project | 30,000 |
| Parks and Programming | 1,000,000 |
| Northbank Enhanced Maintenance | 500,000 |
| Commercial Revitalization Program | 500,000 |
| Small Scale Residential Incentive | 225,000 |
| Park Acquisition and Capital Improvements | 1,270,295 |
| Neighborhood Streetscape Improvements | 500,000 |
| Shipyards West Park | 250,000 |
| Liberty Street Improvements | 100,000 |
| Unallocated Plan Authorized Expenditures | 5,414,464 |
| Total Plan Authorized Expenditures: | |
| Total Expenditures: | |
| Total Experiultures. | 20,000,473 |

DOWNTOWN SOUTHBANK CRA TRUST FUND 10802

| REVENUES | FY23 Proposed |
|---|-----------------|
| | _ |
| Property Taxes | 6,835,886 |
| Interest Income | 172,370 |
| Total Revenues: | 7,008,256 |
| EXPENDITUR | FY23 Proposed |
| EXI ENDITOR | 1 120 1 10p03cu |
| Administrative Expenditures | |
| Supervision Allocation | 335,593 |
| Annual Independent Audit | 2,500 |
| Total Administrative Expenditures: | 338,093 |
| Financial Obligations | |
| Recaptured Enhanced Value (REV) grants | |
| Strand (leg: 2001-1329 amend: 2002-755 & 2006-1131) | 519,518 |
| Home Street Apartments (DIA Resolution 2017-08-03) | 196,954 |
| Southbank Apartment Venture (leg: 2018-658) | 283,267 |
| The District/JEA Southside Gen Station Public Infrastructure Improvements | 3,750,000 |
| Debt Service Interest - Strand Bonds 2014 Special Rev | 149,687 |
| Debt Service Principal - Strand Bonds 2014 Special Rev | 217,000 |
| Total Financial Obligations: | 5,116,426 |
| Plan Authorized Expenditures | |
| Capital Projects | |
| Riverwalk Enhancements and Signage | 5,000 |
| Retail Enhancement | 300,000 |
| Urban Art | 25,000 |
| Professional Services | 100,000 |
| Parks and Programing | 100,000 |
| Commercial Revitalization Program | 250,000 |
| Small Scale Residential Incentive | 25,000 |
| Parking and Screening Grant | 75,000 |
| Banner and Arms | 5,000 |
| Advertising & Marketing | 75,000 |
| Downtown Maintenance | 75,000 |
| Park Acquisition and Capital Improvements | 150,000 |
| Unallocated Plan Authorized Expenditures | 368,737 |
| Total Plan Authorized Expenditures: | 1,553,737 |
| Total Expenditures: | 7,008,256 |
| · · · · · · · · · · · · · · · · · · · | |

Duval County Tourist Development Council FY 22/23 Budget

| REVENUE | |
|---|---|
| Tourist Development Taxes | \$ 9,600,000 |
| Transfer from Fund Balance | 325,078 |
| Interest Earnings | 66,054 |
| Total Revenue | \$ 9,991,132 |
| EXPENDITURES | |
| Plan Components | |
| (1) Tourism Marketing, Sales, Experiences and Promotion Destination Experience Marketing Services Convention and Group Sales Convention Grants, Sponsorships and Promotion Total Tourism Marketing, Sales, Experiences and Promotion | \$ 1,184,220 4,212,800 1,640,000 262,800 7,299,820 |
| (2) Planning and Research | 100,000 |
| (3) Event Grants | 1,390,625 |
| (4) Development Account | 250,000 |
| (5) Contingency Account | 250,000 |
| (6) Promotion of the Equestrian Center | 10,000 |
| Remaining to be spent in accordance with any Tourist Development Plan Component (i.e., 1-6 listed above) | 403,376 |
| Total Plan Components | \$ 9,703,821 |
| Administration | 287,311 |
| Total Expenditures | \$ 9,991,132 |

FOOD AND BEVERAGE EXPENDITURES

Municipal Code Section 106.203 (b) Ordinance 2007-1109-E

Account 552060

Fiscal Year 2022-2023

236,252

| CC_ | Department | Subfund | Subfund - Center - Project - Activity - Interfund - Future | FY23 Proposed | Description of each service / event that requires the purchase of food and/or beverages | Explanation that the service / event serves a public purpose |
|-----------|--------------------------------------|---------|--|------------------|--|---|
| CC_101201 | Advisory Boards And Commissions | 00111 | 00111-101201-000000-00000000-00000-000000 | | Refreshments for board members during meetings and hearings | Civil Service Board meetings and hearings |
| CC_221001 | City Council | 00111 | 00111-221001-000000-00000000-00000-0000000 | | Agenda, Committee and Council meetings | Agenda, Committee, and Council meetings are open to public. |
| CC_311002 | Clerk of the Court-Center | 00192 | 00192-311002-000000-0000000-00000-0000000 | 500 | Food and water for staff/customers on passport fair days or during extended passport hours. | We plan to open throughout the year on Saturdays and several extended weeknight hours to offer passports outside normal business hours to make it more convenient for the public and manage increased demands for this service. |
| CC_413001 | Courts | 00111 | 00111-413001-000000-00000000-00000-0000000 | 1,500 | Conferences and meetings hosted by the Chief Judge of the Fourth Circuit for distinguished guest of the Judiciary. | To enhance relationships and knowledge between circuit, Appeal and Supreme Courts |
| CC_135102 | Downtown Investment Authority | 00111 | 00111-135102-000000-00000000-00000-0000000 | 750 | Downtown Investment Authority Public Meetings | Water, coffee, tea associated with holding Public Meetings. |
| CC_121001 | Fire and Rescue-Center | 00111 | 00111-121001-000000-00000220-00000-0000000 | 1,000 | Apprentice Program | Firefighter Apprentice program is a community program open to at risk kids in the City of Jacksonville. |
| CC_123004 | Fire and Rescue-Center | 00111 | 00111-123004-000000-00000000-00000-0000000 | 500 | Food, water, ice at extended stay fires >4 hours in duration | Public safety provided to the Community. |
| CC_106002 | Jacksonville Human Rights Commission | 00111 | 00111-106002-000000-00000000-00000-0000000 | 1,100 | Workshops and Community Events | Light refreshments for volunteers during events. |
| CC_181005 | Kids Hope Alliance | 10901 | 10901-181005-000000-0000000-00000-0000000 | 3,000 | Family, youth and community events held by KHA to promote its programming and services. Examples of events include the back-to-school kickoff event, summer programming expo and mental health awareness panel | |
| CC_183101 | Military Affairs and Veterans | 00111 | 00111-183101-000000-00000000-00000-0000000 | 200 | Bottled Water-Memorial Day and Purple Heart events. | Serves approximately 3000 attendees at the Memorial Day Observance in May and at the Purple Heart Trail Walk in August. |
| CC_183101 | Military Affairs and Veterans | 00111 | 00111-183101-000000-00000000-00000-0000000 | 200 | Working Lunch Meetings with Base Commanding Officers. | Serves approximately 20 attendees at the Area Base Commanding Officers Luncheon |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 141 | CommUniverCity - 8 classes plus Graduation - including a catered luncheon and cake | Time Schedule TBD |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Community Clean-Up Training Session | Workshop ranging 4 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Community Engagement Training | Workshop ranging 4 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Condo Association Training | Workshop ranging 4 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | CPAC Chair and Vice Chair Training | Workshop ranging 4 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Home Owner Association Training | Workshop ranging 4 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Hurricane Preparedness Workshop & other Neighborhood Services | Workshop ranging 4 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Joint CPAC Workshop - Meet your CPAC Leaders (6) meetings - 1 per district | Workshop ranging 4-6 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Meeting with recent CommUniverCity Graduates - Update | Workshop ranging 4 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Neighborhood Bus Tour featuring Community Projects | Bus Tour ranging 4-6 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Neighborhood Leadership Training | Workshop ranging 4 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Public Speaking for Community Groups | Workshop ranging 4 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-0000000 | 143 | Technology & Social Media Training for Neighborhood Organizations | Workshop ranging 4 hours |
| CC_174120 | Neighborhoods | 10303 | 10303-174120-000000-00000000-00000-000000 | | Various Training | Workshop ranging 2-4 hours |
| CC_174103 | Neighborhoods | 11101 | 11101-174103-010484-0000000-00000-000000 | | Meetings | General public meetings for grant training. |
| CC_174103 | Neighborhoods | 11101 | 11101-174103-010488-0000000-00000-000000 | - | Special Events for seniors (SPOA) multiple events | Low to moderate seniors in the city of Jacksonville |
| CC_173101 | Neighborhoods | 15301 | 15301-173101-000000-00000448-00000-0000000 | | Clean Air Day, Aquafest water festival and others | EPB education and outreach activities / events |
| CC_173117 | Neighborhoods | 15303 | 15303-173117-000000-00000000-00000-0000000 | | Enforcement Workshop hosted by EQD | EQD environmental workshop for members of the public, regulatory agencies and associations |
| CC_174103 | Neighborhoods | 81101 | 81101-174110-000000-00000000-00000-0000000 | 3,400 | Board of Directors monthly meetings | Board members are not employees of COJ. Volunteers from the public |
| CC_105101 | Office of Economic Development | 00111 | 00111-105101-000000-00000000-00000-0000000 | 200 | Coffee for meetings with prospects | To further redevelopment efforts in Jacksonville to promote job creation and private capital investment |
| CC_102103 | Office of General Counsel-Center | 55101 | 55101-102103-000000-00000000-00000-0000000 | 7.000 | Staff and visitor funding for Office of General Counsel mediations, settlement negotiations, and other meetings. | The OGC finds benefit to having settlement and arbitration meetings at City Hall, access to staff, documents and personnel. In order to facilitate these day long, week long meetings, it is customary to provide light refreshments in order to continue to wo |

Page 1 of 5 Revised Attachment A

| CC_ | Department | Subfund | Subfund - Center - Project - Activity - Interfund - Future | FY23 Proposed | Description of each service / event that requires the purchase of food and/or beverages | Explanation that the service / event serves a public purpose |
|-----------|--|---------|--|------------------|---|---|
| CC_133104 | Parks, Recreation & Community Services | 00111 | 00111-133104-000000-00000000-00000-0000000 | 12,000 | To pay for food and non-alcoholic beverages at the COI suite during | The City's TIAA Bank Field Suite is used to showcase our stadium, our city and to entice business and other opportunities for our city. |
| CC_161110 | Parks, Recreation & Community Services | 00111 | 00111-161110-000000-00000000-00000-0000000 | 1,500 | This account funds supplies for the Family & Consumer Sciences program & partial Expanded Food & Nutrition program educational programming which will generate an annual projected average of 25,000 contacts reaching a range of groups including at-risk yout | All items are used in educational programming for teaching purposes. |
| CC_162104 | Parks, Recreation & Community Services | 00111 | 00111-162104-000000-00000000-00000-0000000 | 1,000 | Food for Council on Elder Affairs Senior Volunteer Awards Program | Recognizes and rewards Seniors for their Volunteer Services and activities in the Community |
| CC_162106 | Parks, Recreation & Community Services | 00111 | 00111-162106-000000-00000000-00000-0000000 | 2,000 | More than 700 seniors throughout the community (Senior Centers, Senior residences, church groups, neighborhood associations etc) are invited to these meetings. Seniors have raised their families, owned businesses, worked hard over the years; this is a way | More than 700 seniors throughout the community (Senior Centers, Senior residences, church groups, neighborhood associations etc) are invited to these meetings. Seniors have raised their families, owned businesses, worked hard over the years, this is a way |
| CC_166101 | Parks, Recreation & Community Services | 00111 | 00111-166101-000000-00000931-00000-0000000 | 500 | SNL Nutrition program | Food for annual special events |
| CC_166101 | Parks, Recreation & Community Services | 00111 | 00111-166101-000000-00000931-00000-0000000 | 7,600 | SNL snacks | Snacks for SNL |
| CC_166105 | Parks, Recreation & Community Services | 00111 | 00111-166105-000000-0000000-00000-0000000 | 500 | Annual special events | Food for annual special events |
| CC_166105 | Parks, Recreation & Community Services | 00111 | 00111-166105-000000-00000000-00000-0000000 | 500 | Joseph Lee Day | Summer playday for approximately 500 kids |
| CC_166105 | Parks, Recreation & Community Services | 00111 | 00111-166105-000000-00000000-00000-0000000 | 7,000 | After school & summer program | Snacks for summer & after school programs |
| CC_133105 | Parks, Recreation & Community Services | 00113 | 00113-133105-000000-00000000-00000-0000000 | 34,422 | City events including: Florida-Georgia Game, Sea and Sky, World of Nations, Jazz Festival, July 4th, Veterans Day Parade, Light Boat Parade | Signature city event - supports volunteers/hospitality |
| CC_166104 | Parks, Recreation & Community Services | 11308 | 11308-166104-000000-00000000-00000-0000000 | 50 | Homeschool Sports and Fitness Program | End of the year celebration - Recognize Accomplishments |
| CC_166104 | Parks, Recreation & Community Services | 11308 | 11308-166104-000000-00000000-00000-0000000 | 100 | Community Special Events | Quarterly family night out events in Aquatic Center / Community Center |
| CC_166104 | Parks, Recreation & Community Services | 11308 | 11308-166104-000000-00000000-00000-0000000 | 125 | Senior Time Out Program | Bi-weekly social time for neighborhood seniors |
| CC_166104 | Parks, Recreation & Community Services | 11308 | 11308-166104-000000-00000000-00000-0000000 | 125 | Summer Enrichment Camp | End of the summer celebration/Joseph Lee Day |
| CC_166104 | Parks, Recreation & Community Services | 11308 | 11308-166104-000000-00000000-00000-0000000 | 200 | Mommy and Me Toddler Program | Weekly time for parents and toddlers to participate in a structured program (tumbling, art, etc) |
| CC_162101 | Parks, Recreation & Community Services | 11406 | 11406-162101-010232-00000000-00000-0000000 | 900 | Recognition/training for Senior Companion Program | DOEA/ElderSource requires that volunteers are recognized for their services to the program |
| CC_162107 | Parks, Recreation & Community Services | 11406 | 11406-162107-010461-00000000-00000-0000000 | 22,000 | Senior Prom | Provides for socialization, physical activity and mental stimulation in addition to a nutritious meal. |
| CC_162107 | Parks, Recreation & Community Services | 11406 | 11406-162107-010461-00000000-00000-0000000 | 31,000 | Mayor's Holiday Festival for Seniors | Provides for socialization, physical activity and mental stimulation in addition to a nutritious meal. |
| CC_162109 | Parks, Recreation & Community Services | 11406 | 11406-162109-010230-00000000-00000-0000000 | 3,000 | Recognition/training for Foster Grandparent Program | The Corporation for National & Community Services, funder for the Adult Services Division's Foster Grandparent Program, require senior volunteers be recognized for their service to the program. |
| CC_162110 | Parks, Recreation & Community Services | 11406 | 11406-162110-010091-00000000-00000-0000000 | 1,410 | Recognition/Training for RELIEF Program | The funder requires that volunteers are recognized for their services to the program. Volunteers are recognized for their hours of service to the program. |
| CC_162111 | Parks, Recreation & Community Services | 11406 | 11406-162111-010481-00000000-00000-0000000 | 1,000 | RSVP Advisory Council Appreciation Luncheon for Advisory council Volunteers | RSVP Advisory Council Volunteers represent and support the program in the community and are responsible for raising funds for the Annual RSVP Volunteer Recognition Event. |
| CC_162111 | Parks, Recreation & Community Services | 11406 | 11406-162111-010481-00000000-00000-0000000 | 1,450 | Lunch and drinks are provided for RSVP Tale teller volunteers who attend 3 day-long in-service sessions. | RSVP Tale Tellers receive on-going training further increase their effectiveness at reading classrooms to pre-k and kindergarten children from low income families. |

Revised Attachment A

| CC_ | Department | Subfund | Subfund - Center - Project - Activity - Interfund - Future | FY23 Proposed | Description of each service / event that requires the purchase of food and/or beverages | Explanation that the service / event serves a public purpose |
|-----------|--|---------|--|------------------|--|--|
| CC_162111 | Parks, Recreation & Community Services | 11406 | 11406-162111-010481-00000000-00000-0000000 | 2,050 | Food and water are provided at the Annual RSVP volunteer | Food and water are provided at the Annual RSVP volunteer recognition event for volunteers and community representatives and smaller events throughout the year to recognize the special efforts of RSVP volunteers. |
| CC_164011 | Parks, Recreation & Community Services | 11406 | 11406-164011-010471-00000000-00000-0000000 | 4,000 | Ryan White Care Act grant | Provide food for clients and contracted agencies that attend public meetings or events related to the grant program. |
| CC_142001 | Planning and Development | 15104 | 15104-142001-000000-00000000-00000-0000000 | 300 | Building Officials Association of FL (BOAF) training | Maintains job-related certifications for staff (Continued Education Credits or CEU'S are earned) |
| CC_552101 | Police Services | 00111 | 00111-552101-000000-00000000-00000-0000000 | 4,000 | Food/beverage for Assessors traveling in from other agencies for Accreditation and for Promotional Exams | Law enforcement personnel will be traveling from various agencies to assist JSO with both the promotional examination process and accreditation processes. These funds will provide meals/snacks to these individuals who are volunteering time to assist JSO. |
| CC_552101 | Police Services | 00111 | 00111-552101-000000-00000000-00000-0000000 | 8,000 | Community Meetings | Meetings with the public and/or community stakeholders to discuss Law Enforcement initiatives or concerns / Personnel during Hurricanes and other extended emergencies; required by FOP bargaining unit agreement. |
| CC_552101 | Police Services | 00111 | 00111-552101-000000-00000000-00000-0000000 | 20,000 | Extended Emergencies | Food for Personnel during Hurricanes and other extended emergencies; required by FOP bargaining unit agreement. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 75 | Library Programs @ Dallas Graham Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 75 | Library Programs @ Eastside Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 75 | Library Programs @ Westbrook Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 100 | Library Programs @ Maxville Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 125 | Library Programs @ Argyle Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 125 | Library Programs @ West Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 150 | Library Programs @ Regency Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 150 | Library Programs @ University Park Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 175 | Library Programs @ Brentwood Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 200 | Graduation Ceremonies for Center for Adult Learning. | Celebrates the accomplishments of Center for Adult Learning students who have received their GED or High School Diploma through our services. Cake, water and tea are served at two ceremonies. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 200 | Library Programs @ Murray Hill Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 200 | Library Programs @ Willow branch Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |

Revised Attachment A

| CC | Donartment | Cubfund | Subfund Contor Project Activity Interfund Future | FY23 | Description of each service / event that requires the purchase of | Evalenation that the comics / event comics a public number |
|-----------|----------------|---------|--|----------|---|---|
| CC_ | Department | Subfund | Subfund - Center - Project - Activity - Interfund - Future | Proposed | food and/or beverages | Explanation that the service / event serves a public purpose Food/Beverage- Support of ongoing and one off programs for |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 250 | Library Programs @ Bradham & Brooks Branch (Adult and Youth) | children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 250 | Library Programs @ San Marco Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 300 | Library Programs @ Mandarin Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 300 | Library Programs @ South Mandarin Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 300 | Volunteer training | Quarterly JPL new volunteer training and annual volunteer conference further engage our volunteers in supporting JPL. Light snacks and beverages are provided to participants. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 400 | Library Programs @ Beaches Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 500 | Annual Board of Library Trustee planning day | Annual planning day allows the BOLT with Library staff, Friends representatives and other community participants to set directions and goals for the upcoming fiscal year. Lunch and snacks are provided to participants |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 500 | Library Programs @ Highlands Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 500 | Library Programs @ Pablo Creek Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 500 | Library Programs @ Southeast Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 500 | Library Programs @ Webb Wesconnett Branch (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 1,000 | Staff Training | Food/Beverage- Training ensures staff have skills necessary to provide essential library services to citizens. Training includes bi-monthly new employee orientation, bi-monthly new supervisor training and management training. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 2,000 | Library Programs (Adult and Youth) | Numerous system-wide programs and series of programs held throughout the year that promote reading and literacy. Incentives such as candy and snacks are used in youth programs. Adult programming, such as BookFest, occasionally have light refreshments. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | 2,450 | Library Programs @ Main Library (Adult and Youth) | Food/Beverage- Support of ongoing and one off programs for children, teens and adults that encourages reading, learning and community building. |
| CC_185101 | Public Library | 11521 | 11521-185101-549006-00000000-00000-0000000 | | Summer Learning Program: The summer learning program engages youth in an incentive program to encourage daily reading, to fight the summer slide. | Six-week summer learning programs engage youth who are out of school in learning activities and encourage the development of the big five academic skills, with a focus on literacy. Various six week programs have edible crafts imbedded into the program. Weekly incentives, like snacks and candy are also provided. The kick off and closing parties for summer engages our community in a celebration of reading. |
| CC_151001 | Public Works | 00111 | 00111-151001-000000-00000000-00000-0000000 | 120 | Employee Recognition Program: Funding to support employee appreciation for the purpose of employee retention & recruitment | Employee Appreciation/Retention: One employee will be selected as Public Works Employee of the Year and will be rewarded by having lunch with the Director. |

Revised Attachment A

| cc_ | Department | Subfund | Subfund - Center - Project - Activity - Interfund - Future | FY23 Proposed | Description of each service / event that requires the purchase of food and/or beverages | Explanation that the service / event serves a public purpose |
|-----------|-------------------------|---------|--|------------------|---|--|
| CC_610001 | Supervisor of Elections | 00111 | 00111-610001-000000-0000000-00000-0000000 | 9,000 | , , | Food for Election staff on election day, Canvasing Board deliberations and senior citizen voter education events. |
| CC_640001 | Supervisor of Elections | 00111 | 00111-640001-000000-0000000-00000-0000000 | 500 | Food and beverage for visits from foreign delegations | To provide light refreshments during tours given for the purpose of informing foreign delegates of how elections are conducted in Duval County |

Page 5 of 5 Revised Attachment A

Veterans Memorial Arena Trust Fund Veterans Council of Duval County Grant Recipients

| Grant Awardee | A | mount |
|---|----|--------|
| Support Committee Jacksonville National Cemetery, Inc. | \$ | 3,150 |
| JAX Chapter of the Women's Army Corps | | 7,462 |
| Veterans Association Friends of Jacksonville Veterans Treatment Court | | 7,462 |
| Northeast Florida Women Veterans | | 7,462 |
| Air Force Sergeants Association, Chapter 559 | | 3,000 |
| Vietnam Veterans of America, Chapter 1046 | | 3,000 |
| Marine Corps League, Detachment, 059 | | 6,462 |
| Grant Award Total | \$ | 37,998 |

GATEWAY COMMUNITY SERVICES, INC. - Project Save Lives FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Gateway Community Services, Inc. ("GCS")

Program Name: Project Save Lives (the "Program")

City Funding Request: \$1,000,000.00

Contract/Grant Term: October 1, 2022 – September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

The Program goal is to reduce overdoses, recidivism and deaths in the City of Jacksonville that are related to opioid-related use disorder (OUD) overdoses, other substance use disorders (SUD) or co-occurring substance use disorders (CSUD) and Mental Health Disorders (MHD). The Program works with seven designated hospital emergency room departments (each an "ED"), and other community partners. All City Program funds will be used operationally.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

GCS will provide a Peer Support Specialist ("PSS") who will talk with the patient in the ED about the Program after stabilization then provide support and education to family members and identified significant others. Patients that agree to participate in the Program and sign a consent ("Participants") will be referred to either detox/stabilization services, inpatient services or outpatient services based upon the results of a comprehensive assessment by GCS professionals and assessment tools in the ED. The PSS will transport and accompany OUD and other SUD/CSUD Participants to GCS detox/stabilization, GCS inpatient services, or the first outpatient GCS appointment. The PSS will make a referral for MHD participants to appropriate hospital psychiatric services or community-based treatment providers. GCS or the ED will notify Florida Department of Health of any Participants who are women of childbearing age and at risk of pregnancy or currently pregnant and refer for linkage to care to reduce the risk of Neonatal Abstinence Syndrome. PSS will provide education to family and identified significant others on discharge from ED, including Marchman Act and Baker Act and other resources process if patient refused treatment. PSS will also educate and refer for obtaining a Narcan Kit.

GCS will provide an average of three (3) residential treatment beds (1.5 rooms) for residential services for the Program and its Participants. Actual usage will be billed on monthly invoices. GCS will provide information on daily occupancy in quarterly reports and monthly invoices to the City.

Standardized residential treatment services will consist of comprehensive, innovative, and cost-effective substance use treatment services and may include Medication Assisted Treatment (MAT) that includes Vivitrol, Buprenorphine or Suboxone, and/or other appropriate medications as indicated at discharge from residential services. GCS will transition Participants to outpatient services.

GCS will provide and/or partner with community supportive housing vendors to provide three (3) transitional rooms for individuals on buprenorphine for MAT for Opioid Use Disorder. GCS will provide information on daily occupancy in quarterly reports and monthly invoices to the City. GCS

GATEWAY COMMUNITY SERVICES, INC. - Project Save Lives FY 2022-2023 City Grant Proposal Term Sheet

will provide one (1) counselor to assist individuals in the transitional beds with medication dosage and provide relapse prevention groups and/or treatment groups as needed.

GCS will provide individual and group outpatient services in accordance with an individualized treatment plan for each Participant. Outpatient services will include regular urine screening. GCS will provide medication management treatment services through our MAT clinic using Buprenorphine, Suboxone and Vivitrol. GCS will transition Participants to continuing care services at the conclusion of outpatient services.

GCS will create and distribute PSAs and flyers and will hold public outreach presentations and meetings to inform and update community on status of opioid crisis and implement an Addiction Training portal to educate and train additional recovery PSS.

PROGRAM COSTS / PAYMENT TERMS:

GCS will be paid on a reimbursement basis for Program services rendered in accordance with the terms outlined herein, including the Program budget attached hereto, and any contract between GCS and the City of Jacksonville.

PROGRAM IMPACT & REPORTING:

GCS will collect, maintain, and evaluate data from all Participants and all other individuals identified as potential Program participants. GCS maintains a software program to create and implement a mechanism for Gateway Electronic Health Record ("EHR") integration with the Care Coordination Platform that tracks community residential treatment beds. GCS will collect and analyze data captured from the software and our EHR, with no Patient Health Information (PHI) disclosed.

GCS will submit monthly Program data elements to the City (JFRD) to include number of individuals offered Program services, number of individuals who consented to SUD services, peer services, including reporting on those services administered with and without outpatient or residential, and number of current, active Participants. These data elements will be aggregated and redacted by JFRD for recidivism data information.

GCS and Ascension Health Systems St. Vincent's Hospitals (Riverside & Southside), Memorial Hospital, Orange Park Medical Center (Park West), Southern Baptist Hospitals (North and Main), and UF Health Downtown Emergency Departments will obtain data from the Florida Department of Health, the Florida Department of Children and Families, and any other community partners who participate in the Program and include such data in its evaluation and reporting.

ADDITIONAL GRANT REQUIREMENTS AND CONDITIONS:

GCS expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1-5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered between the City and GCS. GCS shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

| * Any substantial change will require Council approva | il. | 2022/23 Proposal |
|--|---|----------------------------|
| Residential treatment bed days, actual occupancy | Billing for actual occupancy at an average of 3 bed days at \$230 per bed for 365 days (10/01/22 - 9/30/2023) | \$ 251,850 |
| Housing Units for patients in recovery | Average of 3 beds per day @ \$16.44 per day | 18,002 |
| Physician Physician Assistant Nurse | 12 months salary (\$250k base) @ .33 FTE 12 months salary + 24% fringe (\$110k base) @ .33 FTE 12 months salary + 24% fringe (\$56,200k base) @ .33 FTE | 82,500 45,012 22,997 |
| Customer Service Representative Data and Office Coordinator Counselor | 12 months salary + 24% fringe (\$17/hr base) @ .33 FTE 12 months salary + 24% fringe benefits (\$62k base) @ .88FTE 12 months salary + 24% fringe benefits (\$50k base) | 14,469 67,654 62,000 |
| Pooled funding for 12 Peer Specialists at EDs 1 & 3 - 7 2 Peer Specialists St. Vincent's Southside ED #2 | Pooled funding to meet varying ED work loads Funded by State grant | 417,328 - |
| 7 Cell Phones - one for each ED | One cell phone (\$57 / month) for each ED for 12 months | 4,788 |
| LYFT/UBER Vouchers | 30 Roundtrips per year x 7 EDs x \$40 each | 8,400 |
| Education | PSA's and public outreach meetings | 5,000 |
| TOTAL 12 MONTH BUDGET | | \$ 1,000,000 |

FOOTNOTES

Additional Funding to Project Save Lives contractors:

ED #1 will have 1 State Funded Lead Peer Specialist

ED #2 will have 3 State funded positions consisting of 1 Lead Peer Specialist and 2 Peer Specialists

EDs #3 - 7 will self-fund 1 Lead Peer Specialist each @ \$17/hr + 24% benefits = annual rate of \$43,846 * 5 = 219,230

Gateway Campus Detox will have 1 State Funded Peer Specialist

6 ED's will each have 1 Peer Hospital Navigator funded by a DOH CDC restricted grant of \$220,080

* The City's Grant Manager may approve budget transfers totaling no more than 15 percent of the total budget.

As stated in the FY 2021/22 budget, the Peer Specialists are the core of the program's success, flexibility is needed to meet varying patient demand among the EDs. Hourly base pay is \$15 an hour to keep up with current market compensation. Pool equivalent of \$2 per hour is established for overtime and holiday overtime as hours worked vary widely by ED by patient demand.

The total Peer Specialist funding is reduced to appropriate \$1,000,000 of General Fund / GSD monies in the 2022/23 budget. This amount anticipates additional funds becoming available from the various Pharmaceutical Settlements for programs.

United Way of Northeast Florida: United Way 2-1-1 Program FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: United Way of Northeast Florida ("Recipient")

Program Name: United Way 2-1-1 (the "Program")

City Funding Request: \$150,000.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

United Way 2-1-1 is a confidential information and referral helpline that includes a crisis and suicide prevention hotline. United Way 2-1-1 connects people of all ages and from all communities to the essential health and human services they need, 24 hours a day, seven days a week. Community resource specialists identify and connect people in need to available resources while demonstrating respect and compassion. Specialists also de-escalate stressful situations and serve as the first point of contact for crisis calls including callers demonstrating suicidal ideology. Specialists conduct follow up communications, intake for specialized programs or services, outbound calls, basic database maintenance and community outreach. The funding will be applied toward call center programmatic expenses during FY 2022 – 2023 as outlined below.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

Last year, United Way 2-1-1 handled a total of 89,670 calls, including 3,744 mental health crisis and suicide calls. Residents experiencing hardship or a difficult or dangerous situation were connected to regional community resources resulting in 91,066 referrals to avoid further deterioration of their health, safety, or welfare. In addition, United Way 2-1-1 also schedules appointments for the United Way RealSense Tax program, resulting in 12,586 calls from Duval County residents seeking assistance with their tax filings, mostly from Duval County.

The bulk of our activities center on information and referral however additional services provided include **veteran care coordination**, **crisis and suicide intervention**, **and disaster recovery and preparation**. Florida Statute 408.918 requires accreditation from the Alliance of Information and Referral Services (AIRS) in order to operate as a recognized 2-1-1. The United Way of Northeast Florida 2-1-1 obtained full reaccreditation by AIRS in June of 2021 for a period of five years. The information and referral services are **offered at no cost** to residents of Duval County as well as eight additional northeast Florida counties. However, the vast majority (90%) of calls, emails and texts requesting assistance from United Way 2-1-1 are from Duval County residents.

Veteran care coordination is available to all area veterans and their families at no cost through United Way 2-1-1. Approximately 90% of care coordination cases are from Duval County residents and they are connected to federal, state, and local organizations. Care coordination includes identifying resources, advocacy, follow-up, and peer counseling to ensure veterans avail themselves to all benefits during times of need. The wide array of veteran service offerings can be confusing and dedicated veteran care coordinators provide the vital link to those services.

United Way of Northeast Florida: United Way 2-1-1 Program FY 2022-2023 City Grant Proposal Term Sheet

As an accredited American Association of Suicidology (AAS) and associate agency of the National Lifeline (1-800-TALK NOW), United Way 2-1-1 specialists provide crisis and suicide intervention services to all residents. Suicide and crisis calls are prioritized ahead of all information and referral inquiries. Highly trained specialists provide immediate assessment of suicidal and homicidal risk, attempt de-escalation, and provide referrals to appropriate area mental health resources. Additionally, United Way 2-1-1 will also serve as our region's contact center for the soon-to-be rolled out national suicide prevention hotline (9-8-8). We are working closely with regional mental health providers, law enforcement (911) and health institutions to use the roll-out of 9-8-8 as an opportunity to build out the ideal system of response to crisis in our region. This 9-8-8 roll-out is not just about handling more crisis calls, but developing a process to ensure these calls are routed properly to community agencies for either follow-up support services or law enforcement intervention when necessary.

United Way 2-1-1 plays a pivotal role during manmade and natural disasters in association and partnership with the Jacksonville Fire and Rescue Department, the City's Emergency Operations Center (EOC) and as member of the Duval Community Organizations Active during Disasters (COAD). The 2-1-1 contact call center provides connection to disaster agencies, information to the EOC and COAD, and serves as the community database for **disaster recovery services and preparation information** for the community. The First Coast Relief Fund (FCRF) played a critical role in providing immediate response and support to victims of Hurricane's Matthew and Irma, and most recently during the COVID pandemic. United Way 2-1-1 served as the gateway for many Duval residents to access resources and support that were established through the FCRF.

Most recently, United Way of Northeast Florida was selected by the City of Jacksonville to administer the \$27M from the Department of Treasury to administer the Emergency Rental Assistance Program (ERAP) for Duval County. United Way 2-1-1 played a critical role in the roll out of that program by handling over 8,000 calls pertaining to: scheduling in-person application appointments, providing application assistance via phone and SMS text support, and answering general ERAP process questions. United Way 2-1-1 has close and consistent communication with 630-CITY for ERAP and other critical services to ensure that both contact centers are using coordinating messaging to consistently communicate key information and appropriately direct calls to each contact center.

PROGRAM COSTS/PAYMENT TERMS: United Way will be reimbursed on expenses for up to 3 Call Center Specialists, the Director of the 2-1-1 Program, and a partial funding for the Head of Basic Needs. Additionally, reimbursement for other operating expenses to include telephone expenses, and the cost for the software needed to run the 2-1-1 program as provided in the attached Program budget.

PROGRAM IMPACT & REPORTING:

Since the pandemic started in March 2020, United Way 2-1-1 has seen unprecedented increases in call volume, as well as increased needs from our callers and the community. Total call volume in 2020 was 117,700, which represented an increase of 113% from 2019. The monthly average calls handled jumped from 4,856 in 2019 to 9,764 in 2020. The top three needs presented by callers did not change year over year (rent & mortgage assistance, utility assistance and food assistance) but we did experience increases in calls of 69.2%, 29.6% and 56.9% respectively for each, despite

United Way of Northeast Florida: United Way 2-1-1 Program FY 2022-2023 City Grant Proposal Term Sheet

significant federal support and eviction moratoriums. The top 16 zip codes where calls were placed from all originated from Duval County. Without United Way 2-1-1, these calls and callers would likely have relied upon 630-CITY for support and resources.

