EVIDENCE!
PÚBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & NAME: JOHN PHIL	Address are required 2023 - 0.819 ANTHROPIE RESILIENCY	DATE: 4/	11/2024
ADDRESS:		PHONE:	
CITY:	COUNTY:	STATE:	ZIP:
REPRESENTING: 1011	BURG CREEK PUBLIC PARK		
SIGNATURE: John J.	HALE- OPERATION - SUPER	DRAG!	OO NOT WISH TO SPEAK
COMMENTS FROM THE	PUBLIC SUBJECT: / Phil H	TONOR	TOR TOTISBURG
CREEK Public PA	RK THAT IS CATRISORY I	WATLANDS	NEXT TO A FEMA
	HOUSE THAT SH		
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.			

MU PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)