## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & Address are required
NAME: Carge / Oliver DATE: Of 2-27
ADDRESS: 6 / A Way PHONE:
CITY: Jay COUNTY: JUNO STATE; ZIP: SZIP:
REPRESENTING: Jay Sacia (Doustice Degst
SIGNATURE: I DO NOT WISH TO SPEAK
Renton
COMMENTS FROM THE PUBLIC SUBJECT:

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

## PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name &	Address are required	
NAME: John	Hale	DATE: 4/2/24
ADDRESS: 1 UHF	Drive	PHONE: 904 620 1713
CITY: Jax	COUNTY:	STATE: FL ZIP: 32224
REPRESENTING:	UHE	
SIGNATURE:	1/3/	I DO NOT WISH TO SPEAK
	O	
PUBLIC HEARING: Bill N	Jumber 2024 - I Support	

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

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