United Way 2-1-1 meets or exceeds all accreditation requirements to include quality assurance, training and supervision of staff and is confident in its ability to continue its process and program improvements. Improvements in the past year have included the launch of customer feedback survey technology which is offered to all callers not identified as suicidal. From May 2021 to May 2022, a total of 1,848 callers completed the survey and rated 2-1-1 Overall with an average score of 4.4 out of 5.0 scale. They also rated the listening ability and courtesy of our Specialists as 4.6 and 4.5 respectively out of a 5.0 scale. Additionally, technological improvements include a fully integrated SMS texting platform that allows for two-way communication, push notifications, and the sharing of information based on keywords.

In response to COVID-19 and the significant increase in call volume, United Way 2-1-1 has had to hire additional staff in order to maintain adequate and expected response and wait times for callers. This included a resource manager and an additional veteran care coordinator following a 102% increase in veteran calls from the previous year. This was needed to maintain appropriate caseload ratios and to address the specific needs of transitioning military members and their families. As a result, our Mission United veteran team was able to assist 5,237 veteran families with their emergency social and health needs.

Through our Ride United initiative supported through the 2-1-1 call center, we have been able to provide free transportation for Duval County households that were without direct access to health, food and employment services through our national partnerships with Lyft and DoorDash. From May 2021 to May 2022, the Lyft program provided 3,302 rides to local residents to attend job interviews, start new employment, attend medical appointments (including vaccinations), or to pick up food from local pantries or groceries. In 2021, through a partnership with The Veterans Administration and Feeding Northeast Florida, the DoorDash delivery program provided an average of 270 weekly food deliveries to homeless veterans and other low-income Duval County households. This partnership with United Way and the VA originated here in Jacksonville, and has since been replicated in other communities across the country. We are currently fundraising to ensure sustainability of the Lyft rides and potentially reinitiate the Door Dash partnership with the V.A. to help meet the increased basic needs and accessibility challenges of the community.

Additional Grant Requirements and Restrictions: Recipient's expenditure of City Funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Municipal Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grants Administrator may amend this Term Sheet and the approved Program budget consistent with the Program needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

FY 2022-23 City Grant - Program Budget Detail

Lead Agency:
United Way of Northeast Florida
Program Name:
United Way 2-21-1/Information & Referral & Suicide Intervention

Agency Fiscal Year:
July 1, 2022 to June 30, 2023
BUDGET

| | | | | BUDGET | | | Eundine Deutness | |
|---|---------------------------|---------------------------|-----------------------|-----------------------|------------------|------------------|------------------|------------------|
| | | | | | | | Funding Partners | |
| | Prior Year | Current Year | Total Est. Cost | Agency | All Other | City of | | Private |
| | Prg Funding | Prg Budget | of Program | Provided | Program | Jacksonville | Federal/ State & | Foundation |
| Categories and Line Items | FY 2020-2021 | FY 2021-2022 | FY 2022-2023 | Funding | Revenues | (City Grant) | Other Funding | Funding |
| I. Employee Compensation | | | | | | | | |
| Personnel - 01201 (list Job Title or Positions) | | | | | | | | |
| 1. Call Center Specialists (11) | \$192,000.00 | \$312,000.00 | \$375,080.00 | \$217,349.00 | \$0.00 | \$99,000.00 | \$58,731.00 | \$0.00 |
| 2. Director | \$80,000.00 | \$80,000.00 | \$80,000.00 | \$62,000.00 | \$0.00 | \$18,000.00 | \$0.00 | \$0.00 |
| Call Center Specialists (Temp. Coverage) 4. 2-1-1 Overtime Expenses | \$20,000.00 \$5,000.00 | \$40,000.00 \$5,000.00 | \$0.00 \$5,000.00 | \$0.00 \$5,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 5. 2-1-1 MFV Care Coordinator (2) | \$42,000.00 | \$90,000.00 | \$91,000.00 | \$0.00 | \$91,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 6. HMG Administrative Costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7. Follow-up counselor/Lead (2) | \$0.00 | \$74,880.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Head of Basic Needs | \$54,650.00 | \$13,000.00 | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 |
| 2-1-1 Database Resource Manager | \$35,000.00 | \$50,000.00 | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Operations Supervisor | | \$60,000.00 | \$66,000.00 | \$60,000.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 11. Database specialist | | \$33,280.00 | \$38,000.00 | \$0.00 | \$0.00 | \$0.00 | \$38,000.00 | \$0.00 |
| 12 Outreach Specialist | \$0.00 | \$0.00 | \$40,102.00 | \$0.00 | \$0.00 | \$0.00 | \$40,102.00 | \$0.00 |
| 13 Crisis Intervention Specilaists (8) | \$0.00 | \$0.00 | \$449,224.00 | \$449,224.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 14 Team Leads (2) | \$0.00 | \$0.00 | \$82,056.00 | \$0.00 | \$0.00 | \$0.00 | \$82,056.00 | \$0.00 |
| 15 Crisis Director/Manager | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Employee Compensation Fringe Benefits | \$428,650.00 | \$758,160.00 | \$1,294,462.00 | \$793,573.00 | \$152,000.00 | \$130,000.00 | \$218,889.00 | \$0.00 |
| Payroll Taxes - FICA & Med Tax - 02101 | \$32,248.00 | \$54,272.16 | \$53,236.22 | \$34,594.80 | \$8,761.67 | \$0.00 | \$9,879.75 | \$0.00 |
| Health Insurance - 02304 | \$99,255.00 | \$100,000.00 | \$98,091.22 | \$63,743.18 | \$16,143.95 | \$0.00 | \$18,204.08 | \$0.00 |
| Retirement - 02201 | \$40,000.00 | \$21,283.20 | \$20,876.95 | \$13,566.59 | \$3,435.95 | \$0.00 | \$3,874.41 | \$0.00 |
| Dental - 02301 | \$2,000.00 | \$7,500.00 | \$7,356.84 | \$4,780.74 | \$1,210.80 | \$0.00 | \$1,365.31 | \$0.00 |
| Life Insurance - 02303 | \$4,600.00 | \$10,000.00 | \$9,809.12 | \$6,374.32 | \$1,614.40 | \$0.00 | \$1,820.41 | \$0.00 |
| Workers Compensation - 02401 | \$0.00 | \$5,675.52 | \$5,567.19 | \$3,617.76 | \$916.25 | \$0.00 | \$1,033.18 | \$0.00 |
| Unemployment Taxes - 02501 | \$400.00 | \$5,680.00 | \$5,571.58 | \$3,620.61 | \$916.98 | \$0.00 | \$1,033.99 | \$0.00 |
| Other Benefits - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Taxes and Benefits | \$178,503.00 | \$204,410.88 | \$200,509.13 | \$130,298.00 | \$33,000.00 | \$0.00 | \$37,211.13 | \$0.00 |
| Total Employee Compensation | \$607,153.00 | \$962,570.88 | \$1,494,971.13 | \$923,871.00 | \$185,000.00 | \$130,000.00 | \$256,100.13 | \$0.00 |
| II. Operating Expenses | | | | | | | | |
| Occupancy Expenses | | | | | | | | |
| Rent - Occupancy -04408 | \$48,000.00 | \$48,000.00 | \$153,700.00 | \$92,800.00 | \$39,000.00 | \$0.00 | \$21,900.00 | \$0.00 |
| Telephone - 04181 | \$68,884.00 | \$225,000.00 | \$223,000.00 | \$163,000.00 | \$0.00 | \$10,000.00 | \$50,000.00 | \$0.00 |
| Utilities - 04301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Maintenance and Repairs - 04603 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Insurance Property & General Liability - 04502 | \$11,146.00 | \$9,600.00 | \$9,600.00 | \$9,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (UWoF Annual Dues) | \$40,500.00 | \$40,500.00 | \$41,000.00 | \$41,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Office Expenses | | | | | | | | |
| Office and Other Supplies - 05101 | \$880.00 | \$1,500.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Postage - 04101 | \$150.00 | \$750.00 | \$750.00 | \$750.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Printing and Advertising - 04801 Publications - 05216 | \$2,220.00 \$0.00 | \$50,000.00 \$0.00 | \$50,000.00 \$0.00 | \$50,000.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Staff Training - 05401 | \$20,300.00 | \$35,000.00 | \$35,000.00 | \$30,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Directors & Officers - Insurance - 04501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Professional Fees & Services (not audit) - 034 | \$50,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Background Screening - 04938 | \$700.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Equipment under \$1,000 - 06403 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel Expenses | | | | | | | | |
| Local Mileage - 04021 | \$1,052.00 | \$1,500.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Parking & Tools - 04028 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment Expenses | | | | | | | | |
| Rental & Leases - Equipment - 04402 | \$37,694.00 | \$37,694.00 | \$38,000.00 | \$38,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Insurance -04502 Other - (Service Point Database & CRM) | \$0.00 \$39,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Direct Client Expenses - 08301 | ტა 9 ,000.00 | \$24,000.00 | \$24,000.00 | \$14,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 |
| Client Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Medical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Educational | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Client Personal Client Other (Please describe) | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Other (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Operating Expenses | \$320,526.00 | \$485,044.00 | \$590,050.00 | \$454,150.00 | \$44,000.00 | \$20,000.00 | \$71,900.00 | \$0.00 |
| III. Operating Capital Outlay (OVER \$1,000) | | · | | | | | | |
| Machinery & Equipment - 06402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Computers & Software - 06427 | \$2,200.00 | \$7,500.00 | \$27,000.00 | \$15,000.00 | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Capital Outlay | \$2,200.00 | \$7,500.00 | \$27,000.00 | \$15,000.00 | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Direct Expenses Total | \$929,879.00 | \$1,455,114.88 | \$2,112,021.13 | \$1,393,021.00 | \$241,000.00 | \$150,000.00 | \$328,000.13 | \$0.00 |
| Percent of Budget | | _ | 100.0% | 66.0% | 11.4% | 7.1% | 15.5% | 0.0% |
| Last Modified: 02/11/2020 | | | | | | | | |

All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 COJ Funding Only

Agency: United Way of Northeast Florida Program Name: United Way 2-1-1

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking City Funding Only.

We have included those required elements in the spaces below. See instructions when listing personnel expenses.

Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

<u>I. Employee Compensation</u> - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision)

Salary & Wages

| Information & Referral Specialists | \$99,000.00 | 26.4% of I&R Specialists Salary Only (11) |
|------------------------------------|-------------|---|
| Information & Referral Director | \$18,000.00 | 20.2% of total salary |
| Head of Basic Needs | \$13,000.00 | 11.6% of total salary |

Office Expenses

Telephony System \$10,000.00 Client & Community Database \$10,000.00

Total \$150,000.00

BUDGET NARRATIVE

\$13,000 – Head of Basic Needs - Jeff Winkler, a long-standing member of the non-profit community and a 16-year veteran with UW, serves as Head of Basic Needs with UW. In this role, he provides oversight of the development and implementation of 2-1-1's strategic plan and vision. Jeff will spend approximately 11.6% of him time related to 2-1-1 activities.

\$18,000 – 2-1-1 Director - The 2-1-1 Director is responsible for daily management and oversight of UW 2-1-1 staff and volunteers, including scheduling, training, adherence to accreditation requirements and ongoing continuing education training. COJ funding would account for less than 20.2% of salary for this position.

\$99,000 –Information & Referral Specialists (3) – Answer calls and provide information & referral services and crisis intervention and suicide prevention support. COJ funding would account for approximately 100% of salary only for three (3) out of our eleven (11) I&R Specialist positions, equal to 26.4% of total salaries for these positions.

\$10,000 – ServicePoint - 2-1-1 uses ServicePoint from WellSky Corporation to track all calls and referrals. ServicePoint uses nationally approved Taxonomy of Human Services (accreditation requirement) to describe and classify consumer needs and provider services, resulting in a streamlined and community-specific index of services and search results that accurately address consumers' needs on the first try. COJ funding would account for approximately 26% of the total annual cost for ServicePoint.

\$10,000 – NICE inContact – 2-1-1 uses the InContact telephony system to create the IVR architecture to control and record call routing. The system uses a cloud-based application allowing 2-1-1 to be mobile and relocate to new sites during crises, such as the COVID-19 pandemic and hurricanes. The platforms within inContact have been upgraded to include telephone calls, SMS texting application, a customer feedback survey, and an integrated analytics software package providing real-time data to track and respond to customer needs and highlighting trending issues.

TOTAL: \$150,000

Agape Community Health Center, Inc. FY 2022-2023 City Direct Appropriation Term Sheet

Grant Recipient: Agape Community Health Center, Inc., a Florida not for profit corporation ("Recipient")

Program Name: Integrated and Accessible Primary & Behavioral Health Care Services ("the

Program")

City Funding Request: \$153,603

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the approved Program budget will require City Council approval.

PROGRAM OVERVIEW: Agape's integrated and accessible primary and behavioral health care services program, (hereafter, the Program), serves Duval County residents. The Program is offered in six zip codes (32204, 32208, 32216, 32218, 32244, & 32277), where the patient population is demographically diverse and has undiagnosed and uncontrolled hypertension and diabetes. The Program's goals and objectives are health promotion and prevention of strokes and heart attacks. This work is a priority because a higher percentage of Duval County residents (10.7%) compared to Florida residents (9.4%) have been told they are pre-diabetic. Moreover, of Florida's 67 counties, Duval ranks #45 in health outcomes. Therefore, the Program will assist county residents by (1) providing services to income eligible patients without regard to the ability to pay, (2) providing universal screening, standardized assessments, case management, brief psychotherapy, social services linkages, joint care planning, frequent healthcare team plan of care consultations, patient health outcomes monitoring, and point of service/care health education, (3) providing coordinated, co-located, and integrated behavioral health and primary care services using a single, electronic health record plan of care. In FY 2022-2023, the City's direct appropriation funding will be paid to the State.

PROGRAM SCOPE OF WORK AND DELIVERABLES: Adults refer to the Program's growing census. In FY 2022-2023 the objectives will be to increase the proportion of adults (IPOA) who achieve hypertension control or blood glucose control, and of adults who are overweight/obese, provide a diagnosis of pre-diabetes, if indicated. The Program's activities will include scheduling/rescheduling appointments, organizing patient flows, completing comprehensive assessments, (biomedical, social, emotional, and behavioral health histories), using team-based care, developing tailored treatment plans, documenting care in an electronic health record, engaging patients in treatment involvement, and doing post-treatment follow-ups. Deliverables include reduce waiting time after check-in, identification of disease risk and protective factors, creating measurable and quantifiable care plans objectives, and development and display of key Program performance indicators. The timeline for these deliverables will be from the point of service encounter to six months after receipt of funding.

PROGRAM COSTS/PAYMENT TERMS: The cost to operate the Program for the Low-Income Pool (LIP) appears in Table 1 below. The City's intergovernmental transfer will go to the State. All other funding sources and additional City of Jacksonville funding appear below.

¹ County Health Profile (flhealthcharts.com)

² Florida | County Health Rankings & Roadmaps

Agape Community Health Center, Inc. FY 2022-2023 City Direct Appropriation Term Sheet

Table 1: Other Funding Sources Applied for or Contributed to Agape's Primary Care Services Program

| FUNDING TYPE | COJ FUNDING | MATCH DESCRIPTION | AHCA STATE | TOTAL FUNDING |
|-----------------|----------------|---|---------------|------------------|
| LIP | \$153,603 | Initial Local Intergovernmental Transfer | \$230,885 | \$384,488 |
| CITY | \$0 | City Contribution | \$0 | \$0 |
| | | Sub-Total Impact | \$230,885 | \$384,488 |
| HRSA | \$2,100,000 | Local services partnership | \$0 | \$2,100,000 |
| TOTAL | \$2,253,603 | | \$230,885 | \$2,484,488 |

• \$153,603 will be used as our Intergovernmental Transfer (IGT) for Federally Qualified Health Center (FQHC) Low-Income Pool (LIP) funding from AHCA, and we will receive an additional \$230,885. The FQHC LIP offsets the cost of uncompensated charity care. These combined funds will be used for Emergency Room Diversion and Preventative Care.

PROGRAM IMPACT & REPORTING: The Program's targets, goals, and objectives (TGOs) are hypertension control (HC), blood glucose control, and a diagnosis of pre-diabetes, if indicated, for persons overweight or obese. To impact population health outcomes, Agape will do the following: 1) outreach, 2) use health informatics, 3) coordinate, co-locate, and integrate medical and behavioral health services, 4) monitor program metrics, and 5) evaluate Program implementation. Quantitative data will measure the objectives. For example, "[Hypertension] control (HC) is Systolic Blood Pressure less than 140 mmHg and Diastolic Blood Pressure less than 90 mmHg because of treatment, lifestyle modification, and pharmacologic therapy.³ Agape will track the percentage of pre-treatment hypertensives who achieved HC. The approach described here consists of defining metrics, using a pretreatment baseline or reference point, taking at least two empirical post treatment measurements, and computing improvement, (temporal change). The Program's achievements during the year immediately preceding this funding request were reduction in Emergency Room visits for inappropriate or non-emergent care and timely and appropriate use of health care services to ameliorate disease, and to improve or maintain function. The anticipated number of Duval County residents the Program will service is 750. The projected Program impact on those residents will be:

- o Fewer sick days,
- o More time for quality family interactions, productivity, and leisure,
- o Less time and fewer dollars for unmanaged chronic disease states, and
- o Proactive control of poor health habits that culminate in advanced and debilitating disease processes.

ADDITIONAL GRANT REQUIREMENTS AND CONDITIONS: Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1-5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

-

³ doi <u>10.1161/CIRCOUTCOMES.111.963439</u>

I.M. Sulzbacher Center for the Homeless, Inc. – Homeless Continuum of Care (Urban Rest Stop) FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: I.M. Sulzbacher Center for the Homeless, Inc. ("Recipient")

Program Name: Homeless Continuum of Care (Urban Rest Stop) (the "Program")

City Funding Request: \$270,000.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

The Urban Rest Stop is a collaboration between Sulzbacher, the Mental Health Resource Center (MHRC) Link and Quest program, and the City of Jacksonville. This 6,000 square feet space located on the Sulzbacher main campus includes a large 15 stall shower and 10 stall bathroom as well as laundry facilities, a large outdoor deck, a large multipurpose room and a large area perfect for Link/Quest's 15 person staff. This co-location has enabled street homeless clients who are not currently staying at a shelter and /or do not have access to resources during the day an ability not only to be entered into the entire provider system but to be immediately linked to the largest provider of shelter and services in Jacksonville. This gives them access to showers, bathrooms, laundry, a place to receive mail and a safe space to sit/read and wait for appointments-which is not currently available to them during the day (other than the Library). This also eliminates transportation as a barrier to care for clients and facilitate the delivery of services. Clients are assessed, referred, and linked to services and are also able to get meals and medical care. This funding request is for programmatic expenses for FY 2022-2023.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

Through a partnership with the City of Jacksonville and Mental Health Resource Center, the local CoC single point of coordinated entry is the Urban Rest Stop. The Urban Rest Stop is run by Mental Health Resource Center and is located on the Sulzbacher main campus. The Urban Rest Stop is designed to assist individuals who are homeless with finding and obtaining housing and mental health services. This program provides a range of services that includes case management, employment referrals, housing referrals, substance abuse referrals, and entitlement application assistance to individuals who are homeless or at risk of becoming homeless, as well as the range of health care services available at the Sulzbacher clinic.

The Urban Rest Stop serves as the single point of entry into the Homeless Continuum of Care programs (all homeless providers) in Jacksonville. As such, it conducts intakes and assessments on clients, evaluates their needs, and then provides referrals to the provider agency best able to address those needs. This co-location has enabled street homeless clients who are not currently staying at a shelter and /or do not have access to resources during the day an ability not only to be entered into the entire provider system but to be immediately linked to the largest provider of shelter and services in Jacksonville. This gives them access to showers, bathrooms, laundry, a place to receive mail and a safe space to sit/read and wait for appointments-which is not currently available to them during the day (other than the Library). This also eliminates transportation as a barrier to care for clients and facilitate the delivery of services. Clients are assessed, referred, and linked to services and are also able to get meals and medical care.

This innovative collaboration directly addresses not only the goal of Mayor Lenny Curry's Task Force on Homelessness "to increase entry points into services using existing capacity" but also the new goal in the Jacksonville City Council's 3 year plan "to increase services during the day for the local street homeless population" by co-locating the agency that intakes all clients into the homeless service system with the largest and most comprehensive provider of services for this population.

PROGRAM COSTS/PAYMENT TERMS: See the attached FY 2022-2023 Budget Form.

The Homeless Continuum of Care Project, the Urban Rest Stop (URS) toward which these funds are to be used includes:

I.M. Sulzbacher Center for the Homeless, Inc. – Homeless Continuum of Care (Urban Rest Stop) FY 2022-2023 City Grant Proposal Term Sheet

- **Weekend hours** Total cost of 2 staff persons x \$28/hr. x 16 hours each/week x 52 weeks = \$23,296 (Agency Provided Funding).
- Maintenance staff 2 hours/day x \$11.00/hour x 365 day = \$8,030.00 (Agency Provided Funding).
- <u>Urban Rest Stop Program Director, to provide oversight and direction to the program, figured at annual salary of \$67,626.00 (COJ Request).</u>
- <u>Benefits</u> for weekend staff and Urban Rest Stop Program Director, figured at 28% of salary = \$25,459.00. (COJ Request \$18,925.00, \$6,523.00 is Agency Provided Funding.
- <u>Utility Costs 8,000 SF x \$.1911/month/SF x 12 months, to include all pavilion, booth, and library space, = \$18,346.00 (COJ Request).</u>
- Maintenance/Janitorial Supplies, figured at \$250/year (COJ Request).
- **Transportation** Driver for URS Bus to travel the urban core and beyond to transport clients to the URS, figured at \$45,000 per year (Agency Provided Funding).
- Equipment Expenses Rental of washers/dryers at \$1,595 month for 12 months = 19,140 (COJ Request).
- Program Supplies Total cost of detergent, soap, shampoo, towels, cleaning supplies and paper products, figured at \$25,000/year (COJ Request).
- <u>JSO Officer (weekdays)</u> Total cost of \$109,260 for a JSO officer on site rotation during the day (\$45/hour x 40 hours/week x 52 weeks, plus scheduler fee of \$225 every two weeks) (<u>COJ Request \$92,237</u>, Agency Provided Funding \$17,023).
- **JSO Officer (weekends)** -Total cost of \$56,160.00 for a JSO officer on site rotation during the day (\$45/hour x 24 hours/week x 52 weeks) **(COJ Request \$28,476,** Agency Provided Funding \$27,684).
- **Storage** 1 FTE staff person and benefits to staff the storage facility for homeless clients to have a place to store their personal belongings, figured at \$40,000 per year (Other Match Funding).

The City is authorized to reimburse the Recipient on receipt of evidence that, by way of example and not exclusion, a JSO security officer was paid for services at facility during daytime hours, utilities, maintenance, food detailed above were purchased and this resulted in a person received emergency shelter, a person was rehoused, meals were provided, education and training were provided, health care was provided. In addition, a narrative report will be submitted with each reimbursement request concerning the numbers of homeless persons assisted and outcomes during the period for which reimbursement is sought demonstrating success of the program in meeting its objectives.

PROGRAM IMPACT & REPORTING:

A narrative report will be submitted with each reimbursement request concerning the numbers of homeless persons assisted and outcomes during the period for which reimbursement is sought demonstrating success of the program in meeting its objectives.

In the last year, the Urban Rest Stop has extended hours to be open 7 days per week, including 12 hours per day on Saturdays and Sundays. The storage facility opened in February of 2021. We have 120 lockers for people experiencing street homelessness to utilize, free of charge, to store their belongings. 1,732 persons were screened with the VI-SPDAT tool, 140 referred to housing, 427 mental health screenings were performed, 11,835 showers were provided, and 1,182 client laundry loads were done. The number of meals served to the community (meaning non-residents of Sulzbacher) has risen from an average of 20,000 meals per month at the beginning of 2020 to 27,000 meals per month.

ADDITIONAL GRANT REQUIREMENTS AND CONDITIONS:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 – 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet or the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

FY 2022-2023 PSG/ City Grant - Program Budget Detail

Lead Agency:
I.M. Sulzbacher Center for the Homeless, Inc.
Program Name:
Urban Rest Stop

Agency Fiscal Year: July 1 - June 30

| Urban Rest Stop | | July 1 - June 30 | | | | | | |
|--|---------------------------|-----------------------------------|---------------------------|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|
| | | | | BUDGE | T | | Funding Partners | |
| Output and the form | Prior Year Prg Funding | Current Year Prg Budget | Total Est Cost of Program | Agency Provided | All Other Program | City of Jacksonville | Federal/ State & | Weaver Match |
| Categories and Line Items I. Employee Compensation | FY 2020-2021 | FY 2021-2022 | FY 2022-2023 | Funding | Revenues | (City Grant) | Other Funding | Funding |
| Personnel - 01201 (list Job Title or Positions) | | | | | | | | |
| 1 Weekend Staff (2 staffpersons) | \$67,392.00 | \$67,392.00 | \$23,296.00 | \$23,296.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2 Maintenance Staff | \$8,030.00 | \$8,030.00 | \$8,030.00 | \$8,030.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3 Urban Rest Stop Program Director | \$0.00 | \$65,000.00 | \$67,626.00 | \$0.00 | \$0.00 | \$67,626.00 | \$0.00 | \$0.00 |
| 4 Additional hours for weekend staff and JSO | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Employee Compensation | \$75,422.00 | \$190,422.00 | \$98,952.00 | \$31,326.00 | \$0.00 | \$67,626.00 | \$0.00 | \$0.00 |
| Fringe Benefits | | | | | | | | |
| Payroll Taxes - FICA & Med Tax - 02101 | \$5,155.00 | \$10,122.00 | \$6,955.00 | \$1,782.00 | \$0.00 | \$5,173.00 | \$0.00 | \$0.00 |
| Health Insurance - 02304 | \$9,266.00 | \$18,210.00 | \$12,505.00 | \$3,215.00 | \$0.00 | \$9,290.00 | \$0.00 | \$0.00 |
| Retirement - 02201 | \$1,213.00 | \$2,383.00 | \$1,636.00 | \$419.00 | \$0.00 | \$1,217.00 | \$0.00 | \$0.00 |
| Dental - 02301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Life Insurance - 02303 | \$1,719.00 | \$3,376.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Workers Compensation - 02401 Unemployment Taxes - 02501 | \$843.00 \$674.00 | \$1,655.00 \$1,324.00 | \$2,318.00 \$1,136.00 | \$594.00 \$291.00 | \$0.00 | \$1,724.00 \$845.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Other Benefits - (Disability) | \$0.00 | \$1,324.00 | \$909.00 | \$233.00 | \$0.00 | \$676.00 | \$0.00 | \$0.00 |
| Subtotal Taxes and Benefits | \$18,870.00 | \$37,070.00 | \$25,459.00 | \$6,534.00 | \$0.00 | \$18,925.00 | \$0.00 | \$0.00 |
| Total Employee Compensation | \$94,292.00 | \$227,492.00 | \$124,411.00 | \$37,860.00 | \$0.00 | \$86,551.00 | \$0.00 | \$0.00 |
| II. Operating Expenses | 434,232.00 | Ψ 22 1, 4 32.00 | \$124,411.00 | ψον,σου.σο | ψ0.00 | ψου,σο1.σο | Ψ0.00 | \$0.00 |
| Occupancy Expenses | | | | | | | | |
| Rent - Occupancy -04408 Telephone - 04181 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Utilities - 04301 | \$18,346.00 | \$18,346.00 | \$18,346.00 | \$0.00 | \$0.00 | \$18,346.00 | \$0.00 | \$0.00 |
| Maintenance and Repairs - 04603 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Insurance Property & General Liability - 04502 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Janitorial Supplies | \$250.00 | \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 |
| Office Expenses | 00.00 | | #0.00 | | #0.00 | *** | | |
| Office and Other Supplies - 05101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| Postage - 04101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| Printing and Advertising - 04801 Publications - 05216 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Staff Training - 05401 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Directors & Officers - Insurance - 04501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Professional Fees & Services (not audit) - 03410 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 67 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Equipment under \$1,000 - 06403 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel Expenses | 70.00 | | 70.00 | | | | | |
| Local Mileage - 04021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Transportation | \$0.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment Expenses | | | | | | • | • | |
| Rental & Leases - Equipment - 04402 Rental of Washers/Dryers | \$19,140.00 | \$19,140.00 | \$19,140.00 | \$0.00 | \$0.00 | \$19,140.00 | \$0.00 | \$0.00 |
| Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Insurance -04502 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Direct Client Expenses - 08301 | | | | | | | | - |
| Client Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Food - Breakfasts | \$31,200.00 \$0.00 | \$31,200.00 \$50,000.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 |
| Client Food - Lunches Client Educational | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Personal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Other Temporary Supportive Housing | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Other-Detergent, soap, shampoo, towels, paper products, c | \$25,000.00 | \$25,000.00 | \$25,000.00 \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 |
| Other Expenses Other - Security - JSO Officer Weekdays | \$99,450.00 | \$99,450.00 | \$109,260.00 | \$17,023.00 | \$0.00 | \$92.237.00 | \$0.00 | \$0.00 |
| Other - Security - JSO Officer Weekends | \$56,160.00 | \$56,160.00 | \$56,160.00 | \$27,684.00 | \$0.00 | \$28,476.00 | \$0.00 | \$0.00 |
| Other - Security - Sotrage facility for client's possessions | \$0.00 | \$65,000.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 |
| Total Operating Expenses | \$299,546.00 | \$409,546.00 | \$313,156.00 | \$89,707.00 | \$0.00 | \$183,449.00 | \$0.00 | \$40,000.00 |
| III. Operating Capital Outlay (OVER \$1,000) | | | | | _ | | | |
| Machinery & Equipment - 06402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Computers & Software - 06427 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) Total Capital Outlay | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | | | \$437.567.00 | \$127.567.00 | \$0.00 | \$270.000.00 | \$0.00 | \$40.000.00 |
| Direct Expenses Total | \$393,838.00 | \$637,038.00 | \$437,567.00 100.0% | \$127,567.00 | 0.0% | , | \$0.00 0.0% | , |
| Percent of Budget | - | - | 100.0% | 29.2% | 0.0% | 61.7% | 0.0% | 9.1% |

Percent of Budget Last Modified: 07/08/2022
All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2022-2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 **COJ Funding Only**

I.M. Sulzbacher Center for the Homeless, Inc. Agency: Urban Rest Stop Program Name:

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking <u>City Funding Only</u>.

We have included those required elements in the spaces below. See instructions when listing personnel expenses. Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

| I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision of the Salary & Wages | COJ Grant | Agency Provided Funding* | Weaver Match Funding |
|---|------------|--------------------------------|----------------------------|
| Additional weekend hours - Total cost of 2 staff persons x \$28 /hr. x 16 hours each/week x 52 weeks = \$23,296. | \$0 | \$23,296 | \$0 |
| Maintenance staff - 2 hours/day x \$11.00/hour x 365 day = \$8,030. | \$0 | \$8,030 | <u>\$0</u> |
| Urban Rest Stop Program Director, annual salary = \$67,626. | \$67,626 | \$0 | \$0 |
| Payroll Taxes & Benefits | | | |
| Benefits for weekend staff and Program Director, figured at 28% of salary = \$25,459. | \$18,925 | \$6,534 | \$0 |
| II. Operating Expenses Occupancy Expenses | | | |
| Utility Costs - 8,000 SF x \$.1911/month/SF x 12 months, to include all pavilion, booth, and library space, = \$18,346. | \$18,346 | \$0_ | \$0 |
| Maintenance/Janatorial Supplies, figured at \$250/year. | \$250 | <u>\$0</u> | \$0 |
| Office Expenses - N/A Travel Expenses | | | |
| Transportation - JEA donated bus, to travel 8 hours per day, making circuits around the core and beyond into communities like Riverside, etc. to transport clients to and from the Urban Rest Stop. Figured at \$45,000 per year. | <u>\$0</u> | <u>\$45,000</u> | \$0 |
| Equipment Expenses Rental of washers/dryers at \$1,595/month for a total of \$19,140. | \$19,140 | <u> </u> | \$0 |
| Direct Client Expenses | | | |
| Program Supplies - Total cost of detergent, soap, shampoo, towels, cleaning supplies and paper products, figured at \$25,000/year. | \$25,000 | <u> </u> | \$0 |
| Other | | | |
| JSO Officer (weekdays) - Total cost of \$99,450 for a JSO officer on site rotation during the day (\$45/hour x 40 hours/week x 52 weeks, plus scheduler fee of \$225 every two weeks). | \$92,237 | <u>\$17,023</u> | <u>\$0</u> |
| JSO Officer (weekends) -Total cost of \$56,160 for a JSO officer on site rotation during the day (\$45/hour x 24 hours/week x 52 weeks). | \$28,476 | \$27,684 | \$0 |
| Storage –1 FTE staff person and benefits to staff a storage facility on our campus to help homeless have a place to store their personal belongings, figured at \$40,000/year. | <u>\$0</u> | <u>\$0</u> | \$40,000 |
| III. Operating Capital Outlay: - N/A | | | |
| Total Expenses | \$270,000 | \$127,567 | \$40,000 |



VIOLENCE IS CONTAGIOUS; WE CAN TREAT AND, ULTIMATELY, CURE VIOLENCE USING A HEALTH APPROACH

cureviolence.org | #cureviolence

Cure Violence Jacksonville Suppliers and Scopes of Services FY 2022 - 2023

Grant Recipient #1: Cure Violence Global, Inc.

Service: Training and Technical Assistance

Cure Violence has provided an array of Training and Technical Assistance (TTA) to over 100 communities in over 10 countries. The services are adapted to each unique community based on the needs and capacity of the local partners. Cure Violence's ultimate goal is to provide quality TTA services to assist in ending the violence epidemic.

Cure Violence will provide comprehensive and intensive training, support and guidance This includes: (staffing patterns, staff recruitment planning and hiring guidance, onsite trainings, elearning, peer learning, database management, teleconference and meeting participation, communications assistance, policy development and advocacy and overall project management. Cure Violence will provide its core training modules, as stipulated in the Schedule of Activities, which includes:

Training

- Violence Interruption and Reduction Training & Refresher Courses (VIRT)
- Management Training: Interruption and Outreach
- Database and Documentation
- Research / Analysis Support
- Conflict Mediation Techniques
- Recruitment of Highest Risk Individuals
- Engaging and Building Rapport with Highest Risk Individuals
- Risk Reduction Strategic Planning
- Utilization of data for strategic planning
- Utilization of data to evaluate performance outcomes and opportunities to advance the program

Technical Assistance

- Programmatic and data TTA
- Data Reports
- Site Visits
- Ongoing support -Quarterly calls with the City of Jacksonville
- Monthly Virtual Technical Assistance virtual Strategic Planning Meetings

Advanced Training / Program Support

- Leading with Equity Annual Site Review
- Program Progress Presentation Preparation

Cost: This TTA package is valued at \$85,000.00.

Term: October 1, 2022 through September 30, 2023

Grant Recipient #2: Family Foundations of Northeast Florida, Inc.

Service: Mental Health and Financial Wellness & Wrap Around Services

The City of Jacksonville will use funding to further expand the local Cure Violence initiative and support the further development of the Mayor's Violence Reduction Center. This project will support the City's efforts to, train staff, participants, and secure wrap around services for clients.

- Conducting community engagement activities and providing services directly to high-risk individuals:
- Developing interactive dashboards and conducting data analysis;
- Providing professional services for trauma-informed support, including mental health and financial wellness services; and
- Providing additional social services, including but not limited to job preparation and housing support for the target community.

Family Foundations proposes to provide mental health and financial wellness services to Cure Violence staff members at the three sites: Bridges to Cure, Noah's Ark, and the Sites. Family Foundations will also provide mental health and financial wellness services to Cure Violence program participant referrals and administer wrap around services that will made available to them. Our services are intended to assist clients with becoming emotionally and financially stable. Through a combination of group meetings, psycho-educational and financial education group sessions, individual counseling, and case management services, Family Foundations will provide clients with tools and skills to address barriers that have impacted their personal and professional relationships and also prevented them from achieving financial goals.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

- 1. Staffing and support to expand the Mayor's Violence Reduction Center: Cure Violence local partner staff will be available to respond to murders/shootings as needed to provide services and assistance as described in the scope of work. The MVRC will provide wrap around services.
- 2. Procure services to provide data analytics and support regarding Jacksonville's Cure Violence initiative. Delivery and receipt of the goods/services procured as attested on the expenditure report.
- 3. Contract with local vendors to provide social services for individuals identified through the Cure Violence initiative. Local vendors will be available to provide social services as needed as described in the scope of work. Minimum performance will be the completion of the activities identified in the scope of work.
- 4. **Group Sessions**: Mandatory group counseling sessions will be conducted. These sessions provide opportunities for clients to discuss a variety of topics, feelings, and emotions to help them learn how to manage the stress and anxiety experienced during their work in the community. Sessions focus on building interpersonal skills and teamwork and also provides participants with tools and techniques to address their emotions, manage conflict, and de-escalate tense situations. Finally, group sessions address home/domestic issues as we have learned during the past year that these issues have impact on the participants' abilities to successfully fulfill their roles in the program. Participants learn how to balance work and home priorities and also how to separate/compartmentalize issues so as not to have negative impact on either.
- 5. **Individual Sessions**: Individual counseling sessions will be offered to all participants. Participation in these sessions will be voluntary and at the request of the participant. Participants may also be referred by Program Management to address work/disciplinary issues. Each participant who participates in individual counseling will receive the following: Intake Process

Counseling Assessment, Treatment Plan/Plan Updates, and Counseling Interventions are a regular part of the process.

- 6. **Educational Workshops**: Bi-monthly educational workshops are designed to provide a series of skills and decompression techniques to help team members deal with life events so that they can focus on the primary work that they do in the community. Workshops will be developed/facilitated to address topics/issues experienced by Cure Violence participants. Topics will also adhere to Cure Violence's national program model. Below is a partial list of sessions/topics that will be conducted.
- i. **Race/ Culture**: Identifies and focuses on cultural biases that impact the target communities where Cure Violence work is being performed.
- **ii. Boundary Issues:** Focuses on why and how setting health boundaries in the workplace/community is important. Includes discussions of physical, mental, and emotional boundaries in relationships
- iii. **Conflict Resolution**: Team Members have learned conflict resolution techniques that they can use in their interactions with each other, management, and participants in their assigned zip codes. These techniques and methods are designed to ensure that the stress and anxiety that they face can be channeled towards a positive resolution of daily incidents. Virtual sessions have allowed Team Members to explore how to manage home and work scenarios in the community during COVID-19 restrictions. The shift in environment where Team Members spend a majority of their time with family members has raised additional tension that adds to the stress and conflict that they face on the streets.
- iv. **Trauma-Informed Counseling**: Family Foundations offers trauma-informed counseling that focuses on the psychological distress Team Members may face following exposure to a traumatic or stressful event. This counseling is centered on a fear-based reaction and helps Team Members externalize angry and aggressive symptoms. Both sites have learned how to recognize chronic trauma symptoms. Counseling sessions focus on the type of exposure to trauma they may face and how they occur across gender, race, ethnic communities, and socio-economic groups. Counseling also provides insight into the basics of how social impact of trauma manifests itself on communities and individuals.
- v. **Mental Health First Aid USA Training**: This course is designed to help Team Members recognize and respond to a person experiencing a mental health crisis. The first aid taught in this course allows Team Members to provide appropriate treatment and support until First Responders arrive. Team Members learn how to assess the risk, listen non-judgmentally, give reassurance and encourage self-help and other support strategies. Participants receive a certificate from MHFA USA at the conclusion of the course and also gains access to the MHFA website and resources.
- 7. **Case Management Services:** Family Foundations will assist Team Members with accessing community resources to address personal/family needs. This may include accessing food, housing, or other benefits.
- 8. **Financial Education:** The goal of the Financial Education/Coaching sessions is to help participants change their behavior with money. Family Foundations will conduct two 6-week sessions on basic financial skills and concepts to include topics such as: developing a sustainable budget, principals of savings, understanding credit/credit scores, responsible use of credit/debt, and homeownership. In addition, participants will complete **Credit When Credit is Due**, a self-paced course about the responsible use of credit. At the completion of the course, participants can add a note to their credit file and potentially receive a boost in their credit score.
- 9. **Financial Coaching/Counseling:** Participants will receive individual coaching/counseling to assist them in reaching specific financial goals. Each participant will receive a minimum of 4 counseling sessions. Participants will develop a budget and savings plan and a work plan will be developed to assist them in reaching their goals. Participants with more complex financial goals/issues will receive financial coaching services which are designed to assist the client over a longer period of time. Team Members interested in home ownership will be able to participate in Family Foundations' Homebuyer's Club. The Club works with participants to prepare and qualify for buying a home.

- 1 Full-time Program Manager The Program Manager will serve as the MVRC's City's resource for violence reduction/prevention and community-based intervention. In partnership with other internal and external partners, this position will coordinate a comprehensive effort to address gun violence. They will develop, coordinate, and lead activities at the MVRC. The MVRC Community Services Manager collaborates with internal and external partners to provide supportive services to participants.
- 1 Full-time Outreach Worker will work with the community on events and enhancing the program to those in the communities served by the Cure Violence three sites
- 1 Full-time Change Engineer (Case Manager) Change Engineers work with participants through the process of intake, assessment, referral, education, and vocational placement.
- 1 Full-time Master's level or Licensed Mental Health Counselor's time The counselor will be responsible for conducting group educational sessions, crisis intervention/de-briefing sessions, and case management services. The counselor will also provide individual counseling services for Cure Violence team members requesting services.
- 1 Full-time Financial Coach/Counselor The coach/counselor will conduct group educational sessions to provide basic tools on money management. The coach/counselor will also provide initial individual financial assessments for all staff and conduct individual sessions for Cure Violence team members requesting services.
- 1 PT Case Manager The case manager will work with Cure Violence team members to coordinate access to resources for food, housing, emergency assistance, etc. The case manager will also support the counselors in conducting workshops and coordinating counseling sessions.
- Finance & Administration Manager An allocation of the fiscal manager's time will be included to support grant administration, billing, and reporting.
- Family Foundation Executive Director An allocation of management's time to include general oversight of the entire Cure Violence initiative working with the City and issues to reduce crime and violence in impacted areas.

PROGRAM IMPACT & REPORTING: Proposed objectives for the program **Mayor's Violence Reduction Center**

- •Completion of at least one activity activities identified in the scope of work
- •Delivery and receipt of the goods/services procured as attested on the expenditure report
- •Track and report on the number of referrals of individuals impacted by crime
- •Track and report on the number of actual services received by program participants
- Track and report on referral sources and agencies
- Provide monthly Performance Reports to the City of Jacksonville Office of Grants and Contract Compliance attesting to the progress towards deliverables and to validate the required minimum acceptable level of service.
- Track the return on investment or benefits of this program for the City of Jacksonville and the communities.
- Hire and Train staff using Cure Violence Global interview process and background checks

Mental Health and Life Skills

- 95% of staff will participate in weekly group sessions at each site
- 95% of staff will participate in bi-monthly educational workshops
- 75% of participants will indicate increased knowledge of de-escalation skills
- 100% of participants will complete Mental Health First Aid Training
- 40% of participates will complete individual counseling sessions
- •100% of individual counseling participants will receive a comprehensive assessment and evaluation

Financial Wellness and Education

- 60% of participants will complete the 6-week financial education series
- 90% of staff will participate in individual counseling sessions
- 100% of participants who begin individual counseling will receive the following: credit report w/credit score assistance with developing a budget

individual work plan that addresses goals and specific steps to achieve them (all participants may receive items above regardless of their on-going participation in individual counseling)

- 30% of participants who begin individual counseling will request assistance with housing counseling/education or debt management
- **ii.** During the current fiscal year, Family Foundations has achieved the following through the end of June:
- a. conducted 21 financial education sessions
- b. provided individual financial coaching/counseling to 5 individuals (time of sessions issues)
- c. provided individual mental health counseling sessions to 5 individuals (time of sessions issues)
- d. conducted 13 psychoeducational sessions
- e. conducted 36 weekly sessions at Bridges to Cure, Noah's Ark, Potters House (goal changed from individual site meeting to combined site meetings)
- **iii.** Family Foundations' role in the Cure Violence program does have a direct impact on residents; our role is to provide support to the staff of the programs which allows them the emotional and financial stability needed to effectively perform their jobs. The impact on residents is therefore measured by the reduction in violence achieved by the direct services performed by the Cure Violence team members. The ultimate goal is to create safer communities throughout Jacksonville, and specifically in the communities in which Cure Violence operates.

Term: October 1, 2022 through September 30, 2023

Cost: The program cost is \$880,733. Family Foundations is requesting \$700,000 from the City of Jacksonville. The remaining funds will be provided through agency funding and an allocation of funding from a small private grant.

FY 2023 Cure Violence/ City Grant - Program Budget Detail

Lead Agency:

Family Foundations of Northeast Florida, Inc.

Program Name:

Cure Violence

| | | BUDGET | |
|--|----------------------------|-------------------|----------------------------|
| | | | Funding Partners |
| | Total Est. Cost | Agency | City of |
| | of Program | Provided | Jacksonville |
| Categories and Line Items | FY 2022-2023 | Funding | (City Grant) |
| I. Employee Compensation Personnel - 01201 (list Job Title or Positions) | | | |
| 1 Executive Director | \$105,000.00 | \$95,000.00 | \$10,000.00 |
| 2 VRC Program Manager | \$60,000.00 | \$0.00 | \$60,000.00 |
| 3 Outreach Worker | \$50,000.00 | \$0.00 | \$50,000.00 |
| 4 Change Engineer | \$40,000.00 | \$0.00 | \$40,000.00 |
| 5 Weekly Group Session | \$45,000.00 | \$0.00 | \$45,000.00 |
| 6 Individual Counseling Sessions | \$28,000.00 | \$0.00 | \$28,000.00 |
| 7 Education Workshops | \$12,500.00 | \$0.00 | \$12,500,00 |
| 8 Case Manager | \$52,500.00 | \$45,000.00 | \$7,500.00 |
| 9 Financial Education/Coaching | \$29,000.00 | \$8,400.00 | \$20,600.00 |
| 10 Financial Management | \$41,712.00 | \$26,712.00 | \$15,000.00 |
| Subtotal Employee Compensation | \$463,712.00 | \$175,112.00 | \$288,600.00 |
| Fringe Benefits | | | |
| Payroll Taxes - FICA & Med Tax - 02101 | \$62,055.50 | \$23,412.00 | \$38,643.50 |
| Health Insurance - 02304 | \$40,500.00 | \$0.00 | \$40,500.00 |
| Retirement - 02201 | \$23,088.00 | \$0.00 | \$23,088.00 |
| Dental - 02301 | \$643.50 | \$0.00 | \$643.50 |
| Life Insurance - 02303 | \$1,854.00 | \$700.00 | \$1,154.00 |
| Workers Compensation - 02401 | \$2,783.00 | \$1,051.00 | \$1,732.00 |
| Unemployment Taxes - 02501 | \$1,443.00 | \$0.00 | \$1,443.00 |
| Subtotal Taxes and Benefits Total Employee Compensation | \$132,367.00 | \$25,163.00 | \$107,204.00 |
| Total Employee Compensation | \$596,079.00 | \$200,275.00 | \$395,804.00 |
| II. Operating Expenses | | | |
| Occupancy Expenses | | | |
| Rent - Occupancy -04408 | \$1.00 | | \$1.00 |
| Telephone - 04181 | \$1.00 | \$0.00 | \$1.00 |
| Utilities - 04301 | \$1.00 | \$0.00 | \$1.00 |
| Maintenance and Repairs - 04603 | \$1.00 | \$0.00 | \$1.00 |
| Insurance Property & General Liability - 04502 | \$1.00 | \$0.00 | \$1.00 |
| Office Expenses Office and Other Supplies - 05101 | ¢2,000,00 | <u> </u> | \$3,000.00 |
| Postage - 04101 | \$3,000.00 | \$0.00 \$50.00 | \$1,000.00 |
| Printing and Advertising - 04801 | \$1,050.00 \$1,150.00 | \$150.00 | \$1,000.00 |
| Publications - 05216 | \$900.00 | \$0.00 | \$900.00 |
| Staff Training - 05401 | \$6,500.00 | \$1,500.00 | \$5,000.00 |
| Directors & Officers - Insurance - 04501 | \$0.00 | \$0.00 | \$0.00 |
| Professional Fees & Services (not audit) - 03410 | \$59,588.00 | \$1,500.00 | \$58,088,00 |
| Background Screening - 04938 | \$5,350.00 | \$350.00 | \$5,000.00 |
| Other - Equipment under \$1,000 - 06403 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Travel Expenses | | | |
| Local Mileage - 04021 | \$8,000.00 | \$0.00 | \$8,000.00 |
| Parking & Tools - 04028 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Equipment Expenses | | | |
| Rental & Leases - Equipment - 04402 | \$5,000.00 | \$0.00 | \$5,000.00 |
| Vehicle Fuel and Maintenance - 04216 | \$5,000.00 | \$0.00 | \$5,000.00 |
| Vehicle Insurance -04502 | \$7,000.00 | \$0.00 | \$7,000.00 |
| Direct Client Expenses - 08301 | A | | 400 000 00 |
| Client Rent | \$20,000.00 | \$0.00 | \$20,000.00 |
| Client Utilities | \$20,000.00 | \$0.00 | \$20,000.00 \$20,000.00 |
| Client Food Client Medical | \$20,000.00 \$20,000.00 | \$0.00 \$0.00 | \$20,000.00 |
| Client Educational | \$15,000.00 | \$0.00 | \$15,000.00 |
| Client Personal | \$20,000.00 | \$0.00 | \$20,000.00 |
| Total Operating Expenses | \$221,543.00 | \$3,550.00 | \$217,993.00 |
| III. Operating Capital Outlay (OVER \$1,000) | | | |
| Machinery & Equipment - 06402 | \$21,913.00 | \$0.00 | \$21,913.00 |
| Computers & Software - 06427 | \$15,000.00 | \$0.00 | \$15,000.00 |
| Other - (Physical Enhancements) | \$49,290.00 | \$0.00 | \$49,290.00 |
| Total Capital Outlay | \$86,203.00 | \$0.00 | \$86,203.00 |
| Direct Expenses Total | \$903,825.00 | \$203,825.00 | \$700,000.00 |
| Percent of Budget | 100.0% | 22.6% | 77.4% |
| Last Modified: 02/12/18 | | | |

Last Modified: 02/12/18

All PSG items listed must be included in the narrative section of the budget.

Grant Recipients 3, 4, 5:

Grant Recipient 3: The Sites Community Development Empowering Center

Grant Recipient 4: Bridges to the Cure, LLC

Grant Recipient 5: Reintegration Solutions, Inc. d/b/a Noah's Ark Project

Service: Execution and operation of the Cure Violence Public Health Model

Scope of Services Cure Violence Jacksonville Program

This Scope of Work Statement outlines services to be provided by The Potter's House Community Development Empowering Center, Bridges to the Cure, LLC and Reintegration Solutions (d/b/a Noah's Ark Project) to stop (if possible) or reduce the shootings and killings occurring in northwest, eastside and westside Jacksonville neighborhoods. Here after referred as "Sites."

- A Sites are responsible for implementing the Cure Violence Public Health Violence Reduction Model and providing the Cure Violence Services described herein with high degree of fidelity and in accordance with the terms of this Contract.
- B. Sites shall fully implement and monitor a Violence Reduction Strategy for its target area, and the Services shall only be performed in and for the benefit of residents of Duval County, Florida. This strategy shall be approved by the City's Grant Administrator and should be updated on no less than a quarterly basis to respond to any new data, information, or better understanding of the target area. Any updates or changes shall be communicated to the City's Grant Administrator prior to being implemented. The City shall have thirty (30) days from receipt of the updates or changes to raise any concerns or objections; otherwise, the changes may be implemented. The Violence Reduction Strategy shall address how the site will:
 - 1. Detect and interrupt violent crime (murders and shootings),
 - 2. Change the behaviors of high-risk individuals, and
 - 3. Change the norm of violence in the communities within the target area.
- C. Compliance with all requirements of the Contract is considered essential to the successful implementation of the Model. Therefore, Sites must:
 - 1. Coordinate with City as needed to ensure successful implementation, including, where necessary, engaging with the Mayor's Office, State Attorney's Office, Office of the Sheriff, and City departments and divisions unrelated to the Services.
 - 2. Provide appropriate staff positions to successfully implement the Services and the Model. All staff shall be provided with an hourly or salaried wage, along with unemployment compensation, social security benefits, and healthcare coverage. Each site shall have at least one (1) full time Site Director and one (1) full time Program Manager, one (1) full time outreach supervisor, two (2) outreach workers, and two (2) violence interrupters. Any additional staffing requirements shall be evaluated and implemented by the Site Director and Program Manager, which costs shall be included in the annual budget.
 - 3. Ensure that the hiring of staff positions follow the following requirements:
 - A. Site Director and Program Manager shall be hired from a pool of candidates generated from a public posting of the position, unless prior written approval of a waiver for this requirement is obtained from the City's Grant Administrator.
 - B. Outreach supervisors, outreach workers and violence interrupters shall be selected from a pool of candidates that may include community residents, others with a demonstrated ability to relate to the target population, and ex-offenders (except those convicted of domestic violence, child abuse, or a crime of a sexual nature unless the candidate was convicted of domestic violence ten (10) or more years ago). Former employees of Provider are only eligible if they left in good standing.

- C. Program Managers, outreach supervisors, outreach workers and violence interrupters shall be hired upon the recommendation of a community hiring panel. The community hiring panel shall consist of the following representatives: one (1) representative of Cure Violence Global, one (1) representative of each Site, one (1) representative of the City, one (1) law enforcement representative, and at least one (1) other individual who lives or works in the community. Inclusion of other community representatives is encouraged. Up to two (2) representatives of a single organization may participate on a panel, provided the organization has only one "vote" in the selection of candidates to whom offers of employment will be extended.
- D. No candidate(s) shall be offered employment without the agreement of all members of the community hiring panel. Sites will not hire individuals who are currently on probation or who have been off probation for less than six (6) months. Sites will also not hire individuals where less than one (1) year has elapsed since the applicant was released from incarceration or completed probation (whichever has last occurred) for a conviction of a violent crime.
- E. Candidates who are deemed qualified by the community hiring panel but are not offered a position will be considered eligible for hiring for up to six (6) months following the date of their interview. Hiring or reinstatement of any personnel shall be contingent upon these individuals successfully passing a criminal background check and drug screening.
- F. If Sites desire to promote an internal candidate to any senior level position (Site Director, Program Manager, or Supervisor), the availability of the position must be announced to all staff and all qualified candidates shall be interviewed by the community hiring panel.
- G. All potential hires must adhere to the site's approved ex-offender hiring policy.
- H. Sites must notify the City's Grant Administrator, in writing, of vacancies, suspensions or terminations of staff within forty-eight (48) hours of any employee's change in status. Failure to maintain the minimum staffing outlined in this for more than thirty (30) days may be deemed an event of default by the City.
- I. Sites must conduct monthly checks during the employee's entire length of employment to ensure that they have not been arrested and/or convicted of any new criminal charge(s). Sites may obtain this information via its law enforcement contact or other available means. Any employee arrest and/or conviction must be reported to City's Grant Administrator within two (2) business days of the Site Director and/or Program Manager becoming aware of such arrest or conviction. Any employee arrested and charged with a felony crime of violence or serious misdemeanor must, at a minimum, be suspended pending the disposition of the offense. Any employee convicted of a felony or misdemeanor must be terminated.
- j) New hires must be drug tested to assure they are drug-free and agree to periodic drug testing as part of a program of random testing or for cause. Sites must perform random drug testing for all staff at a minimum of one (1) time per contract period. Results of drug tests should be retained by Sites in a secure location and made available for City review upon request.
- k) Criminal background checks must be completed for each individual to be hired, including those who admit to having been convicted of felonies and/or having served time in prison. Results of criminal background checks should be retained by Sites in a secure location and made available for City review upon request.
- I) Sites must submit its Ex-offender Hiring, Arrest/Conviction and Substance Abuse policies to the City for approval upon execution of the Contract.
- m) Individuals hired by Sites pursuant to the Contract will be provided with the equipment they need to fulfill their duties, including cell phones and access to a computer with internet service, and a base of operation that is located in or in close proximity to the target area(s).
- n) All employees who do not currently possess a high school diploma or general equivalency diploma (GED) must enroll in an educational program or sign up to take

- the GED within ninety (90) days of the start of their employment. Employees must provide supporting documentation of enrollment or test date. Employees enrolled in an educational program must attend said program until successful completion of a GED or high school diploma. Attendance must be verified by the educational entity and Sites must attach this information to its monthly invoice. Sites may request alternate educational requirements on behalf of an employee in writing which must be approved by the City's Grant Administrator before the employee may pursue the alternate educational requirement.
- o) Successful Outreach Worker candidates are required to complete the basic
 Outreach Worker training delivered by Cure Violence Global and the City within sixty
 (60) days of their employment with Site if the training is available in Jacksonville or at
 another site nationwide.
- p) All senior staff candidates (Site Director, Violence Prevention Coordinator and Outreach Worker Supervisor) must complete management training within sixty (60) days of their employment or promotion in addition to completing basic Outreach Worker training, if the training is available in Jacksonville or at another site nationwide.
- q) Employees who were previously employed by a Site as an Outreach Worker, Outreach Worker Supervisor or Site Director and are re-hired after a lapse of no more than sixty (60) days need only attend a refresher session approved by the City and in accordance with the Model.
- 4. Sites shall deploy outreach workers and interrupters during the hours when shootings are most likely to occur. Typically, these hours are during the daytime and early evening hours on Tuesday, Wednesday and Thursday from 2:00 PM to 10:00 PM, and on Friday and Saturday from 6:00 PM to 2:00 AM. Specific workdays and hours may be adjusted based upon review of data to better align with when shootings historically take place in the site's target area.
- 5. Outreach staff are expected to build a caseload of fifteen (15) to twenty (20) clients by the employee's fourth month on the job and maintain a minimum of fifteen (15) high-risk clients thereafter. Individuals who are currently enrolled in another program of another site and do not meet the Model eligibility criteria are not eligible to be considered part of this high-risk caseload. Eligibility of site participants and contact with them shall be documented in each Site's files. Outreach staff is expected to complete at least four (4) face-to-face contacts per month and document services provided with a minimum of eighty (80) hours per month spent with clients.
- 6. Supervisors and direct service staff must be visible in site for a minimum of twenty-four (24) hours per month (an average of six (6) hours per week), taking the pulse of the community, creating opportunities for informal contact with those at risk of involvement in shootings and killings, and becoming familiar with community members.
- 7. The City may issue photo identification (badge) credentials to Site staff so they have official credentials identifying them as violence reduction workers. These credentials are the property of the City. Credentials may only be used when conducting official business as contemplated by the Contract. Counterfeiting, altering, or misusing the badges constitutes a violation Chapter 815, Section 4 of the Florida Statutes. Sites shall adopt a policy regarding badge credentials provided by the City that covers appropriate use and return of credentials if no longer used for approved purposes. This policy must be approved by the City and may not be amended without prior City review and approval. If an employee leaves employment of a site or is in any way no longer providing services as contemplated under this Contract, Sites shall collect the credentials and return them to:

Human Resources Division City Hall at St. James 117 West Duval St., Suite 100 Jacksonville, FL 32202

8. Maintain appropriate supervision of the Sites site and staff associated therewith to ensure management protocols are implemented, including:

- A Daily briefings and debriefings.
- B Weekly staff meetings.
- C. Regular individual staff supervision to discuss progress towards outcomes and address any site identified issues/need.
- D. Ensure all necessary and required data is entered into the appropriate database.
- E. Develop a plan for staff well-being and professional development. Each staff member shall have a personal and professional development plan to promote their well-being modeled off the participant assessment provided by Cure Violence Global, which is currently the Risk-Needs-Resilience Assessment; which includes, but is not limited to, assessment of each staff member's: violence safety; physical, mental and emotional health; legal issues; financial stability; formal and informal educational needs; housing needs; social health (including parenting needs). Each staff development plan should be developed within the first ninety (90) days of a staff member's start date. Thereafter, each staff member's development plan should be reviewed and updated on at least a quarterly basis. Each staff member should have a personal budget developed within the first thirty (30) days of a staff member's start date and reviewed at least annually by the Program Manager.
- F. Identify and connect with resources for staff and site participants.
- 9. Develop a brand for the site and the Services, as well as a plan for promotion of the brand.
- 10. Notify the City if sufficient staff, facilities, or equipment necessary to deliver the Services cannot be maintained.
- 11. Provide the City with an annual budget prior to execution of the Contract for review and approval by the City's Grant Administrator.
- 12. Submit a monthly programmatic report with its invoice that includes a one to three page narrative describing how Sites complied with its Violence Reduction Strategy. The narrative should discuss how the site detected and interrupted violent crimes (murders and shootings), changed the behaviors of high-risk individuals, changed the norm of violence, and assisted staff with personal and professional development, and how social media was utilized as part of the site's activities.
- 13. Coordinate with other sites, supporters, volunteers, and other groups on a regular basis to further the mission of the Services.
- D. Sites shall cooperate with the City to provide information to the City and an opportunity for City inspection of sites as necessary with 24 hours' notice, to allow the City to complete a Site Review Chart, but no more frequently than on a once per monthly basis. The Site Review Chart utilizes a point system to monitor a site's progress toward outcome measures. Measures are weighted relative to their importance towards accomplishing the goals of the Services. During any inspection, if a Sites site is non-compliant in any one activity or falls below fifty (50) points in its total score in all areas, Sites must submit, within five (5) business days, a corrective action plan that is acceptable to the City's Grant Administrator. Deference should be given to the site when effort to achieve full or partial compliance has been made but not achieved, especially if for reasons outside Sites' control. Failure to submit a corrective action plan, or failure to successfully implement the corrective action plan and improve deficiencies may be considered an event of default by a Site. Sites are responsible for reviewing the Site Review Chart and must sign and return the document to City's Grant Administrator within three (3) days of Sites' receipt of the Site Review Chart.
- E. The City will provide the following to facilitate the successful implementation of the Model:
 - 1. Technical assistance, both on and off-site, to site leadership and staff.
 - 2. Training for all Sites staff on topics related to the successful implementation of the Model.
 - Materials, if available, to be used in public education and other efforts to persuade those
 at risk of involvement in shootings or killings to change their behavior and encourage
 members of their community to become involved in violence-reduction efforts.
 - 4. Information and data documenting the impact of the Model in partner communities and

- any research that supports the Services in which Sites and its partners are engaged.
- 5. Publicizing the work of the Services.
- 6. Monitoring Sites' Services and that of its partners to ensure the professional management of all aspects of the Sites' Services, including Sites' fiduciary duties. This may include:
 - a) Regular review of Sites Services and other files.
 - b) Site visits by City staff to each site location upon 24 hours' notice to verify compliance with the Scope of Services as outlined in this Exhibit and to help sites fully implement the Model. Site visits may include "walk- alongs" with outreach workers.
 - c) The City will collect and review performance data on a regular basis. This data will be used to assist Sites to plan its activities and strategies and to address any problems quickly and effectively.
- 7. Fiscal support through training on preparation and submission of required reports and reimbursement for invoices submitted by Sites. Should monitoring reports identify administrative or programmatic deficiencies, Sites shall successfully complete educational courses to remedy the deficiency, as required by the City's Grant Administrator.
- F. Sites must cooperate and be responsive to City's monitoring efforts. As part of the City's monitoring efforts, the City reserves the right to direct Sites to engage in certain activities, meetings, or other community events reasonably requested by the City, such as "Youth Violence Prevention Week", responses to violent events, and other anti-violence activities.
- G. Sites shall promote a message of "No Shooting" targeting high-risk individuals in the community at-large. Sites should develop public education materials to convey this message. Public education materials must be pre-approved by the City. These materials shall include the language required in Section H below, unless otherwise agreed to by the City.
- H. Sites agrees to include the statement "Name of Site, is a certified Cure Violence Health Model Site, funded by the City of Jacksonville, working to stop violence in our community before it starts.", or similar language agreed to in writing by both parties when referring to the Services.
- I. The City may separately provide support for a third-party evaluation of the Services. Sites agrees to cooperate fully with the City and its designated evaluator to design and conduct the evaluation, establish reporting and record-keeping requirements, establish performance measures, design data collection tools, and other activities related to evaluation of the Services.

Food Disclaimer:

Backup documentation must be provided for all food expenditures. Expenditures for food will not exceed 5% of the total amount.

Term: October 1, 2022 through September 30, 2023

Cost: \$2,595,000

\$865,000 - The Sites Community Development Empowering Center

\$865,000 - Bridges to the Cure, LLC

\$865,000 - Reintegration Solutions, Inc. d/b/a Noah's Ark Project

| The Potter's House CDEC- F | 2023 Budget | Annual |
|-----------------------------|-------------|--------------|
| I. Employee Compensation | | |
| Subtotal Employee Comper | \$594,034 | |
| Subtotal Taxes and Benefits | \$111,200 | |
| Total Employee Compensat | n | \$705,234 |
| | | |
| II. Operating Expenses | | |
| Occupancy Expenses | | \$33,000 |
| Office Expenses | | \$56,866 |
| Equipment | | \$11,000 |
| Travel Expenses | | \$12,000 |
| Direct Client Expenses | | \$6,900 |
| Total Operating Expenses | | \$119,766 |
| III. Total Capital Outlay | | \$40,000 |
| | Total | \$865,000.00 |

| Northwest Jacksonviille CDC- | Bridges to the Cure, LLC | Annual |
|--------------------------------|--------------------------|------------------|
| I. Employee Compensation | | |
| Subtotal Employee Compensation | on | \$ 611,834.00 |
| Subtotal Taxes and Benefits | | \$ 121,000.00 |
| Total Employee Compensation | | \$ 732,834.00 |
| | | |
| III. Operating Expenses | | |
| Occupancy Expenses | | \$ 26,866.00 |
| Office Expenses | | \$ 44,000.00 |
| Equipment | | \$ 2,300.00 |
| Travel Expenses | | \$ 12,000.00 |
| Direct Client Expenses | | \$ 7,000.00 |
| Total Operating Expenses | | \$ 92,166.00 |
| II. Total Capital Outlay | | \$ 40,000.00 |
| | Total | \$ 865,000.00 |

| Reintegration Solutions of Jacksonville, Inc. D/b/a Noah's Ark | | | | | | | |
|--|-----------------------|------------|--|--|--|--|--|
| Project-FY2022 | Project-FY2022 Budget | | | | | | |
| I. Employee Compensation | | Annual | | | | | |
| Subtotal Employee Compensation | \$ | 629,700.00 | | | | | |
| Subtotal Taxes and Benefits | \$ | 119,000.00 | | | | | |
| Total Employee Compensation | \$ | 748,700.00 | | | | | |
| II. Operating Expenses | | | | | | | |
| Occupancy Expenses | \$ | 17,468.00 | | | | | |
| Office Expenses | \$ | 38,000.00 | | | | | |
| Equipment | \$ | 5,000.00 | | | | | |
| Travel Expenses | \$ | 12,000.00 | | | | | |
| Direct Client Expenses | \$ | 6,500.00 | | | | | |
| Total Operating Expenses | \$ | 78,968.00 | | | | | |
| III. Total Capital Outlay | \$ | 37,332.00 | | | | | |
| Total | \$ | 865,000.00 | | | | | |

Grant Recipient 6: Justice & Security Strategies, Inc.

Scope of Services
Justice & Security Strategies, Inc.

- Collaborate with the Jacksonville Sheriffs Office Crime Analyst Team and other data sharing partners to clean, format and analyze law enforcement data across the city and within the target area, located within the target zones to establish the context for Cure Violence site efforts and canvassing.
- Collect, compile and analyze key data for the target area, including census data and other data for the target area.
- Develop survey sampling frame and provide guidance for door-to-door surveying in the target area.
- Extract, transform and load data into dashboard for ease of use and tracking of key performance indicators to facilitate communication with the community, City of Jacksonville Administration, and law enforcement.
- Integrate, analyze, and summarize data from all sources to prepare a draft report with recommendations to the Cure Violence site, City Administration, law enforcement, and residents.

Task & Deliverables:

| Attend meetings, establish points of contact, obtain data, and review starting documents. Provide consultation on the proper types of analysis and metrics | Proposed analysis and metrics presentation |
|--|--|
| to be used in the evaluation. | Proposed analysis and metrics presentation |
| Work with the sites, Office of Grants and Contract | 5 |
| Compliance and the Administration to develop | Reports |
| progression and analysis reports for Cure Violence Jacksonville Plan | |
| Collaborate with the Jacksonville Sheriff's Office Crime | |
| Analyst Team and other data sharing partners to clean, | |
| format and analyze law enforcement data across the | Data Presentations |
| city and within the target area to establish the context | |
| for the site. | |
| Work with the sites and MVRC team to coordinate and | |
| conduct interviews and focus groups regarding CURE | Interview/ Focus Group & SSO Planning |
| Violence Jacksonville efforts | |
| Conduct Systematic Social Observations (SSO) of the | Systematic Social Observation |
| target neighborhoods | Presentations |
| Integrate, analyze and summarize data from all sources | |
| to prepare draft report with recommendation. | Draft and Final Summary Reports |
| Incorporate edits and updates based on feedback from | Provide Cumulative Annual Report |
| project coordination | |

Cost: This package is valued at \$150,000

Term: October 1, 2022 through September 30, 2023

Additional Grant Terms and Conditions: Each of the Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1, 2, 4, and 5 of the Jacksonville *Ordinance Code*, and the terms and conditions of any contract entered into between the City and each Recipient. The Recipients shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet or the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

Volunteers in Medicine, Jacksonville – Expansion of Hours for VIM's West Jax Clinic FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Volunteers in Medicine Jacksonville ("Recipient" or "VIM")

Program Name: Expansion of Hours for VIM's West Jax Clinic (the "Program")

City Funding Request: \$200,000.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

Volunteers in Medicine (VIM) is a full-service clinic that has provided free primary and specialty services to low-income and uninsured individuals since 2003. Our mission is to advance the physical, mental, and emotional well-being of the working uninsured to improve quality of life for all.

The WestJax Clinic opened in June 2020 in the middle of the pandemic. It provides primary care and has been a life saver to the uninsured in the community. It is located in the 32210-zip code area, which was recently listed as a priority area by Blue Zones, a global movement that has improved health and well-being for communities.

Knowing that we are better working together, our WestJax Clinic is a collaboration with Inspire to Rise (ITR). Inspire to Rise has a mission to inspire and empower children, families, and individuals to rise, overcome, and shine through their most challenging moments in life to become their best self.

Our funding request will cover programmatic expenses such as the salary of our Medical Director and Medical Assistant, monthly rent, cleaning of the facility, medical supplies, and lifesaving medications.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

- 100 women will receive follow-up gynecological services, based on screening/test results.
- 90% of patients will have body mass index and blood pressure monitored.
- 50% of patients will have medication prescribed and dispensed to them.
- 75 diabetic patients will have at least two A1C tests ordered and reviewed with a VIM medical professional.
- 100% of patients diagnosed with diabetes and/or hypertension will be counseled in chronic disease management as well as offered nutritional counseling and weight management classes.
- 100% of patients will be evaluated with a PHQ-2 assessment tool to determine if they require mental health services (those who do will be referred to on-site provider).

PROGRAM COSTS / PAYMENT TERMS:

Salaries/Wages

Medical Assistant (provides clinical support to physicians and nurses Monday, Tuesday, Thursday, and Saturday; maintains medical supply inventory; directs volunteer staff) - \$35,000.00

WestJax Medical Director (provides patient care and oversight Monday, Tuesday, Thursday, and Saturday. Ensures medical compliance; addresses labs and imaging results) - \$100,000.00

Volunteers in Medicine, Jacksonville – Expansion of Hours for VIM's West Jax Clinic FY 2022-2023 City Grant Proposal Term Sheet

| Benefits Health insurance for Medical Assistant Health insurance for Medical Director | \$9,139.00 \$9,140.00 |
|---|---------------------------|
| Occupancy Expenses Rent (monthly rate from ITR to cover utilities, rent and general site maintenance) - Cleaning Cost (to have the clinic medical grade cleaned each night) - | \$18,000.00 \$3,600.00 |
| Office Expenses Office and Other Supplies (such as paper, pens, envelopes, staples, etc.) - Printing and advertising Materials to promote the clinic to the community - | \$5,666.00 \$3,000.00 |
| <u>Direct Client Expenses</u> Client medicine (cost of non-narcotic medications for WestJax clients) - Client Medical Supplies (cost of necessary medical supplies) - | \$9,455.00 \$7,000.00 |
| Total Request - | \$200,000.00 |

PROGRAM IMPACT & REPORTING:

Our goal is to expand our hours to serve an additional 500 patients in 2022-2023. Our outcome measures, listed above, reflect generally accepted recommendations for clinical practice. We know that access to basic preventative healthcare services can be the difference between life and death. Proper management of chronic conditions, rooted in support and accountability, prevents numerous negative consequences.

There are many people in the vicinity of the WestJax Clinic that we will impact through expanding its operation. Among the employed, 17.2% are uninsured. One out of every 20 workers 16 years or older residing in the area does not have a vehicle available to them, severely limiting their flexibility. Of the households surrounding the West Jacksonville Clinic, 30.7% have an income of less than \$20,000 a year, and 25.9% live below the poverty line. Of households with children 18 or under, more than half rely on a single mother.

If we are to ensure that the people in the 32210-zip code area can be healthy, fully participating citizens, they must have a clinic available to them, operating at times when they are able to use it.

ADDITIONAL GRANT REQUIREMENTS AND CONDITIONS:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 – 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet or the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

FY 2022-2023 PSG/ City Grant - Program Budget Detail

Lead Agency: Volunteers in Medicine, Jacksonville Program Name:

Expansion of Hours for VIM's West Jax Clinic

Agency Fiscal Year:

October 1, 2022-September 30, 2023

BUDGET

| Categories and Line Items | 8,600.00 8,000.00 \$0.00 | \$31,320.00 \$34,000.00 \$0.00 | Total Est. Cost of Program FY 2022-23 \$100,000.00 \$35,000.00 \$0.00 \$0.00 \$0.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$153,279.00 \$153,279.00 \$0.00 | \$0.00 | \$0.00 | \$100,000.00 \$100,000.00 \$35,000.00 \$0.00 \$0.00 \$135,000.00 \$18,279.00 \$18,279.00 \$18,279.00 \$18,000 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Solution Solution | \$ Private Foundation Funding |
|---|--|---|---|--|--|--|--|--|
| Categories and Line Items I. Employee Compensation Personnel - 01201 (list Job Title or Positions) Medical Director VIM West Jax Medical Assistant 3 4 5 Subtotal Employee Compensation Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 Retirement - 02201 Dental - 02301 Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation II. Operating Expenses Occupancy Expenses Occupancy Expenses Rent - Occupancy - 04408 Telephone - 04181 Utilites - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - Cleaning Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | Funding 2020-21 8,600.00 8,000.00 \$0.00 | \$31,320.00 \$34,000.00 \$0.00 | of Program FY 2022-23 \$100,000.00 \$35,000.00 \$0.00 \$0.00 \$135,000.00 \$0.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15,279.00 \$153,279.00 \$153,279.00 \$153,279.00 \$0.00 | \$0.00 | \$0.00 | \$100,000.00 \$35,000.00 \$35,000.00 \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$153,279.00 | \$10.00 | \$0.00 |
| Categories and Line Items I. Employee Compensation Personnel - 01201 (list Job Title or Positions) Medical Director VIM West Jax Medical Assistant 3 4 5 Subtotal Employee Compensation Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 Retirement - 02201 Dental - 02301 Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation II. Operating Expenses Occupancy Expenses Rent - Occupancy -04408 Telephone - 04181 Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - Cleaning Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Equipment under \$1,000 - 06403 Other - Fequipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | Funding 2020-21 8,600.00 8,000.00 \$0.00 | \$31,320.00 \$34,000.00 \$0.00 | of Program FY 2022-23 \$100,000.00 \$35,000.00 \$0.00 \$0.00 \$135,000.00 \$0.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15,279.00 \$153,279.00 \$153,279.00 \$153,279.00 \$0.00 | \$0.00 | \$0.00 | \$100,000.00 \$35,000.00 \$35,000.00 \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$153,279.00 | \$0.00 | \$0.00 |
| Categories and Line Items I. Employee Compensation Personnel - 01201 (list Job Title or Positions) Medical Director VIM West Jax Medical Assistant 3 4 5 Subtotal Employee Compensation Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 Retirement - 02201 Dental - 02301 Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation II. Operating Expenses Occupancy Expenses Rent - Occupancy -04408 Telephone - 04181 Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - clinical works EMR Other - Cleaning Office Expenses Office and Other Supplies - 05101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | 8,600.00 8,000.00 \$0.00 | \$31,320.00 \$34,000.00 \$0 | \$100,000.00 \$35,000.00 \$0.00 \$0.00 \$135,000.00 \$0.00 \$135,000.00 \$0.00 | \$0.00 | \$0.00 | \$100,000.00 \$315,000.00 \$0.00 \$0.00 \$0.00 \$135,000.00 \$0.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,000 \$0.00 \$0.00 \$0.00 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 |
| Employee Compensation Personnel - 01201 (list Job Title or Positions) Medical Director VIM West Jax Standard Sta | 8,600.00 8,000.00 \$0.00 | \$31,320.00 \$34,000.00 \$0 | \$100,000.00 \$35,000.00 \$0.00 \$0.00 \$135,000.00 \$0.00 \$135,000.00 \$0.00 | \$0.00 | \$0.00 | \$100,000.00 \$35,000.00 \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$153,279.00 \$153,279.00 \$150,00 \$0.00 \$0.00 \$0.00 \$150,00 \$0.0 | \$0.00 | \$0.00 |
| Employee Compensation Personnel - 01201 (list Job Title or Positions) | 8,600.00 8,000.00 \$0.00 | \$31,320.00 \$34,000.00 \$0 | \$100,000.00 \$35,000.00 \$0.00 \$0.00 \$0.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$0.00 | \$0.00 | \$0.00 | \$100,000.00 \$35,000.00 \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$153,279.00 \$153,279.00 \$150,00 \$0.00 \$0.00 \$0.00 \$150,00 \$0.0 | \$0.00 | \$0.00 |
| Personnel - 01201 (list Job Title or Positions) Medical Director VIM West Jax Medical Assistant 3 4 5 Subtotal Employee Compensation Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 Retirement - 02201 Dental - 02301 Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation \$2 II. Operating Expenses Occupancy Expenses Occupancy Expenses Occupancy Expenses Octupancy Expenses Ocher - clinical works EMR Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - Cleaning Office Expenses Office and Other Supplies - 05101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | 8,000.00 \$0.00 | \$34,000.00 \$0.00 | \$35,000.00 \$0.00 \$0.00 \$0.00 \$135,000.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$18,279.00 | \$0.00 | \$0.00 | \$35,000.00 \$0.00 \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 | \$0.00 | \$0.00 |
| Medical Director VIM West Jax Medical Assistant S | 8,000.00 \$0.00 | \$34,000.00 \$0.00 | \$35,000.00 \$0.00 \$0.00 \$0.00 \$135,000.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$18,279.00 | \$0.00 | \$0.00 | \$35,000.00 \$0.00 \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 | \$0.00 | \$0.00 |
| Medical Assistant 3 4 5 Subtotal Employee Compensation Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 Retirement - 02201 Dental - 02301 Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation \$2 II. Operating Expenses Occupancy Expenses Rent - Occupancy -04408 Telephone - 04181 Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - clinical works EMR Other - Cleaning Office Expenses Office and Other Supplies - 05101 Printing and Advertising - 04801 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | 8,000.00 \$0.00 | \$34,000.00 \$0.00 | \$35,000.00 \$0.00 \$0.00 \$0.00 \$135,000.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$18,279.00 | \$0.00 | \$0.00 | \$35,000.00 \$0.00 \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 | \$0.00 | \$0.00 |
| 3 4 5 Subtotal Employee Compensation Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 Retirement - 02201 Dental - 02301 Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation II. Operating Expenses Occupancy Expenses Occupancy Expenses Occupancy Expenses Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other- eclinical works EMR Other - Cleaning Office Expenses Office and Other Supplies - 05101 Protage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 \$0 | \$0.00 | \$0.00 \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$ | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$18,000 \$0.00 \$0.00 \$0.00 \$0.00 \$153,279.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 |
| 4 5 Subtotal Employee Compensation Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 Retirement - 02201 Dental - 02301 Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation Subtotal Taxes and Benefits Total Employee Compensation II. Operating Expenses Occupancy Expenses Rent - Occupancy -04408 Telephone - 04181 Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - Cleaning Office Expenses Office and Other Supplies - 05101 Printing and Advertising - 04801 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 \$0 | \$0.00 \$0.00 \$65,320.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.800.00 \$360.00 \$ | \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$153,279.00 \$153,279.00 \$150,00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 \$135,000.00 \$135,000.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0 | \$0.00 | \$0.00 |
| Subtotal Employee Compensation \$2 | \$0.00 6,600.00 \$0.00 | \$0.00 \$65,320.00 \$ | \$0.00 \$135,000.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$153,279.00 \$153,279.00 \$0.00 \$ | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 \$135,000.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$150,00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 |
| Subtotal Employee Compensation Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 Retirement - 02201 Dental - 02301 Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation \$2 II. Operating Expenses Occupancy Expenses Occupancy Expenses Occupancy Expenses Occupancy Expenses Occupancy Expenses Ochitities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - Cleaning Office Expenses Office and Other Supplies - 05101 Printing and Advertising - 04801 Printing and Advertising - 04801 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$65,320.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$4,500.00 \$0.00 | \$135,000.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$135,000.00 \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$18,279.00 \$153,279.00 \$150,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$65,320.00 \$360.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$153,279.00 \$153,279.00 \$150.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$18,000.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,800.00 \$360.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$150,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 |
| Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 Retirement - 02201 Dental - 02301 Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation \$2 II. Operating Expenses Occupancy Expenses Rent - Occupancy -04408 \$1 Telephone - 04181 \$1 Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - Cleaning Office Expenses Office Expenses Office Advertising - 04801 \$1 Postage - 04101 Printing and Advertising - 04801 \$2 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Equipment under \$1,000 - 06403 Other - Parking & Tools - 04028 Equipment Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,800.00 \$360.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$150,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 |
| Health Insurance - 02304 Retirement - 02201 Dental - 02301 Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation \$2 II. Operating Expenses Occupancy Expenses Rent - Occupancy - 04408 \$1 Telephone - 04181 \$1 Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - clinical works EMR \$0 Other - Cleaning Office Expenses Office Expenses Office and Other Supplies - 05101 \$1 Postage - 04101 Printing and Advertising - 04801 \$1 Printing and Advertising - 04801 \$1 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,800.00 \$360.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$18,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$150,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 |
| Retirement - 02201 | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$65,320.00 \$360.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$150,000 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 |
| Dental - 02301 | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$65,320.00 \$360.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$1.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$1.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Life Insurance - 02303 Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation II. Operating Expenses Occupancy Expenses Rent - Occupancy -04408 Telephone - 04181 Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - celinical works EMR Other - Cleaning Office Expenses Office and Other Supplies - 05101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Equipment under \$1,000 - 06403 Other - Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$65,320.00 \$1,800.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$150.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$10.00 \$153,279.00 \$153,279.00 \$150,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Workers Compensation - 02401 Unemployment Taxes - 02501 Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation II. Operating Expenses Occupancy Expenses Rent - Occupancy -04408 Telephone - 04181 Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other- eclinical works EMR Other - Cleaning Office Expenses Office and Other Supplies - 05101 Prostage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$65,320.00 \$1,800.00 \$360.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$10.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Unemployment Taxes - 02501 | \$0.00 | \$0.00 \$0.00 \$0.00 \$65,320.00 \$1,800.00 \$360.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Unemployment Taxes - 02501 | \$0.00 | \$0.00 \$0.00 \$0.00 \$65,320.00 \$1,800.00 \$360.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Other Benefits - (Please describe) Subtotal Taxes and Benefits Total Employee Compensation \$2 II. Operating Expenses Occupancy Expenses Rent - Occupancy -04408 \$1 Telephone - 04181 \$ Utilities - 04301 \$1 Maintenance and Repairs - 04603 \$1 Insurance Property & General Liability - 04502 \$2 Other - Cleaning \$3 Other - Cleaning \$3 Office Expenses \$3 Office Expenses \$3 Office Advertising - 04801 \$1 Printing and Advertising - 04801 \$1 Publications - 05216 \$1 Staff Training - 05401 \$1 Directors & Officers - Insurance - 04501 \$1 Professional Fees & Services (not audit) - 0341 \$1 Background Screening - 04938 \$1 Other - Equipment under \$1,000 - 06403 \$1 Other - Equipment under \$1,000 - 06403 \$1 Other - Parking & Tools - 04028 \$2 Equipment Expenses \$2 Rental & Leases - Equipment - 04402 \$2 Vehicle Fuel and Maintenance - 04216 \$2 Insurance - 04216 \$2 Insuranc | \$0.00 \$0.00 \$6,600.00 \$5,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$65,320.00 \$1,800.00 \$360.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$18,279.00 \$153,279.00 \$153,279.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Subtotal Taxes and Benefits Total Employee Compensation II. Operating Expenses Occupancy Expenses Rent - Occupancy -04408 Telephone - 04181 Sultitities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other- eclinical works EMR Other - Cleaning Office Expenses Office and Other Supplies - 05101 Printing and Advertising - 04801 Printing and Advertising - 04801 Printing and Advertising - 04801 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 6,600.00 5,000.00 2,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$65,320.00 \$1,800.00 \$360.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$18,279.00 \$153,279.00 \$18,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$18,279.00 \$153,279.00 \$18,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| I. Operating Expenses | 5,000.00 2,000.00 \$0.00 \$0.00 \$0.00 3,600.00 \$0.00 | \$1,800.00 \$360.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$153,279.00 \$18,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$153,279.00 \$18,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| II. Operating Expenses | 5,000.00 2,000.00 \$0.00 \$0.00 \$0.00 3,600.00 \$0.00 1,060.00 | \$1,800.00 \$360.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$18,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$18,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Occupancy Expenses | 2,000.00 \$0.00 \$0.00 \$0.00 3,600.00 \$0.00 1,060.00 \$0.00 | \$360.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Occupancy Expenses | 2,000.00 \$0.00 \$0.00 \$0.00 3,600.00 \$0.00 1,060.00 \$0.00 | \$360.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Rent - Occupancy -04408 | 2,000.00 \$0.00 \$0.00 \$0.00 3,600.00 \$0.00 1,060.00 \$0.00 | \$360.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Telephone - 04181 Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - eclinical works EMR Other - Cleaning Office Expenses Office and Other Supplies - 05101 Printing and Advertising - 04801 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | 2,000.00 \$0.00 \$0.00 \$0.00 3,600.00 \$0.00 1,060.00 \$0.00 | \$360.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Utilities - 04301 Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other - eclinical works EMR Other - Cleaning Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Prublications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 \$0.00 \$0.00 3,600.00 \$0.00 1,060.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 |
| Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 Other- eclinical works EMR Other - Cleaning Office Expenses Office and Other Supplies - 05101 Printing and Advertising - 04801 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 \$0.00 3,600.00 \$0.00 1,060.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$4,500.00 \$6,766.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 |
| Insurance Property & General Liability - 04502 Other- eclinical works EMR Other - Cleaning Office Expenses Office and Other Supplies - 05101 Prostage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 3,600.00 \$0.00 1,060.00 \$0.00 | \$0.00 \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$0.00 \$4,500.00 \$6,766.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 |
| Other - eclinical works EMR | 3,600.00 \$0.00 1,060.00 \$0.00 | \$0.00 \$4,500.00 \$6,766.00 \$0.00 | \$0.00 \$4,500.00 \$6,766.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| Other - Cleaning Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 1,060.00 \$0.00 | \$4,500.00 \$6,766.00 \$0.00 | \$4,500.00 \$6,766.00 | \$0.00 | \$0.00 | | \$0.00 | |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | 1,060.00 | \$6,766.00 \$0.00 | \$6,766.00 | | | \$3,600.00 | | \$900.00 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | 1,060.00 | \$6,766.00 \$0.00 | \$6,766.00 | | | | | |
| Office and Other Supplies - 05101 \$1 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$6,766.00 | \$0.00 | | | | |
| Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0,700.00 | | \$0.00 | \$5,666.00 | \$0.00 | \$1,100.00 |
| Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | 3 000 00 | | | | | | | |
| Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 |
| Directors & Öfficers - Insurance - 04501 Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Professional Fees & Services (not audit) - 0341 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Background Screening - 04938 Other - Equipment under \$1,000 - 06403 \$ Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) Travel Expenses Local Mieage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | | | | | | | | |
| Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | 1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | | | | l | | | | |
| Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | , | 7 | 72.30 | | ***** | 7 | | +1.50 |
| Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| venicie insurance -04502 | | | | | | | | |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Medical Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Direct Client Expenses - 08301 | | | | | | | | |
| Client Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Medical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Educational | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Personal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Medicine \$ | 9,455.00 | \$12,175.00 | \$12,175.00 | \$0.00 | \$0.00 | \$9,455.00 | \$0.00 | \$2,720.00 |
| Client Other Medical Supplies | \$0.00 | \$7,000.00 | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$0.00 |
| | 5,115.00 | \$35,601.00 | \$51,441.00 | \$0.00 | \$0.00 | \$46,721.00 | \$0.00 | \$4,720.00 |
| III. Operating Capital Outlay (OVER \$1,000) | , , , , , , | | | | | | | |
| Machinery & Equipment - 06402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |
| Computers & Software - 06427 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Divert European Total | | £400 004 00 | \$204,720.00 | \$0.00 | \$0.00 | 20.000.00 | 60.00 | 64 700 60 |
| | 4 74E 00 | \$100,921.00 | | | 50.00 | \$200,000.00 | \$0.00 | \$4,720.00 |
| Percent of Budget | 1,715.00 | | | | | | | |
| Last Modified: 7/8/22 | 1,715.00 | - | 100.0% | 0.0% | 0.0% | 97.7% | 0.0% | 2.3% |

All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2022-2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 COJ Funding Only

: Volunteers in Medicine Jacksonville

Program Name: Expansion of Hours for VIM's West Jax Clinic

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking <u>City Funding Only</u>.

We have included those required elements in the spaces below. See instructions when listing personnel expenses.

Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision)

| Salary & Wages (All FTE's) | VIM West Jax Request | Discussion |
|----------------------------|----------------------|------------|

| 1 <i>Medical Asst.</i> (provides clinical support to physicians and nurses; maintains medical supply inventory and gives direction to volunteer administrative staff) | φ33,000.00 | Medical Assistant will work Monday, Tuesday, Thursday and Saturday at the WestJax clinic |
|---|--------------|--|
| 2 Medical Dir West Jax. (Provides direct patient care; examines and coordinates all practice activities to ensure medical compliance; addresses all labs and imaging results) | \$100,000,00 | Our Medical director for VIMJAX will provide patient care and oversight of the West Jax Clinic Monday, Tuesday, Thursday and Saturday. |

Payroll Taxes & Benefits

| D 6: 14 E 14 E 1 | AO 100 00 | I |
|----------------------------|------------------|---------------------------|
| Benefits Medical Assistant | \$9,139.00 | Health insurance benefits |
| Benefits Medical Director | \$9,140.00 | Health insurance benefits |

II. Operating Expenses

Occupancy Expenses

| Rent | \$18,000.00 | Inspire to Rise has given us a monthly rate to cover utilities, rent and general site maintenance. |
|----------|-------------|--|
| Cleaning | \$3,600.00 | Cost to have the clinic medical grade cleaned each night. |

Office Expenses

| Office and Other Supplies | \$5,666,00 | office supplies needed for the clinic such as paper, pens, ink cartridges for printers, envelopes, staples, etc. |
|---------------------------|------------|--|
| Printing and advertising | \$3,000,00 | Materials to promote the clinic to the community includes brochures, Facebook ads, health fair marketing materials |

Direct Client Expenses

| Client medicine | \$9,455.00 | Cost of necessary (non narcotic) medications for WestJax clients |
|-------------------------|------------|---|
| | | Cost of necessary medical supplies such as diabetic supplies, electronic and life |
| Client Medical Supplies | \$7,000.00 | saving equipment, gloves, disposable bed sheets, blood pressure kits, etc. for |
| | | WestJax clients |

| III. Operating Capital Outlay: | none |
|--------------------------------|--------------|
| TOTAL | \$200,000.00 |

<u>Terms for First Amendment to Jacksonville University (JU) City Funding Agreement</u> (FY23 City Appropriated Funding of \$1.25 million Forgivable Loan for JU College of Law)

Any substantial change will require Council approval

- 1) City will provide a forgivable loan to Jacksonville University (JU) in the amount of \$1,250,000 for Fiscal Year 2022-2023 (the "First Forgivable Loan"). City anticipates providing funding to JU for an additional forgivable loan of \$1,250,000 in Fiscal Year 2023-2024, subject to lawful appropriation (the "Second Forgivable Loan"). The First Forgivable Loan and Second Forgivable Loan shall be referred to herein collectively as the "Forgivable Loans".
- 2) The First Forgivable Loan, to be funded in Fiscal Year 2022-2023, shall have the following loan terms:
 - o Principal Amount: \$1,250,000
 - o Note Interest: Zero percent (0%) until September 30, 2027
 - O Note Term: 5 years (from October 1, 2022)
 - o Note Maturity Date: September 30, 2027 (also the "Measurement Date")
 - o Forgiveness Terms: Proof/evidence provide by JU that the Forgiveness Conditions (defined below) have been met
 - Loan Disbursement(s): To be made by City in accordance with the executed standard City loan documents
 - Loan Closing Expenses: Any title examination, insurance, recording fees, document stamps, etc. will be paid by JU
 - Use of Loan Funds: City loan funding must be specifically expended for operational expenses incurred by JU for the JU College of Law and shall only be utilized for services associated with start-up, planning, staff payroll and overhead associated with the JU College of Law downtown campus
- 3) City anticipates providing funding to JU for the Second Forgivable Loan in Fiscal Year 2023-2024. When City funding occurs, the Second Forgivable Loan shall have the following loan terms:
 - o Principal Amount: \$1,250,000
 - o Note Interest: Zero percent (0%) interest until September 30, 2027
 - O Note Term: 4 years (from October 1, 2023)
 - o Note Maturity Date: September 30, 2027
 - Forgiveness Terms: Proof/evidence provide by JU that the Forgiveness Conditions (defined below) have been met
 - Loan Disbursement(s): To be made by City in accordance with the executed standard City loan documents
 - Loan Closing Expenses: Any title examination, insurance, recording fees, document stamps, etc. will be paid by JU
 - Use of Funds: City loan funding must be specifically expended for operational expenses incurred by JU for the JU College of Law and shall only be utilized for services associated with start-up, planning, staff payroll and overhead associated with the JU College of Law downtown campus.

- 4) Conditions to be met on or before the Measurement Date for forgiveness of the Forgivable Loans (collectively, the "Forgiveness Conditions"):
 - O JU must provide City with proof of the establishment of JU College of Law downtown campus as evidenced by providing City with copies of executed purchase/deeds, lease or finance facilities documents or an executed agreement(s) to develop or construct such facilities and pursuant to the ABA Standards and Rules of Procedure for Approval of Law Schools.
 - o JU must provide City with proof that the JU College of Law downtown campus is operational by the Measurement Date. For purposes of this condition the term "operational" means having an average enrollment of 150 students for each academic year for the two (2) consecutive years prior to the Measurement Date and an FTE count of at least thirty (30) on the Measurement Date.
 - O JU must use its best efforts to achieve all necessary accreditations in a timely manner to be at least provisionally accredited under the ABA Standards and Rules of Procedure for Approval of Law Schools and provide City with proof of the same. JU must also have made substantial progress, as determined by City, toward full accreditation by the Measurement Date.
- 4) If the JU College of Law campus is not established, accredited, and operational in accordance with the Forgiveness Conditions on or before the Measurement Date, payment in full of the Forgivable Loans with interest, if any, and any fees, shall become immediately due and JU shall pay City such unpaid amounts (principal, interest, fees) on or before December 31, 2027. Interest owed on December 31, 2027, shall include accrued interest at 4% for the loan term.
- 5) City and JU will execute appropriate standard City loan documents in a form provided and approved by City, including, but not limited to, a forgivable promissory note, loan agreement, and mortgage and security document.

FOBT Pipeline, Inc. - Green District Phase 1 Affordable Housing Project

FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: FOBT Pipeline, Inc. ("Recipient")

Program Name: Green District Phase 1 Affordable Housing Project in Durkeeville (the "Program")

City Funding Requests: \$165,000

Contract/Grant Term: October 1, 2022 – September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached

Program budget will require City Council approval.

PROGRAM OVERVIEW:

This project is to support FOBT Pipeline Inc. (www.fobtpipeline.org) in the development of the Green District Phase I Affordable Housing Project in Durkeeville. The Green District is an urban renewal project along the Myrtle Street Corridor that will impact 100 households through pathways to homeownership, affordable housing, workforce development, and small business support. FOBT, led by a woman raised in Durkeeville who has returned to Jacksonville following several years working in urban renewal in Baltimore and DC, is a 501(c)3 non-profit organization founded to create a pipeline of opportunity within under-resourced communities. Its mission is to provide a holistic approach to neighborhood revitalization by prioritizing residents' basic needs. These priorities include job skills training, housing, and employment opportunities. FOBT's services bring equal opportunity in the job market for construction management, renewable energy, and business acumen to foster economic development.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

This \$165,000 will allow FOBT to complete the acquisition, construction, site work, placement, and transition of several properties between 22nd Street W and 23rd Street W along Myrtle Avenue, establishing the first portion of the corridor which its hopes to extend south past MLK to Kings Road eventually.

This area incorporates J.P. Small Ballpark, Stanton College Prep, the Durkeeville Historical Society, Mt. Ararat Church, and the Dallas Graham branch of the Jacksonville Public Library.

The FOBT team is coordinating best practices in community and housing development with the LiftJax team working on the City's East side.

PROGRAM COSTS/PAYMENT TERMS:

Phase 1 has reached 80% of its targeted \$1,100,000 level. Current funding partners include LISC, Truist, and PNC Bank. COJ has also committed \$134,000 through the Office of Economic Development. FOBT wanted to apply for this final \$165,000 through PSG funding but was ineligible because it has not been in place for the 3-year minimum requirement to be awarded a grant.

This enhancement will partially support the compensation of three full time employees, including an Organization Development Manager, an Operations Manager, and a Community Partnerships Director.

- Program Employee Compensation-\$127,000.00
 - o 1 Development Director
 - o 1 Operations Manager
 - o 1 Community Relations Director

- Program Operating Costs \$38,000.00
 - o Maintenance and Repairs to Office Site at 3202 N Myrtle Avenue
 - o Postage for Certified Letter Affordable Housing Notifications
 - o Printing and Advertising
 - Staff Training

Please see the attached fiscal year 2022/2023 budget request for detailed line-item costs.

PROGRAM IMPACT & REPORTING:

The Green District Phase I will measure success of impact by reporting on the following metrics.

- 12 households reached by training heads of households and upskilling workforce members
- 80% participant program completion
- 60% of program participants receive jobs from partner employers
- 80% of program participants receive job interviews
- 100% of participant receive first look options for affordable housing inventory
- More than 50% retained jobs over 1 year
- More than 50% meet income that allows them to save for affordable housing over 1 year
- Program participant surveys and program evaluations

Additional Grant Requirements and Restrictions:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

Lead Agency:
FOBT Pipeline, Inc.
Program Name:
Green District Phase 1 Affordable Housing Project

Agency Fiscal Year: October 1, 2022 - September 30, 2023

BUDGET

| | | | | BUDG | | - | Funding Partners | |
|---|---------------------------|----------------------------|-------------------------------|--------------------|----------------------|-------------------------|---------------------------|------------------------|
| | Prior Year Prg Funding | Current Year Prg Budget | Total Est. Cost of Program | Agency Provided | All Other Program | City of Jacksonville | Federal/ State & Other | Private Foundation |
| Categories and Line Items | FY 2020-2021 | FY 2021-2022 | FY 2022-2023 | Funding | Revenues | (City Grant) | Funding | Funding |
| I. Employee Compensation | 11 2020-2021 | 11 2021-2022 | 11 2022-2023 | Tunung | Revenues | (City drait) | Tullullig | Tunung |
| Personnel - 01201 (list Job Title or Positions) | | | | | | | | |
| Development Manager | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 |
| Operations Manager | \$0.00 | \$0.00 | \$42,000.00 | \$0.00 | \$0.00 | \$42,000.00 | \$0.00 | \$0.00 |
| Community Partnerships Director | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 |
| 5 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| δ | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12 13 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 17 18 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Employee Compensation | \$0.00 | \$0.00 | \$127,000.00 | \$0.00 | \$0.00 | \$127,000.00 | \$0.00 | \$0.00 |
| Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Health Insurance - 02304 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Retirement - 02201 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Dental - 02301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Life Insurance - 02303 Workers Compensation - 02401 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Unemployment Taxes - 02501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Benefits - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Taxes and Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Employee Compensation | \$0.00 | \$0.00 | \$127,000.00 | \$0.00 | \$0.00 | \$127,000.00 | \$0.00 | \$0.00 |
| II. Operating Expenses | | | | | | | | |
| Occupancy Expenses Rent - Occupancy -04408 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone - 04181 | \$0.00 | \$0.00 | \$3,750.00 | \$0.00 | \$0.00 | \$3,750.00 | \$0.00 | \$0.00 |
| Utilities - 04301 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 |
| Maintenance and Repairs - 04603 | \$0.00 | \$0.00 | \$840,000.00 | \$215,000.00 | \$0.00 | \$19,550.00 | \$0.00 | \$605,450.00 |
| Insurance Property & General Liability - 04502 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Office Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Office and Other Supplies - 05101 Postage - 04101 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 |
| Printing and Advertising - 04801 | \$0.00 | \$0.00 | \$5,400.00 | \$0.00 | \$0.00 | \$5,400.00 | \$0.00 | \$0.00 |
| Publications - 05216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Staff Training - 05401 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$2,000.00 |
| Directors & Officers - Insurance - 04501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Professional Fees & Services (not audit) - 03410 | \$0.00 | \$0.00 | \$90,000.00 | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 | \$45,000.00 |
| Background Screening - 04938 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Equipment under \$1,000 - 06403 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel Expenses Local Mileage - 04021 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Parking & Tools - 04028 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment Expenses | | | | | | | | |
| Rental & Leases - Equipment - 04402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$6,500.00 | \$6,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Insurance -04502 Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Direct Client Expenses - 08301 | | | , , , , , | | | | | |
| Client Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Utilities Client Food | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 |
| Client Medical | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Educational Client Personal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| Client Other (Please describe) | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| Client Other (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Operating Expenses | \$0.00 | \$0.00 | \$959,450.00 | \$269,000.00 | \$0.00 | \$38,000.00 | \$0.00 | \$652,450.00 |
| III. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 06402 | 40.00 | 40.00 | 40.00 | \$0.00 | ¢0.00 | \$0.00 | \$0.00 | \$0.00 |
| Machinery & Equipment - 06402 Computers & Software - 06427 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |
| Total Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$1,086,450.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$165,000.00 | \$0.00 | \$0.00 \$652,450.00 |

Last Modified: 02/11/2020
All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application **Program Budget Narrative (Max. 2 Pages)** Proposed Funding Period: FY 2022-2023 **COJ Funding Only**

Agency: FOBT Pipeline Inc

Total Expenses

Program Name: The Green District Affordable Housing & Workforce Development Program

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking City Funding Only.

We have included those required elements in the spaces below. See instructions when listing personnel expenses.

| Please feel free to add additional lines as necessary to provide explanation | | ,011000 | • |
|---|--|---------|-----------|
| I. Employee Compensation - (not related to costs of the office of the governor) | or of a state or the chief executive of a political subdivision) | | |
| | | COJ (| Grant |
| Salary & Wages | | | |
| Development Director | | \$ | 50,000.00 |
| Operations Manager | | \$ | 42,000.00 |
| Community Relations Director | | \$ | 35,000.00 |
| | | | |
| | | | |
| Payroll Taxes & Benefits | | | |
| . ., | | | |
| | | | |
| | | | |
| II Onesetina Funcace | | | |
| II. Operating Expenses | | | |
| | | | |
| Occupancy Expenses | | | |
| Telephone - 04181 | | \$ | 3,750.00 |
| Utilities - 04301 | | \$ | 6,000.00 |
| | | | |
| Maintenance & Repairs to Office Site | | \$ | 19,550.00 |
| Office Expenses | | | |
| Destage 04104 | | Φ. | 200.00 |
| Postage - 04101 | | \$ | 300.00 |
| Printing and Advertising - 04801 | | \$ | 5,400.00 |
| Staff Training - 05401 | | \$ | 3,000.00 |
| | | | |
| Equipment Expenses | | | |
| | | | |
| Vehicle Fuel and Maintenance | | \$ | - |
| Direct Client Evnenge | | | |
| Direct Client Expenses | | | |
| | | | |
| III. Operating Capital Outlay: | | | |
| | | | |
| | | | |
| | | | |

165,000.00

Jacksonville Historic Naval Ship Association, Inc.

FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Jacksonville Historic Naval Ship Association, Inc. ("Recipient")

Program Name: Utility Connections to Pier 1, Shipyard West (the "Program")

City Funding Requests: \$50,000

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

This program is to connect power and water to Pier One, Shipyards West, the permanent home of the U.S.S. Orleck (Jacksonville Historic Naval Ship Association, Inc. or JHNSA).

The U.S.S. Orleck, a post-World War II destroyer, will be the centerpiece of JHNSA's new Jacksonville Naval Museum (JNM). The U.S.S. Orleck fought during the Korean War, Vietnam War, and Cold War periods. Having such a long and prolific service history, she is the most decorated post-World War II ship ever built and was awarded 18 battle stars. After the Orleck's US Naval service, she was transferred to the Turkish Navy and renamed the Yüctepe (D 345). She continued to serve until being transferred back to the United States in August of 2000 to become a museum ship.

The JNM will honor past generations of Veterans and inspire future Patriots through STEM plus history and arts education opportunities. The museum will serve as a gathering place for naval associations, ship crew reunions, and military conventions while supporting Veterans as a local resource and networking center. Future initiatives can include overnight stays onboard the ship from youth groups, a Tall Ships Festival or Navy Fleet Week, and other themed events all to activate the riverfront. The museum will help spur an increase in local and tourist visitation to downtown Jacksonville.

"Since taking office, my administration has been committed to developing Downtown and creating a lasting impact on Jacksonville's skyline," said Mayor Lenny Curry. "The U.S.S. Orleck and Jacksonville Naval Museum will serve as a valuable addition as we continue to grow Downtown into a premier destination."

PROGRAM SCOPE OF WORK AND DELIVERABLES:

- Completed, permitted electrical connection to Pier One, Shipyards West.
- Completed, permitted water connection to Pier One, Shipyards West.

PROGRAM COSTS/PAYMENT TERMS:

JHNSA has budgeted \$506,000 in total cost to modify Pier 1 for the JNM. \$50,000 of the total is the estimated cost to provide power and water to the ship. The only funding source at this time is donations.

PROGRAM IMPACT & REPORTING:

The Program is completed when electrical and water connections are completed. The U.S.S. Orleck currently resides at its temporary home outside the Grand Hyatt and is planned for a move to its permanent home at Pier One, Shipyards West in calendar year Q2 2023. The connections must be completed before the move.

The museum will serve as a gathering place for naval associations, ship crew reunions, and military conventions while supporting Veterans as a local resource and networking center. It is estimated that 60,000 Duval residents will visit the ship annually.

Please note that this program will complete connections to the pier which can be used for other customers in the future in addition to the U.S.S. Orleck.

Additional Grant Requirements and Restrictions: Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

Lead Agency:
Jacksonville Historic Naval Ship Association, Inc.
Program Name:
Connections to Pier 1, Shipyard West

Agency Fiscal Year: Jan. 1, 2023 - December 31,2023

| Connections to Pier 1, Shipyard West | _ | Jan. 1, 2023 - Dece | ember 31,2023 | BUDGE | ET | | | |
|--|----------------------------|----------------------------|-------------------------------|--------------------|----------------------|-----------------------|------------------|----------------------------------|
| | | | | | | | Funding Partners | |
| | Prior Year Prg Funding | Current Year Prg Budget | Total Est. Cost of Program | Agency Provided | All Other Program | City of Jacksonville | Federal/ State & | Private Foundation |
| Categories and Line Items . Employee Compensation | FY 2020-2021 | FY 2021-2022 | FY 2022-2023 | Funding | Revenues | (City Grant) | Other Funding | Funding |
| Personnel - 01201 (list Job Title or Positions) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| <u>4</u> 5 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 9 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 12 13 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| 14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 16 17 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.0 \$0.0 |
| 18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 |
| 19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 21 22 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| 23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 25 26 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| 27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 29 30 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Subtotal Employee Compensation Fringe Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.0 \$0.0 |
| Payroll Taxes - FICA & Med Tax - 02101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Health Insurance - 02304 Retirement - 02201 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Dental - 02301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Life Insurance - 02303 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Workers Compensation - 02401 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Unemployment Taxes - 02501 Other Benefits - (Please describe) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Subtotal Taxes and Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Total Employee Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| II. Operating Expenses Occupancy Expenses | | | | | | | | |
| Rent - Occupancy -04408 Telephone - 04181 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Utilities - 04301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Maintenance and Repairs - 04603 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Insurance Property & General Liability - 04502 Other - (Please describe) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Office Expenses | Ψ0.00 | Ψ0.00 | ψ0.00 | Ψ0.00 | ψ0.00 | Ψ0.00 | Ψ0.00 | φυ.υ |
| Office and Other Supplies - 05101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Postage - 04101 Printing and Advertising - 04801 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Publications - 05216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Staff Training - 05401 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Background Screening - 04938 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Other - Equipment under \$1,000 - 06403 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Other - (Please describe) Travel Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Local Mileage - 04021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Parking & Tools - 04028 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Equipment Expenses Rental & Leases - Equipment - 04402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Vehicle Insurance -04502 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Direct Client Expenses - 08301 Client Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Client Utilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Client Food Client Medical | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Client Educational | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Client Personal Client Other (Please describe) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Olioni Other (Frease describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Client Other (Please describe) | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| Total Operating Expenses | \$0.00 | Ф 0.00 | | | | | | |
| Total Operating Expenses III. Operating Capital Outlay (OVER \$1,000) | | | \$50,000,00 | \$ 0.00 | ድስ በስ | \$50,000,00 | ¢ በ በበ | ¢n n |
| Total Operating Expenses | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$50,000.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$50,000.00 \$0.00 | \$0.00 \$0.00 | |
| Total Operating Expenses III. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 06402 Computers & Software - 06427 Other - (Please describe) | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Total Operating Expenses III. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 06402 Computers & Software - 06427 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 \$0.0 \$0.0 \$0.0 |

Last Modified: 02/11/2020

All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 COJ Funding Only

| Agency: | Jacksonville Historic Naval Ship Assn (JHNSA) | |
|---|---|-----------|
| Program Name: | Connections to Pier 1, Shipyard West | |
| We have included those requi Please feel free to add additio | e narrative description for all categories listed below for which you are seeking City Funding red elements in the spaces below. See instructions when listing personnel expenses. In all lines as necessary to provide explanations using the line insert feature. Sation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision) | ing Only. |
| Salary & Wages | | |
| | No personnel costs are associated with this Grant request | None |

Payroll Taxes & Benefits

No personnel costs are associated with this Grant request

None

Occupancy Expenses

No occupany expenses are associated with this Grant request

None

II. Operating Expenses

Equipment Expenses

Office Expenses

No office expensives are associated with this Grant request

Travel Expenses - not related to entertainment expenses

None

No travel expensives are associated with this Grant request

No equipment expensives are associated with this Grant request as USS

Orleck has connections for power and water from Pier onboar None

Direct Client Expenses

No direct client expensives are associated with this Grant request

None

III. Operating Capital Outlay:
Estimated costs to bring power and water to USS Orleck once pierside. \$50,000.00

None

Mayport Waterfront Partnership Inc-Economic Development Implementation Plan

FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Mayport Waterfront Partnership Inc. ("Recipient")

Program Name: Economic Development Implementation Plan (the "Program")

City Funding Requests: \$140,000.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

The Mayport Waterfront Partnership (MWP) is part of the *Florida Working Waterfronts Program* created to address the physical and economic decline of traditional working waterfront areas. Since 1997, a total of 24 communities have received designation as *Waterfronts Florida Partnership Communities*; Mayport Village was one of the first three designated in 1997.

JaxPort acquired the subject, now vacant, working waterfront over a decade ago, and in 2017, ownership of the parcels was transferred to the City of Jacksonville. As a result of JaxPort clearing structures and vital commercial docks, Mayport Village' working waterfront economic development has been held captive to inaction. Despite the Jacksonville Transportation Authority (JTA) investing millions to reviving river transportation, modernizing the St Johns River Ferry and construction is underway on docks that will support the collaboration of OCEARCH and Jacksonville University to expand marine research and education. OCEARCH is a global non-profit organization conducting unprecedented research on our ocean's giants to help scientists collect previously unattainable data and accelerate innovation in critical scientific research, education, outreach, and policy using unique collaborations of individuals and organizations in the U.S. and abroad. The State of Florida is also supporting this effort by funding \$4.5 million for a research vessel in the recently approved state budget. Commercial dock replacement remains a vital need.

In 2021, MWP created a Development Committee committed to the revitalization and growth of Mayport Village to (a) leverage the city's commitment to OCEARCH and Jacksonville University's Marine Science Research Institute; (b) obtain a return on the city's cumulative \$14 million investments since 1997 (c) and, other attributes develop partnerships with the Jacksonville Transportation Authority (JTA), the National Park Service, and the U.S. Navy. It is located in a designated Opportunity Zone per the *Tax Cuts and Jobs Act of 2017* (PL 115-97). Our economic strategy is built on four key pillars:

- 1. Education / Marine Research.
- 2. Commercial Fishing,
- 3. Historic preservation,
- 4. Tourism

Our funding request includes programmatic and capital expenses to facilitate the development and revitalization of Mayport Village' working waterfront. Expenses include predevelopment operational expenses to support execute / implement and enhance the Haskell Plan. Mayport Village residents have embraced the City of Jacksonville (COJ) funded <u>Strategic Development Direction for Mayport Village</u> (Phase I [2019] Phase II [2020]) completed by the Jacksonville-based Haskell Company. This Plan focused on the appropriate scale of development and what is realistic given community input into goals, market factors and identified preferred essential components of development and visual and architectural styles. The Haskell Plan was contracted by the Office of Economic Development and serves as the resident-adopted, comprehensive vision for future development of the vacant city-owned waterfront 7-acre property. All funds will be used in the restoration of Mayport Village as a working waterfront under the guidance and direction of the Mayport Waterfront Partnership (MWP) working with respective COJ departments and private entities.

Mayport Village continues as an active commercial fishing operation (shrimp and fin fish) through the Safe Harbor seafood processing business entity.

The expansion of the commercial fishing fleet is among our primary development goals via the installation of commercial docks on the south waterfront torn out by JaxPort a decade ago (when they owned the subject property) This will be achieved

in continued cooperation with the City of Jacksonville's Public Works Department and approved City of Jacksonville Comprehensive Improvement Plan (CIP) funding.

Commercial fishing has been designated as an *Industry of Regional Significance* by the Northeast Florida Regional Council (NEFRC) in its Comprehensive Economic Development Strategy (CEDS) as submitted to the U.S. Economic Development Administration. Aquaculture research and education is addressed through OCEARCH's Ocean Research programs and Jacksonville University's Marine Science Research Institute work, and with the Duval County School System's Marine Science Center.

Ecotourism is also a significant element in revitalization. Based on a (1999) Ecotourism Study funded by the City of Jacksonville. The Florida Department of Transportation (FDOT) designation of State Road A1A as a Scenic Byway will highlight Mayport Village' central location between St Augustine and Fernandina Beach along with the abundance of federal, state and city park lands, recreational boating, and waterways. We will also capitalize on the historic preservation of Mayport Village' historic past through a collection of artifacts reflecting its origin in 1561 by French explorers and the conflict with Spain removing much of the French influence in the region.

The City has invested significant amounts of money over the past decade and a return on this investment is long overdue. The city-owned 7 prime waterfront acres are unique and a local treasure. This funding will enable the implementation of our Economic Implementation Plan, enhancing the quality of life and income opportunities for all resident of Mayport Village; and its revitalization will have an impact on the entirety of Duval County and NE Florida region as it relates to economic activity from tourism and the expansion of commercial fishing opportunities.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

The largest elements in this budget request relates to a Haskell Engineering update of their Master Plan to include predevelopment infrastructure / focus on Ocean Street Parking; and services of a grant writer. In addition, it is essential to market the available properties with commercial real estate professionals. In addition, accounting, legal and operational expenses will be needed to support the revitalization and appropriate development of the Mayport Village working waterfront to include marketing/outreach and public engagement to disseminate the economic development implementation plan. This marketing / outreach effort will provide public feedback on priorities to revitalize a thriving working waterfront community via the strategic development of the city-owned waterfront parcels with progress towards development of the City site.

PROGRAM COSTS/PAYMENT TERMS:

See attached 2022-2023 Budget Form for detail

| TOT | TOTAL REQUEST | | | | |
|-----|--|----------|--|--|--|
| • | Rental & Leases / Equipment – Equipment needed for community outreach events | \$ 2,000 | | | |
| • | Office Supplies - Stationary, copy paper, dry erase board, office supplies | \$ 2,500 | | | |
| • | <u>Landscape Architect</u> - Advisory design contributions, renderings to market 7-acre waterfront | \$ 2,500 | | | |
| • | <u>Printing / Advertising</u> – Brochures / marketing materials and renderings | \$ 4,500 | | | |
| • | <u>Business Travel</u> - Marketing / recruit commercial fishing, restaurant, tourism | \$ 5,000 | | | |
| • | <u>Insurance Binder / Advisor</u> - MWP will be listed as a co-insured party on respective leases | \$ 5,000 | | | |
| • | Website Design / Maintenance – Domain, hosting, content design | \$ 5,500 | | | |
| • | Administrative Assistant - Non-financial record keeping / meeting minutes | \$12,000 | | | |
| • | Capital budget - file cabinets, ink jet printer, presentation equipment | \$11,000 | | | |
| • | <u>Legal Assistance</u> - Leases / contracts, document review and ad hoc advice | \$15,000 | | | |
| • | Accounting Support - CPA services will be needed to augment MWP Treasurer records | \$15,000 | | | |
| • | Grant Writer - Needed research and submission for various grant opportunities | \$20,000 | | | |
| • | <u>Haskell Engineering Vision Update</u> - Pre-Development Infrastructure / Ocean Street Parking | \$40,000 | | | |

Exhibit 10 Page 2 of 5 The City is authorized to pay submitted invoices and/or reimburse the Recipient quarterly on receipt of evidence that, by way of example, prescribed services, deliverables, and products were provided and/or acquired. MWP will work with the COJ entity (Office of Economic Development) administering these funds to devise a suitable acceptable process. A narrative report will be submitted with each invoice aligned with outcomes for the period for which payment is sought demonstrating success of the program in meeting its objectives and deliverables.

PROGRAM IMPACT & REPORTING:

Goals / Objectives: With the overarching goal to restore Mayport Village's working waterfront, specific elements and tasks will be defined and derived via additional consultation with the Haskell Company in an update to their previous Strategic Development Direction for Mayport (Phase 1 & 2). All requested funding will be to support implementation

Funds Raised / Public Awareness: The Mayport Waterfront Partnership has periodically held community cultural events to raise awareness and funds for operations. The recent Treasurer's reports a very small balance in our account: inadequate capacity scope to support the needed professional services.

The Mayport Waterfront Partnership will continue to coordinate and collaborate with the City of Jacksonville, stakeholders and key strategic partners to achieve this Economic Development Implementation Plan and build momentum from the previous year's achievements:

- The Florida Youth Maritime Institute is in the process of negotiating a lease with City of Jacksonville on an adjacent parcel for their operations to train at-risk youth for maritime careers at various skill levels.
- The Mayport Waterfront Partnership Development Committee collaborated with the Northeast Florida Regional Council to convene an Economic Development Implementation Plan workshop prior to submitting the Competitive Florida Partnership Grant for Florida Department of Economic Opportunity (DEO)
- Construction of the OCEARCH / JU Dock has been initiated by the City of Jacksonville Department of Public Works to support the collaboration of OCEARCH and Jacksonville University

Significant investments have been made by Duval County taxpayers into sanitary sewer and water infrastructure, underground utilities, and lighting along with enhancements to the St. Johns Ferry, and a recently completed community center. A targeted collaborative effort to achieve immediate strategic goals of the Economic Development Implementation Plan will derive a significant return on non-productive waterfront parcels. MWP embraces the opportunity to implement the long overdue revitalization of Mayport Village.

Additional Grant Requirements and Restrictions:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

Program Name: MWP Economic Implementation Plan

Agency Fiscal Year: 2023

BUDGET Funding Partners City of Jacksonville Prior Year **Current Year** Total Est. Cost Agency All Other Private Prg Funding FY 2020-2021 Prg Budget of Program FY 2022-2023 Provided Program Foundation Categories and Line Items FY 2021-2022 Funding Revenues (City Grant) Other Funding Funding Employee Compensation
Personnel - 01201 (list Job Title or Positions) Administrative Assistant (part time/1099 contract labor) \$12,000.00 \$0.00 \$0.00 \$12,000.00 \$0.0 \$0.0 \$0.00 \$0.00 \$0.00 \$0.00 10 \$0.00 14 \$0.00 18 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 19 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 20 \$0.00 **\$0.00** \$0.00 Subtotal Employee Compensation \$0.00 \$0.00 \$12,000.00 \$0.00 \$0.00 \$12,000.00 \$0.00 Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 \$0.00 \$0.00 \$0.00 Health Insurance - 02304 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Retirement - 02201 \$0.00 \$0.00 \$0.00 \$0.00 Dental - 02301 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Life Insurance - 02303 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Workers Compensation - 02401 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.0 Unemployment Taxes - 02501
Other Benefits - (Please describe)
Subtotal Taxes and Benefits \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **\$0.00** \$0.00 \$0.00 \$0.00 **\$0.00** \$0.00 **\$0.00** \$0.00 **\$0.00 \$0.00** \$0.00 \$12,000.00 \$12,000.00 \$0.00 \$0.00 Total Employee Compensation \$0.00 \$0.00 \$0.00 Operating Expenses Occupancy Expenses \$0.00 \$0.00 Rent - Occupancy -04408 Telephone - 04181 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Utilities - 04301 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Maintenance and Repairs - 04603 \$0.00 Insurance Property & General Liability - 04502 Other - (Please describe) \$5,000.00 \$5,000,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Office Expenses \$2,500.00 Office and Other Supplies - 05101 \$0.00 \$0.00 \$2,500.00 \$0.00 \$0.00 \$0.00 \$0.00 Postage - 04101 \$0.00 \$4.500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Printing and Advertising - 04801 \$4 500 00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Publications - 05216 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.0 \$0.00 Staff Training - 05401 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Directors & Officers - Insurance - 04501 \$98,000.00 Professional Fees & Services (not audit) - 03410 \$98,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other - (Please describe) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel Expenses
Local Mileage - 04021 \$0.00 \$0.00 \$0.00 \$5,000.00 \$0.00 \$5,000.00 \$0.00 \$0.00 Parking & Tools - 04028 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **Equipment Expenses** Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 \$0.00 \$0.00 \$2,000.00 \$0.00 \$0.00 \$2,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Vehicle Insurance -04502 - (Please describe \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Direct Client Expenses - 08301 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Client Rent Client Hent
Client Utilities
Client Food
Client Medical
Client Educational
Client Personal
Client Other (Please describe)
Client Other (Please describe) \$0.00 Total Operating Expenses \$0.00 \$0.00 \$117,000.00 \$0.00 \$0.00 \$117.000.00 \$0.00 \$0.00 I. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 0640 Computers & Software - 06427 \$0.00 \$0.00 \$6,000,00 \$0.00 \$0.00 \$6.000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5,000.00 \$0.00 \$5,000.00 \$0.00 \$0.00 se describe) \$11,000,00 Total Capital Outlay \$0.00 \$0.00 \$11,000,00 \$0.00 \$0.00 \$0.00 \$0.00 Direct Expenses Total \$0.00 \$0.00 \$140,000.00 \$0.00 \$0.00 \$140,000.00 \$0.00 \$0.00 Percent of Budget Last Modified: 02/11/2020

All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 COJ Funding Only

Agency: Mayport Waterfront Partnership (MWP)
Program Name: MWP Economic Implementation Plan

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking City Funding Only.

We have included those required elements in the spaces below. See instructions when listing personnel expenses. Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision)

| Salary & Wages | MWP Economic Implementation | Discussion |
|--|--------------------------------|--|
| Administrative Asst (non-financial record keeping / coordination-facilitation) | Plan \$12,000.00 | \$50.00 p/hour @ 4 hrs p/week / 20 hrs p/month min |
| Payroll Taxes & Benefits - N/A | \$0.00 | position will be 1099 contract labor |
| II. Operating Expenses | | |
| Occupancy Expenses | ¢ E 000 00 | Pinder and of vicer (en legace lightlity) |
| Insurance (Property/General Liability) | \$5,000.00 | Binder and advisor (co-lessee liability) |
| Office Expenses Office & Other supplies | \$2,500.00 | Office supplies – copy paper, pens, ink |
| Printing / Advertising | \$4,500.00 | cartridges for printer; dry erase board(s) Materials to educate/inform officials and public re: revitalization efforts: includes brochures and marketing materials |
| Professional Fees & Services (not audit) | | |
| Haskell Engineering Consulting | \$40,000.00 | Vision update-infrastructure design/consultation advocacy |
| Grant Writer Consulting | \$20,000.00 | Research, create and submit applications for appropriate grant funding |
| Accounting/Tax Support (CPA) | \$15,000.00 | Engage CPA firm to provide independent financial reports/augment MWP Treasurer |
| Legal Assistance | \$15,000.00 | Services to review leases; contracts and grant provisions |
| Website design/maintenance | \$5,500.00 | Services to provide platform to share information on revitalization effort. Domain, Hosting, Content design |
| Landscape Architect | \$2,500.00 | Services to provide landscape consultation in design phases |
| Travel Expenses - not related to entertainment | | |
| expenses Business travel / MWP Board | \$5,000.00 | Travel to recruit commercial fishing interests; restaurants; promote tourism and visit other working waterfront communities; attend conferences & seminars |
| Equipment Expenses | | |
| Rental & Leases-Equipment | \$2,000.00 | Equipment needed for community outreach events, workshops and meetings |
| Direct Client Expenses - N/A | \$0.00 | |
| III. Operating Capital Outlay: | | |
| Machinery & Equipment | | |
| File Cabinets | \$1,500.00 | Lateral file cabinets for official records and storage |
| Printer | \$1,000.00 | High functioning capacity printer / scanner |
| Presentation equipment | \$3,500.00 | Projection equipment w/data interface for powerpoint and other software capabilities |
| Computers & Software | | 2 laptop computers / insurance- |
| Computer | \$3,000.00 | maintenance/repair, protective cases |
| Software | \$2,000.00 | Virus protection / product licensing / wifi support |
| TOTAL | \$140,000.00 | |

Bridge the Gap, Inc. - Community Health Wholistic

FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Bridge the Gap Inc. ("Recipient")

Program Name: Community Health Wholistic (the "Program")

City Funding Requests: \$75,000.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

Bridge the Gap (BTG) continues to remain a relevant, impactful, and needed resource in the community, we have implemented additional need driven services that are designed to continuously stimulate and positively impact the community through outreach. The below programs reflect the collaboration between BTG and a vast array of different entities, such as, but not limited to: Healthcare, Education, Mentorship, Healthy Lifestyle (Your Health is your Wealth), etc. This program is designed to manifest self-sufficiency by providing services focused on helping adult individuals and/or families to work towards living a life of health, safety, and independence.

By utilization of these themes, we will address the following issues:

- 1. Improve the nutrition of residents residing in areas considered as food deserts.
- 2. Provide the community a better knowledge of nutrition.
- 3. Address not only the nutritional deficits that are experienced in certain areas but also to address the idea of food for the soul that comes from beautiful flowers, butterflies, and the birds who have such wisdom. It is food for the soul that sometimes is more important than food for the body; It is food for the soul that can lead to healthy choices about the body.
- 4. By delivering experiential education through mentorship, we will engage families, perhaps build a local economy, and even cultivate careers.
- 5. Removing barriers that prevent positive thinking
- 6. Encourage self-care

This funding request is intended to cover programmatic expenses, and capital expenses, in FY 2022-2023.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

"The Garden of Eden Farm": The goal and mission of the GOE farm is to engage the local community through strategic programming surrounding nutrition and healthy lifestyle choices. Through educational workshops, seminars, and demonstrations the farm will serve as a conduit for illustrating sustainability potential as it relates to food. This includes supporting programs to improve physical health, bridge generational gaps of awareness and even help to support mental health. These will be administered through programming that demonstrates commitment to our critical pillars:

- I. Community Engagement and outreach
- II. Educational Institution Collaboration
- III. Farm Sustainability

"I am Free" Behavioral Health Program: Behavioral Health is Mental Health that encompasses emotional, psychological, and social well-being. It influences cognition, perception, and behavior. It also determines how an individual handles stress, interpersonal relationships, and decision-making. Based upon this information, our Behavioral Health program offers a curriculum-based setting to address behaviors that could potentially manifest into criminal activity. Our Behavioral Health program allows for individuals within the community and surrounding areas to engage in programming that addresses areas within their lives that may have or is currently causing a mentality of living a life of crime. The four core areas of this program will focus on the following: Healing Hearts w/ Open Hands; Silence is no longer an option – I will speak up; Who am I listening and talking to? Learning who I am by Divine Revelation. Each of these four core areas will be taught by

Bridge the Gap, Inc. - Community Health Wholistic

FY 2022-2023 City Grant Proposal Term Sheet

qualified individuals to include but not limited: Teachers, Medical Professionals, Retired JSO Officers serving as mentors in our Mentorship program, Certified Counselors.

With the funding provided to us by the City of Jacksonville, we will be able to enroll into the program at least 20 individuals within the community and surrounding areas. As the program begins, we will continue to advertise for additional individuals/families. The overall success of the program is determined by the results of those who are participants. Our goal is to positively impact every family/individual.

Food/Personal Hygiene Distribution Program: BTG participates and partners with Feeding Northeast Florida and distributes fresh fruit, vegetables, and healthy food staples to about 2,000+ people to include those that are homebound, as well as City of Jacksonville Adult Services Community Centers. Distribution occurs consistently every Tuesday and Thursday. Fruits and vegetables from our garden are given to various distribution agencies and represents healthy, locally grown seasonal produce, eliminating the food desert stigma of zone. In addition, those who are need of personal hygiene items are provided with Deodorant, Toothpaste, Toothbrushes, Depends (for seniors), Diapers (for children), etc.

PROGRAM COSTS/PAYMENT TERMS:

BTG agrees to submit monthly invoices and backup documentation to receive reimbursement based on expenses. Salaries/Wages

- Program Director \$15,000.00
- Staffing (Mentors, Instructors, Clerical Support, etc. \$10,000.00
- Certified Accountant for tracking of funds and Tax reporting: \$2,000.00
- Internet Connection \$1,992.00
- Office and Other Supplies, such as paper, pens, envelopes, staples \$500.00
- Printing and Advertising \$708.00
- Publications \$2.000.00
- Direct Client Expenses (Purchase additional food and Hygiene items from Wholesale stores (Sam's, Wal-Mart, Farm Share, & Feeding NEFL) to distribute as needed to the community/provide additional emergency assistance as needed.
 \$29,050.00
- Computer equipment and software \$4,250.00
- Equipment needed for Farm upkeep/maintenance \$9,500.00

PROGRAM IMPACT & REPORTING:

The Community Health Wholistic program under Bridge the Gap Inc. is committed to moving the needle on conversations surrounding hunger relief, food insecurity and addressing the disparities within the communities relating to basic living needs. This program is accessible to all in the Duval County areas as a resource to promote healthy lifestyle choices to include Healthcare, Education, and Mentorship. Through the strategic efforts and programs developed to impact local communities within the critical pillars outlined above, this initiative hopes to provide sustainable impact in our local neighborhoods throughout the county.

Currently, our weekly food distributions alone with the Garden of Eden Farm in partnership with Feeding NE Florida, Farm share, and the supplemental food purchased from wholesale stores, we provide nutritional support to over 2,000 people monthly. The garden has provided fresh locally grown seasonal produce since the fall of 2000 to complement the food distribution provided by Feeding Northeast Florida. Future plans include expanding the garden to accommodate local community volunteers who will work the soil and grow appropriate seasonal produce for their own consumption. This will provide an enhanced sense of community hope, and healthy food, increased desire for sufficient bodily exercise, all of which are key to creating a healthy community. With the funding provided to us by the City of Jacksonville through this program, we will be able to serve at least an additional 1200 families/individuals each month. In addition, we currently serve approx. 400 homebound monthly, with the funding provided to us by the City of Jacksonville through this program, we will be able to serve at least an additional 200 homebound monthly.

Total Request: \$75,000.00

Bridge the Gap, Inc. - Community Health Wholistic

FY 2022-2023 City Grant Proposal Term Sheet

To supplement Bridge the Gap providing direct services such as transportation to and from medical appointments, the cleaning of the elderly homes and providing food and hygiene products for their well-being, GOE Farm will provide the nutritional and educational component towards breaking the cycle of food insecurity in local neighborhoods. BTG and GOE Farm interacts with many organizations and individuals within the community to provide a strategic approach towards the betterment of the region. These partners include: Transportation for elderly outing; Health Smart Holistic (UF Gainesville); First Coast Black Nursing Association; National Caucus Black Association; United Way Of Northeast Florida Covid-19 Relief Fund, UF/IFAS Extension Urban Garden; AmeriCorps Vista Community Engagement; Duval County COAD, United Way 2-1-1; Boys and Girls Club; Feeding Northeast Florida; Humana Foundation; Dedicated Seniors; City of Jacksonville; Jacksonville Housing Authority; 9 Adult Senior Community Centers: Leroy Clemons, Charlie Joseph, Lincoln Villa, Riverview, Dinah Louis, JS Johnson, Hammond, Moncrief, Lane Wiley Center.

Additional Grant Requirements and Restrictions:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

Program Name: Community Health Wholistic

Agency Fiscal Year: 2022-2023

BUDGET

| Prior Year Pri | | | | | BUDG | | | Francisco Denteron | |
|---|---|--------------|--------------|--------------|----------|----------|----------------------|--------------------|----------------------------------|
| | Catagories and Line Items | Prg Funding | Prg Budget | of Program | Provided | Program | City of Jacksonville | & Other | Private Foundation Funding |
| Personnal - 07201 (list Job Tille or Positions) | | F1 2020-2021 | F1 2021-2022 | F1 2022-2023 | Funding | Revenues | (City Grant) | Funding | Fullding |
| Volunter Siprends | | | | | | | | | |
| 3 Signeds for Trainers, Instructions, and Merit 4 Signeria for Certified Accountant 50:00 | | \$0.00 | \$6,778.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4 Sipend for Certified Accountant \$0.00 \$0.00 \$2,000.00 \$0.00 \$2,000.00 \$0.00 | | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 |
| S | | | | | | | | | \$0.00 |
| 6 | | | | | | | | | \$0.00 |
| 7 | | | | | | | | | \$0.00 |
| 8 | | | | | | | | | \$0.00 |
| 9 | | | | | | | | | \$0.00 \$0.00 |
| Subtotal Employee Compensation | | | | | | | | | \$0.00 |
| Subtotal Employee Compensation \$0.00 \$6,778.00 \$27,000.00 \$0 | | | | | | | | | \$0.00 |
| Payroll Taxes - FICA & Med Tax - 02101 \$0.00 \$0. | | | | | | | | | \$0.00 |
| Health Insurance - 02304 | Fringe Benefits | | | | | | | | |
| Retirement - 02201 | | | | | | | | | \$0.00 |
| Dental - 02301 | | | | | | | | | \$0.00 |
| Life Insurance - 02303 | | | | | | | | | \$0.00 |
| Workers Compensation - 02401 \$0.00 | | | | | | | | | \$0.00 |
| Unimployment Taxes - 02501 | | | | | | | | | \$0.00 \$0.00 |
| Cheen Englist Cheened secrities | | | | | | | | | \$0.00 |
| Subtotal Taxes and Benefits \$0.00 | | | | | | | | | \$0.00 |
| Total Employee Compensation \$0.00 \$6,778.00 \$27,000.00 \$0.00 \$27,000.00 \$0.00 | | | | | | | | | \$0.00 |
| Coccupancy Expenses Rent - Coccupancy 04408 \$0.00 \$0.0 | | \$0.00 | | \$27,000.00 | \$0.00 | \$0.00 | \$27,000.00 | \$0.00 | \$0.00 |
| Coccupancy Expenses Rent - Coccupancy 04408 \$0.00 \$0.0 | II Operating Expenses | | | | | | | | |
| Rent - Occupancy - O4408 | | | | | | | | | |
| Felephone - 04181 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Utilities - 04301 S0.00 \$0.00 | Telephone - 04181 | | | | | | | | \$0.00 |
| Insurance Property & General Liability - 04502 \$0.00 | Utilities - 04301 | | \$0.00 | | | | \$0.00 | | \$0.00 |
| Office Expenses | | | | | | | | | \$0.00 |
| Office and Other Supplies - 05101 | | | | | | | | | \$0.00 |
| Office and Other Supplies - 05101 | | \$0.00 | \$0.00 | \$1,992.00 | \$0.00 | \$0.00 | \$1,992.00 | \$0.00 | \$0.00 |
| Postage - 04101 | | \$0.00 | ¢2.469.00 | ¢2 100 00 | 00.00 | 00.00 | \$500.00 | 00.00 | \$2,600.00 |
| Printing and Advertising - 04801 | | | | | | | | | \$2,000.00 |
| Publications - 05216 | | | | | | | | | \$0.00 |
| Staff Training - 05401 \$0.00 \$0. | | | | | | | | | \$0.00 |
| Professional Fees & Services (not audit) - 0341 | Staff Training - 05401 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Background Screening - 04938 \$0.00 | | | \$0.00 | | | | \$0.00 | | \$0.00 |
| Other - Equipment under \$1,000 - 06403 \$0.00 \$0. | Professional Fees & Services (not audit) - 0341 | | | | | | | | \$0.00 |
| Other - (Please describe) \$0.00 | | | | | | | | | \$0.00 |
| Travel Expenses | | | | | | | | | \$0.00 |
| Local Mileage - 04021 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Parking & Tools - 04028 | | 90.02 | 90.00 | \$0.00 | 90.00 | 00.02 | \$0.00 | \$0.00 | \$0.00 |
| Equipment Expenses Rental & Leases - Equipment - 04402 \$0.00 \$ | | | | | | | | | \$0.00 |
| Rental & Leases - Equipment - 04402 \$0.00 | | ψ0.00 | ψ0.00 | ψ0.30 | 40.00 | 40.00 | 75.53 | Ψ0.00 | \$5.50 |
| Vehicle Fuel and Maintenance - 04216 | Rental & Leases - Equipment - 04402 | | | | | | | | \$0.00 |
| Other - (Please describe) \$0.00 \$0 | Vehicle Fuel and Maintenance - 04216 | | | | | | | | \$0.00 |
| Direct Client Expenses - 08301 S0.00 \$0. | | | | | | | | | \$0.00 |
| Client Rent | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Utilities | | #0.00 | 40.00 | 00.00 | 60.00 | 60.00 | *** | #0.00 | *** |
| Client Food \$2,000.00 \$6,534.33 \$21,525.00 \$0.00 \$0.00 \$14,525.00 \$0.00 \$7.0 | | | | | | | | | \$0.00 \$0.00 |
| Client Medical \$0.00 \$0. | | | | | | | | | \$7,000.00 |
| Client Personal \$2,000.00 \$6,534.33 \$14,525.00 \$0.00 \$0.00 \$14,525.00 \$0.00 \$0.00 | | | | | | | | | \$0.00 |
| Client Other (Please describe) \$0.00 \$0. | | | | | | | | | \$0.00 |
| Client Other (Please describe) \$0.00 \$0. | | \$2,000.00 | | \$14,525.00 | | | | | \$0.00 \$0.00 |
| Total Operating Expenses \$4,000.00 \$16,011.66 \$43,850.00 \$0.00 \$34,250.00 \$0.00 \$50.00 \$0.00< | | \$0.00 | \$0.00 | \$0.00 | | | | | \$0.00 |
| | Total Operating Expenses | | | | | | | | \$9,600.00 |
| Computers & Software - 06427 \$0.00 \$1,428.00 \$4,250.00 \$0.00 \$4,250.00 \$0.00 Other - Garden of Eden Farm Equipment \$0.00 \$6,534.33 \$9,500.00 \$0.00 \$9,500.00 \$0.00 | III. Operating Capital Outlay (OVER \$1,000) | | | | | | | | |
| Other - Garden of Eden Farm Equipment \$0.00 \$6,534.33 \$9,500.00 \$0.00 \$9,500.00 \$0.00 | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| Total Capital Outlay \$0.00 \$7,962.33 \$13,750.00 \$0.00 \$13,750.00 \$0.00 | | | | | | | | | \$0.00 |
| | Total Capital Outlay | \$0.00 | \$7,962.33 | \$13,750.00 | \$0.00 | \$0.00 | \$13,750.00 | \$0.00 | \$0.00 |
| Direct Expenses Total \$4,000.00 \$30,751.99 \$84,600.00 \$0.00 \$75,000.00 \$0.00 \$5 | Direct Expenses Total | \$4,000.00 | \$30,751.99 | \$84,600.00 | \$0.00 | \$0.00 | \$75,000.00 | \$0.00 | \$9,600.00 |
| Percent of Budget 100.0% 0.0% 0.0% 88.7% 0.0% | | . , | | | | | | | 11.3% |

Last Modified: 02/11/2020
All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 **COJ Funding Only**

| Agency: Bridg | e the Gap Inc. |
|---------------|----------------|
|---------------|----------------|

| Program Name: Community Health Wholistic |
|--|
|--|

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking <u>City Funding Only</u>.

We have included those required elements in the spaces below. See instructions when listing personnel expenses

| · | - | tructions when listing personnel expenses. | |
|--|--|--|--|
| Please feel free to add additional lines I. Employee Compensation | · · · | ons using the line insert reature. f a state or the chief executive of a political subdivision) | |
| <u></u> | (not rotated to cools of the cines of the governor o | | |
| Salary & Wages | Program Director Stipend for Trainers, Mentors, Stipend for Certified Accounta | | Total 15,000.00 10,000.00 2,000.00 27,000.00 |
| Payroll Taxes & Benefits | We currently don't offer any be No payroll taxes paid by Organization | enefits | - |
| II. Operating Expenses | | | |
| Occupancy Expenses | Other | Internet capabilitity/connection | 1,992.00 |
| Office Expenses | Office and Other Supplies | Pens, Paper, Staplers, etc. | 500.00 |
| | Printing and Advertising | Website Update/Maintenance (\$59.00 monthly) | 708.00 |
| | Publications | Social Media/Radio Advertisement Banners/Posters | 1,000.00 1,000.00 2,000.00 |
| Direct Client Expenses | Food & Personal | Purchase of supplemental Food/Hygenical Products and provide emergency assistance as needed | 29,050.00 |
| III. Operating Capital Outlay | <u>c</u> | | - |
| | Desktop Computer Laptop Computer TV Landline Telephones (2 for both Printer/Scanner (Industrial Siz Projector and Projector Screet Computers and Software Drip Irrigation (Expansion) Commercial Sink with Faucet Stainless Steel Worktable Survellance Camera Hoop House Water Well w/ installment Fence to expand garden (4500) | re) n (with Professional Installation) | 1,500.00 500.00 500.00 1,100.00 500.00 4,250.00 1,500.00 600.00 475.00 900.00 1,200.00 1,950.00 |
| TOTAL | Other - Farm Equipment | , ioci) | 2,875.00 9,500.00 75,000.00 |

Jean Ribault High School Booster Club, Inc.

Chandra Cheeseborough Track Invitational

FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Jean Ribault High School Booster Club, Inc. ("Recipient")

Program Name: Chandra Cheeseborough Track Invitational (the "Program")

City Funding Requests: \$50,000.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

Athletic leadership and positive community engagement are critical to providing the citizens of Jacksonville with enrichment activities. The Chandra Cheeseborough Invitational will take place in April 2023 and provides opportunities for safe, supportive, and positive community engagement through track and field competitive activities and friend and neighborhood attendance. This creates a positive environment with role models of healthy behavior, servant leadership, and athletic excellence.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

This program will include:

Pre-Event Coordination & Registration: Creating flyers and digital material to support the registration of 500 athletes, coaches, and attendees.

- -Marketing and advertising to increase the number of participating track and field athletes, teams, and coaches, as well as increase community attendance.
- -Registration website, platform, and management system

Event Management & Facilitation: Conducting track and field competitive events on the day of the event.

- -Event day safety and track set-up and preparation
- -Track and field event management
- -Track and field event equipment and supplies

Post-Event Reporting and Follow-up: Completing and posting results and submitting final reports.

- -Posting and sharing results
- -Website reports

PROGRAM COSTS/PAYMENT TERMS:

All City grant disbursements will be on a reimbursement basis

Office Expenses: \$1,000

This will cover office materials to support the pre, event, and post activities such as pens, paper, and files.

Printing & Advertising: \$25,000

This will cover digital advertising, billboards, flyers, and other marketing materials.

Publications: \$5,000

This will cover the game day match-up and program, as well as certificates and banners.

Professional Fees & Services: \$17,500

This will cover contractual services, including Ms. Cheeseborough's contract; a dj; an announcer; and other contracted services the event will require, such as tents and water.

Other Equipment: \$1,000

This will cover equipment needed for the track and field competitions, such as horns, whistles, and other track equipment.

Travel Expenses: \$500

This will cover in-town mileage for volunteers helping to coordinate the event, dropping off flyers, picking up supplies, and attending meetings.

PROGRAM IMPACT & REPORTING:

- (i) The program goals and objectives will be attained by:
 - a. Hosting a website and promotional events to facilitate registration
 - b. Hosting a successful, safe, and well-attended track and field competition
 - c. They will be measured by:
 - i. Number of registrants
 - ii. Number of attendees and community members
 - iii. Number of business and community-based organizations partnering and collaborating with the JR Booster Club.
- (ii) In previous years, this event has served up to 200 athletes and 300 community members.
 - -To serve up to 30 track teams.
 - -To support up to 250 athletes.
 - -To support up to 250 community attendees.

Additional Grant Requirements and Restrictions:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

Program Name: Chandra Cheeseborough Invitational Track Meet

Agency Fiscal Year: 2023

| | | | | DUDGET | | | | |
|---|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------------------------|-------------------------|-------------------------|
| | | | | BUDGET | | | Funding Partners | |
| | Prior Year | Current Year | Total Est. Cost | Agency | All Other | City of | Federal/ State | Private |
| | Prg Funding | Prg Budget | of Program | Provided | Program | Jacksonville | & Other | Foundation |
| Categories and Line Items I. Employee Compensation | FY 2020-2021 | FY 2021-2022 | FY 2022-2023 | Funding | Revenues | (City Grant) | Funding | Funding |
| Personnel - 01201 (list Job Title or Positions) | | | | | | | | |
| 1 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 |
| 3 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12 13 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 16 17 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20 21 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23 24 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27 28 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 30 Fultotal Employee Componentian | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Employee Compensation Fringe Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Payroll Taxes - FICA & Med Tax - 02101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Health Insurance - 02304 Retirement - 02201 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Dental - 02301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Life Insurance - 02303 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Workers Compensation - 02401 Unemployment Taxes - 02501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Benefits - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Taxes and Benefits Total Employee Compensation | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| II. Operating Expenses | 40.00 | 40.00 | \$0.00 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 |
| Occupancy Expenses | | | | | | | | |
| Rent - Occupancy -04408 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone - 04181 Utilities - 04301 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| Maintenance and Repairs - 04603 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Insurance Property & General Liability - 04502 Other - (Please describe) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Office Expenses | 40.00 | 40.00 | 40.00 | | 40.00 | | 40.00 | 40.00 |
| Office and Other Supplies - 05101 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 |
| Postage - 04101 Printing and Advertising - 04801 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$25,000.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Publications - 05216 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 |
| Staff Training - 05401 Directors & Officers - Insurance - 04501 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Professional Fees & Services (not audit) - 03410 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$0.00 | \$17,500.00 | \$0.00 | \$0.00 |
| Background Screening - 04938 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Equipment under \$1,000 - 06403 Other - (Please describe) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,000.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,000.00 \$0.00 | \$0.00 \$0.00 | \$0.00 |
| Travel Expenses | | | | | | | | - |
| Local Mileage - 04021 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 \$0.00 | \$0.00 | \$0.00 |
| Parking & Tools - 04028 Equipment Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rental & Leases - Equipment - 04402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Fuel and Maintenance - 04216 Vehicle Insurance -04502 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Direct Client Expenses - 08301 | | | | | | | | - |
| Client Rent Client Utilities | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Client Food | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Medical Client Educational | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 |
| Client Personal Client Other (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Other (Please describe) | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| Total Operating Expenses | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 |
| III. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 06402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Computers & Software - 06427 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) Total Capital Outlay | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| . , | | | | | | | ¥U.UU | |
| | 60.00 | 60.00 | \$50,000,00 | | | | #A AA | 60.00 |
| Direct Expenses Total Percent of Budget | \$0.00 | \$0.00 | \$50,000.00 100.0% | \$0.00 0.0% | \$0.00 0.0% | \$50,000.00 100.0% | \$0.00 0.0% | \$0.00 0.0% |

Last Modified: 02/11/2020
All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 COJ Funding Only

Agency: Jean Ribault High School Booster Club, Inc. **Program Name: Chandra Cheeseborough Track Invitational Meet** EXPENSES: Please provide narrative description for all categories listed below for which you are seeking <u>City Funding Only</u>. We have included those required elements in the spaces below. See instructions when listing personnel expenses. Please feel free to add additional lines as necessary to provide explanations using the line insert feature. I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision) Salary & Wages **Payroll Taxes & Benefits** II. Operating Expenses **Printing & Advertising** 25,000.00 This funding will cover digital advertising, billboards, flyers, and other marketing materials. **Professional Services** \$ 17,500.00 This funding will cover: Contractual services for Ms. Cheeseborough; event entertainment; and other contracted services. Office Expenses 1,000.00 \$ This funding will provide office materials required to coordinate the track event for registration and day of support. Other Equipment Under \$1000 \$ 1.000.00 This will cover track and field start off and timing machines; audio and speakers; whistles; and track and field related equipment. **Publications** 5,000.00 This will cover the program for the track event and all printed flyers and results materials. Travel Expenses - not related to entertainment expenses 500.00 This funding will be cover any mileage within the city of Jacksonville by event volunteers and leadership. **Equipment Expenses Direct Client Expenses** \$ III. Operating Capital Outlay:

50,000.00

TOTAL

Families of Slain Children of Jacksonville, Florida, Inc. – Expansion of Services FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Families of Slain Children of Jacksonville, Florida, Inc. ("Recipient" or "FOSCI")

Program Name: Expansion of Services (the "Program")

City Funding Request: \$25,000.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

Families of Slain Children, Inc (FOSCI) is a full-service center that has provided free primary and specialty services to homicide survivors since 2006. Our mission is to advance the physical, mental, and emotional well-being of homicide survivors (family members).

FOSCI has been touching the lives of hurting families for over a decade in Jacksonville, Florida. Services focus on helping families/individuals impacted by violence to achieve "peace of mind" in the community. It is located in the 32209-zip code area, which in 2019 was listed as one of the deadliest communities in Jacksonville.

Knowing that we are better working together, our FOSCI is a collaboration with City of Jacksonville has a mission to touch the lives of hurting families, to overcome, and shine through their most challenging moments in life to become their best self.

Our funding request will cover programmatic expenses such as the salary of our Victim of Crime Compensation Administrator, Peer Support Facilitator, monthly utilities, cleaning of the facility, office supplies.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

- 100 families/individuals will receive access to free food/clothing, referral assistance to other community resources
- 80% of families/individuals will take advantage of assistance in applying for Victims of Crime Compensation
- 75% of Homicide victims mothers will receive emotional peer support through Mothers in Healing biweekly.

PROGRAM COSTS / PAYMENT TERMS:

Salaries/Wages

VOC Administrator (provides technical support to families/individuals applying for VOCC. Monday, through Thursday, 10:30a-2:30pm by appointment only; \$17,000.00 annually plus \$1,300.50 in payroll taxes

Occupancy Expenses

Utilities (monthly rate to cover utilities, and general site maintenance) - \$3,120.00

Families of Slain Children of Jacksonville, Florida, Inc. – Expansion of Services FY 2022-2023 City Grant Proposal Term Sheet

Office Expenses

Office and Other Supplies (such as paper, pens, envelopes, staples, etc.) - \$1,000.00 Printing and advertising Materials to promote the clinic to the community - \$941.66

Direct Client Expenses

Client Transportation Assistance via upon need FOSCI will provide public bus passes-

\$1,637.84

Total Request - \$25,000.00

PROGRAM IMPACT & REPORTING:

Our goal is to expand our hours to serve an additional 100 homicide survivors (families/individuals in 2022-2023. Our outcome measures, listed above, reflect generally accepted recommendations for families/individuals impacted by violence/crime. We know that access to these basic services can be beneficial to help out, support, and an extra hand to show homicide family members we care. Shared support of services provided through FOSCI, rooted in support and accountability. We understand the motto of "Sticking with your family is what makes it a family"

There are many people in the vicinity of the Families of Slain Children, Inc that we will impact through expanding its operation. Among the homicide survivors. One out of every 20 family members residing in the area does not have a vehicle available to them, severely limiting their flexibility. Of the households surrounding Families of Slain Children, Inc, the median income is only \$26,568.00 a year, and 25.9% live below the poverty line. Of households with children 18 or under, more than half rely on a single mother. 32209 is the largest racial/ethnic group of Blacks/African Americans 91.8% of the number 78% are personally impacted by violence specifically gun violence

If we are to ensure that the people in the 32209-zip code area can be healthy, fully participating citizens, they must have a continued services provided by FOSCI available to them, operating at times when they are able to use it.

ADDITIONAL GRANT REQUIREMENTS AND CONDITIONS:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 – 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet or the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

FY 2023 PSG/ City Grant - Program Budget Detail

Lead Agency:
Families of Slain Children of Jacksonville, Florida, Inc.
Program Name:
Expansion of Services

| | BUDGET | |
|---|---|---|
| Categories and Line Items | Total Est. Cost of Program FY 2022-2023 | City of Jacksonvil (City Gran |
| . Employee Compensation | 1 1 2022-2023 | (Oity Grain |
| Personnel - 01201 (list Job Title or Positions) | 047.000.00 | 047.000.0 |
| Victim of Crime Compensation Administrator 2 | \$17,000.00 \$0.00 | \$17,000.0 \$0.0 |
| 3 | \$0.00 | \$0.0 |
| 4 | \$0.00 | \$0.0 |
| 5 | \$0.00 | \$0.0 |
| 6 | \$0.00 | \$0.0 |
| 7 | \$0.00 | \$0.0 |
| 9 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| 10 | \$0.00 | \$0.0 |
| 11 | \$0.00 | \$0.0 |
| 12 | \$0.00 | \$0.0 |
| 13 | \$0.00 | \$0.0 |
| 14 15 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| 16 | \$0.00 | \$0.0 |
| 17 | \$0.00 | \$0.0 |
| 18 | \$0.00 | \$0.0 |
| 19 | \$0.00 | \$0.0 |
| 20 | \$0.00 | \$0.0 |
| 21 22 | \$0.00 \$0.00 | \$0.0 \$0.0 |
| 23 | \$0.00 | \$0.0 |
| 24 | \$0.00 | \$0.0 |
| 25 | \$0.00 | \$0.0 |
| 26 | \$0.00 | \$0.0 |
| 27 28 | \$0.00 \$0.00 | \$0.0 |
| 29 | \$0.00 | \$0.0 |
| 30 | \$0.00 | \$0.0 |
| Subtotal Employee Compensation | \$17,000.00 | \$17,000.0 |
| Fringe Benefits | #4.000.50 | #4.000 / |
| Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 | \$1,300.50 \$0.00 | \$1,300.5 \$0.0 |
| Retirement - 02201 | \$0.00 | \$0.0 |
| Dental - 02301 | \$0.00 | \$0.0 |
| Life Insurance - 02303 | \$0.00 | \$0.0 |
| Workers Compensation - 02401 | \$0.00 | \$0.0 |
| Unemployment Taxes - 02501 Other Benefits - (Please describe) | \$0.00 \$0.00 | \$0.0 \$0.0 |
| Subtotal Taxes and Benefits | \$1,300.50 | \$1,300.5 |
| Total Employee Compensation | \$18,300.50 | \$18,300.5 |
| I. Operating Expenses | | |
| Occupancy Expenses Rent - Occupancy -04408 | 00.00 | \$0.0 |
| Telephone - 04181 | \$0.00 \$780.00 | \$780.0 |
| Utilities - 04301 | \$2,340.00 | \$2,340.0 |
| Maintenance and Repairs - 04603 | \$0.00 | \$0.0 |
| Insurance Property & General Liability - 04502 Other - (Please describe) | \$0.00 \$0.00 | \$0.0 \$0.0 |
| | \$0.00 | \$0.0 |
| | | |
| Office Expenses | \$1,000.00 | \$1,000.0 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 | \$1,000.00 \$0.00 | \$0.0 |
| Office Expenses Office and Other Supplies - 05101 | \$0.00 \$941.66 | \$0.0 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 | \$0.00 \$941.66 \$0.00 | \$0.0 \$941.0 \$0.0 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 | \$0.00 \$941.66 \$0.00 \$0.00 | \$0.0 \$941.6 \$0.0 \$0.0 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 | \$0.00 \$941.66 \$0.00 | \$0.0 \$941.6 \$0.0 \$0.0 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.0 \$941.6 \$0.0 \$0.0 \$0.0 \$0.0 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.6 \$941.6 \$0.6 \$0.6 \$0.6 \$0.6 \$0.6 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.6 \$941.6 \$0.6 \$0.6 \$0.6 \$0.6 \$0.6 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.6 \$941.6 \$0.6 \$0.6 \$0.6 \$0.6 \$0.6 \$0.6 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.0 \$941.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.0 \$941.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.0 \$941.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.0 \$941.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Equipment under \$1,000 - 06403 Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance -04502 | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.0 \$941.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.0 \$941.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Equipment under \$1,000 - 06403 Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance -04502 | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.6 \$941.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.4 \$941.1 \$0.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Utilities Client Food | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.0 \$941.1 \$941.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Utilities Client Food Client Medical Client Medical | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.4 \$941.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Food Client Hedical Client Food Client Hedical Client Food Client Hedical Client Fersonal | \$0.00 \$941.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.0 \$941.1 \$941.2 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0 |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Utilities Client Food Client Medical Client Educational Client Personal Client (Please describe) | \$0.00 \$941.66 \$0.00 \$0.0 | \$0.4 \$941.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Utilities Client Food Client Medical Client Educational Client Personal Client Personal Client Personal Client (Please describe) | \$0.00 \$941.66 \$0.00 \$0.0 | \$0.0 \$941.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Utilities Client Educational Client Educational Client Educational Client Educational Client Other (Please describe) Client Other (Please describe) Client Other (Please describe) | \$0.00 \$941.66 \$0.00 \$0.0 | \$0.0 \$941.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Utilities Client Food Client Medical Client Educational Client Personal Client Other (Please describe) Client Other (Please describe) Client Other (Please describe) Cotal Operating Expenses II. Operating Expenses III. Operating Expenses III. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 06402 | \$0.00 \$941.66 \$0.00 \$0.0 | \$0.0 \$941.1 \$941.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Rent Client Utilities Client Educational Client Educational Client Educational Client Educational Client Other (Please describe) Otal Operating Expenses II. Operating Expenses III. Operating Expenses III. Operating Expenses Computers & Software - 06427 | \$0.00 \$941.66 \$0.00 \$0.0 | \$0.0 \$941.1 \$941.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Client Expenses - 08301 Client Ferod Client Hedical Client Educational Client Educational Client Educational Client Dersonal Client Other (Please describe) Cital Operating Expenses II. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 06402 Computers & Software - 06402 Other - (Please describe) | \$0.00 \$941.66 \$0.00 \$0.0 | \$0.4 \$941.1 \$0.1 \$0.1 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$ |
| Office Expenses Office and Other Supplies - 05101 Postage - 04101 Printing and Advertising - 04801 Publications - 05216 Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - (Please describe) Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Rent Client Utilities Client Educational Client Educational Client Educational Client Educational Client Other (Please describe) Otal Operating Expenses II. Operating Expenses III. Operating Expenses III. Operating Expenses Computers & Software - 06427 | \$0.00 \$941.66 \$0.00 \$0.0 | \$1,000.0 \$0.0 \$9.0.0 \$9.0.0 \$0.0 \$0.0 \$0.0 |

All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application **Program Budget Narrative (Max. 2 Pages)** Proposed Funding Period: FY 2022-2023

COJ Funding Only

| Agency: | Families of Slain Children of Jacksonville, Florida, Inc. |
|---------------|---|
| Program Name: | Expansion of Services |

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking City Funding Only.

We have included those required elements in the spaces below. See instructions when listing personnel expenses.

Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision)

COJ Funding Salary & Wages \$17,000.00

Victim of Crime Compensation Administrator PT position 25 hours per week @ \$13/hour

Payroll Taxes & Benefits \$ 1,300.50

II. Operating Expenses

Occupancy Expenses-Telephone & Utilites \$ 3,120.00

Office Expenses

Office and Other Supplies \$ 1,000.00 Printing and advertising \$ 941.66

Travel Expenses - not related to entertainment expenses

Equipment Expenses

Direct Client Expenses-JTA Bus Passes \$ 1,637.84

III. Operating Capital Outlay:

\$25,000.00 **TOTAL**

We Care Jacksonville, Inc. - JaxCareConnect

FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: We Care Jacksonville, Inc. ("Recipient")

Program Name: JaxCareConnect (the "Program")

City Funding Requests: \$97,275.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

JaxCareConnect is an innovative initiative of the Duval Safety Net Collaborative designed to connect uninsured neighbors more efficiently to available primary health care options. The Collaborative currently includes six safety net clinics (Agape Community Health Center, Community Health Outreach, Muslim American Social Services Clinic, Mission House, Sulzbacher, and Volunteers in Medicine). We Care Jacksonville, Inc. is serving as comprehensive fiscal agent for the project. These nonprofits have worked together as referral partners over the last two decades.

In recent years, the need has arisen to strengthen and formalize the partnership to include a universal eligibility application and intake system, navigation of public healthcare options, and individual case management for neighbors in need of access to healthcare. Rather than duplicating efforts at each partner site, this project leverages shared resources for true collective impact.

JaxCareConnect is entering the third and final year of its pilot, and information and processes established during this time will inform the continuation of this program on behalf of uninsured Duval County residents living at or below 250% of the Federal Poverty Level. Current census estimates include more than 114,000 uninsured adults, with more than 40% of those neighbors living below the target poverty level. This pilot is vital to building the long-term program needed to best support the community.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

The original pilot plan targeted a minimum of 2,000 neighbors connected to a primary care medical home and being retained in that care for at least one year, with a reduction in care sought in emergency rooms for conditions best served by a primary care team. Remaining to reach the goal through the pilot: **1,201 neighbors connected to a primary care medical home or public health option for care** (60% of goal). With the project enhancements under this scope, this goal will be met or surpassed by 9/30/2023.

During the first year of the pilot, strategic marketing and communications elements were expanded due to constraints of the COVID pandemic, and these enhancements have performed as hoped in bringing in more referrals from the wider community. Under the scope of this project, the following specific activities / tools will be implemented to ensure that referrals and connections to care will meet or exceed project goals, and that data to determine program viability and replicability following the end of the pilot period will be secured:

- After research and product evaluation, Salesforce's Salescloud was implemented as the primary database and Client Relationship Management platform. Salesforce integrates with our website and publicly presents as a patient-centric and easy to use tool that meets the case management, referral, reporting, and patient health information security needs of the JaxCareConnect team. This tool also offered enhanced interoperability options for API interface development from patient health record systems and the incoming FindHelp referral tool being adopted by Ascension St Vincent's, Baptist Health, Mayo, and UF Health as their primary patient referral and health information exchange tool, recently finalized and planned for roll-out in Fall 2022.
- In addition to a robust CRM, JaxCareConnect identified a need for a native Salesforce texting platform to communicate with target populations as well as a comprehensive language translation service to accommodate Jacksonville's growing refugee population and neighbors who speak languages other than English, including those native to those from the Ukraine. To date, 18% of all referred patients are best served in a language other than English, which makes this tool vital to program success.

• While technology plays a significant role in the progress of JaxCareConnect, people are still at the center of the project's success. Each client that enrolls in JaxCareConnect brings a unique, and often complex, situation. Technology alone cannot provide the empathy and humanity necessary to navigate individuals through a fragile life situation and health crisis. Our Patient Health Advocates coach clients through their frustration, provide recommendations between public health options and safety net care, encourage them through the process of collecting documentation, and when needed, redirect them to a different clinic or facility. Technology supports the process, but we have seen greatest success for patients when those are combined with human interaction. For this reason, the JaxCareConnect team will increase staff capacity to meet patient demands. The addition of two (2) Part-Time Patient Health Advocates will allow for client support during weekday evening hours and weekends, with a focus on the most complex. This addition to the program will help ensure that the program reaches even more of our uninsured neighbors in Duval County, and that we are building a program that can move beyond the pilot into a standing system of care for the future.

PROGRAM COSTS/PAYMENT TERMS:

City of Jacksonville FY23

Salaries/Wages:

- \$32,000 Administrative and Marketing Coordinator (partial salary for 1 FTE)
- \$20,800 Part-Time Patient Health Advocate 1 (full salary of 1 PTE to cover evenings/weekends to reach more patients)
- \$11,300 Part-time Patient Health Advocate 2 (partial salary to support 1 PTE to add dedicated coverage for complex cases)

The JaxCareConnect Administrative and Marketing coordinator provides dedicated support focused on marketing and tracking program results. PT Patient Health Advocates provide evening and weekend support to JaxCareConnect clients navigating their healthcare options within the Duval Safety Net Collaborative clinic system as well as other public options and services.

Technology Services:

- \$33,175 (additional licenses, tools, and interfaces to support referrals from hospital and community partners, clinics, and more). Technology Services include:
 - o \$11,925 Salesforce CRM annual fees with Support Service
 - o \$4,950 Salesforce new user licenses;
 - o \$7,800 IT Consultation & Support;
 - o \$3,500 Mogli Client Communication Service for SMS communications; and
 - o \$2,000 Jeenie Live Translation Service;
 - o \$2,000 Staff Technology Training;
 - o \$1,000 Website Integration.

Total Program Request: \$97,275

Total Program Cost: \$363,216

Additional Secured / Pending Program Funding (\$265,941):

- Riverside Hospital Foundation
- Baptist Health
- Project HOPE Subcontract Florida Association of Free & Charitable Clinics (HRSA)
- HPCNEF Subcontract Advancing Health Literacy (Office of Minority Health)
- Community Foundation
- Florida Blue

PROGRAM IMPACT & REPORTING:

- (i) Through the established referral and intake process enhanced by the technology tools and systems described, JaxCareConnect monitors each step of the patient's journey and reports weekly on status. Data reports are exported from the Salesforce platform, including touchpoints in care and evaluation of the social determinants of health. Further, JaxCareConnect has contracted the University of North Florida to provide additional program evaluation and clients are surveyed at 90 days, 180 days, and one year from referral to determine retention in care and use of emergency room for primary care conditions during the program.
- (ii) To date, more than 1,300 referrals have been processed, the majority coming from local hospital emergency room discharge teams. Of those, 799 of our neighbors are now connected to a primary care medical home.
- (iii) JaxCareConnect will support an additional 1,201 neighbors in securing a primary care medical home or public health option for care by 9/30/2023. For anyone without health insurance or a path to secure it, primary and preventive healthcare is routinely skipped, which results in exacerbation of conditions or missed diagnoses for conditions like cancer, which then require even more personal and public resources to treat. Helping neighbors find and retain a primary care medical home in the safety net or through a public option like UF Health City Contract Card or the Affordable Care Act supports long-term productivity and workforce participation while avoiding medical debt for the patient and community cost of care in emergency departments.

Additional Grant Requirements and Restrictions:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

FY 2023 PSG/ City Grant - Program Budget Deta

Lead Agency:
We Care Jacksonville, Inc.
Program Name:
JaxCareConnect

Agency Fiscal Year: October 1, 2022 thru September 20, 2023

BUDGET

| | | | | BUDGE | | | Funding Partners | |
|--|---|---|--|--|--|---|--|---|
| | Prior Year Prg Funding | Current Year Prg Budget | Total Est. Cost of Program | Agency Provided | All Other Program | City of Jacksonville | Federal/ State & Other | Private Foundation |
| Categories and Line Items I. Employee Compensation | FY 2020-2021 | FY 2021-2022 | FY 2022-2023 | Funding | Revenues | (City Grant) | Funding | Funding |
| Personnel - 01201 (list Job Title or Positions) | • | | | | | | | |
| JCC Administrator | \$51,923.03 | \$61,800.00 | \$63,654.00 | \$0.00 | \$0.00 | \$0.00 | \$14,196.51 | \$49,457.49 |
| JCC Administrator Marketing Coordinator JCC Patient Health Advocate 1 | \$0.00 \$23,384.64 | \$39,000.00 \$40,170.00 | \$39,140.00 \$40,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$32,000.00 \$0.00 | \$7,140.00 \$5,828.00 | \$0.00 \$34,172.00 |
| JCC Patient Health Advocate 2 | \$24,000.00 | \$38,000.00 \$31,667.00 | \$40,000.00 \$20,800.00 | \$0.00 | \$0.00 | \$0.00 | \$10,714.00 | \$29,286.00 |
| Part-Time Patient Health Advocate 1 Part-Time Patient Health Advocate 2 | \$10,961.55 \$0.00 | \$31,667.00 \$0.00 | \$20,800.00 \$20,800.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$20,800.00 \$11,300.00 | \$0.00 \$0.00 | \$9,500.00 |
| 7 | \$0.00 | \$0.00 | \$20,800.00 | \$0.00 | \$0.00 | \$11,300.00 | \$0.00 | \$9,500.00 |
| 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 9 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 |
| 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12 13 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 16 17 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| 21 22 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 |
| 23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24 25 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 28 29 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Employee Compensation | \$110,269.22 | \$210,637.00 | \$224,394.00 | \$0.00 | \$0.00 | \$64,100.00 | \$37,878.51 | \$122,415.49 |
| Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 | \$9,097.21 | \$16,113.73 | \$16,796.55 | \$0.00 | \$0.00 | \$0.00 | \$3,319.50 | \$13,477.05 |
| Health Insurance - 02304 | \$30,406.27 | \$36,886.27 | \$35,631.49 | \$0.00 | \$0.00 | \$0.00 | \$6,498.99 | \$29,132.50 |
| Retirement - 02201 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Dental - 02301 Life Insurance - 02303 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Workers Compensation - 02401 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Unemployment Taxes - 02501 | \$0.00 \$4.557.70 | \$0.00 | \$0.00 \$7,110.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$7,110.00 |
| Other Benefits - Payroll Processing Fees Subtotal Taxes and Benefits | \$4,061.18 | \$7,500.00 \$60,500.00 | \$59,538.04 | \$0.00 | \$0.00 | \$0.00 | \$9,818.49 | \$49,719.55 |
| Total Employee Compensation | \$154,330.40 | \$271,137.00 | \$283,932.04 | \$0.00 | \$0.00 | \$64,100.00 | \$47,697.00 | \$172,135.04 |
| II. Operating Expenses | | | | | | | | |
| Occupancy Expenses | \$4,400.00 | 00 000 00 | \$7.200.00 | 90.00 | \$0.00 | \$0.00 | | \$7,200,00 |
| Rent - Occupancy -04408 Telephone & Cellular Allowance 04181 | \$2,300.00 | \$6,800.00 \$3,360.00 | \$7,200.00 \$3,463.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$7,200.00 \$3,463.00 |
| Utilities - 04301 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Other - Website | \$9,183.15 | \$3,500.00 | \$3,500.00 \$5,500.00 | \$0.00 | | \$1,000.00 \$5,500.00 | \$0.00 | \$2,500.00 |
| Other: Technology & Set Up Other: Mangement Fee | \$816.49 \$9.750.00 | \$1,000.00 \$7,800.00 | \$5,500.00 \$7,800.00 | \$0.00 \$0.00 | \$0.00 | \$5,500.00 \$0.00 | \$3,060.00 | \$4,740.00 |
| Office Expenses | \$5,730.00 | \$7,000.00 | \$1,000.00 | | | | \$3,000.00 | \$0.00 |
| Office and Other Supplies - 05101 | \$1,325.37 | \$600.00 | \$800.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$225.00 | \$575.00 |
| Postage - 04101 Marketing & Outreach | \$0.00 | \$200.00 | | | | | \$225.00 | 9010.00 |
| | ¢7 112 01 | 95 500 00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 | \$200.00 |
| Printing and Advertising - 04801 | \$7,112.91 \$965.84 | \$5,500.00 \$1,400.00 | \$5,500.00 \$1,300.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$200.00 \$5,500.00 \$1,300.00 |
| Printing and Advertising - 04801 Data Storage | \$965.84 \$0.00 | \$5,500.00 \$1,400.00 \$1,000.00 | \$5,500.00 \$1,300.00 \$1,000.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 |
| Printing and Advertising - 04801 Data Storage | \$965.84 \$0.00 \$0.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/0 | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$0.00 \$7,800.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$0.00 \$7,800.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/C Accounting & Audit | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$1,200.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$7,800.00 \$5,360.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$0.00 \$7,800.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$1,200.00 \$6,721,92 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$0.00 \$5,360.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$7,800.00 \$5,360.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$0.00 \$7,800.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$1,200.00 \$0.00 \$6,721.92 \$0.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$0.00 \$18,000 \$18,000.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$7,800.00 \$5,360.00 \$0.00 \$2,486.00 \$16,875.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$7,800.00 \$0.00 \$0.00 \$0.00 \$16,875.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$2,486.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/0 Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other-Program Evaluation | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$1,200.00 \$6,721,92 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$0.00 \$5,360.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$7,800.00 \$5,360.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$0.00 \$7,800.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$0.00 \$2,486.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Accounting & Audit Accounting & Comment - 04938 Ofter - Equipment under \$1,000 - 06403 Ofter - Intake/Database Dev Other- Program Evaluation Travel Expenses | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$1,200.00 \$1,200.00 \$6,721.92 \$0.00 \$7,500.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,800.00 \$0.00 \$1,800.00 \$1,500.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$7,800.00 \$5,360.00 \$0.00 \$2,486.00 \$16,875.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$7,800.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$2,486.00 \$7,500.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/0 Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other- Program Evaluation Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$1,200.00 \$0.00 \$6,721.92 \$0.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$0.00 \$18,000 \$18,000.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$7,800.00 \$5,360.00 \$0.00 \$2,486.00 \$16,875.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$7,800.00 \$0.00 \$0.00 \$0.00 \$16,875.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$2,486.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/C Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other- Program Evaluatior Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses | \$965.84 \$0.00 \$0.00 \$0.00 \$1.200.00 \$1,200.00 \$6,721.92 \$0.00 \$7,500.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$7,500.00 \$7,500.00 | \$5,500.00 \$1,300.00 \$2,000.00 \$0.00 \$7,800.00 \$5,360.00 \$16,875.00 \$16,875.00 \$1,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$2.000.00 \$2.000.00 \$0.00 \$7,800.00 \$0.00 \$0.00 \$16,875.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$2,486.00 \$7,500.00 \$5,500.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/0 Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other- Program Evaluation Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rentia & Leases - Equipment - 04402 | \$965.84 \$0.00 \$0.00 \$0.00 \$1.200.00 \$1,200.00 \$6,721.92 \$0.00 \$7,500.00 \$971.05 \$0.00 \$0.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$1,000.00 \$0.00 \$0.00 \$5,000 \$5,360.00 \$0.00 \$5,000 \$7,500.00 \$7,500.00 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$7,800.00 \$5,360.00 \$2,486.00 \$16,875.00 \$7,500.00 \$1,000.00 \$0.00 | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$2.000.00 \$2.000.00 \$7.800.00 \$0.00 \$0.00 \$16,875.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$5,360.00 \$7,500.00 \$7,500.00 \$550.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/C Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other- Program Evaluation Travel Expenses Local Mileage - 04021 Parking & 100s - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,200.00 \$6,721.92 \$7,500.00 \$971.05 \$0.00 \$0 | \$5,500.00 \$1,400.00 \$1,000.00 \$1,000.00 \$0.00 \$0.00 \$50.00 \$5,360.00 \$5,360.00 \$5,360.00 \$75,00.00 \$75,00.00 \$75,00.00 \$75,00.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$7,800.00 \$5,360.00 \$2,486.00 \$16,875.00 \$1,000.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$7.000 \$7.000 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$2,486.00 \$7,500.00 \$550.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/0 Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other- Program Evaluatior Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) | \$965.84 \$0.00 \$0.00 \$0.00 \$1.200.00 \$1,200.00 \$6,721.92 \$0.00 \$7,500.00 \$971.05 \$0.00 \$0.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$1,000.00 \$0.00 \$0.00 \$5,000 \$5,360.00 \$0.00 \$5,000 \$7,500.00 \$7,500.00 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$7,800.00 \$5,360.00 \$2,486.00 \$16,875.00 \$7,500.00 \$1,000.00 \$0.00 | \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$2.000.00 \$2.000.00 \$7.800.00 \$0.00 \$0.00 \$16,875.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$1,000.00 \$0.00 \$0.00 \$5,360.00 \$5,360.00 \$7,500.00 \$7,500.00 \$550.00 \$50.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other- Program Evaluatior Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent | \$965.84 \$000 \$000 \$000 \$000 \$120000 \$120000 \$000 \$ | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$5,000 \$5,360.00 \$1,000 \$7,500.00 \$7,500.00 \$0.00 \$10,000 \$0.00 \$10,000 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$2,000.00 \$5,800.00 \$5,800.00 \$5,800.00 \$5,800.00 \$1,86,875.00 \$1,000.00 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$7.000 \$7.000 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$0,00 \$0,00 \$0,00 \$5,360.00 \$2,486.00 \$2,486.00 \$2,486.00 \$5,500.00 \$5,500.00 \$5,000 \$5,000 \$5,000 \$0,00 \$0 \$0 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other- Program Evaluation Travel Expenses Local Mileage - 04021 Local Mileage - 04021 Equipment - 04028 Call Call Call Call Call Call Call Call | \$965.84 \$0.00 \$0.00 \$0.00 \$1,200,00 \$1,200,00 \$1,200,00 \$7,500,00 \$7,500,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$5,000 \$5,360.00 \$1,000 \$7,500.00 \$7,500.00 \$0.00 \$10,000 \$0.00 \$10,000 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$2,000.00 \$5,800.00 \$5,800.00 \$5,800.00 \$5,800.00 \$1,86,875.00 \$1,000.00 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$2,000.00 \$1,000 \$1,000 \$1,000 \$1,000 \$0.00 \$0.00 \$0.00 \$16,875.00 \$0.00 | \$0.00 | \$200.00 \$5,500.00 \$1,300.00 \$0,00 \$0,00 \$0,00 \$5,360.00 \$2,486.00 \$2,486.00 \$2,486.00 \$5,500.00 \$5,500.00 \$5,000 \$5,000 \$5,000 \$0,00 \$0 \$0 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake(Database Dev Other-Program Evaluation Travel Expenses Local Mileage - 04021 Parking & 1061s - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Melical Client (Service) Client Food | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$1,200.00 \$0.00 \$7,21.92 \$0.00 \$7,500.00 \$3,000 \$0.00 \$0 | \$5,500.00 \$1,000.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$5,360.00 \$0.00 \$5,360.00 \$0.00 \$7,500.00 \$75,000 \$75,000 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$2,000.00 \$5,560.00 \$5,560.00 \$5,560.00 \$1,6675.00 \$1,000.00 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$2.000.00 \$7.000.00 \$7.000.00 \$0.00 | \$0.00 | \$200.00 \$1,500.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$5.00 \$5.360.00 \$5.360.00 \$7,500.00 \$5.50.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/O Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other- Intake/Database Dev Other- Program Evaluation Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rentia & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Fuel and Maintenance - 04210 Uniter - (Please describe) Direct Client Expenses - 08301 Client Rent Client Floodi | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$7.500.00 \$7.500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$7,500.00 \$7,500.00 \$0.0 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$2,000.00 \$5,360.00 \$5,360.00 \$5,360.00 \$1,6875.00 \$1,500.00 \$1,000.00 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$2,000.00 \$0 | \$0.00 | \$200.00 \$1,500.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$5,60.00 \$5,60.00 \$7,500.00 \$5,500.00 \$5,500.00 \$0 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/C Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other-Program Evaluation Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Utilities Client Hedical Client Medical | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,000 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$5,000 \$5,360.00 \$7,500.00 \$7,500.00 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$2,000.00 \$5,360.00 \$5,360.00 \$5,360.00 \$1,6875.00 \$1,500.00 \$1,000.00 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 \$0,000 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$2,000.00 \$0 | \$0.00 | \$200.00 \$1,500.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$5,60.00 \$5,60.00 \$7,500.00 \$5,500.00 \$5,500.00 \$0 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Dither - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other- Program Evaluation Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Medical Client Medical Client Medical Client Medical Client (Please describe) Client Other (Please describe) | \$965.84 \$0.00 \$0.00 \$0.00 \$1.200,00 \$1.200,00 \$7.200,00 \$7.500,00 \$7.500,00 \$0.00 \$0 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$5,000 \$5,360.00 \$5,360.00 \$7,500.00 \$7,500.00 \$7,500.00 \$0,000 \$0 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$2,000.00 \$5,800.00 \$5,800.00 \$5,800.00 \$5,800.00 \$1,86,875.00 \$1,000.00 \$0,000 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$2.000.00 \$7.000.00 \$0.0 | \$0.00 | \$200.00 \$5,500.00 \$1,000.00 \$0,00 \$0,00 \$0,00 \$0,00 \$5,360.00 \$2,486.00 \$2,486.00 \$0,00 \$0 \$0,00 \$0 \$0 \$0,00 \$0 \$0,00 \$0,00 \$0 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other-Program Evaluation Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Fuel and Maintenance - 04216 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Unities Client Hodd Client Hedical Client Hedical Client Hedical Client Hedical Client Hedical Client Propagase describe) Client Other (Please describe) Client Other (Please describe) Client Other (Please describe) | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,000 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$5,000 \$5,360.00 \$7,500.00 \$7,500.00 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$0.000 \$5,360.00 \$5,360.00 \$2,486.00 \$16,875.00 \$1,000.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$2,000.00 \$0 | \$0.00 | \$200.00 \$1,500.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$5,60.00 \$5,60.00 \$7,500.00 \$5,500.00 \$5,500.00 \$0 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other-Program Evaluation Travel Expenses Local Mileage - 04021 Parking & 1001s - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 United Rent Client Milities Client Food Client Rent Client Hedical Client Hedical Client Hedical Client Hedical Client Hedical Client Prode Client Medical Client Prodes Client Medical Client Medical Client Prodes Client Medical Client Prodes Client Medical Client Medical Client Prodes Client Medical | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$1,00 | \$5,500.00 \$1,000.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$7,500.00 \$75,000 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$2,000.00 \$5,360.00 \$5,360.00 \$2,486.00 \$16,875.00 \$1,000.00 \$0,000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 \$5.500.00 \$1.000.00 \$1.000.00 \$0.0 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other-Program Evaluation Travel Expenses Local Mileage - 04021 Parking & 1001s - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 United Rent Client Milities Client Food Client Rent Client Hedical Client Hedical Client Hedical Client Hedical Client Hedical Client Prode Client Medical Client Prodes Client Medical Client Medical Client Prodes Client Medical Client Prodes Client Medical Client Medical Client Prodes Client Medical | \$965.84 \$0.00 \$0.0 | \$5,500.00 \$1,000.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$7,500.00 \$75,000 \$0.00 | \$5,500.00 \$1,300.00 \$1,300.00 \$2,000.00 \$2,000.00 \$5,800.00 \$5,800.00 \$5,800.00 \$2,486.00 \$1,6875.00 \$1,000.00 \$0,000 \$0, | \$0.00 | \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$0 | \$0.00 | \$200.00 \$5,500.00 \$1,000.00 \$1,000.00 \$0.0 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other-Program Evaluation Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Insurance - 04505 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Hold Client Frod Client Hedical Client Hedical Client Hedical Client Hedical Client Hedical Client Propass describe) United Control Control Control Client Rent Client Propass describe Client Prod Client Prod Client Medical Client Hedical Client Propass describe) United Control Client Rent Client Propass describe) United Client Rent Client Propass describe) Client Cherrical Services United Computers & Software - 06402 Client Propass George III. Operating Expenses III. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 06402 Computers & Software - 06427 Other - (Please describe) | \$965.84 \$0.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$7,500.00 \$7,500.00 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$0.000 \$5,580.00 \$5,580.00 \$5,580.00 \$1,6875.00 \$1,000.00 \$1,000.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 \$5,500.00 \$1,000.00 \$1,000.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Dither - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other- Program Evaluation Travel Expenses Local Mileage - 04021 Parking & 1001s - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 Vehicle Insurance - 04502 Other - (Please describe) Direct Client Expenses - 08301 Client Port Utilities Client Port Client Expenses - 08301 Client Port Client Expenses Client Utilities Client Prodrail Client Prodrail Client Prodrail Client Prodrail Client Prodrail Client Preficase describe) Total Operating Expenses II. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 06402 Computers & Software - 06427 Other - (Please describe) Total Operating Capital Outlay Under - (Please describe) Total Operating Capital Outlay Other - (Please describe) Total Capital Outlay | \$965.84 \$0.00 \$0.00 \$0.00 \$0.00 \$1,200,00 \$1,2 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$2,000.00 \$5,360.00 \$5,360.00 \$2,486.00 \$16,875.00 \$1,000.00 \$1,00 | \$0.00 | \$0.00 | \$0.00 \$0.00 \$0.00 \$2,000.00 \$0 | \$0.00 | \$200.00 \$5,500.00 \$1,000.00 \$1,000.00 \$0.00 |
| Printing and Advertising - 04801 Data Storage Staff Training - 05401 Directors & Officers - Insurance - 04501 Professional Fees & Services (not audit) - 03410-Tech Support/(Accounting & Audit Background Screening - 04938 Other - Equipment under \$1,000 - 06403 Other - Intake/Database Dev Other-Program Evaluation Travel Expenses Local Mileage - 04021 Parking & Tools - 04028 Equipment Expenses Rental & Leases - Equipment - 04402 Vehicle Insurance - 04505 Other - (Please describe) Direct Client Expenses - 08301 Client Rent Client Hold Client Frod Client Hedical Client Hedical Client Hedical Client Hedical Client Hedical Client Propass describe) United Control Control Control Client Rent Client Propass describe Client Prod Client Prod Client Medical Client Hedical Client Propass describe) United Control Client Rent Client Propass describe) United Client Rent Client Propass describe) Client Cherrical Services United Computers & Software - 06402 Client Propass George III. Operating Expenses III. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 06402 Computers & Software - 06427 Other - (Please describe) | \$965.84 \$0.00 | \$5,500.00 \$1,400.00 \$1,000.00 \$0.00 \$0.00 \$0.00 \$5,000 \$5,360.00 \$1,000.00 \$7,500.00 \$7,500.00 \$1,000 \$0.00 | \$5,500.00 \$1,300.00 \$1,000.00 \$2,000.00 \$0.000 \$5,580.00 \$5,580.00 \$5,580.00 \$1,6875.00 \$1,000.00 \$1,000.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 \$5,500.00 \$1,000.00 \$1,000.00 \$0.00 |

Last Modified: 02/11/2020
All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 COJ Funding Only

Agency: We Care Jacksonville, Inc. Program Name: JaxCareConnect

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking City Funding Only.

We have included those required elements in the spaces below. See instructions when listing personnel expenses. Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivisi

Salary & Wages

Salary & Wages

| Administrative & Marketing Coordinator | 1 FTE (40 hours/wk) | \$ 39,140.00 | 0.82 | \$ 32,000.00 |
|--|---------------------|-----------------|------|-----------------|
| Part-Time Patient Health Advocate 1 | 1 PTE (20 hours/wk) | \$ 20,800.00 | 1.00 | \$ 20,800.00 |
| Part-Time Patient Health Advocate 2 | 1 PTE (20 hours/wk) | \$ 20.800.00 | 0.54 | \$ 11.300.00 |

Payroll Taxes & Benefits

II. Operating Expenses

Occupancy Expenses

Office Expenses

| Technology Services: | | | | |
|---|-----------------------------------|-------------|----|-------------|
| Intake/Database Dev & Maintenace | | | | |
| SalesForce User Agreement | Annual Subscription | \$11,925.00 | 1 | \$11,925.00 |
| SalesForce User License | 1 Year / New Staff | \$2,475.00 | 2 | \$4,950.00 |
| Website | | | | |
| HighLo Studios Website Integration Maintenance | Hourly Rate | \$100.00 | 10 | \$1,000.00 |
| Tecnology Set Up | | | | |
| Jeenie Live Translation Services | Annual Subscription | \$2,000.00 | 1 | \$2,000.00 |
| Mogli SMS / Client Text Tool | Annual Subscription | \$3,500.00 | 1 | \$3,500.00 |
| Professional Fees & Services | | | | |
| Vital Ops Developer | Annual Subscription | \$3,300.00 | 1 | \$3,300.00 |
| BlueRidge Data IT Support | Set-up & Monthly Estimate | \$375.00 | 12 | \$4,500.00 |
| Technical Training | | | | |
| New Employee Training Course | New Staff Technical Onboarding | \$1,000.00 | 2 | \$2,000.00 |

| Travel Expenses - not related to entertain | ment expenses |
|--|---------------|
|--|---------------|

| Equipment | Expenses |
|-----------|----------|
|-----------|----------|

Direct Client Expenses

III. Operating Capital Outlay:

| | \$ - |
|---|-------------|
| | |
| - | \$97,275.00 |

Total

Goodwill Industries of North Florida, Inc. A-STEP program

FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Goodwill Industries of North Florida, Inc. ("Recipient")

Program Name: A-STEP (Academic Support Through the Employment Process (the "Program")

City Funding Request: \$175,000

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

Supporting access to education and training is the core philosophy of the A-STEP program. A-STEP is a highly effective and cost-efficient workforce preparation program that takes the most disadvantaged adults past entry-level employment to a sustainable career. Unique to workforce development programs, A-STEP is an evolution of lessons learned through Goodwill's 80-year history in workforce development and experience operating five GoodCareers free walk-in full service career centers. The program represents Goodwill's commitment to assist people to not just get jobs, but to get better jobs. A-STEP's demographics target adults 18 years and up. (The typical post-secondary engagement programming cut off is 24 years of age). The majority of candidates are the working poor including single parents living below national poverty guidelines, as well as returning citizens looking to rebuild their lives.

A-STEP offers in-depth evaluation of skills, interest and resources needed for enrollment in post-secondary education. Once approved for A-STEP, the candidates are matched with a College Navigator, who provides intensive case-management and support through the completion of training that will directly lead to employment.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

Goodwill is focusing on but is not limited to the following high need, low income areas: zip codes 32205, 32208, 32209, 32218, 32219, 32254, 32204, 32206, 32207, 32216, 32217, and 32220. The A-STEP program model includes all of the following services and resources include:

- Provide financial support for education and training programs
- Support enrollment in GED classes, if needed
- Offer career assessment & readiness skills, computer skills, resume soft skills and interview techniques
- Provide assistance with employment, either immediate or upon completion of training programs
- Implement financial literacy program through Goodwill's designation as a Financial Opportunity Center (FOC), including one on one coaching and educational workshops
- Provide assistance with College program enrollment and financial aid process
- Secure wrap-around services if needed for candidate success (Including external dollars from scholarship programs or donor support)
- Ensure that students can receive gap funding (\$2,000 for needs not typically supported: childcare, transportation, tuition or books)
- Monitor students after completion or training programs to ensure job retention and any progress towards "next steps"

Goodwill Industries of North Florida, Inc. A-STEP program

FY 2022-2023 City Grant Proposal Term Sheet

PROGRAM COSTS/PAYMENT TERMS:

Goodwill is planning to spend \$175,000 in the budget year 2022-2023 to continue dedicated services focused on, but not limited to, the specified high need, low-income areas in Duval County. Goodwill will seek reimbursed on expenses monthly.

The City of Jacksonville funding includes the following:

Staffing: \$75,921 to cover staffing, as follows:

College Navigator (100%) dedicated to A-STEP in target areas: \$42,720 plus benefits (\$5,467)

Financial Coach (50%) dedicated to serving A-STEP students: \$25,000 plus benefits (\$2,734)

Gap Funding: \$99,079 to cover the following:

Student tuition and other needs not typically supported

by traditional financial aid, such as childcare and transportation \$89,079 Program Fees for GED Prep: \$10,000

PROGRAM IMPACT & REPORTING:

Goals of the program for 2022-2023 are:

- At least 60 candidates enrolled in A-STEP
- 80% of the enrolled candidates to successfully graduate
- 90% to obtain employment
- 80% to participate in financial coaching workshops
- Typical earnings increase by 45% after success program completion and employment

A-STEP provides motivated adults mentoring and intensive case management through the A-STEP College Navigators. College Navigators provide assistance with college advising, program enrollment, financial aid, employment, childcare and other life issues. This one-on-one assistance allows candidates a place to turn for assistance with obstacles and challenges that may otherwise derail their academic success. Candidates are tracked from their first contact with Goodwill through program completion and enrollment. Each candidate is monitored through the first 90 days of employment to evaluate job retention.

Since its inception in 2015, the A-STEP program has produced 245 graduates, with 28 of this group, who have earned more than one credential for a total of 273 certifications and degrees earned. Over 150 students are actively engaged in A-STEP as of August 29; this number represents students receiving A-STEP services, including support for training programs and participation in financial literacy.

ADDITIONAL GRANT REQUIREMENTS AND CONDITIONS:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

^{*}Source:http://www.flchamber.com/wp-content/uploads/2021/01/DuvalCountyUnder18PovertyusetillDec2021.pdf.

Lead Agency:
Goodwill Industries of North Florida, Inc.
Program Name:
A-STEP (Academic Support Through the Employment Process)

Agency Fiscal Year: October 1, 2022 - September 30, 2023

| | | | | BUDG | ET | | F | |
|---|----------------------------|----------------------------|----------------------------|-----------------------|-----------|--------------------|------------------------------------|------------------|
| | Prior Year | Current Year | Total Est. Cost | Agency | All Other | City of | Funding Partners Federal/ State | Private |
| | | | | Provided | | Jacksonville | & Other | Foundation |
| | Prg Funding | Prg Budget | of Program | | Program | - | | |
| Categories and Line Items I. Employee Compensation | FY 2020-2021 | FY 2021-2022 | FY 2022-2023 | Funding | Revenues | (City Grant) | Funding | Funding |
| Personnel - 01201 (list Job Title or Positions) | | | | | | | | |
| Chief Mission Officer | \$25,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VP of Education | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Manager | \$50,000.00 | \$52,000.00 | \$65,000.00 | \$65,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| College Navigator | \$42,720.00 | \$42,720.00 | \$42,720.00 | \$0.00 | \$0.00 | \$42,720.00 | \$0.00 | \$0.00 |
| College Navigator | \$42,720.00 | \$42,720.00 | \$42,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42,720.00 |
| College Navigator College Navigator | \$42,720.00 \$42,720.00 | \$42,720.00 \$42,720.00 | \$42,720.00 \$42,720.00 | \$42,720.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$42,720.00 | \$0.00 |
| College Navigator | \$0.00 | \$0.00 | \$42,720.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Financial Wellness Coordinator | \$0.00 | \$0.00 | \$50,000,00 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 |
| Subtotal Employee Compensation | \$245,880.00 | \$252,880.00 | \$330,880.00 | \$177,720.00 | \$0.00 | \$67,720.00 | \$42,720.00 | \$42,720.00 |
| Fringe Benefits | | | | | | | | |
| Payroll Taxes - FICA & Med Tax - 02101 | \$16,226.00 | \$19,345.00 | \$25,312.32 | \$13,595.58 | \$0.00 | \$5,180.58 | \$3,268.08 | \$3,268.08 |
| Health Insurance - 02304 | \$14,400.00 | \$19,320.00 | \$33,120.00 | \$27,600.00 | \$0.00 | \$0.00 | \$5,520.00 | \$0.00 |
| Retirement - 02201 | \$2,250.00 | \$2,250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Dental - 02301 Life Insurance - 02303 | \$1,650.00 | \$1,650.00 | \$0.00 \$4,500.00 | \$0.00 \$3,750.00 | \$0.00 | \$0.00 \$750.00 | \$0.00 \$0.00 | \$0.00 |
| Workers Compensation - 02401 | \$6,998.00 | \$8,408.00 | \$10,588.16 | \$5,687.04 | \$0.00 | \$2,167.04 | \$1,367.04 | \$1,367.04 |
| Unemployment Taxes - 02501 | \$668.00 | \$899.00 | \$362.60 | \$155.40 | \$0.00 | \$103.60 | \$51.80 | \$51.80 |
| Other Benefits - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Taxes and Benefits | \$42,192.00 | \$51,872.00 | \$73,883.08 | \$50,788.02 | \$0.00 | \$8,201.22 | \$10,206.92 | \$4,686.92 |
| Total Employee Compensation | \$288,072.00 | \$304,752.00 | \$404,763.08 | \$228,508.02 | \$0.00 | \$75,921.22 | \$52,926.92 | \$47,406.92 |
| II. Operating Expenses | | | | | | | | |
| Occupancy Expenses | _ | | | | | | | |
| Rent - Occupancy -04408 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone - 04181 | \$4,500.00 | \$4,500.00 | \$4,321.10 | \$4,321.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Utilities - 04301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Maintenance and Repairs - 04603 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Insurance Property & General Liability - 04502 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Office Expenses | \$2,000.00 | £3,000,00 | £1,000,00 | £1,000,00 | \$0.00 | \$0.00 | \$0.00 | <u> </u> |
| Office and Other Supplies - 05101 Postage - 04101 | \$0.00 | \$2,000.00 | \$1,000.00 \$0.00 | \$1,000.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Printing and Advertising - 04801 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Publications - 05216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Staff Training - 05401 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Directors & Officers - Insurance - 04501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Professional Fees & Services (not audit) - 03410 | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Background Screening - 04938 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Equipment under \$1,000 - 06403 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Memberships Dues Travel Expenses | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Mileage - 04021 | \$2,000.00 | \$2,000.00 | \$10,757.04 | \$10,757.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Parking & Tools - 04028 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment Expenses | | | | | | | | |
| Rental & Leases - Equipment - 04402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Insurance -04502 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Out of town Travel | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Direct Client Expenses - 08301 Client Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | |
| Client Utilities | | | \$0.00 | | \$0.00 | | | \$0.00 |
| Client Food | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Medical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Educational (Tuition, Student Gap Funding) | \$220,000.00 | \$269,000.00 | \$330,750.00 | \$170,671.22 | \$0.00 | \$89,078.78 | \$0.00 | \$71,000.00 |
| Client Personal-Financial Coaching | \$43,373.00 | \$48,373.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Other (GED Prep Gap Funding) | \$0.00 | \$0.00 | \$30,000.00 | \$20,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 |
| Client Other (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Operating Expenses | \$290,073.00 | \$344,073.00 | \$395,028.14 | \$224,949.36 | \$0.00 | \$99,078.78 | \$0.00 | \$71,000.00 |
| III. Operating Capital Outlay (OVER \$1,000) | | ±0.00 | 40.00 | 40.00 | ±0.00 | ** ** | *0.00 | ±0.00 |
| Machinery & Equipment - 06402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$6,000.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 |
| Computers & Software - 06427 Other - (Please describe) | \$6,000.00 | \$6,000.00 | \$6,000.00 \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Capital Outlay | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| . , | | | | | | | | |
| Direct Expenses Total | \$584,145.00 | \$654,825.00 | \$805,791.22 | \$459,457.38 | | \$175,000.00 | \$52,926.92 | \$118,406.92 |
| Percent of Budget | - | - | 100.0% | 57.0% | 0.0% | 21.7% | 6.6% | 14.7% |

Budget Narrative for Selected Items of Cost FY 2023 City of Jacksonville Enhancement Request Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: EV 2022 2022

Proposed Funding Period: FY 2022-2023 COJ Funding Only

Agency Goodwill Industries of North Florida, Inc.

Program Name: A-STEP (Academic Support Through the Employment Process)

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking City Funding Only.

We have included those required elements in the spaces below. See instructions when listing personnel expenses.

Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision)

Salary & Wages

College Navigator \$ 42,720.00 College Navigator (1FTE) @42,720/yr COJ 100% = \$42,720 Financial Coach (.5 FTE) @50,000/yr COJ 50%=\$50,000

Payroll Taxes & Benefits

Payroll Taxes - FICA & Med Tax - 02101 5,180.58 Total City Employee Compensation \$42,720.00 @.0765 = \$3,268.08

Life Insurance - 02303 750.00

Workers Compensation - 02401 2,167.04 Total City Employee Compensation \$42,720 @ .032 = \$1,367.04

Unemployment Taxes - 02501 103.60 Unemployment capped at 1st \$7,000 @ .0074 = \$51.80

Operating Expenses

N/A

Office Expenses N/A

Travel Expenses - not related to

entertainment expenses N/A

Equipment Expenses N/A

Direct Client Expenses

Goal is to serve at least participants annually. Goodwill estimates approximately \$1500 per candidate in gap funding for workforce training; GED students will pay \$150 each. Gap funding covers expenses such as transportation, childcare, books, and fees. City funds would provide approximately 33 candidates the opportunity to obtain a first degree or industry

Client Educational 99,078.78 certification.

III. Operating Capital Outlay: N/A

\$ 175.000.00

NORTHEAST FLORIDA HEALTHY START COALITION, INC.

Hey-Mama Mobile Pantry Minibus FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Northeast Florida Healthy Start Coalition, Inc.

Program Name: Hey-Mama Mobile Pantry Minibus

City Funding Request: \$95,000.00

Contract/Grant Term: October 1, 2022 – September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

Infant mortality is a sentinel indicator of the health of a community. Every baby deserves an equal and healthy start in life, but too many babies die from preventable causes and lack of health services. Infant mortality is a community problem and it takes a community to solve it. When communities experience infant mortality, it is a reflection of the overall health of the population. The Hey-Mama Mobile Pantry Minibus is a collaboration between Northeast Florida Healthy Start Coalition and the City of Jacksonville to reach pregnant women, new mothers and newborn babies located deep in high need neighborhoods, to provide services so babies are born healthy and are given a healthy start in life. The Hey-Mama Mobile Pantry Minibus is modeled after the Basic4Bablies Mobile Pantry Model in Palm Beach County. Since the mobile pantry launched in 2019 in Palm Beach County, the usage doubled in 2022.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

Northeast Florida Healthy Start Coalition, Inc. in partnership with the City of Jacksonville has taken a collaborative approach to address the underlying societal and structural root causes of infant mortality and poor birth outcomes. The Hey-Mama Mobile Pantry Minibus will be stocked with supplies for pregnant women and newborn babies. In addition, the mobile pantry will provide resource information to assist with issues around social determinates of health (housing, transportation, and food insecurity), screening, and free pregnancy testing. The Hey-Mama Mobile Pantry Minibus will run on a regular schedule in areas with the highest infant mortality rates. Full time staff of Northeast Florida Healthy Start Coalition, Inc. will provide and perform all personnel services associated with the minibus and this project.

PROGRAM COSTS/PAYMENT TERMS: See the attached FY 2022-2023 Budget Form.

City funds requested will be used:

- Office (Operating) Expense Cost of signage to wrap and brand the minibus \$4,200.
- Equipment Expenses Cost of fuel for minibus \$8,000.
- Equipment Expenses Cost of maintenance for minibus \$5,000.
- Equipment Expenses Cost of insurance for minibus \$6,000.
- Direct Client Expenses Cost of client supplies, such as diapers, formula, baby food, etc. to stock the minibus \$11,800.
- Operating Capital Outlay Purchase a used Minibus \$60,000.

NORTHEAST FLORIDA HEALTHY START COALITION, INC.

Hey-Mama Mobile Pantry Minibus FY 2022-2023 City Grant Proposal Term Sheet

PROGRAM IMPACT AND REPORTING:

Annually, the mobile pantry will serve an estimated 500 clients per year, serving as a point of entry for providing the services and the distribution of client supplies to those in need. Client supplies include diapers, formula, baby food, and other essential supplies to ensure babies are healthy. Clients will also be educated in the importance of safe habits for babies, such as safe sleep, healthy eating, exercise, and literacy.

Clients will be tracked with details of services that were provided for reporting purposes.

ADDITIONAL GRANT REQUIREMENTS AND CONDITIONS:

The City has specific guidance regarding motor vehicle purchases with City grant funds.

- 1. The City will monitor use of the vehicle through October 1, 2028. City will determine future ownership at that time. Recipient must maintain vehicle insurance through October 1, 2028, at amounts to be agreed upon.
- 2. Vehicle operation procedures will include the following to be coordinated with City personnel.
 - a. Annual check of staff drivers' licenses
 - b. Van Maintenance Log
 - c. Quarterly activity summary
 - d. Drivers trained on accident procedures and incident reporting
 - e. Report all accidents regardless of severity
 - f. Annual maintenance inspection at City Fleet Facility (1021 Superior Street)
 - g. Each vehicle required to carry a fire extinguisher and all staff to be trained on deployment
 - h. Staff using wheelchair accessible van will be trained on proper use
- 3. Vehicle and wheelchair lift maintenance shall be performed through vendors approved by the City

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 – 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet or the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

Lead Agency:
Northeast Florida Healthy Start Coalition, Inc.
Program Name:
Hey-Mama Mobile Pantry Minibus

Agency Fiscal Year: July 1, 2022 - June 30, 2023

BUDGET

| ## Company of Company | | | | | BUDGET | | | | |
|---|---|---------------|--------------|----------------|---------------------------------|---------------|-------------------|---------|---------------|
| Private Priv | | | | | | | F | | |
| Employee control Labs Name | | Prior Year | Current Veer | Total Fet Cost | Agency | All Other | City of | | Private |
| Principle Prin | | | | | | | | | |
| Lenging Componential Proposed (CP) CP CP CP CP CP CP CP | Categories and Line Items | | | | | | | | |
| Comments Teach Note employees Cell Title Solid Sol | | | | 1 1 2022 2020 | - anamg | 1101011400 | (only draint) | . unung | , arraing |
| ## Company of Company | | | | | | | | | |
| Section | | | | | | | | | \$0.00 |
| Color | | | | | | | | | |
| Section Sect | | | | | | | | | |
| 8 | | | | | | | | | |
| 2 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | • | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | \$0.00 |
| 13 | | | | | | | | | \$0.00 |
| State | 13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 16 | | | | | | | | | \$0.00 |
| 17 | | | | | | | | | |
| Section Sect | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | \$0.00 |
| 25 | | | | | | | | | \$0.00 |
| 25 | | | | | | | \$0.00 | | \$0.00 |
| 28 | 26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 29 | | | | | | | | | \$0.00 |
| Southest Employee Compensation | | | | | | | | | \$0.00 |
| Subtoal Employee Compensation So.00 So.0 | | | | | | | | | |
| Frings Parcell* Support Suppor | | | | | | | | | |
| Payroll Taxes = FICA & Med Tax = 02101 \$0.00 \$0.00 \$3.348.79 \$0.00 | | \$0.00 | \$0.00 | \$43,775.00 | \$43,775.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Health Insurance -02041 \$0.00 \$0.00 \$3.00 \$2.00 \$0 | | \$0.00 | \$0.00 | \$3 348 79 | \$3 348 79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Retirement - 02201 | | | | | | | | | \$0.00 |
| Dental - 02301 | | | | | | | | | \$0.00 |
| Workers Compensation - 02401 \$0.00 | | | | | | | | | \$0.00 |
| Unemployment Taxes - 02501 \$0.00 | | | | | | | | | \$0.00 |
| Chine Renefits (Please describe) \$0.00 \$ | Workers Compensation - 02401 | | | | | | | | \$0.00 |
| Subtotal Taxes and Benefits | | | | | | | | | |
| Company Expenses | | \$0.00 | | | | | | | |
| Coveraing Expenses | | | | | | | | | |
| Cocupancy Expenses | • • | Ψ0.00 | Ψ0.00 | φυο,047.10 | φυο,υ47.10 | Ψ0.00 | Ψ0.00 | φυ.υυ | ₩.00 |
| Rent - Occupancy - 04408 | | _ | | | | | | | |
| Telephone - D4181 | | \$0.00 | ¢0.00 | * 0.00 | | <u> </u> | #0.00 | ¢0.00 | * 0.00 |
| Utilities - 04301 | Telephone - 04181 | | | | | | | | |
| Maintenance and Repairs - 04603 \$0.00 \$0 | | | | | | | | | |
| Insurance Property & General Liability - 04502 \$0.00 \$0. | | | | | | | | | \$0.00 |
| Office acyonese St.000 \$0.00 | Insurance Property & General Liability - 04502 | | | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 |
| Office and Other Supplies - 05101 | | \$0.00 | \$0.00 | \$2,400.00 | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Postage - 04101 | | | | | | | | | |
| Printing and Advertising - 04801 | | | | | | | | | |
| Publications - 05216 | Postage - 04101 | | | \$0.00 | | | | | |
| Staff Training - 05401 \$0.00 \$0. | | | | | | | | | |
| Directors & Officers - Insurance - 04501 \$0.00 \$ | | | | | | | | | |
| Professional Fees & Services (not audit) - 03410 \$0.00 \$ | | | | | | | | | |
| Background Screening - 04938 \$0.00 | | | | | | | | | \$0.00 |
| Cher - Equipment under \$1,000 - 06403 \$0.00 \$0.0 | | | | | | | | | \$0.00 |
| Cherr - (Please describe) \$0.00 | | | | \$0.00 | | | | | \$0.00 |
| Local Mileage - 04021 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Parking & Tools - 04028 \$0.00 \$0 | | | | | | | | | |
| Equipment Expenses Fequipment - 04402 \$0.00 \$0 | Local Mileage - 04021 | | | | | | \$0.00 | | |
| Rental & Leases - Equipment - 04402 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Fuel and Maintenance - 04216 | Rental & Leases - Equipment - 04402 | የበ በባ | ሳበ በቃ | \$0.00 | ¢n no | \$0.00 | ቂስ ሰስ | የበ በበ | ¢በ በባ |
| Vehicle Insurance -04502 | | | | | | | | | |
| Other - (Please describe) \$0.00 \$0 | | | | | | | | | |
| Direct Client Expenses - 08301 | | | | | | | | | \$0.00 |
| Client Huitities | | | | | | | | | |
| Client Food | Client Rent | | | | | | | | \$0.00 |
| Client Medical S0.00 \$0. | | | | | | | | | \$0.00 |
| Client Educational S0.00 | Client Medical | | | | | | | | |
| Client Derivating Capital Outlay (OVER \$1,000) S0.00 \$0. | Client Educational | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Other - Client Essentials diapers, formula, baby supplies, S0.00 \$0.00 \$11,800.00 \$0.00 \$11,800.00 \$0.00 | Client Personal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Operating Expenses \$0.00 \$0.00 \$40,400.00 \$5,400.00 \$0.00 \$35,000.00 \$0. | Client Other - Client Essentials diapers, formula, baby supplie | s, \$0.00 | \$0.00 | \$11,800.00 | \$0.00 | \$0.00 | \$11,800.00 | | \$0.00 |
| III. Operating Capital Outlay (OVER \$1,000) | | | | \$3,000.00 | \$3,000.00 \$5,400.00 | | | | |
| Machinery & Equipment - 06402 \$0.00 <t< td=""><td></td><td>\$0.00</td><td>\$U.UU</td><td>\$40,400.00</td><td>φυ,4υυ.υυ</td><td>⊅0.00</td><td>Ф30,000.00</td><td>ΦU.UU</td><td>\$U.UU</td></t<> | | \$0.00 | \$U.UU | \$40,400.00 | φ υ,4 υυ.υυ | ⊅ 0.00 | Ф30,000.00 | ΦU.UU | \$U.UU |
| Computers & Software - 06427 \$0.00 <th< td=""><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<> | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Vehicle Purchase - Minibus \$0.00 \$0.00 \$60,000.00 \$0.00 | | | | | | | | \$0.00 | \$0.00 |
| Total Capital Outlay \$0.00 \$0.00 \$60,000.00 \$0.00 \$0.00 \$60,000.00 \$0.00 < | | | | \$60,000.00 | | | | | \$0.00 |
| Direct Expenses Total \$0.00 \$0.00 \$159,047.18 \$0.00 \$95,000.00 \$0.00 \$0.00 | | | | | | | | | \$0.00 |
| | Direct Expenses Total | | | | | | | | |
| | | - 40.00 | - | 100.0% | 40.3% | 0.0% | 59.7% | 0.0% | 0.0% |

Last Modified: 02/11/2020
All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 COJ Funding Only

Agency: Northeast Florida Healthy Start Coalition

Program Name: Hey-Mama Mobile Pantry Minibus

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking City Funding Only.

We have included those required elements in the spaces below. See instructions when listing personnel expenses.

Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision)

Salary & Wages

Note: this particular minibus will not require operator to have a CDL license

Payroll Taxes & Benefits

II. Operating Expenses

Occupancy Expenses

Office Expenses

Signage \$4,200.00 Custom wrap and signage for minibus

Travel Expenses - not related to entertainment expenses

Equipment Expenses

Fuel Usage \$8,000.00 Annual fuel for minibus

Vehicle Maintenance \$5,000.00 Annual maintenance for minibus

Insurance \$6,000.00 Annual liability and other insurance for the minibus

Direct Client Expenses

Client supplies, such as diapers, formula, baby food,

Client Essentials \$11,800.00 safe sleep & other supplies for clients.

III. Operating Capital Outlay:

Purchase of Vehicle - Minibus \$60,000.00 Purchase of a used passenger minibus.

Total \$95,000.00

Regional Food Bank of Northeast Florida, Inc. d/b/a Feeding Northeast Florida Supplemental Food Purchase Program FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Regional Food Bank of Northeast Florida, Inc. ("Recipient" or "FNEFL")

Program Name: Supplemental Food Purchase Program (the "Program")

City Funding Requests: \$500,000.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

115,780 people in Duval County face hunger. 41,980 of those are children. That means for many of our neighbors, putting food on the table remains a daily struggle. The pandemic has been overshadowed by a financial crisis resulting in higher prices for rent, fuel, cars and especially food, forcing Duval County families to make tough decisions and impossible choices between feeding their families and paying bills. These significant financial pressures have increased the number of households seeking food assistance by nearly 25% from the pandemic highs. To meet the overwhelming need that exists within our community, FNEFL has worked to secure additional food donations with local and national food donors, local farms and distribution centers, and state and federal nutrition programs. As supply chain issues and economic pressures mount, these free food donation sources are unable to provide the same levels of assistance or have ended completely, as in the case of state and federal pandemic relief programs. Over the last 12 months our food donations have decreased by 35%. Tragically, the lines of people needing food assistance have not diminished. We are consistently seeing 200-300 families showing up for food assistance at sites where we previously served 50-75 families. This funding will provide FNEFL with funds to purchase approx. 250,000 pounds of food, with the priority being protein, fresh produce, and shelf-stable pantry staples.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

- Minimum of 250,000 lbs. of food comprising protein, shelf-stable items and fresh produce will be purchased and distributed, free of any charge, to Duval County residents seeking food assistance.
- These additional food purchases will allow FNEFL to assist approx. 750 unique households with 55 pounds of food on 6 separate occasions, helping to ease the financial burden far too many residents are suffering through.
- Distribution of this additional food will be coordinated with our existing stable pantries (physical facilities that distribute food) throughout Duval County. Based on organizational need, FNEFL can provide a mobile pantry distribution at an agency site, partner agencies can order online and either pick- up directly from the food bank or FNEFL trucks will deliver directly to their pantry facility for distribution during their normal operations.

PROGRAM COSTS/PAYMENT TERMS:

Currently, we estimate the need to purchase approx. \$900,000 of supplemental food in FY 2022-2023 to meet increased community need as a result of the significant economic pressures being felt by low- and middle-income families. This food will all be distributed free of charge. Funds are estimated to be used as follows. As supply chain issues can change commodity pricing at any time, these are estimated costs based on current wholesale market pricing. Any overages or shortages will be reflected in the quantities of produce loads we can purchase.

Regional Food Bank of Northeast Florida, Inc. d/b/a Feeding Northeast Florida Supplemental Food Purchase Program FY 2022-2023 City Grant Proposal Term Sheet

From COJ Enhancement Funds:

| • | Protein – (2) loads of frozen chicken @ approx. \$100,000 each | \$200,000 |
|---|---|-----------|
| • | Dry Goods – (4) loads of mixed shelf-stable items @ approx. \$55,000 each | \$220,000 |
| • | Produce – (8 -10) loads of bulk seasonal produce | \$ 80,000 |
| | | \$500,000 |

From Private Foundation Funding (United Way):

• Supplemental food purchases for 11 zip codes identified in Duval County as extremely food insecure (Purchase category based on need and availability) \$194,000

From FNEFL Provided Funds:

• Supplemental food purchases to support zip codes containing areas of food insecurity not covered by United Way grant. (Purchase category based on need and availability)

\$206,000

Total Cost of Duval County Supplemental Food Program

\$900,000

PROGRAM IMPACT & REPORTING:

Our goal is to provide 750 unique households with 55 pounds of groceries (protein, shelf stable pantry items and fresh produce on at least 6 separate occasions during the grant period in order to help lessen some of the financial strains being felt by Duval County families. With the significant decrease in food donations (approx. 35%) from the COVID high and a consistent increase in need for food assistance (25% reported increase by our agencies and programs in Duval County), FNEFL must find supplemental sources of food to feed our neighbors facing hunger. While the vast majority of our food still comes through donations, the "perfect storm" of supply chain issues impacting all retailers, the discontinuance of all government food support programs and the increasing need due to rising costs, the support by The City of Jacksonville gives us a significant opportunity to meet the food supply shortfall by purchasing supplemental food at wholesale prices with significant buying power.

FNEFL will provide a narrative with each reimbursement request detailing the impact of the City's investment including, but not limited to, quantities and types of food purchased, Pounds and equivalent meals distributed, number of households served and distribution locations within Duval County.

Additional Grant Requirements and Restrictions:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

Regional Food Bank of Norteast Florida, Inc. dba FEEDING NORTHEAST FLORIDA FY 2023 PSG/ City Grant - Program Budget Detail

BUDGET

Lead Agency:

Regional Food Bank of Northeast Florida d/b/a Feeding Northeast Florida

Program Name:

Supplemental Food Purchase Program

Agency Fiscal Year:

January 1, 2022 - December 31, 2022

Funding Partners Prior Year Current Year Total Est. Cost Agency Provided All Other City of Private ederal/ State & Prg Budget of Program Jacksonville Prg Funding Program Foundation Categories and Line Items FY 2021-2022 FY 2022-2023 FY 2022-2023 Funding Revenues (City Grant) Other Funding Funding Employee Compensation Personnel - 01201 (list Job Title or Positions) \$0.00 8 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 9 \$0.00 12 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 15 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 18 \$0.00 \$0.00 \$0.00 \$0.00 19 \$0.00 26 27 \$0.00 Subtotal Employee Compensation \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Fringe Benefits Payroll Taxes - FICA & Med Tax - 02101 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Health Insurance - 02304 Retirement - 02201 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Life Insurance - 02303 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Workers Compensation - 02401 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Unemployment Taxes - 02501 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Benefits - (Please describe) \$0.00 Subtotal Taxes and Benefits Total Employee Compensation \$0.00 \$0.00 \$0.00 \$0.00 II. Operating Expenses Occupancy Expenses Rent - Occupancy -04408 Telephone - 04181 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Utilities - 04301 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Maintenance and Repairs - 04603
Insurance Property & General Liability - 04502 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other - (Please describe) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Office Expenses Office and Other Supplies - 05101 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Postage - 04101 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Printing and Advertising - 04801 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Publications - 05216
Staff Training - 05401
Directors & Officers - Insurance - 04501
Professional Fees & Services (not audit) - 03410 \$0.00 Background Screening - 04938 Other - Equipment under \$1,000 - 06403 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other - (Please describe) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel Expenses Local Mileage - 0402 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Parking & Tools - 04028 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **Equipment Expenses** \$0.00 Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Vehicle Insurance -04502 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other - (Please describe) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Direct Client Expenses - 08301 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Client Utilities Client Food Client Medical \$0.00 \$0.00 \$0.00 \$0.00 \$1,200,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$900,000.00 \$0.00 \$194,000.00 \$0.00 \$206,000.00 \$0.00 \$500,000.00 Client Educational
Client Personal
Client Other (Please describe)
Client Other (Please describe) \$900,000.00 000.00 otal Operating Expenses 000.00 \$0.00 II. Operating Capital Outlay (OVER \$1,000) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Machinery & Equipment - 06402 \$0.00 \$0.00 \$0.00 Computers & Software - 06427 Other - (Please describe) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total Capital Outlay \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Direct Expenses Total \$206,000.00 \$0.00 \$0.00 \$1,200,000.00 \$900,000.00 \$500.000.00 \$0.00 \$194,000.00 Percent of Budget

Last Modified: 02/11/2020

All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 COJ Funding Only

Regional Food Bank of Northeast Florida, Inc. Agency: **Program Name:** Supplemental Food Purchase Program EXPENSES: Please provide narrative description for all categories listed below for which you are seeking <u>City Funding Only</u>. We have included those required elements in the spaces below. See instructions when listing personnel expenses Please feel free to add additional lines as necessary to provide explanations using the line insert feature. I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision) Salary & Wages None Payroll Taxes & Benefits None **II. Operating Expenses** None Occupancy Expenses Office Expenses None Travel Expenses - not related to entertainment expenses None **Equipment Expenses** None **Direct Client Expenses** Cost to purchase additional food necessary to support increased need among low-income Duval County residents during FY 2022-2023. Funding is estimated to provide (2) additional trailer loads of chicken (protein), (4) additional loads of shelf-stable goods (pantry items) and the remainder will be used to purchase seasonal produce. Our current pricing \$500,000.00 Client Food estimates 9-10 loads of produce can be purchased with balance of funds. All monies will be used for direct wholesale purchase of most needed items and will be distributed free of charge through our Duval County network of 156 agencies and more than 40 school programs. In addition, FNEFL will make these items availble through our mobile pantry distributions. Estimated Cost Breakdown: Protein - (2) loads of frozen chicken @ approx. \$100,000 each \$200,000 Dry Goods - (4) loads of mixed shelf-stable items @ approx. \$55,000 each \$220,000 Produce - (8 -10) loads of bulk seasonal produce \$80,000 Total \$500,000 III. Operating Capital Outlay: None \$500,000.00 Total

The Pollock Group, LLC - The Florida Black Expo FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: The Pollock Group, LLC ("Recipient")

Program Name: The Florida Black Expo (the "Program")

City Funding Request: \$50,000.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW: The *Florida Black Expo (FBX)* remains in Jacksonville with all the excitement, education and empowerment that made the event an annual mainstay for the African American community on the First Coast for 17 years (2001 - 2017). Our goal has always been to drive increased economic development in our community.

The *Florida Black Expo* was founded to support the following goals:

- Showcase local & regional African American owned small businesses
- Support access to community services
- Supply employment opportunities
- Spotlight educational resources.

The Florida Black Expo is a series of events used to celebrate and showcase the vibrant Urban Market in North Florida and beyond. The Florida Black Expo consists of three events: The Top 20 and 40 Program, The Taste of Jacksonville, and the main event - Florida Black Expo Exhibitors Event.

The Top 20 under 40 Program recognizes the movers, shakers, innovators, bosses, entrepreneurs, activists, and king makers in one program. The group of Black and Brilliant individuals have exhibited talents, gifts, leadership and were all born after 1982. These individuals are agents for change, policy creators, technology developers and people helpers.

The Taste of Jacksonville is a fierce but fun competition of the best local chefs, caterers, restaurants, and emerging brands. Be amazed as each chef & team creatively prepares their most prized and desired dishes. This is an eloquent signature event where spectators can participate in the judging of the different dishes.

The Florida Black Expo Exhibitors event is the main event. This event promotes economic development through increased exposure for minority-owned businesses. African-American owned businesses have the opportunity to showcase their products and services to the public and corporate entities to develop viable working relationships with minority-owned businesses as well as marketing their products and services to this growing consumer market.

The City of Jacksonville's 2021 sponsorship included the participation in our Spring Career Fair hosted by Career Source and four vendor booths at the main event. During the 2021 events, the Florida Black Expo saw over three-thousands spectators, 150 vendors, and many volunteers to assist with the coordination of the event. Over 3,000 spectators attended the 2021 events.

The *Florida Black Expo* will continue its focus on the *6 Pillars of Success for the African American Community*. The Pillars are:

The Pollock Group, LLC - The Florida Black Expo FY 2022-2023 City Grant Proposal Term Sheet

- Entrepreneurship
- Jobs
- Wealth Creation
- Health
- Education S.T.E.A.M for all ages
- History & Culture

PROGRAM SCOPE OF WORK AND DELIVERABLES:

Florida Black Expo will host its three signature events: The Top 20 under 40 Program, The Taste of Jacksonville & the Florida Black Expo Exhibit Event.

The Florida Black Expo is events/activities will include but are not limited to:

- 500+ Hiring opportunities
 - o Government Agencies, Health Care Providers, Corporations, Employment Agencies, & Small businesses will provide opportunities for attendees to engage in hiring opportunities through career exploration, engagement with hiring managers and onsite interviews.
- 100+ Small, Micro, & Start-up businesses will offer their products & services to an anticipated crowd of 8,000 attendees.
 - o These business owners will display, demonstrate, and sell their products & services to an expanded customer base at the Florida Black Expo
- 25+ Local Community Service Agencies & services on site to engage with attendee to support their growth & success
- 10+ Empowerment workshops:
 - o Attendees will be offered learning opportunities (workshop topics subject to change) to assist them in increasing their ability to live and work better
 - New Job Opportunities on the First Coast
 - Starting a Small Business
 - Caring for Your Families Mental Health
 - Small Business Certifications That Help Businesses Grow
 - Introduction to Local Trade and New Career Training Programs
 - Aging Well for the 55+ Community
 - Family Financial Literacy
 - Small Business Financing
 - Procurement Opportunities for Small businesses
 - Retirement Planning for Everyone

Florida Black Expo will execute an aggressive marketing plan to vendors and spectators in Duval County and the surrounding counties.

Florida Black Expo will develop a directory of participating businesses from the 2023 events.

PROGRAM COSTS/PAYMENT TERMS: Provide information regarding the cost to operate the Program, with a list of all other funding sources, including any additional City of Jacksonville funding, and the distribution of the City funding. Please complete the attached Excel FY 2022-2023 Budget Form for submittal with this Term Sheet.

The Pollock Group, LLC - The Florida Black Expo FY 2022-2023 City Grant Proposal Term Sheet

As in past years FBX has received support from various funding sources including the City of Jacksonville and local City agencies/authorities. Funding contributed and applied from for the 2023 Florida Black Expo:

- Baptist Health
- Career Source Northeast Florida In-Kind
- Jacksonville Chamber of Commerce
- PNC
- Miller Electric
- Coca-Cola
- JTA
- JEA
- VyStar Credit Union

PROGRAM IMPACT & REPORTING: Provide a description of: (i) how the Program goals and objectives described above will be attained and how they will be measured; (ii) the Program's achievements during the year immediately preceding this funding request, if applicable; (iii) the anticipated number of residents to be served by the Program and the projected Program impact on those residents.

- I. FBX Program goals & objectives success & measurements
 - a. Showcase Local & Regional African American Owned Small Businesses
 - i. Success Register100+ Small, Micro, & Start-up business will participate in the 2023 Expo
 - ii. Measurement Report number and type of small businesses participating
 - b. Support Access to Community Service
 - i. Success Register 25+ Local government and community social service providers will participate in the 2022 Expo
 - ii. Measurement Collect number of attendee interactions from each service provider
 - c. Supply Employment Opportunities
 - i. Success 500+ Positions available through 25+ Employers to Job Seekers attending the Expo
 - ii. Measurement Collect number of interactions, interviews and job offers made by participating employers
 - d. Spotlight Educational Resources
 - i. Success Register 25+ Educational and Training programs will participate in the 2023 Expo
 - ii. Measurement Collect number of interactions, request for additional information and follow-up appointment scheduled

Additional Grant Requirements and Restrictions:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipients shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

| | - · | 1 | В | UDGET | | |
|---|------------------------------|-------------------------|------------------------------|----------------------|------------------------------------|-------------------------|
| | Total Est. Cost | Agency | All Other | City of | Funding Partners Federal/ State | Private |
| | of Program | Provided | Program | Jacksonville | & Other | Foundation |
| Categories and Line Items I. Employee Compensation | FY 2022-2023 | Funding | Revenues | (City Grant) | Funding | Funding |
| Personnel - 01201 (list Job Title or Positions) | - | | _ | | | |
| CEO Sr. Business Strategist - Director | \$6,500.00 \$5,500.00 | \$0.00 \$0.00 | \$6,500.00 \$5,500.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Office Manager - Acconting | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Assistant | \$3,500.00 \$0.00 | \$0.00 | \$3,500.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10 Subtotal Employee Compensation | \$0.00 \$20,000.00 | \$0.00 \$0.00 | \$0.00 \$20,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Fringe Benefits | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Payroll Taxes - FICA & Med Tax - 02101 Health Insurance - 02304 | \$3,000.00 \$0.00 | \$0.00 | \$3,000.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Retirement - 02201 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Dental - 02301 Life Insurance - 02303 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Workers Compensation - 02401 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Unemployment Taxes - 02501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Benefits - (Please describe) Subtotal Taxes and Benefits | \$0.00 \$3,000.00 | \$0.00 \$0.00 | \$0.00 \$3,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Total Employee Compensation | \$23,000.00 | \$0.00 | \$23,000.00 | \$0.00 | \$0.00 | \$0.00 |
| II. Operating Expenses | | | | | | |
| Occupancy Expenses Rent - Occupancy -04408 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone - 04T8T | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Utilities - 04301 Maintenance and Repairs - 04603 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Insurance Property & General Liability - 04502 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Facility Rental & Ancillary Expenses - | \$75,000.00 | \$0.00 | \$30,000.00 | \$45,000.00 | \$0.00 | \$0.00 |
| TIAA/Daily's/Ritz Office Expenses | | | | | - | |
| Office and Other Supplies - 05101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Postage - 04101 Printing and Advertising - 04801 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Publications - 05216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Staff Training - 05401 Directors & Officers - Insurance - 04501 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Professional Fees & Services (not audit) - 03410 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Background Screening - 04938 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Other - Equipment under \$1,000 - 06403 Other - (Please describe) | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel Expenses | ¢0.00 | ±0.00 | £0.00 | £0.00 | £0.00 | ¢0.00 |
| Local Mileage - 04021 Parking & Tools - 04028 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Equipment Expenses | +0.00 | +0.00 | +0.00 | | +0.00 | +0.00 |
| Rental & Leases - Equipment - 04402 Vehicle Fuel and Maintenance - 04216 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Vehicle Insurance -04502 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) Direct Client Expenses - 08301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Utilities Client Food | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 |
| Client Medical Client Educational | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 |
| Client Personal | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Other (Please describe) Client Other (Please describe) | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| Florida Black Expo Budget | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Trade Show Staging & Equipment DSG - Volunteer Team Management | \$15,000.00 \$2,500.00 | \$0.00 | \$15,000.00 \$2,500.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Event Liability Insurance | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Gospel Artist Celebrity Guest | \$20,000.00 \$35,000.00 | \$0.00 | \$20,000.00 \$35,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Child Celebrity | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 |
| R&B Artist Beauty Lane & Competitions | \$10,000.00 \$5,000.00 | \$0.00 | \$10,000.00 \$5,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Voter Education & Greek Lane | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Gospel Contest Art & History Installations | \$5,000.00 \$10,000.00 | \$0.00 \$0.00 | \$5,000.00 \$10,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Soundding & Lighting | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Security | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Meals & Misc Awards | \$5,000.00 \$3,000.00 | \$0.00 | \$5,000.00 \$3,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Ground Transportation | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Graphic Design Advertisement, Media Buys & Production | \$3,000.00 \$35,000.00 | \$0.00 | \$3,000.00 \$30,000.00 | \$0.00 \$5,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| VIP Lounge & Food | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 |
| Hotel Accommodation Kid Zone | \$6,500.00 \$4,000.00 | \$0.00 | \$6,500.00 \$4,000.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Banners & Signage | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Swag Bags - 7500 Black Expo Magazing pringing and delivery | \$10,000.00 \$10,000.00 | \$0.00 | \$10,000.00 \$10,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Contingency Fund | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Operating Expenses | \$292,500.00 | \$0.00 | \$242,500.00 | \$50,000.00 | \$0.00 | \$0.00 |
| III. Operating Capital Outlay (OVER \$1,000) Machinery & Equipment - 06402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Computers & Software - 06427 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) Total Capital Outlay | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Direct Expenses Total | \$315,500.00 | \$0.00 | \$265,500.00 | \$50,000.00 | \$0.00 | \$0.00 |
| Percent of Budget | 100.0% | 0.0% | 84.2% | 15.8% | 0.0% | 0.0% |
| Last Modified: 02/11/2020 | | | | | | |

Last Modified: 02/11/2020
All PSG items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 COJ Funding Only

Agency: The Pollock Group, LLC

Program Name: The Florida Black Expo February 9-11, 2023

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking City Funding Only.

We have included those required elements in the spaces below. See instructions when listing personnel expenses.

Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision)

Salary & Wages

Payroll Taxes & Benefits

II. Operating Expenses

Occupancy Expenses \$ 45,000.00

Other - Facility Rental & Ancillary Expenses - TIAA/Daily's/Ritz

Expenses related to the rental of facilities and cost such as; event preparation,

decoration to enhance the event, etc.

Office Expenses

Travel Expenses - not related to entertainment expenses

Equipment Expenses

Direct Client Expenses \$ 5,000.00

Advertisement, Media Buys & Production

Includes; all forms of media, printing, creation of advertisement, and distribution

III. Operating Capital Outlay:

TOTAL \$ 50,000.00

Jacksonville Historical Society

Renovation of the Florida Casket Company Building

FY 2022-2023 City Grant Proposal Term Sheet

Grant Recipient: Jacksonville Historical Society ("Recipient" or "JHS").

Program Name: Renovation of the Florida Casket Company Building (the "Program")

City Funding Requests: \$500,000.00

Contract/Grant Term: October 1, 2022– September 30, 2023

Any substantial change to this FY 2022-2023 City Grant Proposal Term Sheet (the "Term Sheet") or the attached Program budget will require City Council approval.

PROGRAM OVERVIEW:

This request is for funds to assist in capital expenditures for a project beginning in FY 2022-2023. The funds will be applied to construction and renovation of JHS-owned property described below, in "Program Scope of Work." The completed project will provide secure facilities for: museum and exhibition space devoted primarily to Jacksonville's enduring and diverse music history; a secure repository for the archival collections of the JHS, all pertaining to Jacksonville; and a performance and event venue supporting the exhibits of the museum and the educational mission of the Jacksonville Historical Society, which is "to strengthen citizenship by engaging and educating Jacksonville's people about their history, through preserving and sharing the evidence of the city's past, and by advocating the value of historic preservation."

Founded on May 3, 1929, the JHS, a 501(c)3 organization, is the only professional public history organization serving all the people of Jacksonville. No other organization does what the JHS does in Duval County. Renovation of the Casket Building will allow the JHS's staff and volunteers to store and preserve artifacts, documents, manuscripts, books, and historic photos relating the City's past in a secure environment. Doing this in a century-old factory on the east side of downtown Jacksonville is faithful to our mission, not only for the way it will elevate our operational capacity, but also because it demonstrates the adaptive re-use of historic buildings, and the power of historic renovations to strengthen economic development and growth in and around their neighborhoods and community.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

The Program scope is to renovate the 102-year-old Florida Casket Company Building (Casket Building) at 318 Palmetto Street, Jacksonville, Florida 32202. The property was purchased by the JHS in 2012, with the assistance of an Historic Preservation Trust Fund Grant from the City of Jacksonville. The grant proceeds are recoverable by the City upon sale of the property. Since 2011, the three story, 13,500 square-foot building has been unoccupied and unusable due to obsolete or missing systems, unsafe stairwells, and the absence of current life safety infrastructure. The JHS owns the property free and clear, other than the grant recovery provision noted above, and occupies the adjacent Old St. Luke's Hospital as its principal offices, library, and archive of Jacksonville history. The renovation will support programming of the Casket Building's three floors as follows:

- Floor 1: Museum and exhibition space devoted principally to Jacksonville's music history.
- Floor 2: Archival processing, preservation, and research space for the JHS's collections.
- Floor 3: Event venue and meeting space.

The renovation will be carried out according to the design and specifications approved in final form on August 11, 2022 by the City of Jacksonville's Downtown Development Review Board. The performance of the project

Jacksonville Historical Society

Renovation of the Florida Casket Company Building

FY 2022-2023 City Grant Proposal Term Sheet

is contracted to the Jacksonville-based firm Jeff Thompson Construction, Inc., whose project budget is reflected in the Program Costs section below.

PROGRAM COSTS/PAYMENT TERMS:

The total Program budget is \$1,719,945. Funds contributed or reliably pledged thus far stand at approximately \$630,250, of which \$35,000 was contributed in early 2020 by City Council action in Ordinance 2020-115-E. At that time an additional \$15,000 was contributed from discretionary funds by the Office of the Mayor. These City grants will be expended pursuant to the individual grant terms.

Reimbursement of funds from this \$500,000 grant may be expended monthly, to be invoiced to COJ with sufficient documentation to support expenditures along with progress reports on the project. Reimbursements may commence upon certification satisfactory to the City that the entire project budget of \$1,719,945 has been funded.

Schedule of tasks and costs are detailed in the attached budget. The City will reimburse this \$500,000 grant's prorata funding share of 29.1 percent of approved invoices.

PROGRAM IMPACT & REPORTING:

Performance of the Program will be listed in monthly statements for reimbursement, upon completion and contractor's reports. The construction timeline indicates that expenditures will reach / surpass \$500,000 within 120 days of commencement (see attached Excel budget). The impact of this project effectively reaches every Duval County resident, by helping ensure a sustainable future for Jacksonville's only comprehensive public history archive and resource for local history education, serving all neighborhoods, communities, groups, occupations, professions, businesses, and institutions. The music history component of this project touches every aspect of Jacksonville's history and culture, intentionally cutting across boundaries of race and ethnicity and building bridges between people of broadly diverse backgrounds.

Additional Grant Requirements and Restrictions:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 through 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet and the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or the approved Program budget will require City Council approval.

Lead Agency:
Jacksonville Historical Society
Program Name: JHS Casket Factory Renovation

Agency Fiscal Year:

BUDGET

| | | | | BUDG | BET | | Eunding Posts and | |
|--|---|--|---|-----------------------------------|--------------------------------------|---|--|--------------------------------------|
| Categories and Line Items | Prior Year Prg Funding FY 2020-2021 | Current Year Prg Budget FY 2021-2022 | Total Est. Cost of Program FY 2022-2023 | Agency Provided Funding (1) | All Other Program Revenues (2) | City of Jacksonville (City Grant) | Funding Partners Federal/ State & Other Funding | Private Foundation Funding (4) |
| I. Employee Compensation | r 1 2020-2021 | r 1 2021-2022 | F1 2022-2023 | runding (1) | rievendes (2) | (Gity Grant) | (3) | runding (4) |
| Personnel - 01201 (list Job Title or Positions) | | | | | | | | |
| 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3 4 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 9 10 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 |
| 11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 16 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 |
| 18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Employee Compensation Fringe Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Payroll Taxes - FICA & Med Tax - 02101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Health Insurance - 02304 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Retirement - 02201 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Dental - 02301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| Life Insurance - 02303 Workers Compensation - 02401 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| Unemployment Taxes - 02501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Benefits - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Taxes and Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Employee Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| II. Operating Expenses | ======================================= | | | | | | | |
| Occupancy Expenses | | | | | | | | |
| Rent - Occupancy -04408 Telephone - 04181 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Utilities - 04301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Maintenance and Repairs - 04603 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Insurance Property & General Liability - 04502 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Office Expenses | | | 00.00 | 40.00 | | | | 40.00 |
| Office and Other Supplies - 05101 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Postage - 04101 Printing and Advertising - 04801 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Publications - 05216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Staff Training - 05401 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Directors & Officers - Insurance - 04501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Professional Fees & Services (not audit) - 03410 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Background Screening - 04938 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| Other - Equipment under \$1,000 - 06403 Other - (Please describe) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Travel Expenses | Ψ0.00 | Ψ0.00 | ψ0.00 | Ψ0.00 | Ψ0.00 | 40.00 | Ψ0.00 | Ψ0.00 |
| Local Mileage - 04021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Parking & Tools - 04028 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rental & Leases - Equipment - 04402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Insurance -04502 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Direct Client Expenses - 08301 | | | | | | | | |
| Client Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Utilities Client Food | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Client Medical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Educational | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Client Personal Client Other (Please describe) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Client Other (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Operating Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| III. Operating Capital Outlay (OVER \$1,000) | 60.00 | \$0.00 | \$0.00 | \$0.00 | #0.00 | #0.00 | \$0.00 | \$0.00 |
| Machinery & Equipment - 06402 Computers & Software - 06427 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Other - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Direct Expenses Total SEE PROGRAM BUDGET NARRATIVE for line item breakout of project costs | \$0.00 | \$0.00 | \$1,719,945.00 | \$320,250.00 | \$50,000.00 | \$500,000.00 | \$589,695.00 | \$260,000.00 |
| Percent of Budget | - | - | 100.0% | 18.6% | 2.9% | 29.1% | 34.3% | 15.1% |

Last Modified: 02/11/2020 All PSG items listed must be included in the narrative section of the budget.

FOOTNOTES

- 1. Private funds raised to date
 2. Previous COJ appropropriations
 3. Prospective other funding
 4. Private funds pledged to date

Budget Narrative for Selected Items of Cost FY 2023 PSG/ City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2022-2023 COJ Funding Only

Agency: Jacksonville Historical Society Program Name: JHS Casket Factory Renovation

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking City Funding Only.

We have included those required elements in the spaces below. See instructions when listing personnel expenses.

Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

CITY WILL REIMBURSE FOR 29.1% OF THE FOLLOWING PROJECT DISBURSEMENTS

| | S Casket Factory Re | enovatio | n |
|--|---------------------|----------|---|
|--|---------------------|----------|---|

| Archtectural Fees | \$ | 28,500.00 |
|-----------------------------------|----|--------------|
| Engineering Fees | | 39,500.00 |
| Inspection fees | | 800.00 |
| Building Permit & inspection Fees | | 2,500.00 |
| Temp. Toilet | | 2,100.00 |
| Demo Interior | | 2,120.00 |
| | | |
| Trash disposal | | 8,500.00 |
| Asbestos testing & Removal | | 4,500.00 |
| Site work and concrete labor | | 18,525.00 |
| Concrete material | | 22,500.00 |
| CMU labor and material | | 65,000.00 |
| Repair floor ground floor | | 21,000.00 |
| Framing labor | | 20,100.00 |
| Framing material | | 17,500.00 |
| Lift & crane rental | | 9,200.00 |
| Steel stairs | | 62,000.00 |
| Fire Sprinklers | | 9,450.00 |
| Plumbing | | 38,500.00 |
| Plumbing fixtures | | 10,000.00 |
| Windows | | 43,500.00 |
| Installation | | 9,200.00 |
| Doors | | 17,000.00 |
| Installation | | 8,200.00 |
| Entry storefront | | 23,500.00 |
| Elevator repair | | 215,000.00 |
| HVAC | | 180,000.00 |
| Electrical Wiring and Trim | | 95,350.00 |
| Light Fixtures | | 50,000.00 |
| Tele & TV prewire | | 4,200.00 |
| Security System | | 5,000.00 |
| Climatized storage area | | 12,000.00 |
| Roofing | | 8,500.00 |
| Insulation | | 7,250.00 |
| Masonry Labor | | 70,000.00 |
| Masonry Material | | 35,000.00 |
| Kitchen Cabinet and vanities | | |
| Wood Floors | | 8,000.00 |
| | | 45,000.00 |
| Drywall & Plaster | | 15,000.00 |
| Trim Material | | 12,500.00 |
| Trim Labor | | 17,500.00 |
| Other flooring | | 14,500.00 |
| Interior painting | | 25,000.00 |
| Exterior trim material | | 7,000.00 |
| Exterior trim labor | | 6,800.00 |
| Ceramic Tile | | 8,800.00 |
| Tile Labor | | 8,000.00 |
| Mirror & Bath hardware | | 5,500.00 |
| Brick point-up and repair | | 32,000.00 |
| Exterior Painting | | 17,500.00 |
| Site Fencing | | 45,000.00 |
| Asphalt Paving | | 50,000.00 |
| Guttering | | 2,350.00 |
| Insurance | | 3,500.00 |
| Contingency | | 150,000.00 |
| Contractor Fee | _ | 80,000.00 |
| Total | \$ | 1,719,945.00 |
| | | |